

213-2

Bull Creek

Class. E. White

[illegible]

3. The following information is being furnished to you for your information:

7. The following is a list of the names of the persons who have been named in the above report as having been interviewed by the Special Agent in Charge, New York, on the above date:

From N. corner of Sec. 4, Twp. 10, Rge. 9, 150 rods West and
100 rods South.

The block is 49' wide and is 5000' long. Direction is and

1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352</
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RESEARCH

[illegible]

500 1500 2000

Full size

Re: 10th of September 1940

Area 1: 10-15

Cum. B. "Hitt"

... ..

[illegible]

State of South Dakota

LOCATION NOTICE Water License No. 703-2

(1) Charles E. White
of Delrichs, South Dakota located and filed Location Notice No. 703-2
made Application No. September 15, 1949 for a right
40 acre/feet of water from dry draws
Fall River County, South Dakota for irrigation purposes.
Location Notice
#703-2 with a priority date of September 15, 1949
located and filed by the to applicant(s) for diversion of water with construction of the described
water supply system. The system was completed and the water placed to beneficial use.

Charles E. White originally located and filed Location Notice No. 703-2. July 23, 1985,
Location Notice No. 703-2 was transferred to White Ranch.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 4.2 cubic feet per second of water
for beneficial use. The location of the diversion point(s) are all draws between the following two
points: #1-S43°E 790' from the NW Corner of Section 4, T10S, R9E and #2 - S25°E 710'
from the NE Corner of Section 4, T10S, R9E

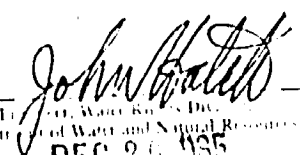
and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following lands all in T10S, R9E

Section 4	NW $\frac{1}{4}$ NW $\frac{1}{4}$	21 Acres	(DB)
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	39 Acres	(BA)
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	4 Acres	(BD)
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	36 Acres	(AB)
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	9 Acres	(AC)
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40 Acres	(AA)
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	18 Acres	(AD)
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40 Acres	(BB)
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	29 Acres	(BC)
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	38 Acres	(BA)
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	18 Acres	(BD)
	TOTAL	294 ACRES	

(4) Pursuant to §46-5-30.1 White Ranch
of c/o Tom White, Box 67, Oelrichs, South Dakota
the holder(s) and/or owner(s) of Location Notice No. 703-2 is issued a license to appropriate water, the right to use
4.2 cubic feet per second of water from dry draws with a priority date
of September 15, 1949 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Location Notice No. 703-2 and subject
to South Dakota State Law.


Chief Engineer, Water Resources Division
Department of Water and Natural Resources
DEC 26 1955
JOHN HATCLIFF

Permit No. LN 703-2

White River Water District

10140301

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by White Ranch
% Tom White of Box 67, Odavicks, SD holder of
 Permit No. LN 703-2 bearing the priority of September 15, 1949 authorizing
 the diversion of 40 AF of the waters of dry draws
 for irrigation purposes in Fall River County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: Dikes and ditches have been constructed across a number of small draws that discharge to Blacktail Creek. The project is similar to a terrace system.
- B. Works used to transport water to place of use:
Small ditches
- C. Works used to apply water to beneficial use:
Spreader ditches

The system is in the following condition good

The point of diversion is located All draws between the following two points: #1 - S43°E 790' from the NW corner of section 4, T10S, R9E, and #2 - S25°E 710' from the NE corner of section 4, T10S, R9E.

The works are capable of diverting and conveying to the place of use all flowscu. ft. per second of water which is to be used for irrigation - water spreadingWater has been put to beneficial use to the maximum extent as follows: NE¹NE² - Sec 4, T10S, R9E - 40 Ac.NW²NW² - Sec 4, T10S, R9E - 21 Ac. SE²NE² - " " " - 18NE²NW² - " " " - 39 NW²NW² - Sec 5, " " " - 40SE²NW² - " " " - 4 SW²NW² - " " " - 29NW²NE² - " " " - 38 NE²NW² - " " " - 38SW²NE² - " " " - 9 SE²NW² - " " " - 18comprising a total of 294 acres of land and the license should be issued for 4.2 ^{acres}Applicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date May 24, 1985

Delvin B. Brozy, P.E.
 Hydrologist

WATER RIGHTS DIVISION
(605) 773-3352

July 12, 1985

White Ranch
c/o Tom White
Box 67
Oelrichs, South Dakota 57763

Dear Tom:

Enclosed is a Notice of Transfer of Water Permit No. LR 703-2. This is for your waterspreading system that you and I inspected in May, 1985. Please date and sign this form in the presence of a Notary and return it to this office with a filing fee of \$2.50. I have enclosed a map of your project and a copy of the original Location Notice. You may keep these for your files.

There are two water rights downstream on Blacktail Creek in Shannon County. One is in the name of Hagman Ranch. This is to irrigate 172 acres and has a priority date of 1891. The other one is in the name of Gilbert Norman. This is to irrigate 612 acres with a priority date of 1953.

If I can answer any questions please contact me.

Sincerely,

Delvin D. Brosz; P.E.
Hydrologist

DDB:ms
Enc.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 7/23/86

This is to notify you that the title to the lands described as follows:

NW¹/₂ and NE¹/₂ of Section 4 and NW¹/₂ of Section 3 all in T10S, R9E

Formerly owned by Charles E. White

has been transferred to White Ranch, Box 67, Oelrichs, SD 57763

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. LN 703-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of _____)

I, Charles E. White, being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

(Signed)

Subscribed and sworn to before me this _____ Day of _____, 1986.

(Notary Public)

RECEIPT

Division of Water Rights

No 4 10128

South Dakota Department of Water and Natural Resources

Pierre, July 22, 1955

RECEIVED OF White Ranch, Box 67 Delrichs, SD 57763

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form LN 703-2 _____	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (65)

No. LN 703-2

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

DEC 20 1985

White Ranch
c/o Tom White
Box 67
Oelrichs, South Dakota 57763

Dear Sir:

Location Notice
Enclosed herewith is, Water License No. LN 703-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

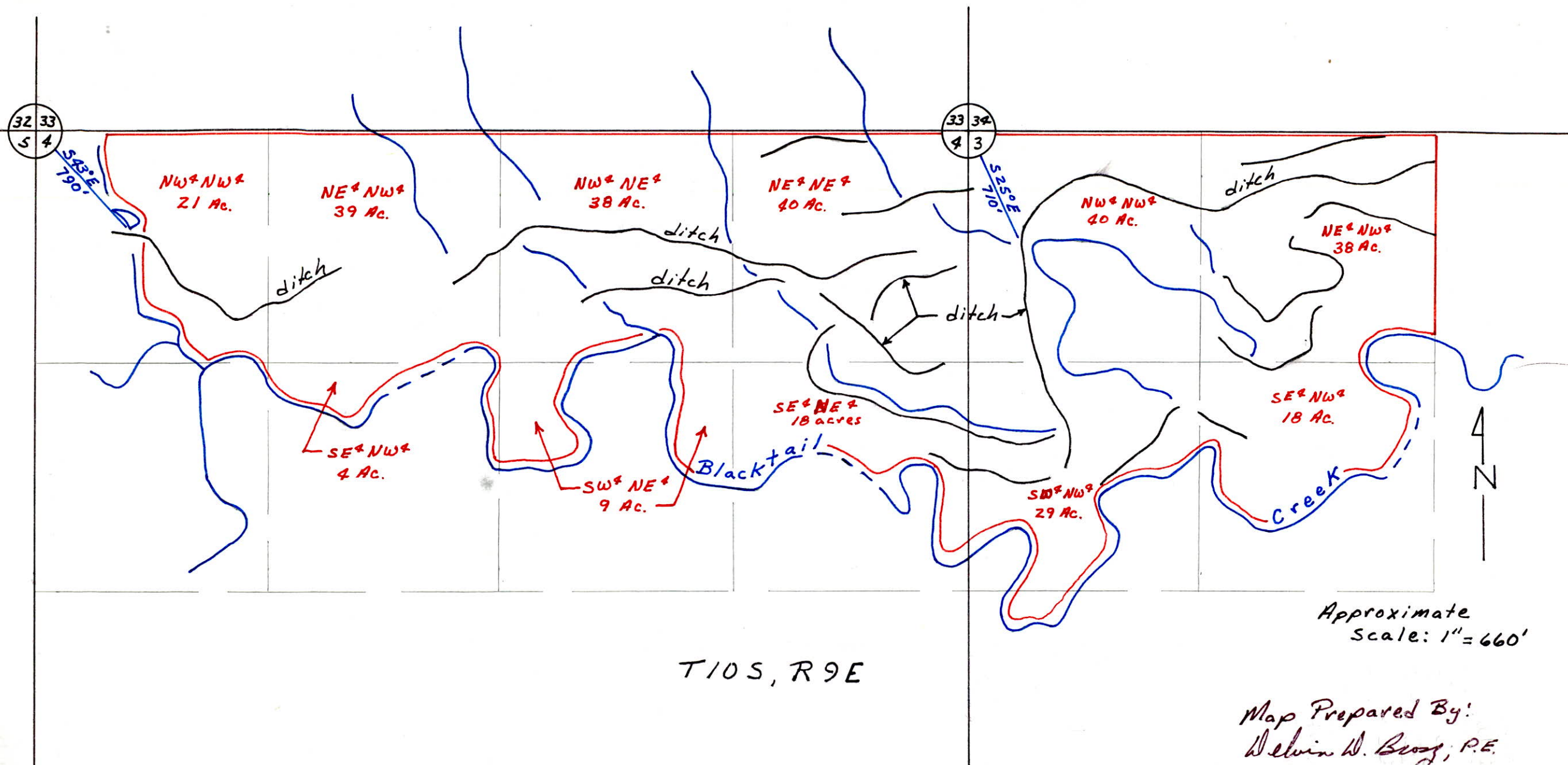
Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH:MIS

Enclosures

WRR-817 3/83
Transmittal of Water License



32 33
5 4

33 34
4 3

T10S, R9E

Approximate
Scale: 1"=660'

Map Prepared By:
Melvin W. Booz, P.E.
Hydrologist
Division of Water
Rights

LN 703-2