

7295-2

LOCATION NOTICE

Full River

John A. Norton

1

Name

Mustard, South Dakota

Full River

Address

Town

County

Owner

of the following described land do hereby notify the Water Resources
owner or operator

Commission of the State of South Dakota and all others concerned that I am exercising my
right under Section 61.0135 of Chapter 43C of the Session Laws of 1955 for construction of a
Dry Draw dam for the purpose of flood waters for

(storing, diverting, or both)

purposes
livestock, irrigation or both)

The following data is presented in compliance with Section 61.0138:

(1) Date of

November 5, 1957

(a) This application

November 5, 1957

(b) Posting at construction site

(2) Legal description of the land upon which the dam is located SE 1/4 of NE 1/4 of

Section 11 Township 2 N Range 4 E The dam is located 159 rods

and 1 rods of the NW corner of said Section
(N.E.W.) Full River (NW, NESESW)

in the County of John A. Norton, Mustard, South Dakota

The owner of the land is

Name

John A. Norton

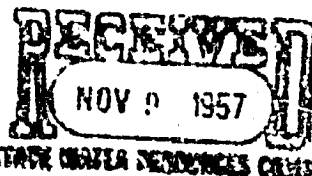
(3) Amount of water claimed for all purposes each year 120 acre feet.

(4) Storage capacity of reservoir 0 acre feet.

(5) Surface area of reservoir 0 acre.

(6) Size of watershed above dam 0 acres.

(Over)



A copy of this Location Notice has been filed (do not record) with the Registrar of Deeds of
Fall River County and is
 posted at the structure site in accordance
 with Section 81.0128 of the Water Law.

John E. Smith
OWNER

by _____

LOCATOR

County of Ball Blaine

On this 20th day of May, 1952, before me

~~CONFIDENTIAL~~

History Publication

(Notary Public or other Official having a seal)

Witness my hand and official seal the day and date above written.

Class 2, clay

(SEAL)

BRANDY BALLS
Tide

State of South Dakota

LOCATION NOTICE Water License No. 7295

(1) John D. (Jack) Manke
of RR#1, Box 179 C, Hot Springs, South Dakota located and filed
Location Notice
made Application No. 7295 November 5, 1957 for a water permit to appropriate
12 acre cubic feet per year of water from dry draws
Fall River County, South Dakota for irrigation purposes.
Location Notice
7295, with a priority date of November 5, 1977
located and filed by the and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before The system was and the water placed and for the application to beneficial use of said
water as or before

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 0.43 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is are Point #1 - S09°W, 2650' and Point #2 -
S13°E, 2440' from the NW Corner of Section 29, T9S, R4E

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent. to irrigate the following land all in T9S, R4E

Section 30	NE $\frac{1}{4}$ SE $\frac{1}{4}$	5 Acres	(DA)
Section 29	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21 Acres	(CB)
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	4 Acres	(CA)
TOTAL		30 ACRES	

(4) Pursuant to §16-5-30.1 John D. (Jack) Manke
of RR#1, Box 179 C, Hot Springs, South Dakota 57747
the holder(s) and/or owner(s) of Location Notice 7295
0.43 cubic feet per second of water from dry draws with a priority date
of November 5, 1957 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Location Notice 7295 and subject
to South Dakota State Law.

Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH/ms

DEC 20 1985

Permit No. LN 7295

Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system owned by John D
(Jack) Manke of RR #1, Box 1, Hot Springs, SD holder of
 Permit No. LN 7295, bearing the priority of November 5, 1957 authorizing
 the diversion of 12 AF/yr ~~cu. ft. per second~~ of the waters of dry draws
 for irrigation purposes, in Fall River County.

I have to report on the conditions of the same as follows:

- A. Works used to divert the water: Two diversion dams were constructed under this permit. The dams have 18" Cmp outlets with headgates. They are approximately 15' high with a 10' top with 2:1 and 3:1 side slopes. The dams have a 2 foot freeboard and each can store about 12 AF of water. The west dam is about 200' long and the east dam about 300' long.
- B. Works used to transport water to place of use: The outlet works empty the water into small canals. The canals empty onto the irrigated fields.
- C. Works used to apply water to beneficial use: Flood irrigation. A few ditches help spread the water over the field.

The system is in the following condition Good

The point of diversion is located Point #1 - 509°N, 2650' and Point #2 - S 13°E, 2880' from the NW corner of Section 29, T9S, R4E

The works are capable of diverting and conveying to the place of use 5cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

NE¹SE⁴ - Section 30, T9S, R4E - 5 acresNW¹SW⁴ - Section 29, " " - 21 acresNE²SW⁴ - " " " - 4 acrescomprising a total of 30 acres of land and the license should be issued for 0.4 ft.Applicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are _____

Date May 23, 1985

Delvin D. Brown, P.E.
 (signature) Hydrologist

SOUTH



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. LN 7295

December 20, 1985

John D. (Jack) Hanke (Estate)
RR 1, Box 179C
Hot Springs SD 57747

Location Notice

Enclosed herewith is, (Water License No. 7295). This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

Enclosures

WNR-617 3/83

Transmittal of Water License



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 19, 1990

L7295-2

NOTICE

TO: John D (Jack) Manke, Estate
RR #1, Box 179C
Hot Springs, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

This is a follow-up notice to the May 10, 1990 notice that you received ordering you to cease diversion of water under Water Right No. L7295-2. You are reminded that the order is still in effect and will remain in effect until Angostura Reservoir has filled. The May 10, 1989 order stated that the order was effective until the reservoir had reached an elevation of 3183.7 feet above mean sea level (msl). This has been changed and the order will remain in effect until the reservoir has reached the full elevation of 3187.2 msl. On March 6, 1990 the reservoir elevation was 3171.1 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order. The Water Management Board can suspend any water right that does not comply. The option also exists in that a water use control area can be established to enforce compliance.

If you have any questions, please contact Del Brosz (605 773-352).

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 11, 1989

NOTICE

L7295-2

TO: John D (Jack) Manke, (estate)
RR #1, Box 179C
Hot Springs, SD 57147

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

John Hatch

SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

Effective May 19, 1989, you are ordered to cease diversions of
water under Water Right N. L7295-2. The priority date for your
water right is junior to the April 11, 1941 priority date for
Angostura Irrigation District Water Right No. 579-2.

The Angostura Irrigation District's water supply is as follows:

May 2, 1989

24,673 acre feet available for
irrigation at elevation 3173.4 ft. msl

The Irrigation District needs 45,000 acre feet per year for
irrigation.

One fill of Angostura reservoir is authorized per year. The
District has agreed to allow junior priority irrigation upstream,
if the reservoir fills to elevation 3,183.7 ft. msl, 3.5 feet
below full elevation (3187.2 ft msl). If the reservoir fills to
3,183.7 ft. msl, the shutoff order will be rescinded. Any
releases by the District for irrigation will be included in the
3183.7 ft. msl. calculation.

If you have any questions, please contact Jim Winterton (605
773-3352).



South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1991

L7295-2

NOTICE

TO: John D(Jack) Manke
(estate)
RR #1, Box 179C
Hot Springs, SD 57747

FROM: *for* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

Delbert D. Brosz

SUBJECT: Reminder of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir

This is a reminder that the March 19, 1990 notice you received ordering you to cease diversion under your water right is still in effect and will remain in effect until Angostura Reservoir has filled. The elevation of Angostura Reservoir when full is 3187.2 feet above mean sea level (msl). On February 27, 1991 the reservoir elevation was 3170.25 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am again asking for your cooperation in complying with this order.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 20, 1991

L7295-2

RESCISSION OF SHUTOFF ORDER

TO: John D(Jack) Manke
(estate)
RR #1, Box 179C
Hot Springs, SD 57747

FROM: *for* JOHN HATCH, CHIEF ENGINEER *Delvin D. Brosz*
Water Rights Division
(605) 773-3352

SUBJECT: Rescission of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir for 1991
Irrigation Season.

The recent rains in the Upper Cheyenne River Basin have provided large inflows for Angostura Reservoir. Now that Angostura Reservoir has filled, the shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1991 irrigation season.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

CERTIFICATION



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 25, 1992

L7295--2

NOTICE

TO: JOHN D(JACK) MARRK
(ESTATE)
RR #1 BOX 179C
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Shut Off Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Please be advised that effective immediately no diversions of water will be allowed under your Water Right No. L7295-2 which is junior in priority to Water Right No. US579-2 held by the US Bureau of Reclamation for the Angostura Irrigation District.

On March 20, 1992 the water elevation in Angostura Reservoir was 4.4 feet and 19,164 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase such that the reservoir will fill, this shut off order will be rescinded at that time.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

PERMIT NO	FIRST NAME	LAST NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP/CODE	PERMID	PERMID
557-2		A & T CATTLE CO	TOM LANDERS	ST RT	HOT SPRINGS	SD	57747		
308-2	RICHARD	ANDERSON	A CHAR ANDERSON	BOX 52 BOX 13	EDGEWATER	SD	57735		
1814-2	IRENE R	ANDERSON		BOX 52 BOX 20	EDGEWATER	SD	57735		
324-2		B A H PARKS INC	B F CHILDERS	PO BOX 723	EDGEWATER	SD	57735		
534-2		BALL EFGS		BOX 417	EDGEWATER	SD	57735		
1995-2	LESTER E	BARTLEY		BOX 740	EDGEWATER	SD	57735		
1693-2	NICK/MICHAEL	BOONER	ANICK BOONER JR	HC 46 BOX 24	OFERICH	SD	57763	1234-2	
755-2		BRAINERD INDIAN SCHOOL			HOT SPRINGS	SD	57747		
858-2	WAYNE F	CHILDERS		BOX 52 BOX 14	EDGEWATER	SD	57735		
416-2	V L	CHILDERS		BOX 723	EDGEWATER	SD	57735		
654-2	OSCAR	COFF			OFERICH	SD	57763		
1904-2	JOHN	DECKING		SR 1 BOX 136	LUSK	WY	82225		
567-2	HAROLD E	DODSON		BOX 52 BOX 54	EDGEWATER	SD	57735	1410-2	
2052-2	LEROY/BERTHA	DUFERSON		HC 48 BOX 24E	PROVO	SD	57774		
1985-2	DAVID M	DUNBAR		RR BOX 32	OFERICH	SD	57763		
788-2		HAID BROTHERS, INC.	CARL P HAID, EFGS	BOX 46 BOX 5	OFERICH	SD	57763	1635-2	
821-2	HEFMAN	HECK		BOX 441	EDGEWATER	SD	57735		
540-2	GAPRELL E	HELMAN		BOX 492	EDGEWATER	SD	57735		
1873-2	DORA R	HENDERSON	ATT 275	5141 INDIAN RIVER	LAS VEGAS	NV	89103		
1380-2	DON W	HENRY		BOX 276	ARMORE	SD	57715		
329-2	HENRY C	HOLLERBECK		DEWEY ROUTE	EDGEWATER	SD	57735		
1593-2		HUI RANCH INC	SD CORPORATION	BOX 52 BOX 102	EDGEWATER	SD	57735		
350-2	GARREL D	HUNTER		BOX D	ARMORE	SD	57715		
1641-2	JAMES/PATRICIA	JACKSON		HC 68 BOX 7	LAKESIDE	NE	68451		
1870-2	JIM	KAYE		BOX 134	PROVO	SD	57774		
763-2	CARL	KANNOLE	ATT 207	PLANT HOTEL	CHADRON	NE	69307		
1696-2	JOHN W	KOLLER		BOX 715	EDGEWATER	SD	57735		
866-2	A J	LANDERS	STAR CATTLE CO	BOX 159B BOX 52	HOT SPRINGS	SD	57747		
1840-2	E L ALLEN	LAMPENF		BOX 752	TIOGA	SD	57752		
676-2	MELVIN	LUTE			HOT SPRINGS	SD	57747		
17295-2	JOHN D(JACK)	MANE	(ESTABL)	RR 41 BOX 170C	HOT SPRINGS	SD	57747		
11447-2	KENNETH	MARTINSON		BOX 341	EDGEWATER	SD	57735		
725-2	ARLITH W	MULLEN		BOX 164	OFERICH	SD	57763		
416-2	FATCH L	MEFFERD, JR		BOX 48 BOX 22	PROVO	SD	57774		
1373-2	A J	NELSON		PROVIN'S STAGE	WILES CITY	MT	59301		
2015-2		PETERSON & SON, INC		BOX 53 BOX 14	EDGEWATER	SD	57735		
1016-2	PAUL & JEAN	PETTY	A NURSE PETTY	BOX 52 BOX 136	HOT SPRINGS	SD	577479E03		
1716-2	MELVIN	POSTER		WIO RT BOX 17	EDGEWATER	SD	57735		
711-2	DONALD	POTROW		BOX 188	OFERICH	SD	57763	2043-2	
1816-2	CLYD	REASER		HC 45 BOX 48	OFERICH	SD	57763		
422-2	EDWARD/MANNA	REUTER		BOX 53 BOX 50	EDGEWATER	SD	57735	1280-2	
231-2	CHANCE/NETER	REYNOLDS		BOX 53 BOX 28	EDGEWATER	SD	57735	224-2	
669-2	OLIVER M	ROMBY		BOX 175	OFERICH	SD	57763		
714-2	VERNON	SCHNOST		ST RT BOX 155	HOT SPRINGS	SD	57747	1200-2	
1649-2		SEGER RANCH INC		BOX 35	OFERICH	SD	57763	621-2	1937-2
937-2	BERNARD D	SIMONS		BOX 381	EDGEWATER	SD	57735		
1732-2	ROBERT/MARK	TUPES		BOX 563	EDGEWATER	SD	57735		
1649-2		WAR BONNET RANCH LTD	BOX 132	105 E 5TH ST	MURDOCK	SD	57559		
192-2	VINCENT W	WASSERFELDER		BOX 83	ARMORE	SD	57715	853-2	2115-2



L 7295-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 12, 1993

L7295-2

NOTICE

TO: JOHN D (JACK) MANKE
(ESTATE)
RR #1 BOX 179C
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Shutoff Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. L7295-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. 579-2 (April 11, 1941 priority date). The Bureau of Reclamation water right for the Angostura Irrigation District allows one annual fill of the reservoir.

The amount of water required for one annual fill of Angostura Reservoir as of January 1, 1993 was 45,402 acre feet. On March 9, 1993 the water elevation in Angostura Reservoir was 10.2 feet and 11,705 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1993 irrigation releases from the reservoir will be included in the inflow calculations.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District

CERTIFICATION

I hereby certify that on March 12, 1993, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 12, 1993, regarding Shutoff Order for Junior Water Right Holders Upstream of the Angostura Irrigation District addressed as stated below, and on the attached:

Copy Sent To:

Bruce Laymon, U.S. Bureau of Reclamation, Belle Fourche Projects Office, P.O. Box 226, Hewell, SD 57760.

Joseph Kramer, Manager, Angostura Irrigation District, P.O. Box 316, Oriskany, SD 57760.

Cheryl F. Frost

Cheryl F. Frost
Secretary

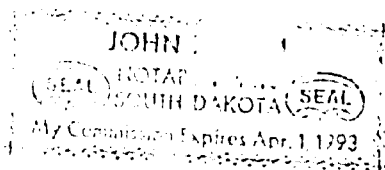
STATE OF SOUTH DAKOTA)

) SS

COUNTY OF HUGHES)

Witnessed, Subscribed and Signed in the 12th day of March, 1993.

John [Signature]
Notary Public



L 7295-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 14, 1993

L7295-2

RESCISSION OF SHUTOFF ORDER

TO: JOHN D(JACK) MANKE
(ESTATE)
RR #1 BOX 179C
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

A handwritten signature in cursive script, appearing to read 'John Hatch', is written over the typed name and title.

SUBJECT: Rescission of the Shutoff Order for Junior Water Right
Holders Upstream of the Angostura Irrigation District
for the 1993 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1993 irrigation season.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District



L 7295-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 15, 1995

L7295-2

NOTICE

TO:

JOHN D(JACK) MANKE ESTATE
RR #1 BOX 179C
HOT SPRINGS, SD 57747

FROM: John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Shutoff Order for Junior Water Right Holders
Upstream of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. L7295-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. US579-2 (April 11, 1941 priority date). Water Right No. US579-2 allows one annual fill of the reservoir.

On March 14, 1995, the water elevation in Angostura Reservoir was 7 feet and 30,000 acre feet below full. The Division of Water Rights, in cooperation with the Bureau of Reclamation, will closely monitor the reservoir storage level. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1994 irrigation releases from the reservoir will be included in the inflow calculations.

The Division of Water Rights will monitor all water rights above Angostura Reservoir until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District

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L 7295-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

May 26, 1995

L7295-2

RESCISSION OF SHUTOFF ORDER

TO: JOHN D(JACK) MANKE ESTATE
RR #1 BOX 179C
HOT SPRINGS, SD 57747

FROM: *for* John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

Delvin D. Brosz

SUBJECT: Rescission of the Shutoff Order for Junior Water Right Holders Upstream of the Angostura Reservoir for 1995 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1995 irrigation season.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave., Pierre, SD 57501.

cc: US Bureau of Reclamation
Angostura Irrigation District

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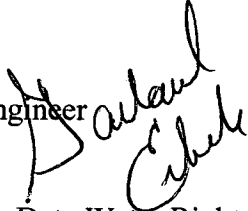
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 30, 2004

NOTICE OF SHUTOFF ORDER

TO: JOHN D(JACK) MANKE ESTATE
RR 1 BOX 179C
HOT SPRINGS SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program 

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. L7295-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On April 30, 2004, the water elevation in Angostura Reservoir was 3179.1 feet, a little over 8 feet below the full elevation of 3187.2 feet. Current storage is at 96,912 acre-feet, about 33,850 acre-feet below full and inflows are only about 38 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until December 31, 2004.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.

L 7295-2



March 14, 2005

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

LN138-2
LN7295-2

Manke Land & Cattle
PO Box 599
Edgemont SD 57735

Dear Sirs:

Recently, when mailing out shutoff orders for junior water right holders, it came to our attention that Location Notice Nos. 138-2 and 7295-2 were still listed in the name of the Jack Manke Estate.

Don Stroup with our program visited with the Fall River County Assessor's office to obtain current ownership. It is our understanding that the land is now held by the Manke Land and Cattle Company. Enclosed are partially completed Notice of Transfer of Ownership forms for filing ownership changes. Please review the forms and make any necessary corrections. Upon completion, please sign the forms and return them to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

Enclosed are copies of Location Notice Nos. 138-2 and 7295. You may keep them for your records. I believe a shutoff order pertaining to this land was forwarded to your address. If you have any questions concerning the shutoff order or completion of the transfer forms, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2005

NOTICE OF SHUTOFF ORDER

TO: MANKE LAND & CATTLE CO.
PO BOX 599
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. L7295-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 8, 2005, the water elevation in Angostura Reservoir was 3169.5 feet, almost 18-feet below the full elevation of 3187.2 feet. Storage is at 65,521 acre-feet, about 73,240 acre-feet below full and inflows are 14.9 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. L 7295

Date: MAR 16-05

I/We request that Location Notice No. 7295

formerly owned by: John D (Jack) Manke Estate

be transferred to: (name & address) MANKE LAND + CATTLE CO. LLC
BOX 599 EDMONT S.D.

Telephone No. 605 662-7912

Title to the following described land(s)/property has been transferred as described above:

30 acres – NE ¼ SE ¼ Section 30 and N ½ SW ¼ Section 29, T9S, R4E

I/We understand that the validity of Location Notice No. 7295 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We MANKE LAND + CATTLE the new owner, certify that the above information is true and correct.

Franklin Manke
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

MAR 17 2005

WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date March 17, 2005

RECEIVED OF Marke Laird & Cattle Co LLC, Box 509, Edgemont SD 57735

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>IN7295</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

001866

By

Darland Elvick

Chief Engineer

gm

L7295-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/r/enr

March 17, 2005

LN138-2
L7295-2

Franklin Manke
Manke Land & Cattle Co LLC
PO Box 599
Edgemont SD 57735-0599

Dear Mr. Manke:

Thank you for sending in the ownership changes for Location Notice Nos. 138-2 and 7295-2. The transfers have been completed. The Location Notices formerly held by the "Jack Manke Estate" are now listed in the name of "Manke Land & Cattle Co LLC".

Enclosed are your Receipt Nos. 001805 and 001806 in the amounts of \$2.50 each. You may keep these for your records.

If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

L 7295-2



United States Department of the Interior



IN REPLY REFER TO:

DK-700
PRJ 13.00

BUREAU OF RECLAMATION
Dakotas Area Office
Rapid City Field Office
515 9th St., Room 101
Rapid City, South Dakota 57701

FEB 24 2006

RECEIVED
FEB 27 2006
WATER RIGHTS
PROGRAM

Mr. Garland Erbele
Chief Engineer
Water Rights Division
South Dakota Department of Environment and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181

Subject: Request for Junior Water Rights Shut Off Order - Angostura Reservoir, South Dakota

Dear Mr. Erbele:

We request that the State of South Dakota's Department of Environment and Natural Resources Water Rights Division issue shut off orders to junior water right holders on the Cheyenne River above Angostura Reservoir.

Angostura Reservoir is presently at elevation 3169.90, which is a little over 17 feet down from full (top of conservation or full is at elevation 3187.2). On February 24, 2005, the storage in Angostura Reservoir is about 60,000 acre-feet, which is 63,000 acre-feet from full. If the spring weather continues to be dry, the water right at Angostura will not be satisfied.

/ If you have questions, please contact Curt Anderson or me at 605-394-9757.

Sincerely,

For Jeffrey L. Nettleton
Rapid City Field Office Manager

cc: Ms. Sue Lowry
Administrator
Interstate Streams Division
Wyoming State Engineer's Office
Herschler Building 4E
Cheyenne, WY 82002

Mr. Mick Jenniges
Manager
Angostura Irrigation District
P.O. Box 346
Oral, SD 57766



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2006

NOTICE OF SHUTOFF ORDER

TO: MANKE LAND & CATTLE CO.
PO BOX 599
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. L7295-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 7, 2006, the water elevation in Angostura Reservoir was 3170.3-feet, almost 17-feet below the full elevation of 3187.2-feet. Storage is at 64,524 acre-feet, about 74,237 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



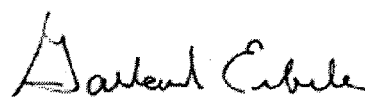
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 9, 2007

NOTICE OF SHUTOFF ORDER

TO: FRANKLIN MANKE LAND & CATTLE CO
PO BOX 599
EDGEMONT, SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program 

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. L7295-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 9, 2007, the water elevation in Angostura Reservoir was 3166.9-feet, 20.3-feet below the full elevation of 3187.2-feet. Storage is at 51652 acre-feet, about 87109 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2008

NOTICE OF SHUTOFF ORDER

TO: MANKE LAND & CATTLE CO.
PO BOX 599
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. L7295-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 17, 2008, the water elevation in Angostura Reservoir was 3168.8-feet, 18.4-feet below the full elevation of 3187.2-feet. Storage is at 56785 acre-feet, about 66263 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 06, 2013

NOTICE OF SHUTOFF ORDER

TO: MANKE LAND & CATTLE CO LLC
FRANKLIN MANKE
PO BOX 599
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

**Shutoff Order for
Water Right Nos. (L7295-2)**

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 05, 2013, the water elevation in Angostura Reservoir was 3176.8-feet, 10.4-feet below the full elevation of 3187.2-feet. Storage is at 81068 acre-feet, about 41980 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

CERTIFICATION

I hereby certify that on March 6, 2013, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 6, 2013 regarding shut-off orders addressed as stated below:

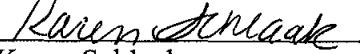
LAST_NAME	FIRST_NAME	ADDRESS2	CITY	STATE	ZIP
INDIAN CREEK CATTLE LLP		32296 190TH ST	SLEEPY EYE	MN	56085
INDIAN CREEK LAND & CATTLE LLC		PO BOX 538	EDGEMONT	SD	57735
WEINREIS BROTHERS		230908 HIGHLAND RD	SCOTTSBLUFF	NE	69361
SEGER RANCH INC		RR 1 BOX 100A1	HOT SPRINGS	SD	57747
REUTTER	EDWARD/WANDA	HCR 59 BOX 90	EDGEMONT	SD	57735
WASSERBURGER	MARTIN W & E DALLAS	30131 CASCADE RD	ARDMORE	SD	57735
HALD BROTHERS INC		30195 HIGHWAY 385	OELRICHS	SD	57763
GCC DACOTAH INC		PO DRAWER 360	RAPID CITY	SD	57709
FALKENBURG	JOE/NANCY	PO BOX 69	EDGEMONT	SD	57735
ANDERSEN	DONALD J/LYNDA J	10194 ARGENTINE RD	BURDOCK	SD	57735
ANDERSEN	KEITH	27360 S FLAT TOP RD	EDGEMONT	SD	57735
ANDERSON	DALE & JEANETTE	1401 TOMPKINS ST	RAPID CITY	SD	57701
B & H RANCH INC		900 W 7TH ST	CHADRON	NE	69337
BACHAND	DOUG & LORI	HC 48 BOX 248	PROVO	SD	57774
BALL BROS		BOX 527	EDGEMONT	SD	57735
BIRDSALL	JIM OR SHERYL	28086 ANGOSTURA RD	HOT SPRINGS	SD	57747
BOGNER	NICK/EUGENE	HC 46 BOX 24	OELRICHS	SD	57763
BOGNER	NICK/MICHAEL	29599 BLACK BANKS RD	OELRICHS	SD	57763
BRAINERD INDIAN SCHOOL		PO BOX 7038	RAPID CITY	SD	57709
CHILDERS	V L	900 W 7TH ST	CHADRON	NE	69337
COPE	OSCAR	PO BOX 147	OELRICHS	SD	57763
COPE RANCH		14160 SHIRK CREEK RD	OELRICHS	SD	57763
DUNBAR	DAVID M	HC 46 BOX 48A	OELRICHS	SD	57763
HENDERSON	DORA R	11507 HWY 471	EDGEMONT	SD	57735
HINESLEY	TED AND GAIL	103 W AVE A	BISMARCK	ND	58501
HOLLENBECK	HENRY C	665 OAK ST	EDGEMONT	SD	57735
HOLLENBECK	MARK J	27772 ELBOW CANYON RD	EDGEMONT	SD	57735
HOLLENBECK	PAT OR TAMMY	665 OAK ST	EDGEMONT	SD	57735
HU RANCH INC		28469 OLD HWY18	EDGEMONT	SD	57735
HUBER	GAYLE & LINDA	28797 LENNON SCHOOL RD	OELRICHS	SD	57763
HUNTER	ROSS J	30068 HAT CREEK RD	EDGEMONT	SD	57735
KOLLER	JOHN W	PO BOX 715	EDGEMONT	SD	57735
LANDERS	A J	BOX 159B HCR 52	HOT SPRINGS	SD	57747
LANDERS LIVESTOCK CO INC		29088 ASH CREEK RD	HOT SPRINGS	SD	57747
MANKE LAND & CATTLE CO LLC		PO BOX 599	EDGEMONT	SD	57735
MARTINSON	KENNETH	BOX 361	EDGEMONT	SD	57735
NELSON	A J	503 S CENTER AVE	MILES CITY	MT	59301
PETERSON & SON INC		27389 BURDOCK LOOP	BURDOCK	SD	57735
PORTER	EVERETT	10413 MOSS AGATE RD	EDGEMONT	SD	57735
PUTNAM	DONALD	BOX 188	OELRICHS	SD	57763
PUTNAM RANCH INC	DONALD	BOX 188	OELRICHS	SD	57763
QUINTO LTD		PO BOX 69	EDGEMONT	SD	57735
ROMEY	JOHN R OR TRACY	29773 HARD SCRABBLE RD	OELRICHS	SD	57763
SCHNOSE	ROBERT A & KIMBERLY L	29037 OLD HWY 79	OELRICHS	SD	57763

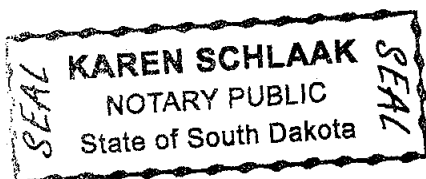
SCHNOSE	VERNON	12685 MAITLAND RD	HOT SPRINGS	SD	57747
SEABECK	DORIS SEABECK &	2533 PARK AVE	LARAMIE	WY	82070
SIMONS	THOMAS	BOX 381	EDGEMONT	SD	57735
TUBBS LAND & CATTLE LLC	BERNARD D	10891 RIVER RD	EDGEMONT	SD	57735
WALKER	FRED S & CYNTHIA K	30301 CASCADE RD	ARDMORE	SD	57735
WYOMING DAKOTA RAILROAD	WAYNE F	120 S 6TH ST - 9TH FLOOR	MINNEAPOLIS	MN	55402
PROPERTIES INC					


 Gail Jacobson
 Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

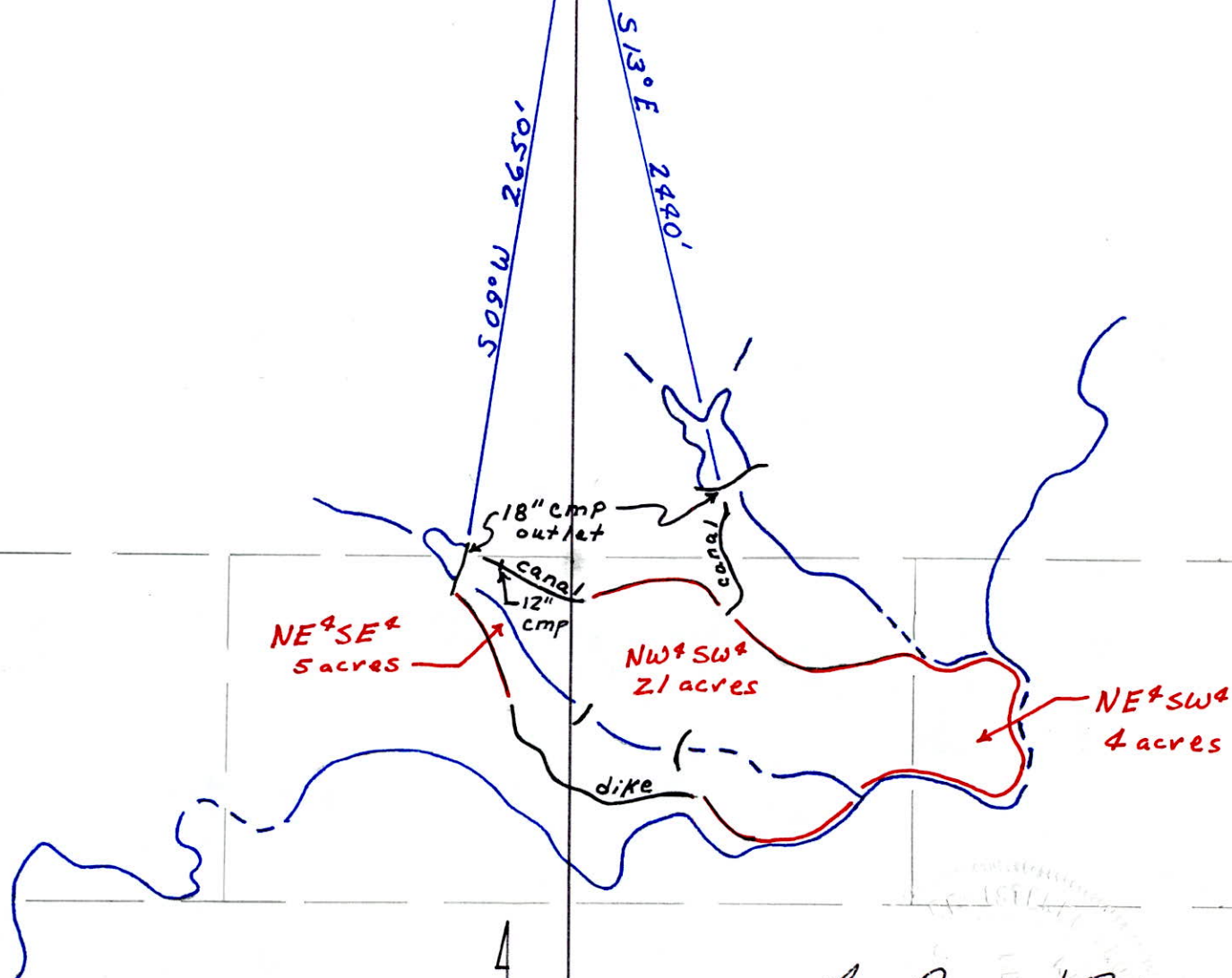
Sworn to, before me, this 6th day of March, 2013.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2013



19 20
30 29

T 9 S, R 4 E



Approximate
Scale: 1" = 660'

4
N

Map Prepared By:
Delwin D. Burg, P.E.
Hydrologist
Division of Water Rights

Location
notice 7295-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

RAPID CITY ONE-STOP
221 MALL DRIVE, SUITE 201
RAPID CITY, SD 57701
danr.sd.gov

June 05, 2026

TO: MANKE LAND & CATTLE CO LLC
PO BOX 599
EDGEMONT, SD 57735

FROM: Adam Mathiowetz, PE, Acting Chief Engineer, Water Rights Program *Adam Mathiowetz*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of Angostura Dam

Shutoff Order for Water Permit No(s). L7295-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Water Rights Program is issuing shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River or its tributaries, by holders of water rights junior to the priority date of April 11, 1941, upstream of Angostura Dam will be allowed. On June 03, 2026, the water elevation in Angostura Reservoir was 3173.87-feet, 13.3-feet below the fill elevation of 3187.2-feet (top of the conservation pool). Storage was at 71,519.0 acre-feet, which is approximately 51,529 acre-feet below full. At this time, Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the flows in the Cheyenne River and its tributaries upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Nakaila Steen at (605) 394-2229, or myself at (605) 773-3352 with the Water Rights Program. Thank you.

We would appreciate it if you would call Nakaila in our Rapid City office and provide an up-to-date phone number and email for faster communication on this matter. Thank you.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 1, 2026

L7295-2

Russ Christensen
28925 Cascade Rd
Edgemont, SD 57735

Dear Mr. Christensen:

We spoke on the phone last week, and you told me that you have owned this property for the past 12 years. You have what we call a dry draw, gravity fed, water spreading system. You don't need to report Irrigation or anything else for this kind of process, but we will get this license transferred to your name. I have enclosed a partially completed "Transfer of Ownership" form for you to complete and return in the pre-paid envelope.

Please return the form with a check for \$50.00 made payable to "SD Water Rights Program" to cover the transfer fee. If you would prefer to pay by card, you may call our Fiscal Office at 605.773.5559. This form will still need to be returned even if you are submitting payment over the phone. Once it is paid and I have the Transfer, I will send you a letter with a copy of the License and a receipt in the mail.

If you have any questions or concerns, please give me a call. My direct number is 605.773.8204

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

enclosures

RECEIVED

JUL 16 2026

Water Rights
Program

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

PAID

JUL 16 2026

Ck# 5244

Rec't# _____

Mail to: SD DANR, Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. L7295-2

Date: 7-10-2026

I/We request that Water Right/Permit No. L7295-2 formerly owned by:

Manke Land & Cattle Co LLC

be transferred to:

New Owner Name:

Russell Christensen

Address:

28925 Cascade Rd. mobile: 605 933 2211

City, State, Zip

Edgemont SD 57735

email: jrchrste@yahoo.com

Title to the following described land(s)/property has been transferred as described above:

Section 30 - NE 1/4 SE 1/4 - 5 acres

Section 29 - NW 1/4 SW 1/4 - 21 acres NE 1/4 SW 1/4 - 4 acres

All in T9S-R4E

TOTAL 30 acres



I understand that the validity of Water Right/Permit No. L7295-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Russell Christensen, the new owner, certify that the above information is true and correct.

Russell Christensen

(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five-year construction period has expired. Once a water permit is developed, an inspection is conducted to issue a water right license for the project as developed. A water permit/right may be cancelled for one or more of the following reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three-year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM South Dakota Department of Agriculture and Natural Resources

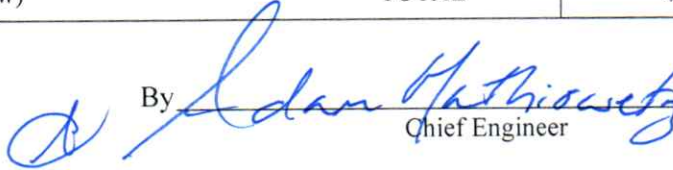
Date July 16, 2026

RECEIVED OF Russell Christensen 28925 Cascade Rd Edgemont, SD 57735

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>#L7295-2</u>	\$ <u>50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	TOTAL
	\$ <u>50.00</u>

By

 Chief Engineer



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 17, 2026

L7295-2

Russell Christensen
28925 Cascade Rd
Edgemont, SD 57735

Dear Mr. Christensen:

The South Dakota Water Rights Program is in receipt of the "Notice of Transfer of Ownership" form and the fee you submitted for Water Right No. L7295-2, enclosed is a \$50.00 receipt of payment for your records.

Water Right No. L7295-2, previously held by Manke Land & Cattle Co LLC, is now listed under your name. I have also updated your contact information in our system.

As a reminder, so long as you use the water beneficially, as stated in the Permit/License (copy enclosed), State Water Laws provide that you have a continuing right to use the water.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-3352
Shannon.konst@state.sd.us

NOTE: The validity of Water Right No. L7295-2 has not been determined by this transfer action. Only the Water Management Board has the authority to determine if a water permit/right is valid.

enclosures