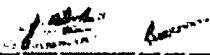
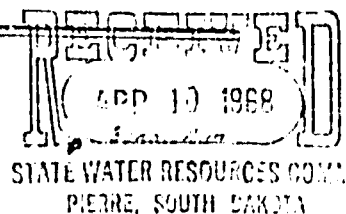


960.2

1. Considered 5.22, 1.68
2. Name of Applicant MARLIN HALVERSON
3. Post Office Address KENNEBEC
4. Amount of water claimed 3.73
5. Source of water supply WHITE RIVER
6. Water to be used for IRRIGATION
 Acres to be irrigated 261.3
7. Water to be diverted and used in LYNN county
 about 16 miles S of KENNEBEC
8. Proof of Publication Received 
 Not Received _____
9. Application Approved _____
 Subject to _____
 Not Approved _____
 Action deferred _____
10. Remarks:

No. 960-2
 Water Division No. 2 WHITE RIVER District
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant HARLAN HALVERSON
 Postoffice address KENNEBEC, County LYMAN, State S. DAK.

I. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$ ADEQUATE

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

3. Name of diversion work HALVERSON IRRIGATION PROJECT #14. Amount of water claimed 3.73 cubic feet per second5. Source of water supply WHITE RIVER6. Location of point of diversion N 18° W, 2250' FROM THE E 1/4 CORNER, SECTION 35, T103N, R76W on LEFT bank LYMAN County.7. Annual period or periods during which water is to be used APRIL THRU OCTOBER

To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? GRAVITY(a) Number of acres to be irrigated 261.3 acres.(b) Legal subdivisions to be irrigated SEE ATTACHMENT

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use

Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP N° 829-2

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures \$..... Total, \$.....

9. Description of diversion work:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PUMP TO DITCHES & LEVELLED LAND

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....
 material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.
 11. Time required for complete application of water to the proposed beneficial use 4 years.
 12. Choice of newspaper for publication of notice of intention to appropriate

ADVOCATE-LEADER, KENNEDY, S. DAK.

STATE OF SOUTH DAKOTA

County of HUGHES } ss.

I, HARLAN HALVERSON

, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

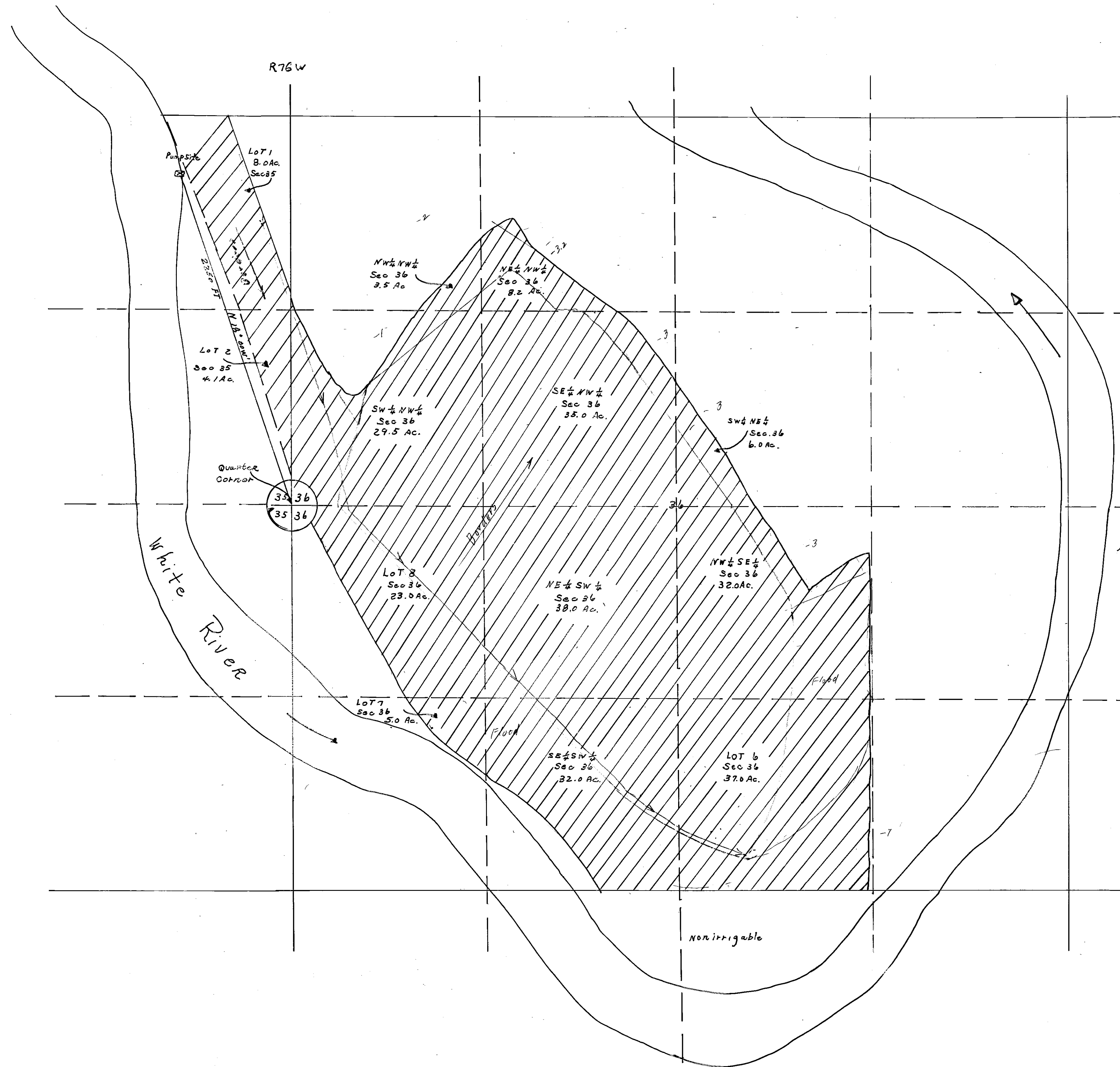
Signed Harlan Halverson

Subscribed and sworn to before me this 10th day APRIL 1948

Notary Public
 Notary Public (or other qualified officer.)

*Each diversion must have a head gate or measuring device.

H. E. Bowers, Notary Public



Land to be irrigated —

T
103
N
All lands described are owned by Harlan Halverson

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
NW 1/4 NW 1/4	36	103N	76W	3.5
NE 1/4 NW 1/4	36	103N	76W	8.2
SW 1/4 NW 1/4	36	103N	76W	29.5
SE 1/4 NW 1/4	36	103N	76W	35.0
SW 1/4 NE 1/4	36	103N	76W	6.0
LOT 8	36	103N	76W	23.0
NE 1/4 SW 1/4	36	103N	76W	38.0
NW 1/4 SE 1/4	36	103N	76W	32.0
LOT 7	36	103N	76W	5.0
LOT 1	35	103N	76W	8.0
LOT 2	35	103N	76W	4.1
SE 1/4 SW 1/4	36	103N	76W	32.0
LOT 6	36	103N	76W	37.0
TOTAL				261.3

Scale 400' = 1 inch

HARLAN HALVERSON
IRRIGATION PROJECT
NUMBER
Lyman County, South Dakota

Remarks by State Water Resources Commission:

NUMEROUS WATER RIGHTS EXIST BELOW YOUR DIVERSION
POINT WHICH GET THEIR WATER FROM THE WHITE RIVER.
RESTRICTIONS UNDER THIS PERMIT TO APPROPRIATE
WATER MAY BE NECESSARY DURING SOME YEARS TO
PROVIDE SUPPLIES FOR THESE PRIOR WATER RIGHTS.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, MAY 24, 1968

This is to certify that the foregoing application was received by the Commission at 3:00 o'clock
P.m. upon the 10TH day of APRIL, 1968.

State Water Resources Commission

By: Burton Jones

Chief Engineer, Executive Officer

Number of permit 960-2

Date of first receipt of application APRIL 10, 1968

Date of return to applicant for correction, amendments or charges required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right APRIL 10, 1968

Approved MAY 22, 1968, Recorded in Book 10 Page 168

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

- 1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 22, 1970.
- 2nd. The whole of said work is to be completed on or before MAY 22, 1973.
- 3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is MAY 22, 1977.
- 4th. The water appropriated shall be used for the purpose of IRRIGATION.

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 3.73 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 22, 1977; said water to be used during the following described annual period:

APRIL THRU OCTOBER
Witness my hand this 24TH day of MAY, 1968.

State Water Resources Commission

By: Robert Jones

Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 20, 1976

Water License Issued APRIL 20, 1976

T
103
N

All lands described are owned by Harlan Halverson

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
NE ¹ NE ⁴	36	103N	74W	3.5
NE ⁴ NE ⁴	36	103N	74W	8.2
SE ¹ NE ⁴	36	103N	74W	24.5
SE ⁴ NE ⁴	36	103N	74W	35.0
SW ¹ NE ⁴	36	103N	74W	6.0
LOT 8	36	103N	74W	23.0
NE ⁴ SW ⁴	36	103N	74W	38.0
NW ⁴ SE ⁴	36	103N	74W	32.0
LOT 7	36	103N	74W	5.0
LOT 1	35	103N	74W	9.0
LOT 2	35	103N	74W	4.1
SE ⁴ SW ⁴	36	103N	74W	32.0
LOT 6	36	103N	74W	37.0
TOTAL				261.3

HARLAN HALVERSON
IRRIGATION PROJECT
NUMBER 1

Lyman County, South Dakota

STATE OF SOUTH DAKOTA

WATER LICENSE NO. . . 960-2

(1) WHEREAS, On the 10th day of April A. D. 19 68

Harlan Halverson

made Water Right Application No. 960-2 for a permit to use 3.73 cubic feet per second of the waters of the White River

County of Lyman, State of South Dakota, for irrigation

—purposes; and

(2) WHEREAS, On the 24th day of May A. D. 19 68

Permit No. 960-2, with a date of priority of April 10, 1968

was issued to said applicant — for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 22nd day of May A. D. 19 73 and for the application to beneficial use of said water on or before the 22nd day of May A. D. 19 77

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 3.41 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in T103N, R76W

		Acres
Section 35	Lot 1	8.0
	Lot 2	4.1
Section 36	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.5
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	23.5
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	32.0
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.0
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	38.0
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	29.0
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	32.0
	Lot 6	30.0
	Lot 7	5.0
	Lot 8	23.0
TOTAL		239.1 Acres

(5) NOW WHEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Harlan Halverson

of Kennebec, South Dakota

the holder _____ and owner _____ of said permit No. 960-2 a water right, dating from April 10, 1968

to use of 3.41 cubic feet per second of the waters of the White River

in the County of Lynn and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at _____

a point North 18° West, 2250 ft. from the E½ Corner, Section 35, T103N, R76W

and conduct to and upon portions of Sections 35 and 36, T103N, R76W, more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 960-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of April A. D.
Nineteen Hundred and Seventy-six

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 960-2

Water Diversion No. 2 WHITE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Harlan Halverson

_____ the holder _____ of
Permit No. 960-2, issued upon Application No. 960-2, bearing date of priority of April 10, 1968

_____ authorizing the diversion of 3.73 cu. ft. per second of the waters of _____
the White River County of Lyman, State of South Dakota at _____
a point North 18° West, 2250 ft. from the E½ Corner,
Section 35, T103N, R76W

_____, for irrigation

purposes, has S complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 5.7 cu. ft. per second of water.

Date April 20, 1976

By: WATER RIGHTS COMMISSION

John Hatch

JOHN HATCH, Chief Engineer

on or before
(First Publication April 25, 1968)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., April 11, 1968.

Notice is hereby given that Harlan Halverson whose postoffice address is Kennebec S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.73 cubic feet of water per second of time from the White River through the Halverson Irrigation Project point of diversion of which is to be located on the left bank of said stream in ~~the~~ Lot 1 $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 Twp. 103N Range 76W Said water to be used for the purpose of providing portions of the following described land:

Lots 1 and 2, Section 35, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, T103N, R76W.

and for XXXX PURPOSES.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 22nd day of May, 1968, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: **Harlan Halverson**
Kennebec, S.D.

State Water Resources Commission

By:

Chief Engineer, Executive Officer
BURTON F. JONES
Water Rights Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Lynn } ss.C. L. Flint being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the

Advocate Leader a newspaper, which during the whole time of publication of said notice herein after stated, has been and is printed and published in theTown of Kennebec County ofLynn and State of South Dakota; that the said notice was published in said newspaper on the following dates:April 18, 1968April 25, 1968May 2, 1968May 9, 1968in each and every issue of the full number thereof, the first publication being made on the 18th day of April1968 and the last publication on the 9th day ofMay 1968, upon which days or times

of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was publisher the printer and publisher of the said newspaper.Subscribed and sworn to before me this 10th day of May A. D. 1968Notary Public Lynn County, S. D.

APPROPRIATION OF WATER

Office of State Water Resources Commission, Pierre, S. Dak.

April 11, 1968

Notice is hereby given that Har-

lan Halverson, whose postoffice

address is Kennebec, S. Dak., has

made an application in accordance

with the provisions of the water

laws of South Dakota for a per-

mit to appropriate for beneficial

use 373 cubic feet of water per

second of time from the White

River, through the bank of said

stream in Lot 1 & 2 of the NE 1/4

of Section 35, Twp. 103N, Range

76 W. Said water to be used for

the purpose of providing irriga-

tion portion of the following de-

scribed land: Lot 1 & 2 of the NE 1/4

of Section 35, Twp. 103N, Range

76 W. SW 1/4, NE 1/4 and SW 1/4 NE 1/4

Section 38, Twp. 103N, Range

76 W. This application will be taken

up by the Water Resources Com-

mission at their office at Pierre

for consideration upon the 22nd

day of May, 1968, at 2:00 P.M.

All interested persons may ap-

pear and be heard.

Appropriate action will be tak-

en by the Water Resources Com-

mission after suitable time has

elapsed for the consideration of

any and all information presented.

cc: Harlan Halverson

Kennebec, S. D.

State Water Resources

Commission

By: Burton F. Jones

Water Rights Specialist.

(Pub. n18-25; m2 & 7)

RECEIVED
MAY 22 1968STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

960-2 Harlan Halverson *Idaho*
1/24/76 Pump. Berkeley
Model # B8481A CW; BM# 3972
Serial# N 00244X
Impeller Trim 9 5/8" x 1 1/8"
Est. 2600 GPM

Motor Marathon Electric
Model 2864BDR30BB NCW
20 H.P. ; 1770 R.P.M.

10" suction 30' - 10" Main pipe. Ditch 260'

11-8" Septum

11-12" Reflow

Jamesport 237. As noted to 10' in record of 1971

between May and 1971 for water service

Permit No. 960-2Water Division 2 White River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Harlan
Halverson of Kennebec, S.Dak. holder
of Permit No. 960-2, bearing date of priority of April 10, 1948
authorizing the diversion of 3.73 cu. ft. per second of the waters of White River
for Irrigation purposes, in Lyman County.
I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water
Pump, Berkeley - Model # B8GRBM, Serial # H00944X
Emperor Trunk 958 X 10 3/8 - 2600 GPM
Motor Marathon Electric - 20 HP - Model 2860BDR30B3 WGM
1770 RPM.

B. Works used to transport water to place of use,
Pipes 10" dia Suction 30 ft; 10" dia. main to supply ditches
4 eq. 8" dia. siphons; 4 eq. 12" dia siphons

C. Works used to apply water to beneficial use.

Border 100 ft wide and flood system

The system is in the following condition: Good

The point of diversion is located N 18° W, 22.50 ft from the E 1/2 corner
Section 35 T103N, R76W.

The works are capable of diverting and conveying to the place of use 15.7
cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: All in section 36 T103N, R76W

NW 1/4 NE 1/4	1.5 Ac	SW 1/4 NE 1/4	3.0 Ac	Lot 7	5.0 Ac
NE 1/4 NW 1/4	5.0 Ac	Lot 8	23.0 Ac	SE 1/4 SW 1/4	32.0 Ac
SW 1/4 NW 1/4	28.5 Ac	NE 1/4 SW 1/4	38.0 Ac	Lot 6	30.0 Ac
SE 1/4 NW 1/4	32.0 Ac	NW 1/4 SE 1/4	29.0 Ac		

comprising a total of 237.1 acres of land.

All in Section 35, T103N, R76W

lot 1 8.0 Ac

lot 2 4.1 Ac

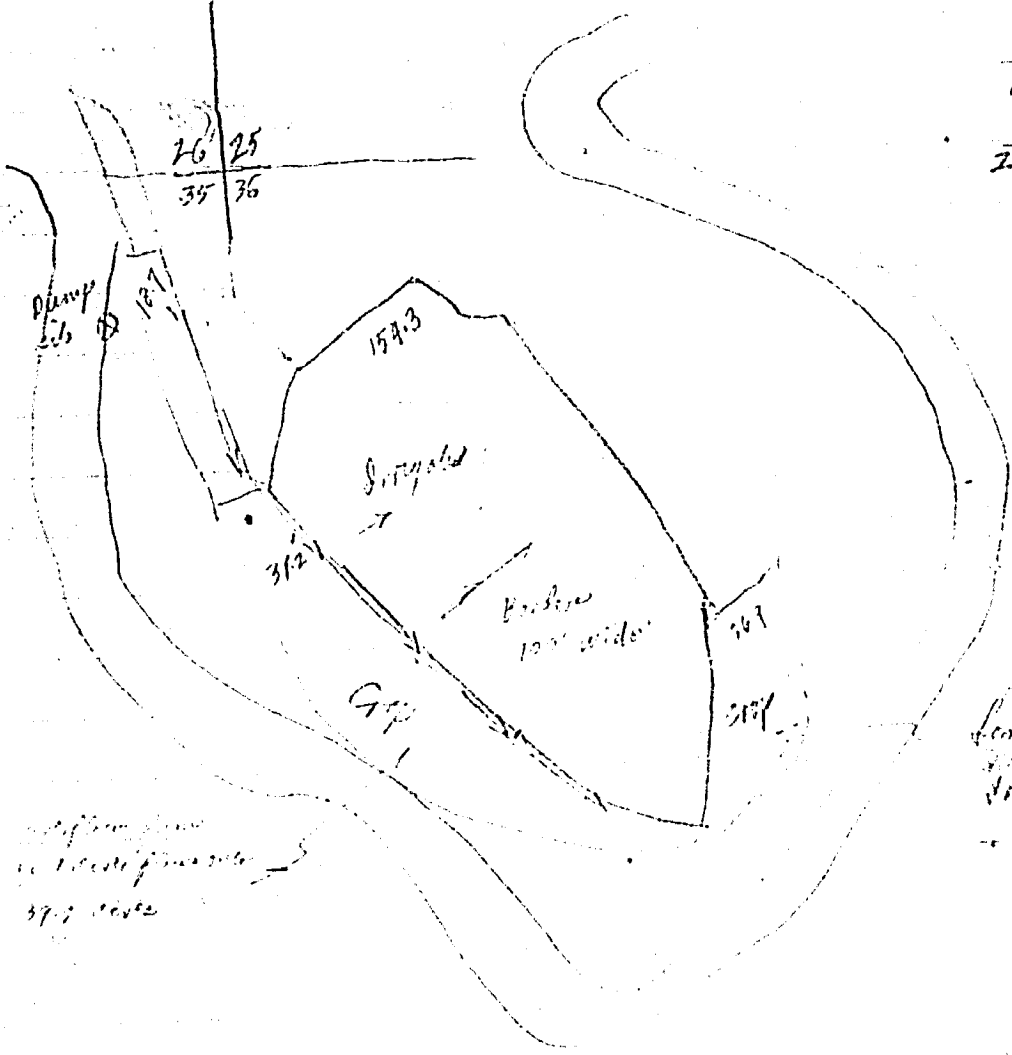
Date Feb. 27, 1973

L. Roy J. Meranda
(Signature)

H. Halserman
 Lyman Co.

2-9-76

18.7
 154.3
 173.0
 26.7
 179.7
 39.2
 239.1 Acres



100' wide
 39.2 acres

100' wide
 39.2 acres



960-23
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

MAY 09 2001

1630-2

Harlan Halverson
Box 36
Kennebec, SD 57544

Dear Mr. Halverson:

Enclosed is Water License No. 1630-2. This is the final water right document completing your process of obtaining a Water Right.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

NOTE: The applicable portions of No. 960-2 are incorporated into Water License No. 1630-2.

enclosures