

847-2

1. Considered 11-4, 1964
2. Name of Applicant MARK E. MADSEN
3. Post Office Address NEW UNDERWOOD
4. Amount of Water Claimed 1.54
5. Source of water supply DRY DRAIN
6. Water to be used for IRRIGATION
Acres to be irrigated 108.4
7. Water to be diverted and used in PENNINGTON County about
7 E Miles of NEW UNDERWOOD
8. Proof of Publication Received
Not Received
9. Application Approved
Subject to
Not Approved
Action deferred
10. Remarks:

No. 847-2Water Division No. 2 Rapid Creek
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COM. PIERRE, SOUTH DAKOTAAPPLICATION FOR PERMIT
To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Mark E. Maosen - Verna J. Rowe Minnesota 55109
2303 E. Navajo Rd., St. Paul
Postoffice address Howe Underwood County Pennington State South Dakota

2. If a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Employment of others.(b) Cash on hand, \$ Sufficient

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

3. Name of diversion work M. E. Maosen Irrigation Project4. Amount of water claimed 1.54 cubic feet per second of time5. Source of water supply Unmanned dry draws6. Location of point of diversion Existing Diversion From Stockwater Pond inNE 1/4 Sec. 33 - T2N - R10E on bank Pennington County.7. Annual period or periods during which water is to be used April thru November

8. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity(a) Number of acres to be irrigated 108.4 acres.(b) Legal subdivisions to be irrigated see description on the last page.

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, et c.) Water-spreading system on abovedescribed land.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use water spreading on hayland
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

731-2
CN
DATE MICROFILMEDREPRODUCTION: REDUCTION 25%
ROLL NO. 15
1-22-82
DATE MICROFILMED

2. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....
(c) Fluming, \$..... (d) Canal earth, \$..... Rock, \$.....
(e) Other structures dittoh \$ 1800.00 Total, \$ 1800.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Open ditch at base of grade

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....
material used in construction.....
(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	ACRE-Feet CAPACITY

(c) Head gate: Width.....feet; height.....feet;
Material.....
(d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....5.....years.
11. Time required for complete application of water to the proposed beneficial use.....4.....years.
12. Choice of newspaper for publication of notice of intention to appropriate Gate City Guide,
Rapid City, South Dakota

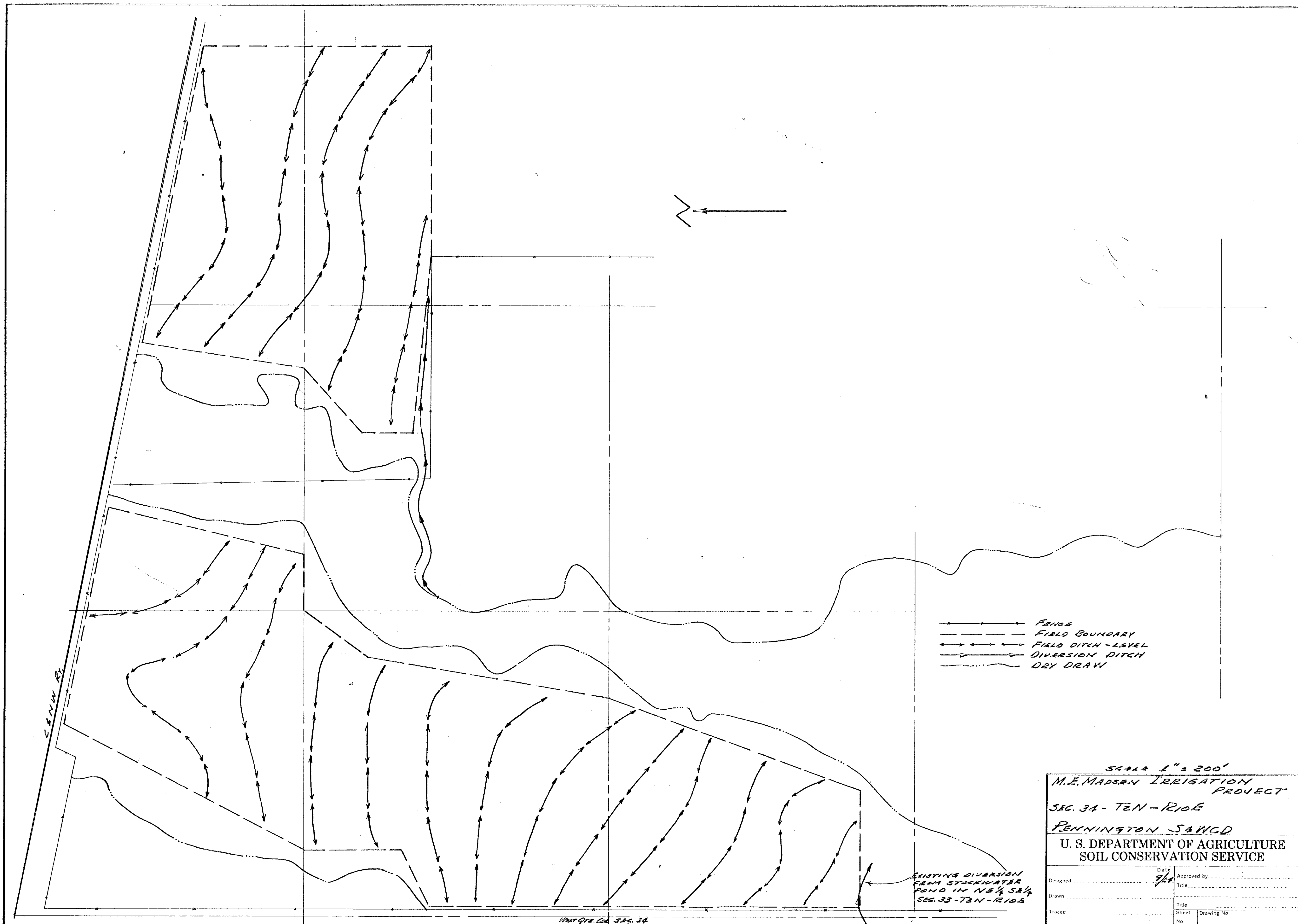
STATE OF SOUTH DAKOTA
County of Pennington } AS.

I, Mark E. Madsen, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Mark E. Madsen

Subscribed and sworn to before me this 29 day of Sept 1914

Notary Public (or other qualified officer.)



- FENCE
- FIELD BOUNDARY
- FIELD DITCH - LEVEL
- DIVERSION DITCH
- DRY DRAW

SCALE 1" = 200'

M.E. MADSEN IRRIGATION PROJECT

SEC. 34 - T2N - R10E

PENNINGTON S&WCD

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed	Date 7/4	Approved by
	Drawn	Title
Traced	Sheet No.	Drawing No.
Checked	of	

EXISTING DIVERSION
FROM STECKWATER
POND IN NE 1/4 SE 1/4
SEC. 33 - T2N - R10E

West Qtr. Sec. 34

Remarks by State Water Resources Commission:

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

STATE OF SOUTH DAKOTA
County of HUGHES } ss.

Pierre, South Dakota, NOVEMBER 5, 1964

This is to certify that the foregoing application was received by the Commission at 2:00 o'clock
a.m. upon the 30TH day of SEPTEMBER, 1964

State Water Resources Commission

By:

Dwight Jones
for Chief Engineer, Executive Officer

Number of permit 347-2

Date of first receipt of application SEPTEMBER 30, 1964

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right SEPTEMBER 30, 1964

Approved NOVEMBER 4, 1964 Recorded in Book 8 Page 268

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

MAY 4, 1967

2nd. The whole of said work is to be completed on or before NOVEMBER 4, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

NOVEMBER 4, 1973

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.54 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before NOVEMBER 4, 1973; said water to be used during the following described annual period:

APRIL THRU NOVEMBER

Witness my hand this 5TH day of NOVEMBER, 1964

State Water Resources Commission

By:

Wm. Shinn

Chief Engineer, Executive Officer

Certificate of Construction Issued JULY 24, 1972

Water License Issued JULY 24, 1972

Remarks by the Applicant:

M. E. Madsen

NW $\frac{1}{4}$ SW $\frac{1}{4}$ - Sec. 34 - 17.4 Ac.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 34 - 28.3 Ac.

NW $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 34 - 17.6 Ac.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 34 - 10.5 Ac.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 34 - 5.6 Ac.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ - Sec. 34 - 14.5 Ac.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ - Sec. 34 - 14.5 Ac.

on or before October 8
(First Publication October 8, 1964)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., October 2, 1964

Notice is hereby given that Mark E. Madson, whose postoffice address is New Underwood, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.54 cubic feet of water per second of time from the dry draws through the M. E. Madson Irrigation Project, the point of diversion of which is to be located on the bank of said stream in the NE 1/4 of the SE 1/4 of Section 13, Twp. 2N, Range 10E. Said water to be used for the purpose of providing irrigation on the following described land: NW 1/4 SW 1/4, SW 1/4 NW 1/4, NW 1/4 NE 1/4, NE 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4 & NW 1/4 NE 1/4, all in Sec. 34, T2N, R10E.

and for the purposes of

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 4th day of November, 1964 at P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:
BURTON F. JONES
Water Right Specialist

CC: Mr. Theo. B. Werner
Publisher
Oate City Guide
Rapid City, S. Dak.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County of Pennington } ss.

John M. Truax being duly sworn, deposes and says the annexed printed copy of Notice of Intention to appropriate Water was taken from the Gate City Guide a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Rapid City County of Pennington and State of South Dakota; that the said notice was published in said newspaper on the following dates:

October 8, 1964

October 15, 1964

October 22, 1964

October 29, 1964

in each and every issue of the full number thereof, the first publication being made on the 8 day of October 1964 and the last publication on the 29 day of

October 1964, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Manager which had published of the said newspaper.

John M. Truax
 Subscribed and sworn to before me this 30 day of October A. D. 1964

Thos. B. Worner
 Notary Public Pennington County, S. D.

My commission expires February 25, 1969

APPROPRIATION OF WATER
 Office of State Water Resources Commission, Pierre, S. Dak., October 2, 1964.
 Notice is hereby given that Mark E. Madsen whose postoffice address is New Underwood, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 150 cubic feet of water per second of time from dry draws through the M. E. Madsen Irrigation Project, the point of diversion of which is to be located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33 Twp. 2N Range 10E. Said water to be used for the purpose of providing irrigation on the following described land:
 NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, & NW $\frac{1}{4}$ NE $\frac{1}{4}$, all in Sec. 34, T2N, R10E.
 This application will be taken up by the State Water Resources Commission in their office at Pierre for consideration upon the 11th day of November, 1964, at 2 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any of all information presented.
 State Water Resources Commission
 By: BURTON F. JONES
 Water Right Specialist
 Publ. Oct. 2, 1964.

RECEIVED
 NOV 4 1964
 STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

NO. 847-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: _____



This is to notify you that the title to the lands described as follows:

108.4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 34, T2N, R10E

formerly owned by Mark E Madsen, New Underwood, SD

has been transferred to Donald C. Madsen, RR #1, New Underwood, SD 57761
(477-5667) Verna Y. Rowe, 2308 Munro St, St. Paul, MN
together with any rights to the beneficial use of water thereon as evidenced by 55/69

Water Right Permit No. 847-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA) MINNESOTA
County of Baraboo) ss.

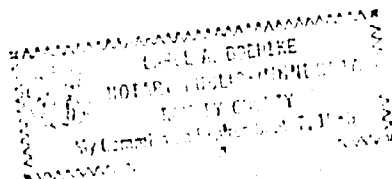
I, Verna Rowe being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Verna Rowe
(Signed)

Subscribed and sworn to before me this 16 Day of NOVEMBER, 1980.

P.S. I own this jointly
with my niece
Long Mahood and Susan
Ostrach (of Calif)

Carol A. Buehler
(Notary Public)



WATER LICENSE NO. 847-2

(1) WHEREAS, On the 30th day of September A. D. 19 66

Mark E. Madsen

made Water Right Application No. 847-2 for a permit to use 1.54 cubic feet per second of the waters of dry draws

County of Pennington State of South Dakota, for irrigation

_____ purposes; and

(2) WHEREAS, On the 5th day of November A. D. 19 66

Permit No. 847-2 with a date of priority of September 30, 1964

was issued to said applicant _____ for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 4th day of November A. D. 19 69 and for the application to beneficial use of said water on or before the 4th day of November A. D. 19 73

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 1.54 cubic feet per second of water for beneficial use and:

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent:

for irrigating the following land in Section 34, T2N, R10E

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 17.4 acres

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 28.3 acres

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 17.6 acres

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 10.5 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 5.6 acres

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 14.5 acres

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 14.5 acres

Total 108.4 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Mark E. Hadsen

_____ of New Underwood, S.D.

the holder _____ and owner _____ of said permit No. 847-2 a water right, dating from September 30, 1964

_____ to use of 1.56 cubic feet per second of the waters of dry draws

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at the diversion points are in the NE $\frac{1}{4}$ E $\frac{1}{2}$, Section 33, and NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34, T2N, R10E

and conduct to and upon portions of Section 34, T2N, R10E, more fully described on the face of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 847-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 24th day of July A. D.
Nineteen Hundred and Seventy-two

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer J. W. GRIMES

Permit No. 847-2Water Diversion No. 2 RAPID CREEK Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Marl E. Madsen

_____ the holder _____ of
Permit No. 847-2, issued upon Application No. 847-2, bearing date of priority of September 30,
1964 authorizing the diversion of 1.54 cu. ft. per second of the waters of _____
dry draws County of Pennington, State of South Dakota at _____
the diversion points are in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, and NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 34, T2N, R10E.

_____, for irrigation

_____ purposes, has E complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 1.5 cu. ft. per second of water.

Date July 24, 1972

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

Permit No. 847-2Water Division 2 RAPID CREEK Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Mark E. Madsen
of New Underwood, S.D. holder
of Permit No. 847-2, bearing date of priority of September 30, 1964,
authorizing the diversion of 1.54 cu. ft. per second of the waters of unnamed dry draws
for spreader irrigation purposes, in Pennington County.
I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Stockwater dam and small diversion dams

B. Works used to transport water to place of use,

Several thousand feet of ditches

C. Works used to apply water to beneficial use.

Field ditches

The system is in the following condition: fair

The point^s of diversion^s are located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 & NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 34, all in T2N. R10E

The works are capable of diverting and conveying to the place of use about 15cu. ft. per second of water which is to be used for spreader irrigationWater has been put to beneficial use to the maximum extent as follows: all in Sec. 34, T2N, R10E

NW $\frac{1}{4}$ SW $\frac{1}{4}$	17.6 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$	5.6 acres
S $\frac{1}{2}$ NW $\frac{1}{4}$	28.3 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$	17.6 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres
NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.5 acres		

comprising a total of 103.4 acres of land.Date May 24, 1972

Donald Driscoll
(Signature)

DONALD DRISCOLL

Permit No. 847-2

Water Division 2 RAPID CREEK Water District

REPORT OF EXAMINATION OF WORKS AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Mark E. Madsen
_____ of New Underwood, S.D. _____ holder _____
of Permit No. 847-2, bearing date of priority of September 30, 1964
authorizing the diversion of 1.54 cu. ft. per second of the waters of unnamed dry draws
for spreader irrigation purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Stockwater dam and small diversion dams

B. Works used to transport water to place of use,

Several thousand feet of ditches

C. Works used to apply water to beneficial use.

Field ditches

The system is in the following condition: fair

The point^s of diversion^s are located in NE¹/₄ SE¹/₄, Sec. 33 & NW¹/₄ SW¹/₄, SW¹/₄ NW¹/₄ & SE¹/₄ NW¹/₄ of Section 34, all in T2N. R10E

The works are capable of diverting and conveying to the place of use about 15
cu. ft. per second of water which is to be used for spreader irrigation

Water has been put to beneficial use to the maximum extent as follows: all in Sec. 34, T2N, R10E

NW $\frac{1}{4}$ SW $\frac{1}{4}$	17.4 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$	5.6 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	28.3 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$	17.6 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.5 acres
NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.5 acres		

comprising a total of 108.4 acres of land.

Date May 24, 1972

Donald Driscoll
(Signature)

DONALD DRISCOLL, Deputy Chief Engineer, WRC

~~847-2~~
987-2

WATER RIGHTS DIVISION
(605) 773-3352

January 25, 1984

Paul Bunn
Box 8010
Rapid City, South Dakota 57701

Dear Mr. Bunn:

Enclosed are two partially completed transfer forms for transferring Water Permit No. 987-2 and Water Right No. 847-2, listed in the name of Verna Rowe, to your name. Don Madsen, the operator, indicated on the 1983 Irrigation Questionnaire for Permit No. 987-2, that you had bought the property. Water Right No. 847-2 covers portions of the same land, therefore a transfer form for this water right is being included.

Please check over the forms, sign, have notarized and return them to this office with a \$2.50 filing fee for each, total of \$5.00. The permits can then be transferred to your name.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact this office.

Sincerely,

Genny McMath
Water Resources Analyst

GH:ms
Enc.

NO. 847-2

NOTICE OF TRANSFER OF WATER PERMIT

**TO: Water Rights
Foss Building
Pierre, SD 57501**

Date: January 30, 1984

This is to notify you that the title to the lands described as follows:

108.4 Acres - NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T2N, R10E

formerly owned by Verna J. Rowe

has been transferred to Paul Bunn, PO Box 8010, Rapid City, SD 57701

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 847-2 as provided for in SDCL 46-5-31 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

[illegible]

I, Paul C. Bunn being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

(Signed)

Subscribed and sworn to before me this 30th Day of January, 1984.

(Notary Public)

Secretary Public)
LH per 4/29/91

WNR-820-9/83
Notice of Transfer of Water Permit



RECEIPT

Division of Water Rights

N~~o~~ 4 9528

South Dakota Department of Water and Natural Resources

Pierre. February 2, 1984

RECEIVED OF Paul C. Bunn, Elk Creek Farms, PO Box 8010, Rapid City, SD 57709

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form For MR# 347-1	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)		
Total	2	50

By John Hatch
Chief Engineer JOHN HATCH

No. _____

847-2
987-2



Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division

Phone (605) 773-3352

February 13, 1984

Paul Bunn
PO Box 8010
Rapid City, SD 57701

Dear Mr. Bunn:

Enclosed is receipt No.s 4 9528
4 9529 in the amount of \$2.50 each which you
paid for transfer of Water Right Nos. 847-2 & 987-2
these

Our records now show you as the owner of ~~one~~ Water Rights.

Sincerely,

Genny McMath
Water Resources Analyst

GM:ms
Ecn.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right