

Water right location, located by Edgar B. Jones, November 22nd, 1907, twenty cubic feet of water, taken from Dry Draw known as short Branch, at a point near the center of South West $\frac{1}{4}$, of the South East $\frac{1}{4}$, of the North East $\frac{1}{4}$, of section 9, Township 12, South Range 4 East B.H.M., to be used for irrigating, mining, milling and domestic purposes.

Date of Copy, April 1st, 1908.

(signed) Edgar B. Jones,
Locator.

State of South Dakota

LOCATION NOTICE Water License No. 32-2

(1) Edger B. Jones
of located and filed Location Notice No. 32-2
made Application No. November 22, 1907 for a right ~~water permit~~ to appropriate
20.0 cubic feet per second of water from Short Branch and Long Branch Creeks
Fall River County, South Dakota for Irrigation purposes.
Location Notice 32-2 with a priority date of November 22, 1907
Permit No. 32-2 was approved ~~located & filed by~~ the and issued to applicant(s) for diversion of water with construction of the described
water supply system ~~to be completed on or before~~ The system was and the water placed ~~and for the application to beneficial use of said~~
~~water on or before~~

Edger B. Jones originally located and filed Location Notice No. 32-2. November 1, 1984, Location Notice No. 32-2 was transferred to John W. Hunter, Box B, Ardmore, South Dakota

and
(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 90 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 20 feet and S 38°E 3330 feet
from the NW Corner of Section 9, T12S, R4E

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land, all in T12S, R4E

Section 4 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 5 Acres (BC)

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 24 Acres (CB)

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 1 Acre (CA)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 34 Acres (CC)

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 11 Acres (CD)

Section 9 NW $\frac{1}{4}$ NW $\frac{1}{4}$ 14 Acres (BB)

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 28 Acres (BA)

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 16 Acres (BD)

TOTAL 133 ACRES

(4) Pursuant to §16-5-30.1 John W. Hunter

of Box B, Ardmore, South Dakota 57715

Location Notice

the holder(s) and/or owner(s) of Water Permit No. 32-2 is issued a license to appropriate water, the right to use

1.90 cubic feet per second of water from Short Branch and Long Branch Creeks with a priority date of November 22, 1907

from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

Location Notice

This license is subject to any limitations or qualifications listed in Water Permit No. 32-2 and subject to South Dakota State Law.

John Hatch
Civil Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

December 12, 1984

Permit No. LN 32-2Upper Cheyenne Water District
10/20/08**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by John W. (Jack)
Hunter of Box B, Ardmore, S.D. holder ofPermit No. LN 32-2, bearing the priority of Nov. 22, 1907 authorizing
the diversion of 2.0 cu. ft. per second of the waters of Short Branch & Long Branch
for irrigation purposes, in Fall River County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: Ardmore Dam (see attached sheet)
- B. Works used to transport water to place of use: canals from the diversion points onto the field
- C. Works used to apply water to beneficial use: the canals discharge onto the hay meadow. Flood irrigation.

The system is in the following condition FairThe point of diversion is located S54°E 2470 ft and S38°E 3330 ft from
the NW corner of section 9, T12S, R4EThe works are capable of diverting and conveying to the place of use 5
cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: SW¹/₄ NW¹/₄ - 5 acres,
NN¹/₄ SW¹/₄ - 24 acres, NE¹/₄ SW¹/₄ - 1 acre, SW¹/₄ SW¹/₄ - 34 acres and SE¹/₄ SW¹/₄ -
11 acres all in section 8, T12S, R4E. NW¹/₄ NW¹/₄ - 14 acres,
NE¹/₄ NW¹/₄ - 28 acres and SE¹/₄ NW¹/₄ - 16 acres all in section 9, T12S,
R4E.comprising a total of 133 acres of land and the license should be issued for 1.9 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: _____

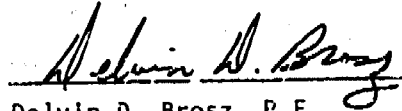
Date Oct. 16, 1984Devin D. Bony P.E.
Hydrologist

Investigation Report

Location Notice 32-2

This notice was located by Edgar B. Jones on November 22, 1907. The diversion point was developed as originally described in the Location Notice. In 1918 the Town of Ardmore rebuilt and enlarged the Ardmore dam. This was done under Water Right 232-2 which was abandoned and cancelled in 1974. When the dam was rebuilt the diversion point for Location Notice 32-2 was moved to its present location.

Mr. John W. (Jack) Hunter is the present owner of the property that is irrigated under this Location Notice. The system has been continuously used since it was constructed.


Delvin D. Brosz, P.E.
Hydrologist

October 16, 1984

Ardmore Dam:

Freeboard ----- 4 ft.
Crest Width ----- 30 ft.
Crest Length ----- 1500 ft
Height ----- 20 ft
Outlet Pipe ----- 18 inch
Outlet Spillway width --- 60 ft.
X&Y Slope:
 Upstream ----- 3:1
 Downstream ----- 2:1
Impoundment surface area-15 Acres
Storage ----- 30 AF (silted in)
Drainage Area ----- ?

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____

This is to notify you that the title to the lands described as follows:

SW1/4NW1/4, NW1/4SW1/4, NE1/4SW1/4, SW1/4SW1/4 and SE1/4SW1/4 all in Section 4, T12S, R4E and NW1/4NW1/4
NE1/4NW1/4 and SE1/4NW1/4 all in Section 9, T12S, R4E

formerly owned by Edger B. Jones

has been transferred to John W. Hunter, Box B, 47000000, S.D. 57715
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. LN 32-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of DeWitt) ss.

I, John W. Hunter being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

John W. Hunter
(Signed)

Subscribed and sworn to before me this 30 Day of October, 1984.

Edgar M. G. Jackson
(Notary Public)



RECEIPT

Division of Water Rights

No 4 9813

South Dakota Department of Water and Natural Resources

Pierre, November 1, 1964

RECEIVED OF Jack Hunter, Box 9, Ardmore, SD 57715

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form LH 32-2 _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____
(Any Other Work Provided by Law)

Total

2 50

2 00

By

Chief Engineer

JOHN HATCH (ms)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

December 12, 1984

Jack Hunter
Box B
Ardmore, South Dakota 57715

Dear Mr. Hunter:

Enclosed herewith is, ^{Location Notice} Water License No. 32-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

Receipt No. 4 9813 is enclosed for transfer of Location Notice No. 32-2.
The Water License is now listed under your name.

WNR-817 3/83
Transmittal of Water License

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1990

1906-2

LN17-2

LN32-2

NOTICE

TO: John W Hunter
BOX B
ARDMORE, SD 57715
FROM: *for Del Brosz* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

SUBJECT: Low Water Levels in Angostura Reservoir

The water level in Angostura Reservoir on March 6, 1990 was at 3171.1 feet above mean sea level (msl). This is approximately 16 feet below the full elevation of 3187.2 msl. The present estimates are that the Angostura Irrigation District will be able to deliver less than 50% of full service water to project lands during the 1990 irrigation season. We are contacting you to advise you of the actions we have taken due to the low water situation in Angostura Reservoir. Junior Water Right owners above Angostura have been ordered not to use water until Angostura fills.

Since your Water Right No. 1906-2 and Location Notice Nos. 17-2 and 32-2 have priority dates that are senior to the April 11, 1941 priority for Angostura Irrigation Water Right No. 579-2, your permits are not directly affected by the Junior Priority Order. However, I am requesting that all Senior Water Right holders comply with any qualifications and limitations as stated on their water rights. With the existing low runoff conditions, we expect to monitor all water rights above Angostura Reservoir.

I want to thank all Water Right Holders above Angostura for the cooperation that we have received up to this time. If you have any questions, please contact Del Brosz (605 773-3352).



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 8, 2009

LN 17-2
LN 32-2
1906-2

Jack Hunter
PO Box 404
Crawford NE 69339-0404

Dear Mr. Hunter:

Thank you for contacting us regarding the ownership changes for LN 17-2, LN 32-2 and Vested Water Right No. 1906-2 held by John W Hunter.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Please review the forms and make any necessary corrections. Upon completion, please sign and return them to our office with a required filing fee of \$50.00 each (**total of \$150.00**). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 5, 2010

LN 17-2

LN 32-2

1906-2

Jack Hunter
PO Box 404
Crawford NE 69339-0404

Dear Mr. Hunter:

In September, 2009, you contacted us regarding the ownership changes for LN 17-2, LN 32-2 and Vested Water Right No. 1906-2 held by John W Hunter. Partially completed transfer forms were sent to you and to date, we have not received anything back from you.

In the event you no longer have the original forms, enclosed is a duplicate set. Please review the forms and make any necessary corrections. Upon completion, please sign and return them to our office with a required filing fee of \$50.00 each (**total of \$150.00**). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC 22 2010

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. LN 32-2

Date: 10/1/10

I/We request that Location Notice No. LN 32-2

formerly owned by: John W Hunter

be transferred to: (name & address) John C Hunter + Laurel M Hunter
PO Box 404 Crawford NE 68335-0404

Telephone No. 308-665-1402

Title to the following described land(s)/property has been transferred as described above:

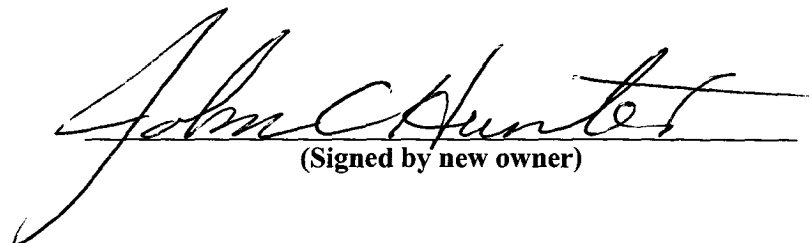
133 acres - SW 1/4 and SW 1/4 NW 1/4 Section 4; N 1/2 NW 1/4, SE 1/4 NW 1/4 Section 9, T12S, R4E

I/We understand that the validity of Location Notice No. LN 32-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We John C Hunter + Laurel M Hunter, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/22, 20 10

RECEIVED OF John Hunter PO Box 404 Crawford NE 69339

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>LN32-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04748

By

Harold Erbe
Chief Engineer

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 28, 2010

LN17A-2
LN32-2
1906-2

John C & Laurel M Hunter
PO Box 404
Crawford NE 69339

Dear Mr. & Mrs. Hunter:

I am writing to acknowledge receipt of the ownership changes you filed for LN17-2, LN32-2 and Vested Water Right No. 1906-2.

The "Notice of Transfer of Ownership" form you submitted for Location Notice 17-2 was applied to No. 17A-2. The reason for this is prior to receiving the transfer form from you, Location Notice No. 17-2 was divided and reissued as LN17A-2 and LN17B-2 to reflect separate ownership. The reissued license for the "A" number was mistakenly sent to John W Hunter since that was the name on the file. I have included the reissued license for you to keep for your records.

The ownership changes have been completed. The location notices and vested right formerly held by John W Hunter are now listed in your names.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures: LN17A-2 & receipts for filing fees

