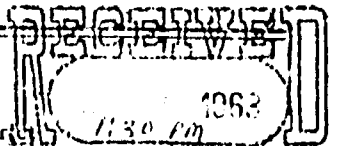


- 1031-3
1. Considered 5-1, 1963
 2. Name of Applicant H. B. Brown
 3. Post Office Address P. O. Box
 4. Amount of water claimed 127 (0.81 min allowance)
 5. Source of water supply Missouri River
 6. Water to be used for irrigation
Acres to be irrigate 57
 7. Water to be diverted and used in Haaghen County
about 55.72 miles of People's
 8. Proof of Publication Received ✓
Not Received _____
 9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
 10. Remarks:

No. 1031-3Water Division No. 3 MISSOURI RIVER District 1130 PM
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

LAKE SHAWNEE WILDLIFE CONSERVATION CORPORATION1. Name of applicant LAKE SHAWNEE WILDLIFE CONSERVATION CORPORATION
Postoffice address 716 W. PINE ST., Pierre, Hughes County Hughes State S. Dak
PO R. J. SCHNESSLER

- I. If a corporation
- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)
Contract
- (b) Cash on hand, \$ 5000
- (c) Treasury stock, \$
- (d) Bonds to be issued, \$
- (e) Other resources, \$

2. Name of diversion work ownes #3
3. Amount of water claimed 1.27 cubic feet per second
4. Source of water supply North Bank Missouri River
5. Location of point of diversion see map on the E 1/2 of SE 1/4 sec. 20 10N-75 north
of the "take line" on N bank Hughes County.
6. Annual period or periods during which water is to be used May 1 to Nov 1
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity. Lewis

- (a) Number of acres to be irrigated 57 acres.

(b) Legal subdivisions to be irrigated SE 1/4 of SE 1/4 E. pt. of SE 1/4 sec. 20 N. of River

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
Name any of the above uses claimed
- (b) Amount of power to be generated horse power.
Amount claimed for engine cooling
- (c) Location of plant
- (d) Method of developing power
- (e) Point where water will be returned to stream

MAP NO 672-3

8. Estimated cost of work:

(a) Head Gates, \$-----

(b) Pumping plant, \$3000-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures -----

\$2000-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pump, pipeline and canals-----

II. Dimensions of works.

(a) Dam: Height-----feet; length at bottom-----feet; length at top-----feet; thickness at bottom-----feet; thickness at top-----feet; slope at front water face-----; slope at back face-----

material used in construction-----

(b) Reservoir: Capacity when filled-----acre feet. Surface area at highwater mark-----acres.

DEPTH AT OUTLET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c)* Head gate: Width-----feet; height-----feet;

Material-----

(d) Canal: Total length-----miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet
At-----Mile	-----feet	-----feet	-----feet	-----feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work-----5-----5-----years.

11. Time required for complete application of water to the proposed beneficial use-----2.5-----years.

12. Choice of newspaper for publication of notice of intention to appropriate-----

-----Pierre Capital Journal-----

STATE OF SOUTH DAKOTA

County of-----Higley-----} ss.

I,-----Raulah Jensen, Agent-----

on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed-----

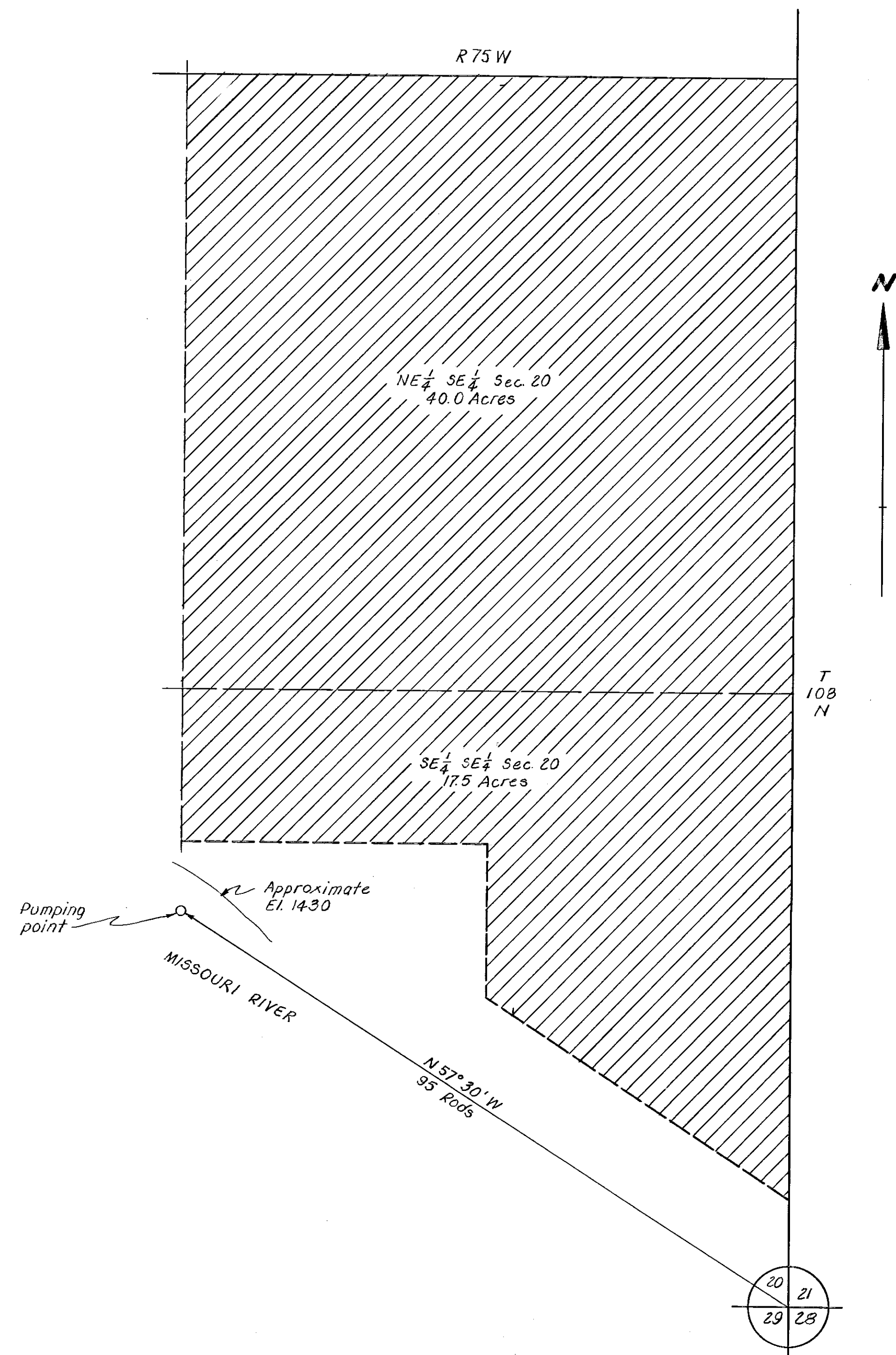
Subscribed and sworn to before me this-----2nd-----

day of-----April-----

-----H. L. P.-----

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



All lands described are owned by Harold J. Downes

LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	20	108N	75W	40.0
SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	108N	75W	17.5
TOTAL				57.5



Land to be irrigated

○ Pumping point

SURVEYOR'S CERTIFICATE

I, Gordon W. Stroup, DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE HAROLD J. DOWNES IRRIGATION PROJECT NO. 2 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE HUGHES COUNTY SOIL AND WATER CONSERVATION DISTRICT.

SIGNATURE: Gordon W. Stroup

TITLE: Agricultural Engineer

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF April, 1963 A.D.

H. L. Phares
NOTARY PUBLIC

MY COMMISSION EXPIRES January 25, 1971

Scale: 1" = 200'

**HAROLD J. DOWNES
IRRIGATION PROJECT
NUMBER 2**

Hughes County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed _____	Date _____	Approved by _____
Drawn _____		Title _____
Traced _____		Title _____
Checked _____		Sheet _____
		No. / _____
		of / _____
		Drawing No. _____

MAP N° 6723 (APPL N° 1031-3)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, MAY 1, 1963

This is to certify that the foregoing application was received by the Commission at 1:30 o'clock
P.m. upon the 2ND day of APRIL, 1963

State Water Resources Commission

By:

John H. Hume
Chief Engineer, Executive Officer

Number of permit 1031-3

Date of first receipt of application APRIL 2, 1963

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right APRIL 2, 1963

Approved MAY 1, 1963, Recorded in Book 8 Page 19

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 1, 1965

2nd. The whole of said work is to be completed on or before MAY 1, 1968

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is MAY 1, 1968

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .81 cubic feet per second; nor shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry, and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 1, 1968; said water to be used during the following described annual period:

MAY 1 TO NOVEMBER 1

Witness my hand this 10TH day of MAY, 1963

State Water Resources Commission

By:

John H. Hume
Chief Engineer, Executive Officer

Certificate of Construction issued JUNE 10, 1971

Water License issued JUNE 10, 1971

Form 15.

Permit No. 1031-3

Water Diversion No. 3 MISSOURI RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Harold J. Downes

_____ the holder _____ of
Permit No. 1031-3, issued upon Application No. 1031-3, bearing date of priority of April 2,
1963 authorizing the diversion of .81 cu. ft. per second of the waters of
the Missouri River County of Hughes, State of South Dakota at
a point 1100' West and 660' North of the SE Corner, Section 20, T108N, R75W
_____, for irrigation

purposes, has complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 1.55 cu. ft. per second of water.

Date June 10, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1031-3

(1) WHEREAS, On the 2nd day of April A. D. 19 63

Harold J. Downes

made Water Right Application No. 1031-3 for a permit to use .81 cubic feet per second of the waters of the Missouri River

County of Hughes, State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 10th day of May A. D. 19 63

Permit No. 1031-3, with a date of priority of April 2, 1963

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 1st day of May A. D. 19 68 and for the application to beneficial use of said water on or before the 1st day of May A. D. 19 68

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .81 cubic feet per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating 57.5 acres in the E $\frac{1}{2}$ SE $\frac{1}{2}$, Section 20, T108N, R75W

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Harold J. Downes

_____ of Pacific Palisades, California

the holder _____ and owner _____ of said permit No. 1031-3 a water right, dating from April 2, 1963

_____ to use of .81 cubic feet per second of the waters

of the Missouri River

in the County of Hughes and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 1100' West and 260' North of the SE

Corner, Section 20, T108N, R75W

and conduct to and upon 57.5 acres in the E½ SE¼, Section 20, T108N, R75W

for the purpose of irrigation

Subject to any limitation listed in Water Right Permit No. 1031-3 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 10th day of June A. D.
Nineteen Hundred and Seventy-One

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J.W. GRILES

on or before
(First Publication April 5, 1963)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., April 4, 1963

Notice is hereby given that Harold J. Downes whose postoffice address is Pierre S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .51 cubic feet of water per second of time from the Missouri River through the Downes #3, the point of diversion of which is to be located on the north bank of said stream in the E $\frac{1}{2}$ ~~XXX~~ of the SE 4 of Section 20 Twp. 103N Range 75W. Said water to be used for the purpose of providing irrigation on the following described land:

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 20, T103N, R75W

~~at the office of~~ ~~the purpose of~~

This application will be taken up by the State Water Resources Commission at their of. Pierre for consideration upon the 1st day of May, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES
Water Right Specialist

CC: R. F. Hippo, Publisher
Daily Capital Journal
Pierre, South Dakota

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County HUGHES } ss.

J. H. HIPPLE being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

DAILY CAPITAL JOURNAL a newspaper which during the whole itme of publication of said notice herein after stated, has been and is printed and published in the CITY of PIERRE County of HUGHES and State of South Dakota; that the said notice was published in said newspaper on the following dates:

4-6, 4-13, 4-20, 4-27-1963

in each and every issue of the full number thereof, the first publication being made on the 6 day of April 1963 and the last publication on the 27 day of April 1963, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Business Mgr. the printer and publisher of the said newspaper.

Subscribed and sworn to before me this 27 day of April A. D. 19 63

Notary Commission of
Gordon Gordon
Expires March 25, 1964

Notary Public HUGHES County, S. D.

1031-3 AT Dallas April 6-13-20-27
No. 1031-3
APPROPRIATION OF WATER
Office of State Water Resources
Commission
Pierre, S. Dak. April 4, 1963
Notice is hereby given that Harold
J. Downes whose postoffice address
is Pierre, S. Dak., has made an ap-
plication in accordance with the
provisions of the water laws of
South Dakota for a permit to ap-
propriate for beneficial use, a cu-
bic feet of water per second of
time from the Missouri River
through the Downes No. 1, the
point of diversion of which is to be
located on the north bank of said
stream in the E1 of the SE1/4 of
Section 20 Twp. 108N Range 75W.
Said water to be used for the pur-
pose of providing irrigation on a
portion of the following described
land: E1 SE1/4 Section 20, T108N,
R75W.
This application will be taken up
by the State Water Resources Com-
mission at their office at Pierre for
consideration upon the 1st day of
May, 1963, at 2 P.M. All interested
persons may appear and be heard.
Appropriate action will be taken
by the Water Resources Commission
after suitable time has elapsed for
the consideration of any or all in-
formation presented.
State Water Resources Commission
By:
BURTON F. JONES
Water Right Specialist

RECEIVED
APR 21 1963

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. 1031-3Water Division 3 MISSOURI RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by HAROLD J. DOWNES of PACIFIC PALISADES, CALIF holder of Permit No. 1031-3, bearing date of priority of APRIL 2, 1963 authorizing the diversion of .81 cu. ft. per second of the waters of MISSOURI RIVER for IRRIGATION purposes, in HUGHES County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

CARVER 4" PUMP TYPE 4L20FI @3500 RPM.
POWERED BY LOUIS ALLIS 40 HP. ELECTRIC
MOTOR

B. Works used to transport water to place of use,

2400' OF 8" ALUMINUM MAINLINE

C. Works used to apply water to beneficial use.

2 - 1/4 MILE TOWNLINES 4" W/ RAINBIRD #14600
NOZZLES - MOSTLY 1/64 ORIFICES

The system is in the following condition. GOOD

The point of diversion is located 1106' W AND 660' N OF THE
SE CORNER, SECTION 20, T108N, R75W

The works are capable of diverting and conveying to the place of use 1.55cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: ALL IN SECTION 20, T108N, R75W

NE⁴ SE⁴ 4.0 ACRES

SE⁴ SE⁴ 17.5 "

57.5 ACRES

comprising a total of 57.5 acres of land.Date APRIL 27, 1971

Durston Jones
(Signature)

WATER RIGHT SPECIALIST
WATER RESOURCES COMMISSION

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Resources Commission
State Office Building No. 2
Pierre, South Dakota 57501

Date June 15, 1972

This is to notify you that title to the lands described as follows:

Portions of the E $\frac{1}{2}$ SE $\frac{1}{2}$, Section 20, T108N, R75W, described in Water Permit
No. 1031-3.

formerly owned by Harold J. Downes

has been transferred to Lake Sharpe Wildlife Conservation Corporation

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No.
1031-3 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Resources Commission as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA)
County of Hughes) ss.

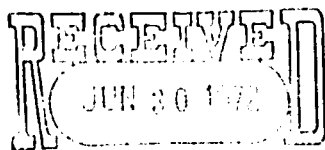
I, R. J. Schoessler, President being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Suscribed and sworn to before me this 30th day of June, 19 72

[Signature]
(Notary Public)

Dorothy Poulos
My comm. expires 9-17-1974



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

No. 1031-3

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

January 26, 1982

Dale Bisson
603 N Euclid
Pierre SD 57501

Dear Mr. Bisson:

The enclosed data sheet was returned by R.J. Schoessler, Pierre SD
_____ indicating that you are now the owner of the land
covered under Water Permit No. 1031-3.

Also, enclosed is a copy of our Form 20, Notice of Transfer of Water Permit,
which you should sign before a notary public and return to this office with
a fee of \$2.50, so the Permit can be transferred to your name.

Please complete the data sheet for our records.

Sincerely,

HENRY YOUNG
Water Rights Specialist

ks

enclosures

WNR-820B-7/79

Transmittal of L

act & Transfer of Water Permit

1031-3

WATER RIGHTS DIVISION

(605) 773-3352

May 5, 1982

Dale Blisson
603 N. Euclid
Pierre, South Dakota 57501

SECOND NOTICE
1031-3

Dear Mr. Blisson:

On January 26, 1982 notice was sent to you concerning the transfer of Water Permit No. 1031-3 in the name of Lake Sharpe Wildlife Conservation Corporation which covers irrigation of 57.5 acres in portions of Section 20, T108N, R75W. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed please find an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The permit can then be transferred to your name. If you are not the present owner of the land covered under this Permit, please notify this office. It is very important that ownership records be kept current.

If you have any questions, please contact us.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:gy:ms
Enc.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8840

PIERRE, May 18, 1982

RECEIVED OF Gribbin, Burns, & Elde, Francis C. Burns, 16 East Kemp, Watertown, SD 57201
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and Issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and Issuing Water License No.		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing Transfer of WR#1031-?	2	50
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL		

WATER RIGHTS COMMISSION

By *J. L. Hutton*
Chief Engineer, Executive Officer

1036-3
1031-3

WATER RIGHTS DIVISION (605) 773-3352

May 18, 1982

Francis C. Burns
Gribbin, Burns & Eide
16 E. Kemp
Watertown, South Dakota 57201-3690

Dear Mr. Burns:

Enclosed please find Receipt Nos. 4 8840 and 4 8841 in the amount of \$2.50 each which you paid for the transfer of Water Rights Nos. 1031-3 and 1036-3.

The Water Rights are now listed as "an undivided 1/6 interest" between Fremont B. Forsberg, Howard F. Aarstad, John W. Argabrite, Richard J. Schoessler, Eldon Siehl and Sidney P. Gislason.

As we discussed in our phone conversation May 18, John W. Argabrite will be listed as the "primary contact" concerning the Water Rights.

Sincerely,

Genny Young
Water Rights Specialist

GY:ms
Enc.

No. 1031-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, South Dakota 57501

Date: January 8, 1982

This is to notify you that title to the lands described as follows:

NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Part of SE $\frac{1}{4}$ North of Lake Sharpe,
Section 20, Township 108 North, Range 75 West,
Hughes County, South Dakota

formerly owned by Lake Sharpe Wildlife Conservation Corporation
has been transferred to the following named individuals, to-
wit:

<u>NAME</u>	<u>POST OFFICE ADDRESS</u>
Fremont G. Forsberg	274 South Lake Drive Watertown, South Dakota 57201
Howard F. Aarstad	272 South Lake Drive Watertown, South Dakota 57201
John W. Argabrite (contact for questionnaire)	270 South Lake Drive Watertown, South Dakota 57201
Richard J. Schoessler	402 North Huron Pierre, South Dakota 57501
Eldon Siehl	Rural Route 2 Huron Lake, Minnesota 57137
Sidney P. Gislason	State and Center Streets New Ulm, Minnesota 56073

together with any rights to the beneficial use of water thereon
as evidenced by Water Right Permit No. 1031-3 as provided
for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of
Transfer of Water Right Permit" in its appropriate file at the
Office of Water Rights, Water Management Board, as evidence
of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto



attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA

SS

COUNTY OF CODINGTON

Fremont G. Forsberg, Howard F. Aarstad, John W. Argabrite, being each first duly sworn on oath, deposes and says: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Fremont G. Forsberg
Fremont G. Forsberg

Howard F. Aarstad
Howard F. Aarstad

John W. Argabrite
John W. Argabrite

Subscribed and sworn to before me this 8th day
of January, 1982.

Francis C. Burns
Francis C. Burns, Notary Public
Codington County, South Dakota
My commission expires: Sept. 4, 1984

(SEAL)

STATE OF SOUTH DAKOTA

SS

COUNTY OF HUGHES

I, Richard J. Schoessler, being first duly sworn on my oath, depose and say: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Richard J. Schoessler
Richard J. Schoessler

Subscribed and sworn to before me this 22nd day
of March, 1982.

John J. Linn
John J. Linn

Notary Public
Hughes County, South Dakota
My commission expires: 11/3/89

(SEAL)

STATE OF MINNESOTA

SS

COUNTY OF

I, Eldon Siehl, being first duly sworn on my oath, depose and say: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Eldon R. Siehl
Eldon Siehl

Subscribed and sworn to before me this 19th day of January, 1982.

Doris S. Wentz

Notary Public

County, Minnesota

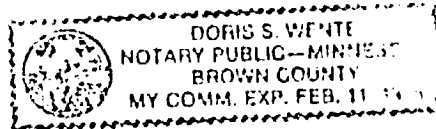
My commission expires:

(SEAL)

STATE OF MINNESOTA

SS

COUNTY OF



I, Sidney P. Gislason, being first duly sworn on my oath, deposes and say: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Sidney P. Gislason
Sidney P. Gislason

Subscribed and sworn to before me this 15th day of January, 1982.

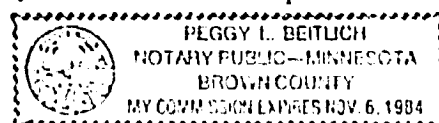
Peggy L. Beitlich

Notary Public

County, Minnesota

My commission expires:

(SEAL)



1031-3
1036-3

November 24, 1982

Lester Blisson, Jr.
Route #2, Box 135
Flandreau, South Dakota 57028

Dear Mr. Blisson:

This letter is in regard to our telephone conversation of November 23, 1982 concerning Water Right Nos. 1031-3 and 1036-3 listed in the name of Lake Sharpe Wildlife Conservation Corporation. You indicated you were one of the new owners and Mr. Agrabrite no longer was associated with the corporation.

You further indicated you could be contacted concerning the Irrigation questionnaire. Enclosed please find the 1982 Irrigation Questionnaire pertaining to each permit. If accurate records have not been kept, estimations will be satisfactory.

If you have any questions, please advise. Thank you for your assistance in this matter.

Sincerely,

GENNY YOUNG
Water Rights Specialist

GY:ms
Enc.

Water Rights Division - DWR
Conversation or File Documentation

File No. 1031-3
1036-3

NAME OF PERSON OR FILE: Lester Bisson, Jr.

ADDRESS: Rt 2, Box 135, Flandreau, SD 57028 COUNTY Hughes

DATE: November 23, 1982 TELEPHONE 997-2904

RE: W.R. #'s 1031-3 & 1036-3 listed in the name of Lake Sharpe Wildlife Conservation Corp.

COMMENTS:

W.R. #'s 1031-3 and 1036-3 listed John W Agrabrite as the operator of the
systems and the person to contact concerning the irrigation questionnaire,
Mr. Agrabrite indicated on / ^{this year's} questionnaires that Lester Bisson, Jr., was
one of the new owners of the Corporation. I called Mr. Bisson to find out
whether or not he was to get the questionnaires in the future--he stated
Mr. Agrabrite no longer had anything to do with the corporation and the
questionnaires could be sent directly to him now.

SEND FUTURE QUESTIONNAIRES TO: Lester Bisson, Jr.

Rt 2, Box 135, Flandreau

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: *Lester Bisson, Jr.*

LAW OFFICES
MAY, ADAM, GERDES & THOMPSON
503 SOUTH PIERRE STREET
P. O. BOX 160
PIERRE, SOUTH DAKOTA 57501-0160

GLENN W. MARTENS 1981-1983
KARL GOLDSMITH 1988-1989
WARREN W. MAY
THOMAS C. ADAM
DAVID A. GERDES
CHARLES M. THOMPSON
ROBERT B. ANDERSON
BRENT A. WILBUR

September 14, 1983

TELEPHONE
605 224-8903

Department of Water and
Natural Resources
Anderson Building
Pierre, SD 57501



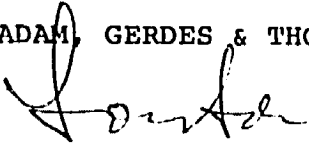
Re: Water Right Permit No. 1036-3
Water Right Permit No. 1031-3
Lester Fisson, Jr., David Bisson
and Kenneth Zylstra, Jr., III

Gentlemen:

Please transfer the two captioned water permits to the three transferees noted on the enclosed "Notice of Transfer of Water Permit."

Very truly yours,

MAY, ADAM, GERDES & THOMPSON

BY: 

TCA:dk
Enc.

No. 1031-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, South Dakota 57501

DATE: July 11, 1933

This is to notify you that the title to the lands described as follows:

NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Part of SE $\frac{1}{4}$ North of Lake Sharpe, Section
20, Township 108 North, Range 75 West, Hughes County,
South Dakota

formerly owned by:

<u>NAME</u>	<u>POST OFFICE ADDRESS</u>
Fremont G. Forsberg	274 South Lake Drive Watertown, South Dakota 57201
Howard F. Aarstad	272 South Lake Drive Watertown, South Dakota 57201
John W. Argabrite	270 South Lake Drive Watertown, South Dakota 57201
Richard J. Schoessler	402 North Huron Pierre, South Dakota 57501
XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXX Estate of Eldon Siehl, Heron Lake, Minnesota, Deceased	c/o Mr. R. W. Hohman Senior Vice President First Trust Company First National Bank Building XXXXXXXXXXXX Minnesota 55401 St. Paul
Sidney P. Gislason	State and Center Streets New Ulm, Minnesota 56073

has been transferred to:

Lester Bisson, Jr.	Rural Route 2 Flandreau, South Dakota 57028
David Bisson	Rural Route 2 Flandreau, South Dakota 57028
Kenneth Zylstra, Jr., III	166 Juniper Lane Apple Valley, Minnesota 55124

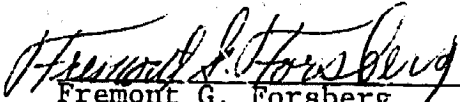
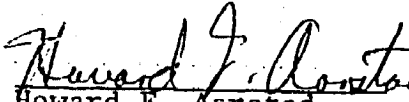
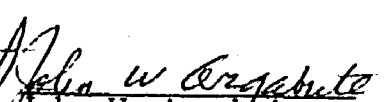
together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 1031-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA
SS
COUNTY OF CODINGTON

We, Fremont G. Forsberg, Howard F. Aarstad, and John W. Argabrite, being each first duly sworn on oath deposes and says: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

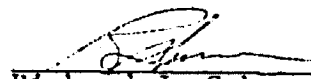

Fremont G. Forsberg 
Howard F. Aarstad 
John W. Argabrite

Subscribed and sworn to before me this 16th day
of July, 1983.


Notary Public, South Dakota

STATE OF SOUTH DAKOTA
SS
COUNTY OF HUGHES

I, Richard J. Schoessler, being first duly sworn on my oath depose and say: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.


Richard J. Schoessler

Subscribed and sworn to before me this 25 day
of July, 1983.


Notary Public, South Dakota

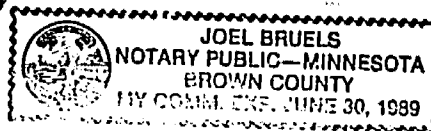
STATE OF MINNESOTA) ss
COUNTY OF BROWN)

I, the undersigned co-executor of the estate of Eldon Siehl, being first duly sworn, depose and say: That the relationship of the Estate of Eldon Siehl to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information stated herein is true.

Judney P. Brinkman
Co-Executor of Estate of Eldon Siehl,
Deceased

Subscribed and sworn to before me this 4/4th day of July, 1983.

Paul Bruch
Notary Public



STATE OF MINNESOTA)
COUNTY OF RAMSEY) ss

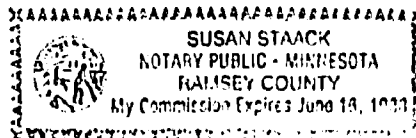
I, the undersigned officer of the First Trust Company of St. Paul, being first duly sworn, depose and say: That the relationship of the Estate of Eldon Siehl to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information stated herein is true.

FIRST TRUST COMPANY OF ST. PAUL

By: F. H. Johnson
Senior Vice President

of July, 1983. Subscribed and sworn to before me this 13th day

Susan Storch
Notary Public

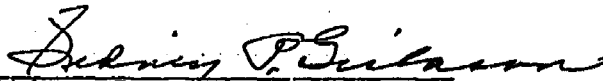


STATE OF MINNESOTA

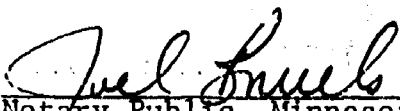
SS

COUNTY OF BROWN

I, Sidney P. Gislason, being first duly sworn on my oath depose and say: That my relation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.


Sidney P. Gislason

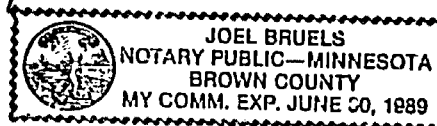
Subscribed and sworn to before me this 11th day of July, 1983.


Notary Public, Minnesota

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN



I, the undersigned officer of the University of Minnesota Foundation, being first duly sworn on my oath depose and say: That the relationship of the University of Minnesota Foundation to the above-described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

UNIVERSITY OF MINNESOTA FOUNDATION

BY: _____

Subscribed and sworn to before me this _____ day of _____, 1983.

Notary Public, Minnesota

RECEIPT

Division of Water Rights

No 4 9341

South Dakota Department of Water and Natural Resources

Tom Adams; May, Adam, Gerdes & Thompson, Pierre, September 15, 1983

RECEIVED OF Box 160, Pierre, SD (for Lester Bisson, Jr.)

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filling Transfer Form for WR# 1031-3

Fee for Filling Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

Chief Engineer

JOHN HATCH (ms)

1031-3
1036-3

WATER RIGHTS DIVISION
(605) 773-3352

September 26, 1983

Tom Adam
May, Adam, Gardes and Thompson
Box 160
Pierre, South Dakota 57501

Dear Mr. Adam:

Enclosed are receipt Nos. 4-9341 and 4-9342 in the amount of \$2.50 each which you paid for the transfer of Permit Nos. 1031-3 and 1036-3. As stated to you in our letter dated September 22, Lester Bisson, Jr., David Bisson and Kenneth Zylstra, Jr. are now listed as the permit holders.

Sincerely,

Genny McMath
Water Rights Specialist

GH:ms
Enc.

Water Rights Division
605 773-3352

September 22, 1983

1031-3
1036-3

Lester Bisson, Jr.
RR #2, Box 135
Flandreau SD 57028

Dear Mr. Bisson:

This letter is to notify you that Water Permit Nos. 1031-3 and 1036-3 formerly in the name of Lake Sharpe Wildlife Conservation Corp., have been transferred to Lester Bisson, Jr., David Bisson and Kenneth Zylstra, Jr. The permits are listed in-care-of you and any correspondence concerning these permits will be forwarded to you.

Sincerely,

GENNY MCHATH
Water Rights Specialist

GH:ks

Water Rights Division 605 773-3352

September 21, 1983

1031-3
1036-3

Tom Adam
May, Adam, Gerdes & Thompson
Box 160
Pierre SD 57501

Dear Mr. Adam:

This is to notify you that Water Permit Nos. 1031-3 and 1036-3 formerly in the name of Lake Sharpe Wildlife Conservation Corp., have been transferred to Lester Bisson, Jr, David Bisson and Kenneth Zylstra, Jr. The Permits are listed in-care-of Lester Bisson, Jr, RR 2, Box 155, Flandreau.

Enclosed are the extra copies of the transfer forms you submitted. The receipt for the \$5.00 filing fees you submitted will be forwarded to you at a later date.

Sincerely,

GENNY MCMATH
Water Rights Specialist

GH:ks

enclosures

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3131

April 15, 1985

Lester Bisson Jr.
RR 2 Box 135
Flandreau SD 57028

Notice

Re: Violation of Requirement To Submit 1984 Irrigation Questionnaire

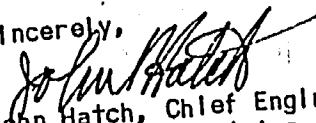
Our records indicate that the 1984 Irrigation Questionnaire has not been submitted for Permit No(s) 1031-3, 1036-3. The request for the Questionnaire was dated October 17, 1984. The Water Management Board has directed that owners of water permits who have not submitted 1984 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 10:30 a.m., May 15, 1985 in the Civil Defense Room, State Capitol Building, Pierre, South Dakota.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1031-3, 1036-3 to require the Irrigation Water Use Questionnaire to be submitted each year;
 2. Postpone any action;
 3. Take no action.
- The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,


John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

NOTE: If the questionnaire(s) is received in this office before the May 15th hearing date, your name will be deleted from the agenda for the hearings.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 12, 1985

Notice of Amendment to Water Permit(s)

To: Lester Blisson, Jr.
RR #2, Box 135
Flandreau, SD 57028

FROM: John Hatch, Chief Engineer
Water Rights Division 773-3352

SUBJECT: Amendment to Water Permit No(s). 1036-3 and 1031-3.

A handwritten signature in cursive script that reads "John Hatch".

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1036-3 and 1031-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required Irrigation questionnaire in the future could result in suspension of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3101

Attachment to Water Permit No(s). 1036-3 and 1031-3

Pursuant to the provisions of the notice dated April 15, 1985, and following the Hearing May 15, 1985, the Water Management Board has amended Water Permit No(s). 1036-3 and 1031-3 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181
March 26, 1986

NOTICE

Lester Blisson, Jr.
RR 2, Box 135
Flandreau, SD 57028

Re: Violation of Water Permit No(s). 1031-3 and 1036-3

Our records indicate that the 1985 Irrigation Questionnaire has not been received for Water Permit No(s). 1031-3 and 1036-3. The request for the Questionnaire was dated November 13, 1985. The Water Management Board has directed that owners of water permits who have not submitted 1985 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1031-3 and 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

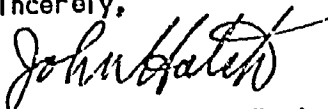
The hearing(s) will be at 2:00 p.m., May 14, 1986, Joe Foss Building, Room 216, Pierre, South Dakota. The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11, and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 1031-3 and 1036-3 until either the 1985 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Sincerely,



John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

Note: If the questionnaire(s) is received in this office before the May 14 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

Water Rights Division - DWR
Conversation or File Documentation

File No. 1031-3
1031-3

NAME OF PERSON OR FILE: Bisson, Bisson & Zylstra

ADDRESS: _____ COUNTY Hughes

DATE: 7/9/86 TELEPHONE _____

RE: suspended permit

COMMENTS:

Talking to Mrs Bisson she pointed out a

place SE of the house saying that they irrigate the land

also talked to a younger gentleman he said that they

irrigated this year (he said a little bit more was

used ??) At the time of inspection none of the

pumps located on the farm^{land} were working. Corn ^{was} approx.

4 ft. ~~high~~ high

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: M. Shedd

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LESTER BISSON JR
RT 2 BOX 135
FLANDREAU, SD 57028

NOTICE

Re: Violation of Water Permit No(s). 1031-3, 1036-3

Our records indicate that the 1987 Irrigation Questionnaire has not been received for Permit No(s). 1031-3, 1036-3. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of permit violation and of hearing(s) before the Board. The hearing(s) will be held to determine action to be taken by the Board for violation of Water Permit No(s). 1031-3, 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

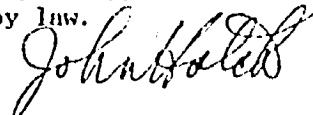
The hearing(s) will be at 9:00 am, March 2, 1988, Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing(s) will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26.

Following the hearing(s) the Water Management Board can:

1. Suspend Permit No(s). 1031-3, 1036-3 until either the 1987 Questionnaire is submitted or for a period of up to one year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.


JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, you will no longer be in violation of your permit(s) and your name will be deleted from the agenda pertaining to these hearings.

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1988

NOTICE OF ONE YEAR SUSPENSION OF WATER PERMIT

TO: LESTER BISSON JR
RT 2 BOX 135
FLANDREAU, SD 57028

FROM: John Hatch, Chief Engineer
Water Rights Division
605-773-3352



SUBJECT: One Year Suspension Of Water Permit No(s). 1031-3,
1036-3

Pursuant to the provisions of the notice dated January 29, 1988,
and following the hearing of March 2, 1988, the Water Management
Board has ordered:

That Water Permit No(s). 1031-3, 1036-3 be **SUSPENDED** until
December 31, 1988.

Suspension of a permit means water may not be pumped during the
1988 irrigation season. Decisions of the Board may be appealed
to the Circuit Court and the Supreme Court as provided by law.

Water Rights Division - EVNR
Conversation or File Documentation

File No. 1031-3
1036-3

NAME OF PERSON OR FILE: _____

ADDRESS: _____ COUNTY _____

DATE: May 1988 TELEPHONE _____

RE: _____

COMMENTS:

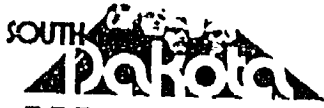
Due to a discrepancy on ownership and
the address Notices were mailed -
Water Right Nos. 1031-3 and 1036-3 were
deleted from those suspended for 1988.
John Hancock Mutual Life Insurance
Company foreclosed on Benson April 13,
1988.

October 17, 1988

Redemption period passed - requested
transfer forms.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME: Henry M. Math



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION

(773-3352)

October 17, 1988

Mike S. Huber
John Hancock Mutual Life Insurance Co.
1030 Badgerow Building
PO Box 3009
Sioux City, Iowa 51102

Dear Mr. Huber;

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 for each transfer, total of \$5.00 for the two.

Upon receipt of the enclosed forms and the \$2.50 filing fee for each, the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

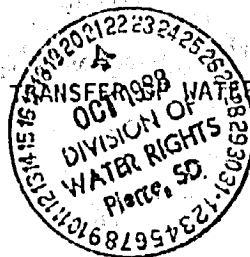
Maxine Stirling
Secretary

ms/



NO. 1031-3

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 10-19-88

This is to notify you that the title to the lands described as follows:

57.5 acres - E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 20, T108N, R75W

formerly owned by Lester Bisson, Jr.

has been transferred to John Hancock Mutual Life Ins. Co., P.O. Box 3009, Sioux City, Iowa 51102.
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1031-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

IOWA

STATE OF ~~SOUTH DAKOTA~~)
County of Woodbury) ss.

I, John Hancock Mutual Life Ins. Co.
By Mike S. Huber being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

John Hancock Mutual Life Ins. Co.
by Mike S. Huber
(Signed)

Subscribed and sworn to before me this 19th Day of October, 1988

Jean Anthony
(Notary Public) Jean Anthony
My commission expires: 9-22-89

WNR-820-9/83

Notice of Transfer of Water Permit

John Hancock Mutual Life Insurance Company

Upper Midwest Regional Office

1030 Badgerow Building
(712) 252-4323

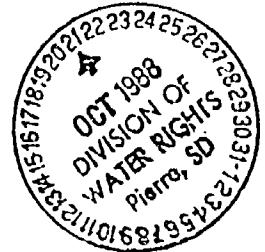
Mail Address:
PO Box 3009
Sioux City, IA 51102

Mike S. Huber
Agricultural Investment Analyst

October 19, 1983



Ms. Maxine Stirling
Department of Water & Natural Resources
Water Rights Division
Joe Foss Bldg - 523 East Capitol
Pierre, South Dakota 57501-3181



Dear Ms. Stirling:

RE: FA 16065 Bisson

Thank you for sending the transfer of water permit forms on the former Lester Bisson land. Please find enclosed the completed forms and the \$5.00 filing fee for the two permits.

I don't recall having any sort of transfer done on the former Ray Shields land that we now own. There should be water permits to transfer there also. Could you check your records and send me what ever is needed to have the permits on our name in that case also. The legal is the NE $\frac{1}{4}$, and SW $\frac{1}{4}$ of Section 32, Township 110, Range 76 in Hughes County.

Yours truly,

Mike S. Huber

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, October 21, 1952

RECEIVED OF John Hancock Mutual Life Ins., Co., PO Box 2000, Sioux City, Iowa 51102
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1051-1</u>		2 50
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By [Signature]
Chief Engineer

JOHN HATCHER

**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

November 7, 1988

Mike S. Huber
John Hancock Mutual Life Insurance Company
PO Box 3009
Sioux City, Iowa 51

Dear Mr. Huber:

Enclosed are receipt Nos. 411462 and 411461 in the amount of \$2.50 each which you paid for the transfer of Water Right Nos. 1036-3 and 1031-3.

Our records now show John Hancock Mutual Life Insurance Company as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Secretary

ms/

Enc.-2





1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

JOHN HANCOCK MUTUAL LIFE INS
PO BOX 3009
SIOUX CITY IA 51102

NOTICE

RE: Violation of Water Permit No(s) 1031-3 & 1036-3

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duval, Natural Resources Engineer IV
Water Rights Division
605 773-3352

John Hancock Mutual Life Insurance Company

Agricultural Investment Department
Upper Midwest Regional Office

1030 Ba'gerow Building
(712) 252-4323

Mail Address:
PO Box 3009
Sioux City, IA 51102

Mike S. Huber
Assistant Agricultural Investment Officer

January 31, 1992

John Hancock
Financial Services



Mr. Ron Duvall
Department of Environment
Joe Foss Building, 520 E. Capitol
Pierre, SD 57501-3181

Dear Mr. Duvall:

RE: FR 2345 Bisson

I have received your certified letter today concerning the reporting violation of permits #1031-3 & 1036-3. The day I received the original reports back in October I sent them onto our cash renter to fill out and to return to me so that I could send them back in. Our 1991 renter has never sent those back. I am writing letters today to get those reports immediately filled out and sent into your office. We fully intend to have the two reports back to you before the March 4, 1992 hearing date.

Thank you.

Yours truly,

Mike S. Huber
Mike S. Huber



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 20, 1992

1031-3
1036-3

Mike S Huber
John Hancock Mutual Life Insurance
PO Box 3009
Sioux City, IA 51102

RE: Your file No. FR 2345 Bisson

Dear Mr. Huber:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 1031-3 and 1036-3. Dale Bisson hand delivered the questionnaires to our office February 20th. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division



1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 16, 1992

Dale Bisson
1313 North Euclid
Pierre, SD 57501

Dear Mr. Bisson:

I am writing in response to our phone conversation regarding your desire to construct a small dugout (approximately 100,000 gallons capacity) to act as a reuse system for Water Right Nos. (1031-3) and 1036-3. Upon conferring with other division staff, we do not believe an additional permitting is needed if the following conditions are met:

1. This dugout is just a re-use system in which water that has been diverted as permitted under the existing rights is being recaptured and reapplied.
2. No addition acreage is being irrigated.
3. The amount of water applied shall not be in excess of the rate of one cubic feet of water per second for each seventy acres, or the equivalent thereof, and the volume of water diverted for use shall not exceed two acre-feet per acre.

My opinion that an additional water permit is not necessary is based on my understanding of your proposed re-use system as discussed during our phone conversation. If you have any additional questions, please feel free to contact me.

Sincerely,

Eric Gronlund
Eric Gronlund
Water Rights Division
605 773-3352

No. 1031-3

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Resource Director
State of South Dakota
Division of Water Rights
Water Management Board
Foss Building
Pierre, S.D. 57501

Date: _____



This is to notify you that title to the land described as follows:

TOWNSHIP 108 NORTH, RANGE 75 WEST

Section 20: That part of the East Half of the Southeast Quarter (pt. E1/2
SE1/4)
Containing 97.5 acres,

formerly owned by John Hancock Mutual Life Insurance Company, has been transferred to DALE L. BISSON and MARY HELEN BISSON, husband and wife, of 1213 North Euclid, Pierre, South Dakota 57501 together with any rights to the beneficial use of water thereon as evidence by Water Right Permit No. 1031-3 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Division of Water Rights, Water Management Board as evidence of the change of ownership.

A check in the sum of Two and 50/100 (\$2.50) Dollars is attached hereto to cover the filing fees as required under SDCL 46-2-13.

STATE OF S.D.)
COUNTY OF B.) ss.

We, DALE L. BISSON and MARY HELEN BISSON, being first duly sworn, on oath depose and state: That our relation to the above-described undertaking is that of Owner, and that we have read the foregoing statement and know of our own personal knowledge that the information herein stated is true.

Dale L. Bisson
Dale L. Bisson, Owner

Mary Helen Bisson
Mary Helen Bisson, Owner

Subscribed and sworn to before me, the undersigned Notary Public, on this
day of February, 1993

Marian C. Durfee
Notary Public
MARIAN C. DURFEE, Notary Public
My Commission Expires
June 15, 2000

My Commission expires: _____

1031-3
413628

413628

Date: February 9, 1995
 Place: _____

... following the amount of fees for services rendered as provided for by law;

By John H. H. H. H.
Chief Engineer

1031-3

ASSIGNMENT of WATER RIGHTS
RE No. FR00245

The undersigned, JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, PERMITTEE, having an office at 1030 Badgerow Bldg., 4th and Jackson Streets, Sioux City, Iowa 51101, does hereby assign to DALE L. BISSON and MARY HELEN BISSON, husband and wife, of 1213 North Euclid, Pierre, South Dakota 57501, Assignee, all of its interest in and to all water rights and permits including Water Licenses numbered 1036-3 and/or 1031-3, as filed in the Office of the Water Resources Director for the State of South Dakota, together with United States Corps. of Engineers Easement No. DACW 45-2-71-6014 and DACW 45-2-82-6035, as conveyed to Permittee by Deed recorded in Book 400, Page 718 of Deed Records of Hughes County, South Dakota, that pertain to that certain real estate more-particularly described below and in that Special Warranty Deed of even date herewith given by Permittee to said Assignee.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to the amount set by the Division of Water Rights, for each acre irrigated during the irrigation season of each year.

The rights herein granted shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the purposes set forth herein is restricted to beneficial use on the lands or place of use described. The place of use under the within rights, and to which such rights are appurtenant, is described as follows:

TOWNSHIP 108 NORTH, RANGE 75 WEST of the 5th P.M.
Section 20: The South Half (S1/2); and
Section 21: The Southwest Quarter (SW1/4);
EXCEPT that portion thereof previously conveyed to the United States of America pursuant to condemnation proceedings.

IN WITNESS WHEREOF, the said Permittee has caused its corporate seal to be hereto affixed and these presents signed in its name on behalf by Donald A. Morway one of its Assistant Treasurers, on this 3rd day of March, 1992.

ATTEST:

Barry P. Sanborn,
Assistant Secretary

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

by Donald A. Morway, Assistant Treasurer

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF SUFFOLK) ss.

On this 3rd day of March, 1992, before me, the undersigned, a Notary Public in and for the said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Donald A. Morway, to me personally known, who by me duly sworn, did say that he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

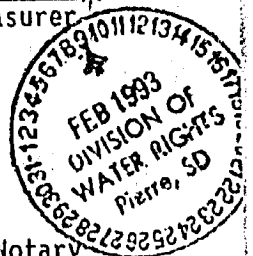
My commission expires:
August 9, 1996

Marie C. O'Brien
Marie C. O'Brien
Notary Public in and for said Commonwealth

The Assignment must be submitted with the completed Notices attached hereto, to:

Water Resources Director
State of South Dakota
Division of Water Rights
Water Management Board
Foss Building
Pierre, S.D. 57501

together with payment in the sum of \$2.50 to cover the cost of the recording fee for each permit being transferred.





1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: JOHN HANCOCK MUTUAL LIFE INS
PO BOX 3009
SIOUX CITY IA 51102

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Water Permit No(s) 1031-3 & 1036-3

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is (are) received in this office before the March 3rd hearing date, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

ed on the reverse side?

SENDER:

- Complete items 1 and or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

JOHN HANCOCK MUTUAL LIFE INS
PO BOX 3009
SIOUX CITY IA 51102

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

1031-3
P 906 560 104

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☒ Return Receipt for Merchandise

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)

PS Form 3811, December 1994

U.S. G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

1031-3

John Hancock Mutual Life Insurance Company

Agricultural Investment Department
Upper Midwest Regional Office

1030 Badgerow Building
(712) 252-4323
FAX (712) 252-3923

Mail Address
PO Box 3903
Sioux City, IA 51102

Mike S. Huber
Assistant Agricultural Investment Officer



February 2, 1993

John Hancock
Financial Services

Department of Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Attn: Ron Duvall:

RE: FR 245 Bisson (Sold RE)

We have received a violation NOTICE regarding water permit numbers 1031-3 & 1036-3. We sold that property in early April, 1992 to Dale Pienon, 1213 North Euclid, Pierre, SD 57501. I am passing onto him your letter that you sent us. It appears he hasn't had the permit changed over to his name being you sent this notice to us?

Yours Truly,

Mike S. Huber
Mike S. Huber



1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 10, 1992

1031-3
1036-3

Mike S Huber
John Hancock Mutual Life Ins.
PO Box 3009
Sioux City, IA 51102

Dear Mr. Huber:

I am writing to acknowledge receipt of the 1992 irrigation questionnaires for Water Right Nos. 1031-3 and 1036-3. You may disregard the January 29, 1993 Notice of Violation of Water Permits. The questionnaires were received in our office prior to the Board Meeting and your name has been deleted from the agenda.

Dale Bissen brought the irrigation questionnaires and Transfer Notices to our office February 9, 1993. Nos. 1031-3 and 1036-3 are now listed in Dale L and Mary Helen Bisson.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 12, 1993

No. 1031-3
1036-3

Dale L. and Mary Helen Bisson
1213 North Euclid
Pierre, SD 57501

Dear Mr. and Ms. Bisson:

The transfer of Water Right Nos. 1031-3 and 1036-3 have been completed. The receipts for the filing fee you paid were given to you at the time you completed the transfer form.

Our records now show you as the owner of Water Right Nos. 1031-3 and 1036-3.

Sincerely,


Cheryl E. Frest
Secretary
Water Rights Division
(605) 773-3352

enclosure

cc: Dale Kastner, U.S. Army Corps of Engineers, Pierre Real Estate
Office, Federal Bldg., P.O. Box 670, Pierre, SD 57501-0670



1031-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program
SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 1:30 pm, March 1, 2000 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1031-3

~~1031-3~~

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON THE RECEIPT	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) <u>MARY BISSON</u> B. Date of Delivery <u>18</u> <u>2003</u> C. Signature <u>Mary Helen Bisson</u> D. Is delivery address different from item 1? ☐ Yes ☒ No If YES, enter delivery address below:	
1. Article Addressed to:			
DALE L & MARY HELEN BISSON PO BOX 844 FT PIERRE SD 57532 0844		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
2. Article Number (Copy from service label) <u>Z 227 670 434</u>		4. Restricted Delivery? (Extra Fee) ☐ Yes ☒ No	



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 28, 2000

1031-3
1036-3

Dale L. & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532-0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1031-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 14, 2004

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2003 Irrigation Questionnaire(s)

Our records indicate that the 2003 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 17, 2003. The Water Management Board has directed that owners of water permits who have not submitted the 2003 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 3, 2004 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 27, 2004, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 30, 2004

1031-3
1036-3

Dale L & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532-0844

Dear Mr. & Mrs. Bisson:

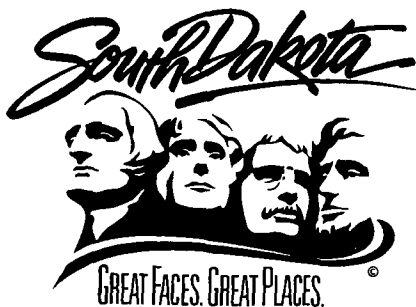
I am writing to acknowledge receipt of your 2003 irrigation questionnaires. You may disregard the January 14, 2004, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire(s)

Our records indicate that the 2004 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 25, 2005**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 0186

Your item was delivered at 12:16 pm on January 21, 2005 in FORT PIERRE, SD 57532. The item was signed for by M BISSON.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

[What is this?](#)

[Go >](#)

▶ Request Proof of Delivery

[What is this?](#)

[Go >](#)

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Preserving the Trust

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 0186

DALE L & MARY HELEN BISSON
PO BOX 844
FT PIERRE SD 57532 0844

Waiver of Signature ☐ YES ☐ NO

Postmark
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1031-3
**DEPARTMENT of ENVIRONMENT
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 2, 2005

1031-3
1036-3

Dale & Mary Bisson
PO Box 844
Ft Pierre SD 57532-0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3

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Track & Confirm

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DALE L & MARY HELEN BISSON
PO BOX 844
FT PIERRE SD 57532 0844

Waiver of Signature ☐ YES ☐ NO

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www.state.sd.us/denr

February 3, 2010

1031-3
1036-3

Dale & Mary Bisson
PO Box 844
Ft Pierre SD 57532-0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1031-3

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- Delivered, January 25, 2011, 11:14 am, FORT PIERRE, SD 57532
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SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0803 0125	DALE L & MARY HELEN BISSON PO BOX 844 FT PIERRE SD 57532 0844	
	Waiver of Signature ☐ YES ☐ NO	
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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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www.state.sd.us/denr

February 8, 2011

1031-3
1036-3

Dale L & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532 0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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www.state.sd.us/denr

January 24, 2013

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 24, 2013

1031-3
1036-3

Dale L & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532 0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2012 irrigation questionnaires.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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www.state.sd.us/denr

January 24, 2014

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **9:00 am, March 6, 2014** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
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www.denr.sd.gov

February 5, 2014

1031-3
1036-3

Dale & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532 0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2013 irrigation questionnaires.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
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January 15, 2016

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 2, 2016

1031-3
1036-3

Dale L & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532 0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
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January 20, 2017

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 7, 2017

1031-3
1036-3

Dale & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532 0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 1, 2018

1031-3
1036-3

Dale & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2017 irrigation questionnaires.

You may disregard the January 26, 2018, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1031-3
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1031-3



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 14, 2019

1031-3
1036-3

Dale L & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532-0844

Dear Mr. & Mrs. Bisson:

I am writing to acknowledge receipt of your 2018 irrigation questionnaires.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 and 1036-3. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive, with the first name "Genny" being more prominent than the last name "McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: DALE L & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SKXWYZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 27, 2023

1031-3
1036-3

Dale & Mary Helen Bisson
PO Box 844
Ft Pierre SD 57532-0844

Dear Mr. & Ms. Bisson:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 1031-3 & 1036-3. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: DALE & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: GPMZKO**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 12, 2024

1031-3

1036-3

Dale & Mary Helen Bisson
PO BOX 844
Ft Pierre SD 57532

Dear Mr. & Ms. Bisson:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 1031-3 & 1036-3. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



1031-3
1036-3

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: DALE & MARY HELEN BISSON, PO BOX 844, FT PIERRE, SD 57532 0844

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1031-3 & 1036-3. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1031-3 & 1036-3 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1031-3 & 1036-3 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: GAAIEM**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 6, 2026

NOTICE OF ENTRY OF ORDER FOR ONE YEAR SUSPENSION OF WATER RIGHT

TO: Dale & Mary Helen Bisson, PO Box 844, Ft Pierre SD 57532

FROM: Adam Mathiowetz, PE, Acting Chief Engineer
DANR - Water Rights Program

SUBJECT: One Year Suspension of Water Right Nos. 1031-3 & 1036-3

On March 4, 2026, the South Dakota Water Management Board ordered:

- Effective April 3, 2026, Water Right Nos. 1031-3 & 1036-3 be suspended for the 2026 irrigation season.

This action was taken by the Board for failure to return the 2025 irrigation questionnaires. If the 2025 irrigation questionnaires are received prior to April 3, 2026, the suspensions will not take effect.

A one-year suspension of Water Right Nos. 1031-3 & 1036-3 means water may not be pumped during the 2026 irrigation season. Consistent with the Board's order, you are not permitted to irrigate in 2026 unless the 2025 irrigation questionnaires are submitted prior to April 3, 2026.

After April 3, 2026, you may petition the Board to rescind the suspension. You will need to submit, to the Water Rights Program, the 2025 irrigation questionnaires and a letter including your reason for not completing the 2025 irrigation questionnaires within the allotted time and requesting time on the agenda for the next Water Management Board meeting. The next Water Management Board meeting is scheduled for May 6, 2026, in Pierre SD.

Decisions made by the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

Please contact Amanda Dewell, Water Rights Permitting Administrator (605) 773-3352 with any questions.

NOTE: Water Rights staff will conduct unscheduled compliance checks of suspended water rights to ensure irrigation is not taking place.

7019 1120 0001 2910 4204

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For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

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| ☐ Return Receipt (electronic) | \$ | |
| ☐ Certified Mail Restricted Delivery | \$ | |
| ☐ Adult Signature Required | \$ | |
| ☐ Adult Signature Restricted Delivery | \$ | |

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Dale & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that I have personally mailed a true and correct NOTICE OF ONE- AND THREE-YEAR SUSPENSION OF WATER RIGHT dated March 6, 2026, via certified mail to the following parties.

Chance & Michelle Wientjes
PO Box 96
Mobridge, SD 57601

Vernon & Marlys Walkling
29832 267th Ave
Crookston, NE 69212

Vasgaard Properties
28746 462nd Ave
Centerville, SD 57014

Doug & Darla Van Gerpen
40930 305th St
Avon, SD 57315

John & Bryan Uecker
PO Box 573
Wagner, SD 57380

Twisted Land & Cattle Co.
C/O Brad Peterson
19030 391st Ave
Hitchcock, SD 57348

Tilton Ranch Inc.
C/O Janet Burback
2199 Skinner Rd
Belgrade, MT 59714

Dale Sprague
16221 Twilight Rd
Mud Butte, SD 57758

Greg & Evette Rihanek
814 E State St
Plankinton, SD 57368

Wayne Reiersen
30048 Reiersen Pl
Pollock, SD 57648

Charlotte or Phillip Nichols
7497 Rolling Meadow Dr
West Chester, OH 45069

Wilma Heien (Walter Heien)
PO Box 145
Blunt, SD 57522

David & Jerry Wieber
PO Box 238
Lidgerwood, ND 58053

Vintage Square Estates
PO Box 594
Ft Pierre, SD 57532

Valley View Farms Inc.
17716 458th Ave
Watertown, SD 57201

Kash & Trish Van Dyke
48549 219th St
Elkton, SD 57026

Oscar Inc.
C/O Floyd Peterson
209 27th St NW
Huron, SD 57350

Dan & David Trudeau
33927 478th Ave
Jefferson, SD 57038

Terrill Farms Inc.
C/O Tony Terrill
42099 176th St
Clark, SD 57225

Swan Creek Land Co. Inc
PO Box 435
Akaska, SD 57420

Six Mile Creek Golf Course
20307 483rd Ave
White, SD 57276

Robert Phelps Jr
16220 Spring Valley Rd
Piedmont, SD 57769

GW Evridge
20151 Saddle Ct
Whitewood, SD 57793

Mark & Melvin Morlock
33820 112th St
Eureka, SD 57437

Laverne Neuharth
33567 109th St
Eureka, SD 57437

Central Valley Golf Club
700 E Hwy 38
Hartford, SD 57033

Dale & Mary Helen Bisson
PO Box 844
Ft Pierre, SD 57532

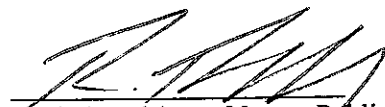
Ryan Edwards
25331 Yellow Eagle Rd
White River, SD 57579



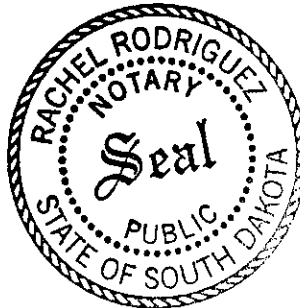
Alyce McGhee
Senior Secretary-Water Rights

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 6 day of March, 2026.



Rachel Rodriguez Notary Public
My Commission expires May 16, 2029



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Dale & Mary Helen Bisson
PO Box 844
St Pierre, SD 57532



9590 9402 6392 0303 3259 07

2. Article Number (Transfer from service label)

7019 1120 0001 2910 4204

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Mary Helen Bisson* ☐ Agent ☒ Addressee

B. Received by (Printed Name)

C. Date of Delivery

3/12/26

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☒ No

3. Service Type

- | | |
|--|---|
| ☐ Adult Signature | ☐ Priority Mail Express® |
| ☐ Adult Signature Restricted Delivery | ☐ Registered Mail™ |
| ☒ Certified Mail® | ☐ Registered Mail Restricted Delivery |
| ☐ Certified Mail Restricted Delivery | ☐ Signature Confirmation™ |
| ☐ Collect on Delivery | ☐ Signature Confirmation Restricted Delivery |
| ☐ Collect on Delivery Restricted Delivery | |
| ☐ Insured Mail | |
| ☐ Insured Mail Restricted Delivery (over \$500) | |

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WATER

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DANR WATER RIGHTS PROGRAM
523 E CAPITOL AVE
PIERRE SD 57501





**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 20, 2025

1031-3, 1036-3

Dale & Mary Helen Bisson
PO Box 844
Ft. Pierre, SD 57532

Dear Mr. & Mrs. Bisson:

This letter acknowledges receipt of your 2025 irrigation questionnaires that you submitted on March 16, 2026, for Water Right Nos. 1031-3 & 1036-3.

The Water Management Board moved to suspend the water rights listed above for one year if the required questionnaires were not submitted by April 4, 2026. Since we have now received your information, the prior "Notice of Entry of Order for One Year Suspension" no longer applies and may be disregarded.

Sincerely,

Shannon Konst

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us