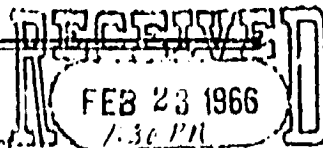


883-2

1. Considered 5-18, 1966
2. Name of Applicant William Chaussey
3. Post Office Address Carter
4. Amount of water claimed .37
5. Source of water supply dry channel
6. Water to be used for irrigation
 Acres to be irrigated 26
7. Water to be diverted and used in Judd County about
22 E miles of Mission
8. Proof of Publication Received ✓
 Not Received _____
9. Application Approved _____
 Subject to _____
 Not Approved _____
 Action deferred _____

10. Remarks:

No. **883-2**Water Division No. **2** **WHITE RIVER** District
(Blanks to be Filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.

SOUTH DAKOTA

APPLICATION FOR PERMIT**To Appropriate Water within the State of South Dakota**

(NOTE—Draw a line through items not applicable.)

1. Name of applicant WILLIAM CHAUNCEY
 Postoffice address CARTER, County TODD, State S. DAK.

I. If a corporation _____

(a) Name of same _____

(b) Date and place of incorporation _____

(c) Amount of capital stock _____

(d) Amount paid in _____

(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) _____

(b) Cash on hand, \$ ADEQUATE (c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work CHAUNCEY IRRIGATION PROJECT #13. Amount of water claimed 37 cubic feet per second4. Source of water supply DRY DRAW5. Location of point of diversion A POINT IN THE SW⁴ NW⁴, SECTION 2,
T38N, R25W on left bank TODD County.6. Annual period or periods during which water is to be used APRIL THRU OCTOBER

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? SPRINKLER(a) Number of acres to be irrigated 26 acres.(b) Legal subdivisions to be irrigated SW⁴ NW⁴ SECTION 2, T38N, R25W

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

MAP NO 762-2

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PUMP-MAINLINE & SPRINKLER LINES & HEADS

II. Dimensions of works.

(a) Dam: Height 12 feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope at front water face; slope at back face material used in construction EARTH

(b) Reservoir: Capacity when filled 150 acre feet. Surface area at highwater mark 3.3 acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	1 FEET T-ACRES	ACRE-FOOT CAPACITY

(c)* Head gate: Width feet; height feet; Material

(d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.

11. Time required for complete application of water to the proposed beneficial use 5 years.

12. Choice of newspaper for publication of notice of intention to appropriate TODD COUNTY TRIBUNE, MISSION, S. DAK.

STATE OF SOUTH DAKOTA

County of HUGHES } ss.

I, WILLIAM CHAUNCEY, JR., being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true;

Signed

William Chauncey, Jr.

Subscribed and sworn to before me this

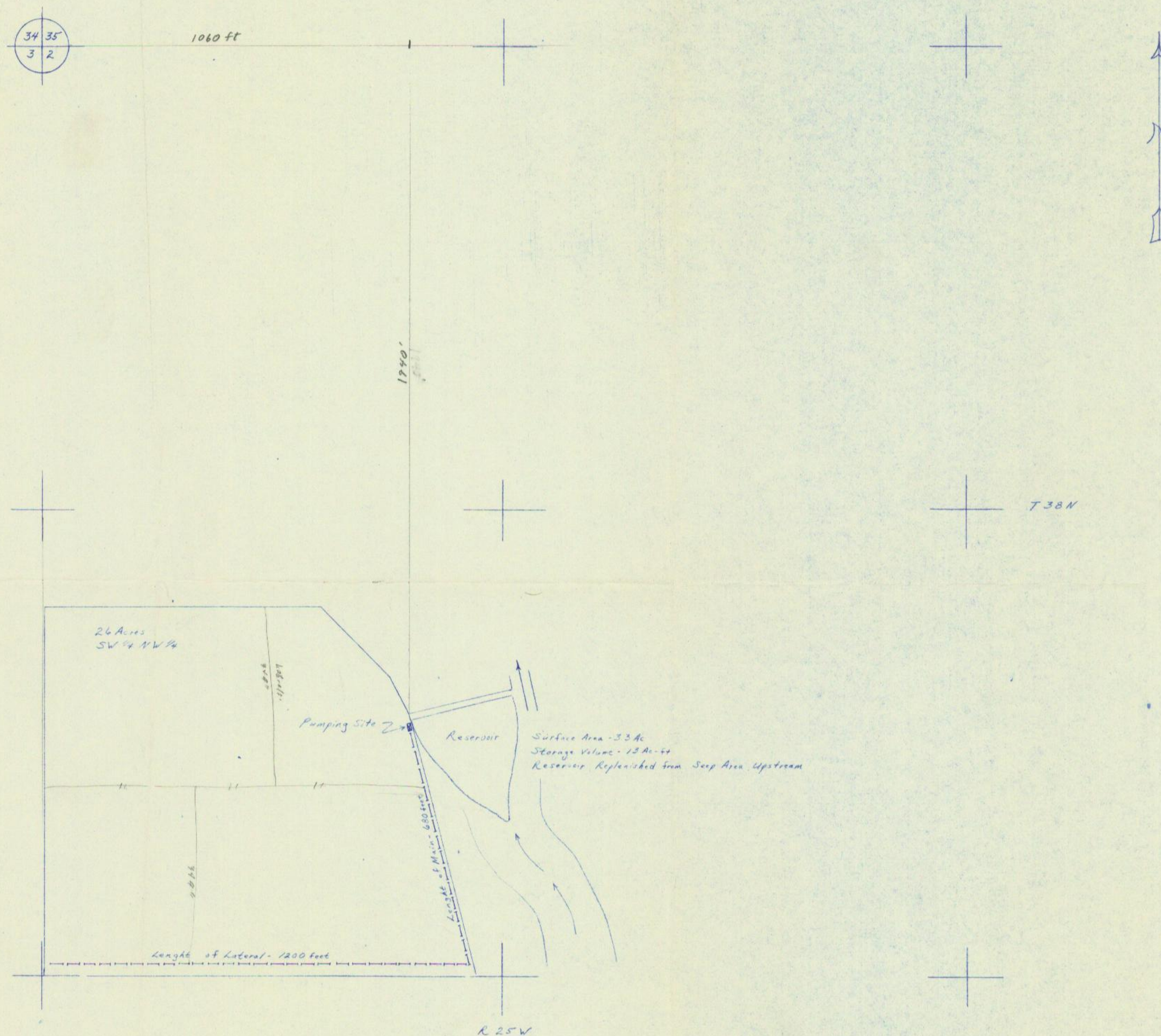
23 day

of

FEBRUARY

1966

Alfred H. ...
Notary Public (or other qualified officer.)



WILLIAM CHAUNCEY JR.
IRRIGATION PROJECT NO. 1
SPRINKLER SYSTEM
TODD COUNTY SOUTH DAKOTA
SCALE: 1 inch = 200 feet

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed <i>Fred Christman</i> 1-44	Date	Approved by
		Title
Drawn		Title
Traced	Sheet	Drawing No.
Checked	No.	
	of	

MAP NO 762-2 (APPL NO 883-2) SCS 313B (APRIL 1963)

Remarks by State Water Resources Commission:

APPROVAL OF THIS PERMIT RECOGNIZES STORAGE
OF 13 ACRE FEET OF WATER ANNUALLY

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, MAY 19, 1966

This is to certify that the foregoing application was received by the Commission at 1:30 o'clock
P.m. upon the 23RD day of FEBRUARY, 1966

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 883-2

Date of first receipt of application FEBRUARY 23, 1966

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right FEBRUARY 23, 1966

Approved MAY 18, 1966, Recorded in Book 9 Page 108

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 18, 1968

2nd. The whole of said work is to be completed on or before MAY 18, 1971

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is MAY 18, 1971

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .37 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before MAY 18, 1971; said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this 19TH day of MAY, 1966

State Water Resources Commission

By:

James J. Jones
Chief Engineer, Executive Officer

Certificate of Construction Issued APRIL 20, 1976

Water License Issued APRIL 20, 1976

on or before April 24, 1966
(First Publication)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 30, 1966

Notice is hereby given that William Chauncoy whose postoffice address is Carter S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .37 cubic feet of water per second of time from 4056 a dry draw through the Chauncoy Irrigation Project #1, the point of diversion of which is to be located on the left bank of said stream in the SW 1/4 of the NW 1/4 of Section 2 Twp. 38N Range 25W. Said water to be used for the purpose of providing irrigation on the following described land:

SW 1/4 NW 1/4, Section 2, T38N, R25W

~~EXPIRES~~ ~~PURPOSE~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 18th day of May, 1966, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

CC: C. W. Figert, Publisher
Todd County Tribune
Mission, S. D.

By:
BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Todd } ss.

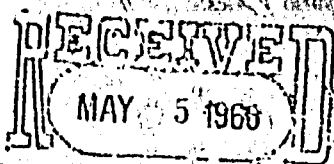
MARGARET R. SIGERT being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Todd County Tribune a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the CITY of MISSION County of Todd and State of South Dakota; that the said notice was published in said newspaper on the following dates:

THURSDAY, APRIL 7, 1966
THURSDAY, APRIL 14, 1966
THURSDAY, APRIL 21, 1966
THURSDAY, APRIL 28, 1966

In each and every issue of the full number thereof, the first publication being made on the 7 day of APRIL 1966 and the last publication on the 28 day of APRIL 1966, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was _____ the printer and publisher of the said newspaper.

Margaret R. Sigert

Subscribed and sworn to before me this 1 day of MAY A. D. 1966.



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Notary Public Todd County, S. D.

NOTICE OF INTENTION TO APPROPRIATE WATER
 Sources Commission,
 Pierre, S. Dak.,
 March 30, 1966.
 Notice is hereby given that William Chauncey, whose post-office address is Carter, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 37 cubic feet of water per second of time from a dry draw through the Chauncey Irrigation Project No. 1, the point of diversion of which is to be located on the left bank of said stream in the SW 1/4 of the NW 1/4 of Section 2, T38N, R25W, Range 25W, said water to be used for the purpose of providing irrigation on a portion of the following described land: SW 1/4 NW 1/4, Section 2, T38N, R25W. This application will be taken up by the State Water Resources Commission at their office in Pierre for consideration upon the 15th day of May, 1966, at 2 P.M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented. State Water Resources Commission,
 By: Burton F. Jones,
 Water Right Specialist.
 Pub.: 4 t.—Apr. 7, 14, 21 & 28.

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 893-2

(1) WHEREAS, On the 23rd day of February A. D. 19 66

William Chauncey

made Water Right Application No. 893-2 for a permit to use .37 cubic feet per second of the waters of a dry draw

County of Todd State of South Dakota, for irrigation

purposes; and

(2) WHEREAS, On the 10th day of May A. D. 19 66

Permit No. 893-2, with a date of priority of February 23, 1966

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 18th of May A. D. 19 71 and for the application to beneficial use of said water on or before the 18th day of May A. D. 19 71

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .37 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating 26 acres in the SW 1/4 NW 1/4, Section 2, T36N, R25W

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to William Chauncey

_____ of Carter

the holder _____ and owner _____ of said permit No. 883-2, a water right, dating from February 23, 1946

to use of .37 cubic feet per second of the waters of a dry draw

in the County of Todd and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at _____

a point 1060 ft. East and 1040 ft. South of the NW Corner.
Section 2, T38N, R25E

and conduct to and upon 26 acres in the SW 1/4 NW 1/4, Section 2, T38N, R25W

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 883-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 20th day of April A. D.
Nineteen Hundred and Seventy-six

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Form 15.

Permit No. 883-2

Water Diversion No. 2 WHITE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That William Chauncey

_____ the holder _____ of
Permit No. 883-2, issued upon Application No. 883-2, bearing date of priority of February 23
1966 authorizing the diversion of .37 cu. ft. per second of the waters of _____
a dry draw County of Todd, State of South Dakota at _____
a point 1060 ft. East and 1940 ft. South of the NW Corner,
Section 2, T38N, R25E

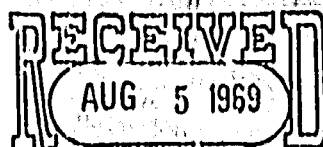
_____, for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.22 cu. ft. per second of water.

Date April 20, 1976

By: WATER RIGHTS COMMISSION

John Hatch
JOHN HATCH, Chief Engineer

Permit No. 883-2Water Division No. 2White River Water District

NOTICE OF COMPLETION OF WORKS

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Carter, S. Dak, 57526(Date) Aug. 1, 1969

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of

.37 cu. ft. per second of the waters of the state from
through the Chauncey Irrigation Project #1

for irrigation purposes

by pump and sub-surface sprinkler distribution in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is Wm. Chauncey, Jr.

2. The postoffice address of such person or the place of business of such corporation is Carter
County of Todd State of S. Dak

3. The number of such permit is 883-2 and the date set for the completion of such work is

May 18, 1971

4. Said water to be used for irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is .37 cubic feet per second.

6. The amount of land for which said water is available is 26 acres,
particularly described as follows: SW 4 NW 4 Sec 2 T38N R25W

I hereby certify that the facts set forth in the above notice are true.

Wm. Chauncey Jr.

(Signature of Owners)

833-2 Wm Chaussey. ^{William}
 1/16/76 Pump. Berkeley 550 gpm
 Model "B32RM CCW"
 BM "2440"
 Serial "N 03332W"

1980
 4' inlet 3' outlet
 Power Line to Pond 1/8"

Pump from Pond

Pond Surface Area: 4.0

12' depth

$12 \times .4 \times 4.0 = 19.2 \text{ ACF}$

spring fed into 1st of way.

Sprinklers 36" or 48" Tray; 7/32 Nozzle

Rainbird 7/32 - 1/8"

sprinkler spacing - 36'

15' 3" 2x4 18' = 270 ft

22' 4" 2x4 18' = 396 ft

41' 6" main 18' long 738 ft

7' 6" 3" 18' long 270 ft

Total 1674 ft

Permit No. 883-2Water Division 2 White River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by William
Chauncey of Carter, S. Dak. holder
of Permit No. 883-2, bearing date of priority of Feb. 23, 1974
authorizing the diversion of .37 cu. ft. per second of the waters of Big Draw - Rain
for Irrigation purposes, in Todd County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Pump - Berkeley - Model # B3ZRM-CCW BM # 2.440.
Serial # NO3532W
Tractor Power Take off.

B. Works used to transport water to place of use.

Main - Aluminium - 6" dia., 1008 ft
Laterals - 3" dia., 270 ft
Laterals 4" dia., 396 ft

C. Works used to apply water to beneficial use.

Sprinklers - Skinner Troy 7/32 - 1/8 nozzles and
Rainbird 7/32 - 1/8 nozzles
Hand moved system

The system is in the following condition: Fair

The point of diversion is located 1060 ft East and 1940 ft south of
the NW corner of section 2, T38N, R25W.

The works are capable of diverting and conveying to the place of use 1.22cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: In SW 1/4 NW 1/4 section 2,
T38N R25W, 26 Acres

comprising a total of 26 acres of land.Date Feb. 27, 1976

DeRoy J. Wernick
(Signature)

**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 19, 1988

883-2

Eleanor Chauncey
RR 03, Box 104
Carter, SD 57526

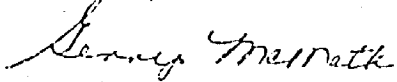
Dear Mrs. Chauncey:

In follow-up to your 1988 irrigation questionnaire, enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Water Right No. 883-2. You had indicated on your questionnaire that the water right should be listed in your name now.

Please complete the transfer form and sign in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

If you have any questions, please contact me.

Sincerely,



GENNY MCMATH
Natural Resources Analyst
(605) 773-3352

enclosure



 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 16, 1989

Second Notice
Water Right No. 883-2

Eleanor Chauncey
RR 03 Box 104
Carter, SD 57526

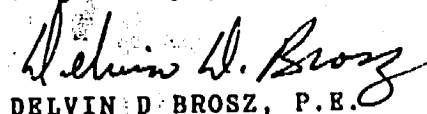
Dear Ms. Chauncey:

On December 19, 1988, notice was sent to you concerning the transfer of Water Right No. 883-2 in the name of William Chauncey which covers irrigation of 26 acres in the SW 1/4 NW 1/4 Section 2, T38N, R25W. To date, we have not heard from you on this matter.

A transfer form was previously sent to you, enclosed is an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The water right can then be transferred to your name. If you are not the present owner of the land covered under this water right, please notify this office. It is very important that ownership records be kept current. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact Genny McMath, (605) 773-3352.

Very truly yours,



DELVIN D. BROSZ, P.E.
Hydrologist
for John Hatch, Chief Engineer
Water Rights Division

enclosure



INSTRUCTIONS: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
 For your reference in the "DELIVERY TO" space on the return slip. Failure to do so will prevent this
 receipt from being used as proof of delivery.

United Parcel Service 1000 10th St. Omaha, NE 68102 Phone 353-3636 J. J. Chaffin	P. 688 100 688 1000 10th St. Omaha, NE 68102 J. J. Chaffin
1. Name of addressee 2. Address of addressee 3. City and State and Zip Code 4. Addressee's telephone (Area Code) (optional) toll free number	5. Date of delivery 6. Time of delivery 7. Signature of addressee or authorized agent 8. Signature of carrier or driver

MAY 10 1989
 PS Form 3811, Feb. 1986
 DOMESTIC RETURN RECEIPT



NO. 883-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: May 23, 1989

This is to notify you that the title to the lands described as follows.

26 acres - SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2, T38N, R25W

formerly owned by William Chauncey

has been transferred to Eleanor Chauncey, RR 03 Box 104, Carter, SD 57526

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right ~~XXXXXX~~ No. 883-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Todd) ss.

I, Eleanor Chauncey being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Eleanor Chauncey
(Signed)

Subscribed and sworn to before me this 23rd Day of May, 1989.

Francis E. Jorgensen
(Notary Public)

My Commission Expires: 5-31-90

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, May 21 1911

RECEIVED OF Eleanor Chauncey, RR #3, Box 104, Carter SD 57526

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form Water Right No. 883-2	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Patch
Chief Engineer John Patch/nra

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 14, 1989

Eleanor Chauncey
RR #3, Box 104
Carter, SD 57526-8908

Dear Ms. Chauncey:

Enclosed is Receipt No. 41J777 in the amount of \$2.50 which you paid for the transfer of Water Right No. 883-2.

Our records now reflect you as the owner of this Water Right.

Sincerely,

Marie R. Arthur

MARIE R. ARTHUR
Secretary
for Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



2003 Water Management Board Irrigation Questionnaire

Please fill out and return before December 1, 2003

No. 883-2

ELEANOR CHAUNCEY
RR 03 BOX 104
CARTER SD 57526 8908

(deceased)
June 25, 2003

Any address corrections?

Jerry Chauncey
RR 03 Box 104
Carter, S.D. 57580-8908
Telephone No. (605) 879-2529

Return the completed form(s) to the Water Rights Program at 523 E Capitol, Pierre, SD 57501-3181 (605) 773-3352
or send your form(s) electronically over the internet at <http://www.state.sd.us/eforms/secure/eforms/E0455V2-IQ.pdf>

1. Is the system constructed? *yes ☒ no ☐
*Type of system used (check all that apply):
center pivots ☐ towlines ☐ big gun ☐
flood ☐ sprinklers ☒ other ☐
2. Did you irrigate in 2003? *yes ☐ **no ☒
*If yes, number of acres irrigated _____
**If no, list reason(s) in comment box and answer No. 3:
3. Is the land enrolled in CRP? *yes ☐ no ☒
*If yes, through what year? _____
4. Did you apply chemicals or fertilizer through the system in 2003? yes ☐ no ☒
5. If permitted for more than one water source, circle each source used. A. DRY DRAW
B. _____
C. _____

Comment Box

Not enough water to irrigate this year and our system is older and would need some repair to use again.



BB	BA	AB	AA
BC	BD	AC	AD
CB	CA	DB	DA
CC	CD	DC	DD

1 square mile

Office use only

RECEIVED

OCT 21 2003

WATER-RIGHTS
PROGRAM

Acreage permitted for irrigation under No. 883-2

(see above section map for help reading legal descriptions)

sec 02-T038N-R25W, BC - 26.00 acres

Please provide your 2003 water use to irrigate the above acreage on the REVERSE side of this form.

For a sample completed questionnaire, please refer to the reverse side of your cover letter.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 22, 2003

883-2

Jerry Chauncey
RR 3 Box 104
Carter SD 57580-8908

Dear Mr. Chauncey:

Thank you for the prompt return of the 2003 irrigation questionnaire.

I am assuming from the notation you made on the form that the water right should be transferred to your name. Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions about the water right or completion of the transfer form, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 20, 2004

883-2

Jerry Chauncey
RR 3 Box 104
Carter SD 57580-8908

Dear Mr. Chauncey:

I am contacting you in regard to ownership of Water Right No. 883-2. In October, 2003 you made a notation on the irrigation questionnaire that the water right should be listed in your name.

A "Notice of Transfer of Ownership" form was forwarded to you and to date we have not heard from you regarding the change. Enclosed is an additional transfer form in the event you need one. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

It is important to maintain up-to-date ownership records for water rights to ensure correspondence concerning them gets to the right person. If you have any questions about the water right or completion of the transfer form, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 6, 2004

883-2

Jerry Chauncey
RR 3 Box 104
Carter SD 57580-8908

Dear Mr. Chauncey:

I am once again contacting you in regard to ownership of Water Right No. 883-2 listed in the name of Eleanor Chauncey. In October, 2003 you made a notation on the irrigation questionnaire that the water right should be listed in your name. A "Notice of Transfer of Ownership" form was forwarded to you in October 2003 and February 2004 and to date, we have not received anything from you. I am preparing the mailing list for this year's irrigation questionnaires and wanted to make sure the records were up to date.

Enclosed is an additional transfer form in the event you need one. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

On your 2003 irrigation questionnaire you indicated you did not irrigate due to lack of water but also that your system would need repair if you were going to irrigate again. If you have decided not to maintain the water right, let us know.

If you have any questions about the water right or completion of the transfer form, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date August 10, 20 04

RECEIVED OF Chauncey Fernsworth Ranch LLC, RR 3 Box 104, Carter SD 57580

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2 50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>883-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	2.50	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

By

Darland Cabel
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

AUG 10 2004

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 883-2

Date: 8-9-04

I/We request that Water Right No. 883-2

formerly owned by: Eleanor Chauncey
Chauncey Farnsworth Ranch, LLC

be transferred to: (name & address) ~~Jerry Chauncey~~, RR 3 Box 104, Carter SD 57580-8908

Telephone No. (605) 879-2529

Title to the following described land(s)/property has been transferred as described above:

26.00 acres in the SW ¼ NW ¼ Section 2, T38N, R25W

I/We understand that the validity of Water Right No. 883-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Chauncey Farnsworth Ranch, LLC, the new owner, certify that the above information is true and correct.

Chauncey Farnsworth Ranch, LLC
by Jerry Chauncey President
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 10, 2004

883-2

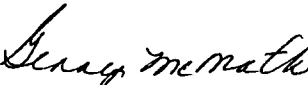
Jerry Chauncey
RR 3 Box 104
Carter SD 57580-8908

Dear Mr. Chauncey:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee you submitted for Water Right No. 883-2. The transfer has been completed. The water right, formerly held by Eleanor Chauncey is now listed in the name of "Chauncey Farnsworth Ranch LLC".

Enclosed is your Receipt No. 001390 in the amount of \$2.50 which you paid for filing the ownership change. You may keep this for your records.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



883-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: CHAUNCEY FARNSWORTH RANCH LLC, JERRY CHAUNCEY, PRESIDENT, RR 3 BOX 104, CARTER, SD 57580

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 883-2. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 883-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 1, 2007**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0799 6491
Status: Delivered

Your item was delivered at 1:58 PM on February 9, 2007 in WINNER, SD 57580. The item was signed for by B CHAUNCEY.

[Additional Details >](#)[Return to USPS.com Home >](#)

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United States Postal Service™ Signature Confirmation™ Receipt	
SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0799 6491	CHAUNCEY FARNSWORTH RANCH LLC JERRY CHAUNCEY, PRESIDENT RR 3 BOX 104 CARTER SD 57580
	Waiver of Signature ☐ YES ☐ NO
	Postmark Here
	POSTAL CUSTOMER: Keep this receipt. For inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811
PERMIT (POSTAL USE ONLY)	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel	
PS Form 153, May 2002 (SEE REVERSE)	



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 15, 2007

883-2

Jerry Chauncey, President
Chauncey Farnsworth Ranch LLC
RR 3 Box 104
Carter SD 57580

Dear Mr. Chauncey:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right No. 883-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



883-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: CHAUNCEY FARNSWORTH RANCH LLC, JERRY CHAUNCEY, PRESIDENT, 28335 294
AVE, CARTER, SD 57580

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 883-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 883-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 25, 2016

883-2

Jerry Chauncey
Chauncey Farnsworth Ranch LLC
28335 294th Ave
Carter SD 57580

Dear Mr. Chauncey:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 883-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



883-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: CHAUNCEY FARNSWORTH RANCH LLC, JERRY CHAUNCEY, PRESIDENT, 28335 294
AVE, CARTER, SD 57580

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 883-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 883-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



883-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 1, 2017

883-2

Jerry Chauncey
Chauncey Farnsworth Ranch LLC
28335 294th Ave
Carter SD 57580

Dear Mr. Chauncey:

I am writing to acknowledge receipt of your 2016 irrigation questionnaire.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right No. 883-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



883-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: CHAUNCEY FARNSWORTH RANCH LLC, JERRY CHAUNCEY, PRESIDENT,
28335 294th AVE, CARTER, SD 57580

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 883-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 883-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

883-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2019

883-2

Jerry Chauncey
Chauncey Farnsworth Ranch LLC
28335 294th Ave
Carter SD 57580

Dear Mr. Chauncey:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 883-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 15, 2025

883-2

Chauncey Farnsworth Ranch LLC
c/o Jerry Chauncey
28335 294th Ave
Carter SD 57580

Dear Mr. Chauncey:

The Water Rights Program is in receipt of the 2025 Irrigation Questionnaire you submitted online for Water Right No. 883-2.

Water Right No. 883-2 authorizes the diversion of 0.37 cfs (approx. 165 gpm) from a dry draw for the irrigation of 26 acres located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2-T38N-R25W, Todd County.

On this year's questionnaire you reported that use of the irrigation system had been abandoned, with irrigation last reported in 1985.

Pursuant to SDCL 46-5-37, water appropriated under a permit/right that is not placed to beneficial use for a period of three (3) or more years, is subject to cancellation for abandonment, or forfeiture, or both. However, AR 74:02:01:37.1 allows for certain legal excuses for non-use.

Please contact me via email or telephone to discuss the possible cancellation of Water Right No. 883-2.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us