

White (P. 11)

Fall River

LOCATION OF BRIDGE

726-2

For the Master

1952

ALL F. H. S. FILE NO.

STATE OF SOUTH DAKOTA

Ethel Wilcox Jensen

Onleigh, S. Dak.

State of South Dakota

being in possession of the land covered by the said parcel number, of which the land upon which the work is to be constructed is a part, on

Fall River

his

SW Corner of Sec. 31-10-9, 110 rods North and 150 rods East

20

the following:

SW Corner of Sec. 31-10-9, 110 rods North and 150 rods East

Northwesterly Direction to and from

3rd 1st of October 19 49
3rd 1st of October 19 49

100.00

one dollar for filing in the State Engineer's Office on

Fall River

Fall River

October 1948

Class M. Clay

Ethel Wilcox Jensen

8-19-53

Class M. Clay

State of South Dakota

LOCATION NOTICE Water License No. 726-2

(1) Arnold Hald
of HC 66, Box 30, Chadron, Nebraska located and filed Location Notice No. 726-2
made Application No. _____ October 3, 1949 for a ^{right} ~~water permit~~ to appropriate
50 acre cubic feet per second of water from a dry draw
Fall River County, South Dakota for irrigation purposes.
Location Notice
~~No.~~ No. 726-2, with a priority date of October 3, 1949
was ^{located} ~~located~~ and filed by the ~~applicant(s)~~ applicant(s) for diversion of water with construction of the described
water supply system. ^{The system was} ~~completed~~ and the water placed ~~under the application~~ to beneficial use ~~of said~~
~~water~~

The applicable portions of Location Notice Nos. 722-2, 723-2, 724-2 and 725-2 have been incorporated into this Location Notice Water License No. 726-2. An October 8, 1949 priority date is retained for all lands irrigated.

Ethel Wilcox Jensen originally located and filed Location Notice No. 726-2. May 6, 1985, Location Notice No. 726-2 was transferred to Arnold Hald.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 1.70 cubic feet per second of water for beneficial use. The location of the diversion point(s) are between the following two points:
N14°E 1710 feet from the SW Corner of Section 21 and N24°E 500 feet from the SE Corner
of Section 21, T10S, R9E

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in T10S, R9E

Section 21 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 13 Acres (CB)
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 1 Acre (CC)
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 33 Acres (CA)
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 31 Acres (DB)
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 6 Acres (DC)
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1 Acre (DA)
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 26 Acres (DD)
Section 22 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 9 Acres (CC)
TOTAL 120 ACRES

(4) Pursuant to §16-5-30.1 Arnold Hald
of HC 66, Box 30, Chadron, Nebraska 69337
the holder(s) and/or owner(s) of ^{Location Notice} ~~License~~ No. 726-2 is issued a license to appropriate water, the right to use
1.7 cubic feet per second of water from a dry draw with a priority date
of October 3, 1949 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in ^{Location Notice} ~~License~~ No. 726-2 and subject
to South Dakota State Law.


Chief, Water Rights Division
Department of Water and Natural Resources
JOHN HATCH
DEC 20 1985

Permit No. LN 726-2

Water District _____

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Arnold
Hald of HC 66 Box 30, Chadron, NB 69337 holder of
 Permit No. LN 726-2, bearing the priority of October 3, 1979 authorizing
 the diversion of 50 AF of the waters of dry draw
 for irrigation purposes, in Fall River County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: Spreader dikes at various locations along the creek. The dikes are 6-8 foot high with a 6 foot top and 3:1 side slopes.
- B. Works used to transport water to place of use: The water flows around the ends of the dikes onto the hay field.
- C. Works used to apply water to beneficial use: Water spreading

The system is in the following condition good

The point of diversion is located Between the following two points: N1/4 E 1710 feet from the SW corner of Section 21 and N2 1/4 E 503 feet from the SE corner of Section 21, T10S, R9E

The works are capable of diverting and conveying to the place of use all stream flows
 cu. ft. per second of water which is to be used for irrigation - water spreading

Water has been put to beneficial use to the maximum extent as follows: All in T10S, R9E.

<u>NW 1/4 SW 1/4, Sec 21 - 13 acres</u>	<u>SW 1/4 SE 1/4, Sec 21 - 6 acres</u>
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<u>SW 1/4 SW 1/4, " - 1 acre</u>	<u>NE 1/4 SE 1/4, " - 1 acre</u>
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<u>NE 1/4 SW 1/4, " - 33 acres</u>	<u>SE 1/4 SE 1/4, " - 26 acres</u>
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<u>NW 1/4 SE 1/4, " - 31 acres</u>	<u>SW 1/4 SW 1/4, Sec 22 - 9 acres</u>
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comprising a total of 120 acres of land and the license should be to 1.7 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: Location Notices 722-2, 723-2, 724-2 & 725-2 are being incorporated Date April 10, 1985

Delwin A. Bray
 Hydrologist

WATER RIGHTS DIVISION
(605) 773-3352

April 19, 1985

Arnold Hald
MC 66, Box 30
Chadron, Nebraska 69337

Dear Mr. Hald:

Enclosed is a Notice of Transfer of Water Permit Form. Please sign this form in the presence of a Notary. Return it to this office with a filing fee of \$2.50. Upon receipt of the form and the filing fee, Location Notice 726-2 will be transferred to your name. We will then issue a Water License for your water spreading project. Your Irrigation system will then be completely updated.

I have also enclosed a map of your project. You may keep this for your files.

If I can answer any questions, please contact me.

Sincerely,

Delvin D. Brosz, P.E.
Hydrologist

DDB:ms
Enc.

LOCATION NOTICE
NOTICE OF TRANSFER OF WATER-PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: April 19 1985

This is to notify you that the title to the lands described as follows:

S $\frac{1}{2}$ of Section 21 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 all in T106, R9E

formerly owned by Ethel Wilcox Jensen

has been transferred to Arnold Haid, HC 66, Box 30, Chadron, NE 69337
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Location Notice
Water/Right-Permit No. 726-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water-Permit"
in its appropriate file at the Div. of Water Rights, Water Management Board as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
as required under SDCL 46-2-13.



STATE OF SOUTH DAKOTA)
County of Butte) ss.

I, Arnold Haid being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

Arnold Haid
(Signed)

Subscribed and sworn to before me this 19 Day of April, 1985

Dennis E. Dunt
(Notary Public)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

No 4 10030

Pierre, May 6, 1955

RECEIVED OF Arnold Pald, BE 66, Box 30, Chadron, NE 69337

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form LN 726-5 _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

Chief Engineer

JOHN HATCH



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 726-2

DEC 20 1985

Arnold Hald
HC 66, Box 30
Chadron, Nebraska 69337

Dear Mr. Hald:

Enclosed herewith is, Water License No. 726-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH:

Enclosures

Applicable provisions of Location Notice Nos. 722-2, 723-2, 724-2 and 725-2 have been incorporated into this Location Water License No. 726-2.

WNR-817 3/83

Transmittal of Water License

722-8
25. LEW. 1125-11

1-7-68

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$P(a, p, 1) = 1$

Charles M. Lang

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

Hot Springs, So. Dak.
January 14, 1950

Mr. Luan W. Loucks,
State Engineer,
Pierre, So. Dak.

JAN 18 1950

Dear Mr. Loucks:

In checking the location notices for Steel Wilcox
Caneen we found several errors and would like to correct them if
all possible. Location Notice No. 724-2 was incorrectly shown as
SE 1/4 Sec. 21-10-9, should be 1/4 SW Sec 21-10-9.

Location Notice No. 725-2 was incorrectly shown as
SW 1/4 Sec 21-10-9, should be NW SW Sec 21-10-9.

Location Notice No. 726-2 was incorrectly shown as
SE 1/4 Sec. 21-10-9, should be NE SW Sec. 21-10-9.

The point of Divercion on the above three Location
Notices (724-2)(725-2)(726-2) are described correctly.

Fall River P. M. A.

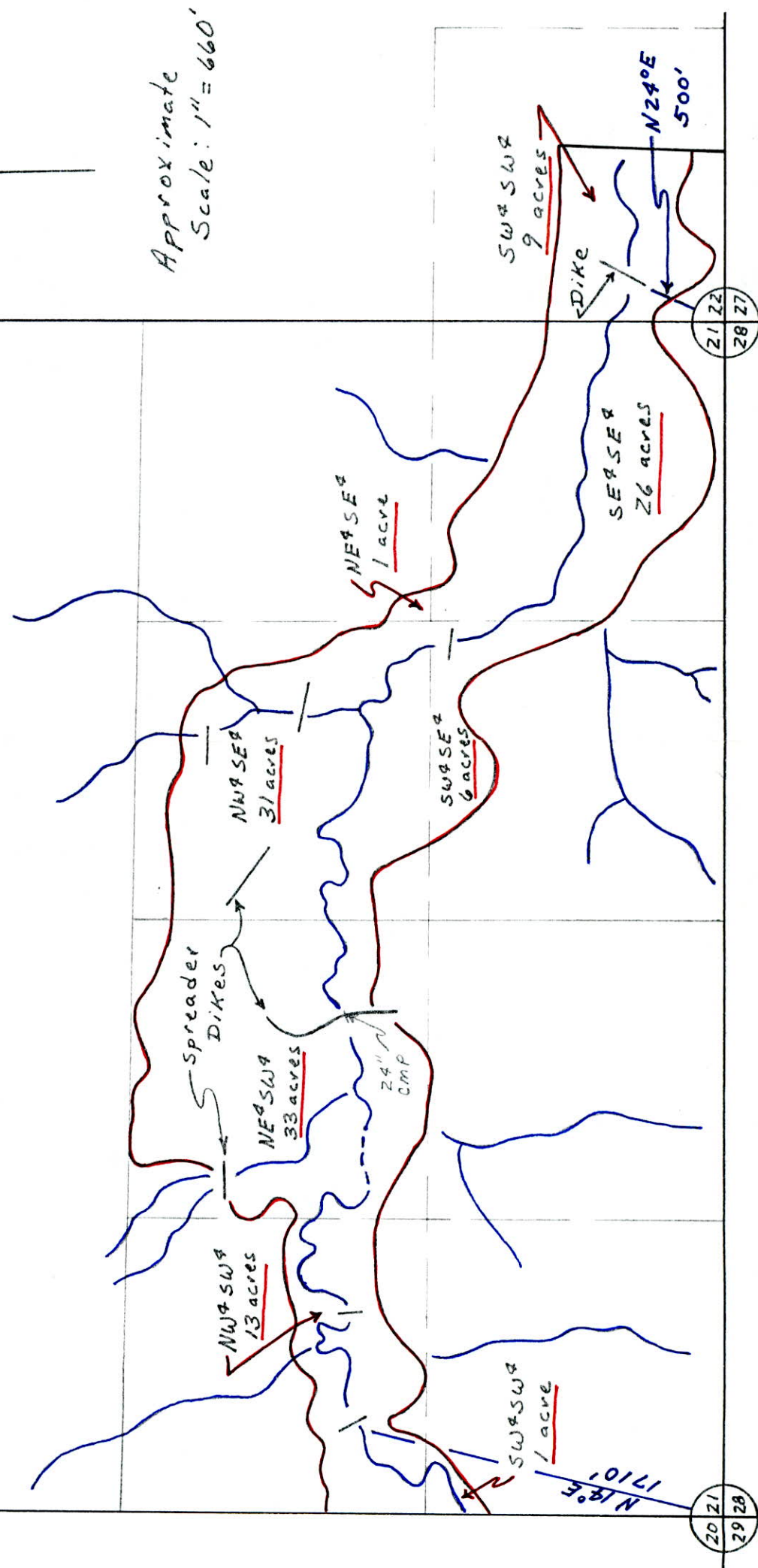
H. J. King
Co Comm. Asst.

Trans. M. Soc.



Approximate
Scale: 1" = 660'

Section 21, T10S, R9E



Map Prepared By:
Devin D. Buz, P.E.
Hydrologist
Division of Water Rights
4/19/85

LN 726-2