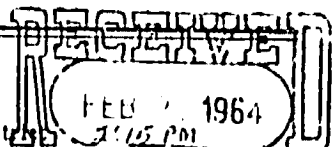


1083-3

1. Considers 5.6, 1917
2. Name of Applicant James H. Hunt
3. Post Office Address Pierre
4. Amount of Water Claimed 1.22
5. Source of water supply ground water
6. Water to be used for Irrigation & Commercial
Acres to be irrigated 15.
7. Water to be diverted and used in Hughes County about
15 SE Miles of Pierre
8. Proof of Publication Received ✓
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

No. 1083-3
 Water Division No. 3 Missouri River District
 (Blanks to be filled by the Engineer for the W. R. C.)



STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant James H. Hunt, Tom Maher, Harvey Buhl, & Rich Anderson (BAM)
207 E Missouri
 Postoffice address Box 167, County Hughes, State South Dakota

I. If a corporation

- (a) Name of same _____
 (b) Date and place of incorporation _____
 (c) Amount of capital stock _____
 (d) Amount paid in _____
 (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Work completed
 (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
 (d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work James H. Hunt #1
 3. Amount of water claimed 22 cubic feet per second (100 GPM)
 Source of water supply Well about 2 rods from shore Lake Sharpe.
 5. Location of point of diversion From SE corner Sec. 17, T. 110 N., R. 77 W., S. 53° 30' N.
103 rods (North) on left bank Hughes County.
 6. Annual period or periods during which water is to be used 12 months
 7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Combination

- (a) Number of acres to be irrigated 15 acres.

- (b) Legal subdivisions to be irrigated See map

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) 30 cabin dwellings with domestic, lawn and tree use. Also stockwater for 100 head.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use _____
 Name any of the above uses claimed
 (b) Amount of power to be generated _____ horse power.
 Amount claimed for engine cooling _____
 (c) Location of plant _____
 (d) Method of developing power _____
 (e) Point where water will be returned to stream _____

Map No 717-3

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$ 800.....
 (c) Fluming, \$..... (d) Canal earth, \$..... Rock, \$.....
 (e) Other structures Pipelines \$ 5000..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)
 Well, pump plant, 3" transite pipeline, storage tank & distribution lines.

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	ACRE-FOOT CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

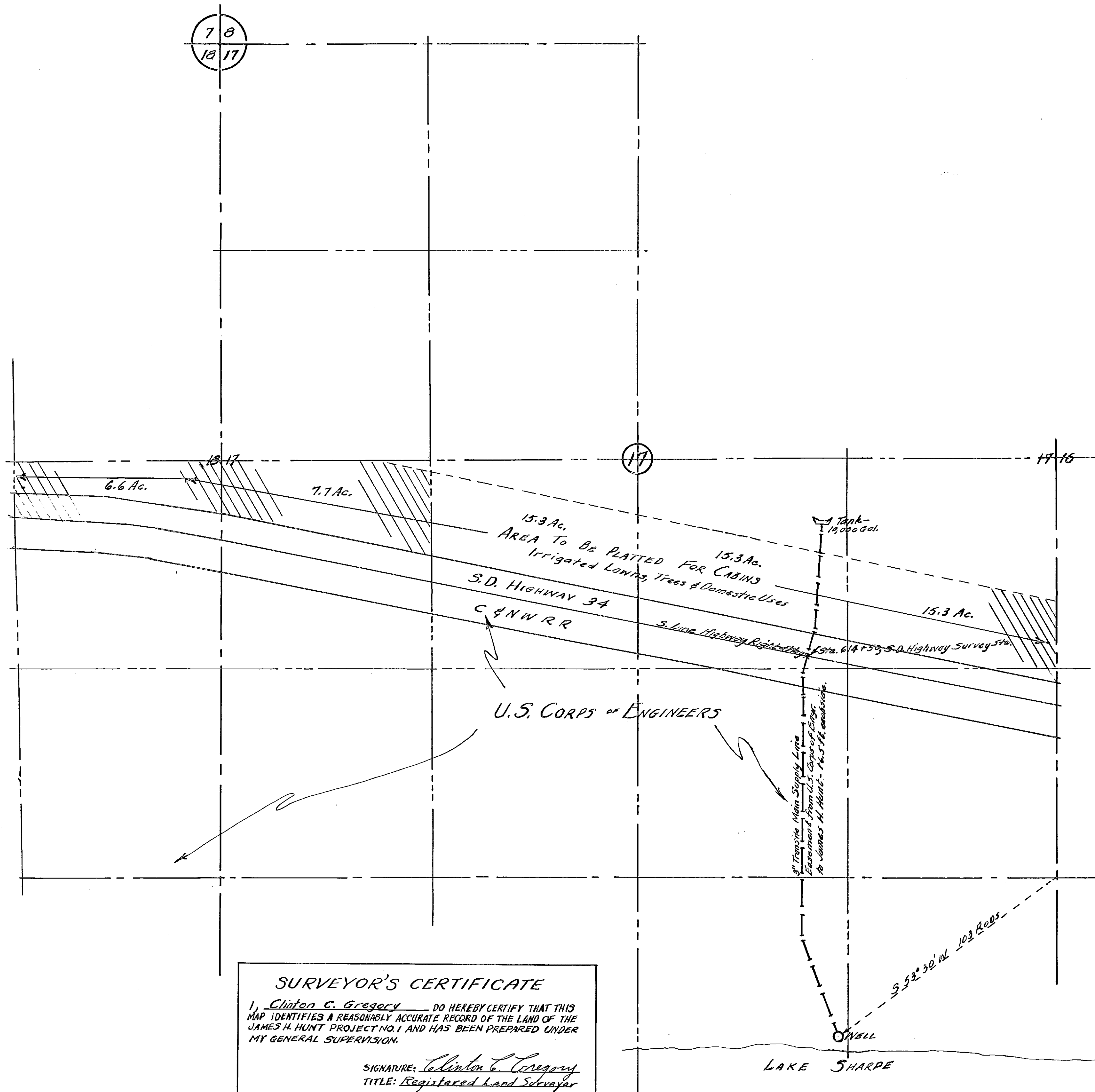
(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....5.....years.
 11. Time required for complete application of water to the proposed beneficial use.....5.....years.
 12. Choice of newspaper for publication of notice of intention to appropriate.....
 Pierre Capital Journal

STATE OF SOUTH DAKOTA } ss.
 County of Hugoboss }

I, James H. Hunt, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed James H. Hunt
 Subscribed and sworn to before me this 6th day of September 1963
 Notary Public (or other qualified officer.)



SURVEYOR'S CERTIFICATE
 I, Clinton C. Gregory DO HEREBY CERTIFY THAT THIS
 MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE
 JAMES H. HUNT PROJECT NO. 1 AND HAS BEEN PREPARED UNDER
 MY GENERAL SUPERVISION.
 SIGNATURE: Clinton C. Gregory
 TITLE: Registered Land Surveyor
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF
February, 1968, A.D.
Kenneth M. Peters
 NOTARY PUBLIC
 MY COMMISSION EXPIRED July 25th, 1971.

JAMES H. HUNT PROJECT # 1
 Sec. 17 & 18, T110N, R77W HUGHES CO

SCALE 1/4" = 400 FT.

Map No 717-3
 (Appl No 1083-3)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes ss.

Pierre, South Dakota, May 8, 1964

This is to certify that the foregoing application was received by the Commission at 2:15 o'clock
P.m. upon the 21st day of February, 1964

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 1083-3

Date of first receipt of application February 21, 1964

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right February 21, 1964

Approved May 6, 1964, Recorded 8 Page 179

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

November 6, 1966

2nd. The whole of said work is to be completed on or before May 6, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

May 6, 1969

4th. The water appropriated shall be used for the purpose of irrigation &

Commercial for cabin sites

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .22 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before May 6, 1969; said water to be used during the following described annual period:

continuously
Witness my hand this 8th day of May, 1964.

State Water Resources Commission

By:

W. C. Grimes
Chief Engineer, Executive Officer

Certificate of Construction Issued DECEMBER 13, 1973

Water License Issued DECEMBER 13, 1973

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation 36" , Depth 111'

Type of casing Steel
(wood, concrete, steel, etc.)

Size of casing 28" , Thickness of casing

Length of casing 111' If collection gallery, length, size and depth of
gallery

(b) Screens

Type of perforated screen

Size of perforated screen (diameter) , (length)

Thickness of gravel pack 11" , length of gravel pack 111'

(c) Water Bearing Materials

Distance to water 22' Character of water bearing materials
River sands

Thickness of water bearing material 19'

(d) Pump and Motor

Type of pump Submersible Turbine
(centrifugal, propeller, mixed flow, etc.)

Name of pump , size 11'

Kind of motor Electric
(gasoline, electric, diesel, etc.)

Horsepower 5 , Name of Motor

(e) Complete well

Capacity 1100 GPM at drawdown of Estimated cost 1000

(f) Owner of land upon which well is located U. S. Corps of Engineers
Name

Omaha, Nebraska
Address

(g) Distance to nearest existing wells

On same owner's property 2 rods. On property owned by others 610 rods

Form 15.

Permit No. 1083-3

Water Diversion No. 3 MISSOURI RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That James H. Hunt

_____ the holder _____ of
Permit No. 1083-3, issued upon Application No. 1083-3, bearing date of priority of February 21,
1964 authorizing the diversion of .22 cu. ft. per second of the waters of _____
ground water County of Hughes, State of South Dakota at _____
a point South 53° 50' East, 103 rods from the SE Corner, Section 17, T110N, R77W.

_____, for * suburban housing

_____ purposes, has B complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .22 cu. ft. per second of water.

Date December 13, 1973

~~CHIEF ENGINEER~~
WATER RIGHTS COMMISSION

By:

DONALD DRISCOLL, Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1083-3

(1) WHEREAS, On the 21st day of February A. D. 19 64

James H. Hunt

made Water Right Application No. 1083-3 for a permit to use .22 cubic feet per second of the waters of ground water

County of Hughes, State of South Dakota, for suburban housing

purposes; and

(2) WHEREAS, On the 6th day of May A. D. 19 64

Permit No. 1083-3, with a date of priority of February 21, 1964

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 6th day of May A. D. 19 69 and for the application to beneficial use of said water on or before the 6th day of May A. D. 19 69

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .22 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

water is used for suburban housing units

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to James H. Hunt

_____ of Pierre, S.D.

the holder _____ and owner _____ of said permit No. 1082-3 a water right, dating from February 21, 1964

_____ to use of .22 cubic feet per second of the waters

of ground or _____

in the County of Hughes and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at _____

a point South 53° 30' West, 103 rods from the SE Corner, Section 17, T110N, R77W

and ~~xxxxxxxxxxxxxxxx~~ conducted through laterals and service connections

for the purpose of suburban housing

Subject to any limitations listed in Water Right Permit No. 1082-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

12th day of December A. D.

Nineteen Hundred and Seventy-three

WATER RIGHTS COMMISSION

By:

Chief Engineer, Executive Officer DONALD DRISCOLL

on or before
(First Publication April 8, 1964)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 23, 1964

Notice is hereby given that James H. Hunt whose postoffice address is Pierre S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .22 cubic feet of water per second of time from the Missouri River through the James H. Hunt #1, the point of diversion of which is to be located on the left bank of said stream in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20 Twp. 110N Range 77W. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 17; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, T110N, R77W

and for providing water for cabin sites and stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of May, 19 64, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: R.B. Hipple—Publisher
Capital Journal
Pierre, S.D.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County HUGHES } ss.

J. H. HIPPLE being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

DAILY CAPITAL JOURNAL a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

CITY of PIERRE County of HUGHES and State of South Dakota; that the said notice was published in said newspaper on the following dates:

3-26-, 4-2, 4-9, 4-16- 1964

in each and every issue of the full number thereof, the first publication being made on the 26 day of March 1964 and the last publication on the 16 day of April 1964, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Business Mgr. the printer and publisher of the said newspaper.

John H. Hipple

Subscribed and sworn to before me this 16 day of April A. D. 1964

Notarial Commission of
 Sarah Gordon
 Expires March 25, 1966

Sarah Gordon
 Notary Public HUGHES County, S. D.

No. 10593
 1st daily, Mar. 26, Apr. 2-9-16
 No. 1083-3
 APPROPRIATION OF WATER
 Office of State Water Resources
 Commission, Pierre, S. Dak., March
 23, 1964.

Notice is hereby given that James H. Hunt whose postoffice address is Pierre, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .22 cubic feet of water per second of time from the Missouri through the James H. Hunt No. 1, the point of diversion of which is to be located on the left bank of said stream in the NW 1/4 of the NE 1/4 of Section 20 Twp. 110N Range 77W. Said water to be used for the purpose of providing irrigation on the following described land:

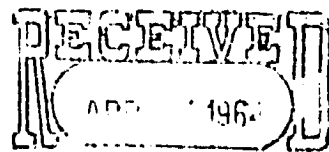
N 1/2 SE 1/4 and N 1/2 SW 1/4, Section 17; NE 1/4, SE 1/4, Section 18, T110N, R77W and for providing water for cabin sites and stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 6th day of May, 1964, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources
 Commission

By: BURTON F. JONES
 Water Right Specialist



STATE WATER RESOURCES COMMISSION
 PIERRE, SOUTH DAKOTA

Permit No. 1083-3
Water Division 3 MISSOURI RIVER Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by James H. Hunt
_____ of Pierre, South Dakota _____ holder _____
of Permit No. 1983-3, bearing date of priority of February 21, 1964
authorizing the diversion of 0.22 cu. ft. per second of the waters of ground water
for suburban housing purposes, in Hughes County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:
Well, 41 feet deep, cased with 28 inch diameter steel casing
Submersible pump, 4 inch, 5 H.P.

B. Works used to transport water to place of use,
3500 feet of buried 3 inch asbestos-cement mainline
1½ mile of buried 1½ and 1 inch plastic pipe
10,000 gallon plastic lined steel pressure tank on hill top.

C. Works used to apply water to beneficial use.

Materials and service connections in 60.2 acres shown on Water Right Map #717-3

The system is in the following condition: very good

The point of diversion is located South 53° 30' West, 103 rods from the SE Corner of
Section 17, T110N, R77W

The works are capable of diverting and conveying to the place of use 0.22
cu. ft. per second of water which is to be used for suburban housing

Water has been put to beneficial use to the maximum extent as follows: _____
System has been constructed and used as indicated _____

COOK COUNTY, ILLINOIS, DEPARTMENT OF HEALTH, DIVISION OF PUBLIC HEALTH, 1001 N. LAKE ST., CHICAGO, ILL. 60610.

A gallery type of water source has been constructed several blocks NW of the well and may become the eventual source of water.

Send notice to home address
515 N. Central

Date June 29, 1973
Donald L. Nicoll
(Signature)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8085

PIERRE, March 17, 1981

RECEIVED OF Tom Maher, Harvey Buhl and Rick Anderson (BAM), 207 E. Missouri, Pierre,
the following amount in fees for services rendered as provided for by law: SD 57501

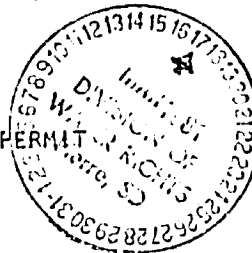
Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. _____		
Fee for Inspecting Beneficial Use and Issuing Water License No. _____		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____ Transfer of WR # 1083-3	2	50
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	2	50

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH / 612

NO. 1083-3



NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: March 16, 1981

This is to notify you that the title to the lands described as follows:

(suburban housing unit) in Section 17 & 18, T110N, R77W

formerly owned by James H Hunt, Pierre, SD - - Bobby Jones, Pierre, SD

has been transferred to Tom Mahen, Harvey Blvd & Rich Anderson (BAM)
(complete with name and mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1083-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Hughes) ss.

I, Tom Mahen being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Tom Mahen
BAM (Signed)

Subscribed and sworn to before me this 16th Day of March, 1981.

Margaret L. Mahen
(Notary Public)

MARGARET L. MAHEN
My Commission Expires
November 30, 1985

WNR-870-7/79

Notice of Transfer of Water Permit

REPRODUCTIONS: REDUCTION 25.7
ROLL NO. 92.9
DATE MICROFILMED