

State of South Dakota

LOCATION NOTICE Water License No. 551-2

(1) The Martin Valley Stock Company
of Deadwood, South Dakota located and filed Location Notice No. 551-2
made Application No. May 1, 1914 right
8.0 cubic feet per second of water from a dry draw
Custer County, South Dakota for irrigation purposes.
Location Notice Permit No. 551-2, with a priority date of May 1, 1914
was approved located & Filed by the and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before the system was and the water placed and for the application to beneficial use of said
water on or before

The Martin Valley Stock Company originally located and filed Location Notice No. 551-2.
January 27, 1986, Location Notice No. 551-2 was transferred to 7-11 Ranch, Inc.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 0.34 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is S 42°E 3650 feet from the NW Corner
of Section 21, T6S, R6E

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land in T6S-R6E

(4) Pursuant to §46-5-30.1 7-11 Ranch, Inc.-Frank Schroth
of Box 97, Buffalo, Gap, South Dakota 57722

This license is subject to any limitations or qualifications listed in Location Notice 551-2 Water Permit No. _____ and subject to South Dakota State Law.

Chief Engineer, Water Rights Division
Department of Water and Natural Resources
NOV 24 1966

KNOW ALL MEN BY THESE PRESENTS:

551-2

THAT *The Martin Valley Stock Co.* whose post office is
Deadwood, South Dakota, a citizen of the United States, above the age of
21 years, being in possession of the following described land, to-wit: *Sec 21 & 22* section
township *6 S* range *6 E* B. H. M.
in *Custer* County, South Dakota. Said lands comprising Desc. Entry No.

Land District, availing *them* self of the right granted *them* under the provisions
of Section 31 of Chapter 180 of the Session Laws of South Dakota of 1907, has located and claims the right to
construct a certain dam across a dry draw situated in the *SE* 1-4 of the *NW* 1-4 section *21*
township *6 S* range *6 E* B. H. M. and has located and claims the right to construct
ditches and flumes for the purpose of directing flood waters from said dam for irrigation of the land first above
described, and claims the right of way across any land for the purpose of conveying said waters for said purpose.

Said locator claims for the above purpose *5* cubic feet of water per second during the follow-
ing described annual periods *all the time* inclusive each year.

The location of the point of diversion of the reservoir is as follows:

From the *N. 4 Cor of Sec. 21, T. 6 S, R. 6 E, B. H. M.*, *1 1/2 rods East*
to point of diversion.

The ditch will run in a direction to and on said
land for a distance of feet.

Said location was made on the *May 1st* day of *May* 191*4*.

Witness my hand and seal this *May 11th* day of *May* 191*5*.

Locator.

State of South Dakota, } ss.
County of _____

On the _____ day of _____ 191*5*, before me _____
_____, a notary public in and for the County and State aforesaid, personally
appeared _____ to me personally known to be the person who executed
the foregoing instrument and acknowledged that he executed the same for the uses and purposes therein set forth.

Witness my hand and official seal, the day and date above written.

Notary Public.

Pierre, South Dakota, *May 25th* 191*5*

This is to certify that the foregoing location notice was received at this office at *9* o'clock *A.* M.,
upon the *25* day of *May* 191*5*, and after examination it was *Filed for*
record

Homer M. Derr
State Engineer.

LN 551-2

Upper Cheyenne Water District
10120109

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by 7-11 Ranch Inc.- Frank Schroth of Box 97, Buffalo Gap, SD 57722 holder ofPermit No. LN 551-2, bearing the priority of May 1, 1982 authorizingthe diversion of 8 cu. ft. per second of the waters of dry drawfor irrigation purposes, in Custer County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water: A two section dam with a 30" gated concrete pipe outletB. Works used to transport water to place of use:
open canalC. Works used to apply water to beneficial use:
spreader dikesThe system is in the following condition FairThe point of diversion is located S 42° E 5650 feet from the NW corner of section 21, T6S, R6EThe works are capable of diverting and conveying to the place of use 2cu. ft. per second of water which is to be used for irrigation - water spreading

Water has been put to beneficial use to the maximum extent as follows:

SW 1/4 NE 2, section 21, T6S, R6E - 24 acrescomprising a total of 24 acres of land and the license should be issued for 0.32 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are:

Date OCT 30, 1985Delwin W. Bessy, P.E.
Hydrologist

LICENSE FOR PERMIT NUMBER LN 551-2

1. Legal location of wells: _____

dams & structures: S42°E 3650' From NW corner of Section 21, T6S, R6E

2. Well Information: Well Drilling Firm _____

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____
b) length _____ b) length _____
c) type _____ Static Water Level _____

Pump a) make _____ Motor a) make _____
b) model _____ b) model no. _____
c) size _____ c) horsepower rating _____
d) capacity _____ GPM d) motor efficiency rating _____
e) turbine pump
no. of stages _____

3. Distribution lines:

a) size of lines _____
b) type _____
c) length _____

4. Dam information:

a) height to crest 16'
b) height to spillway 12'
c) crest width 12'
d) crest length 400' ± 450'
e) spillway length 200'
f) spillway width 250'
g) approx. storage 12 AF
h) Distribution lines or canals:

1) size _____
2) type open canal
3) length 1600'

i) Outlet tubes:

1) diameter 30"
2) type Concrete
3) valued (Y/N) Y
4) valve type gate
5) location on structure
Near Center of East embankment

5. System Type: a) sideroll:

1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers

4) spacing of sprinklers _____
5) nozzle size _____

b) towline:

1) length _____ feet
2) make, model & number of sprinklers

3) spacing of sprinklers _____
4) nozzle size _____

5. System Type: c) center pivot

- i) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

WATER RIGHTS DIVISION
(605) 773-3352

November 13, 1985

7-11 Ranch, Inc.
Frank Schroth
Box 97
Buffalo Gap, South Dakota 57722

Dear Mr. Schroth:

Enclosed is a Notice of Transfer of Water Permit form. This is for the Location Notice on the dam and water spreading system in Section 21, T6S, R6E. Please date and sign this form in the presence of a notary. Return the form to our office with a filing fee of \$2.50. After receiving the form we will process a water license for the project.

Copies of the location notice and the map are yours to keep. If I can answer any questions, please contact me.

Sincerely,

Delvin D. Brosz, P.E.
Hydrologist

DDB:ms
Enc.

NO. LN 551-2

NOTICE OF TRANSFER OF



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: January 24, 1986

This is to notify you that the title to the lands described as follows:

SE1/4NW1/4, NE1/4SW1/4 & SW1/4NE1/4, Section 21, T6S, R6E

formerly owned by The Martin Valley Stock Company

has been transferred to 7-11 Ranch, Frank Schroth, Box 97, Buffalo Gap, SD 57722

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. LN 551-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Fall River) ss.

I, Frank Schroth, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

7-11 Ranch, Box 97, Frank Schroth
(Signed) Frank Schroth

Subscribed and sworn to before me this 24 Day of January, 1986

Allen G. Wilson
(Notary Public)

WNR-820-9/83

Notice of Transfer of Water Permit

RECEIPT

Division of Water Rights

№ 410304

South Dakota Department of Water and Natural Resources

Pierre, January 27, 1906, 19

RECEIVED OF 7-11 Ranch, Frank Schroth, Box 97, Buffalo Gap SD 57722

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form for Location Notice No. 551-2	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH (KS)

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

NOV 24 1986

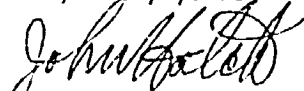
7-11 Ranch Inc.
Frank Schroth
Box 97
Buffalo Gap, South Dakota 57722

Dear Sir:

Enclosed herewith is, Location Notice Water License No. 551-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

WNR-817 3/83
Transmittal of Water License

LN551-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

April 5, 2022

316-2
LN551-2

Randy Schroth
7-11 Ranch
PO Box 1
Buffalo Gap SD 57722-0001

Dear Mr. Schroth:

Thank you for calling concerning water rights and the irrigation questionnaire for Vested Water Right No. 316-2 and Location Notice No. 551-2 (copies enclosed).

As we discussed, I have changed the contact person from Frank to you for both of the above water rights. They will remain listed under 7-11 Ranch Inc.

An annual irrigation questionnaire is required for Vested Water Right No. 316-2. I have enclosed a copy of last year's questionnaire to give you an idea of what to keep track of during the irrigation season. An annual questionnaire is not required LN551-2.

If you have any questions concerning any of the enclosed information, please let me know. Once again, I am sorry to hear of your father's passing.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures