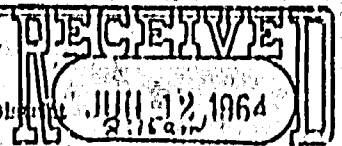


83A-7

1. Considered 7-15, 1944
2. Name of Applicant Carl F Mc Donald
3. Post Office Address New Underwood
4. Amount of Water Claimed .59
5. Source of water supply dry draw
6. Water to be used for irrigation  
Acres to be irrigated 41.9
7. Water to be diverted and used in Pennington County about  
5E 1S Miles        of New Underwood.
8. Proof of Publication      Received         
                                         Not Received
9. Application      Approved         
                                 Subject to         
                                 Not Approved         
                                 Action deferred
10. Remarks:

No. 834-2Water Division No. 2 Rapid Creek  
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMM.  
PIERRE, SOUTH DAKOTA

## APPLICATION FOR PERMIT

## To Appropriate Water within the State of South Dakota

(NOTE—A line through items not applicable.)

1. Name of applicant Carl F. McDonald SINGLETREE COMPANY  
Postoffice address New Underwood County Pennington, State So. Dak.

## I. If a corporation

- (a) Name of same \_\_\_\_\_  
(b) Date and place of incorporation \_\_\_\_\_  
(c) Amount of capital stock \_\_\_\_\_  
(d) Amount paid in \_\_\_\_\_  
(e) Names and addresses of directors \_\_\_\_\_

(NOTE—A certified copy of articles of incorporation must accompany the application.)

## II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)  
Employment of others  
(b) Cash on hand, \$ Adquate (c) Treasury stock, \$ \_\_\_\_\_  
(d) Bonds to be issued, \$ \_\_\_\_\_ (e) Other resources, \$ \_\_\_\_\_

2. Name of diversion work McDonald Diversion  
3. Amount of water claimed One cubic feet per second  
4. Source of water supply Dry Draw diversion  
5. Location of point of diversion Dry Draw in NE 1/4 of SE 1/4 Sec. 36-2N11E  
1/4 mile N. of N. 1/4 Sec. 36-2N11E on Right bank Pennington County.  
6. Annual period or periods during which water is to be used Flood waters.  
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity

- (a) Number of acres to be irrigated 41.9 acres.

- (b) Legal subdivisions to be irrigated NE 1/4 NE 1/4 NW 1/4 NE 1/4 NW 1/4 Sec. 1-T1N-R11E

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) Water Spreading System  
on above described land.

## II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use water spreading on hay land.

Name any of the above uses claimed

- (b) Amount of power to be generated \_\_\_\_\_ horse power.

Amount claimed for engine cooling \_\_\_\_\_

- (c) Location of plant \_\_\_\_\_

- (d) Method of developing power \_\_\_\_\_

- (e) Point where water will be returned to stream \_\_\_\_\_

Map No 718-2

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$.....  
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....  
 (e) Other structures ..... \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Dike and Ditches for spreading water.

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom ..... feet; length at top .....feet; thickness at bottom .....feet, thickness at top .....feet; slope at front water face .....; slope at back face ..... material used in construction .....  
 (b) Reservoir: Capacity when filled .....acre feet. Surface area at highwater mark.....acres.

| DEPTH AT<br>OUTLET-Feet | SURFACE AREA AT EACH<br>DEPTH AT OUTLET--ACRES | FEET | ACRE-Feet<br>CAPACITY |
|-------------------------|------------------------------------------------|------|-----------------------|
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |
|                         |                                                |      |                       |

(c) Head gate: Width.....feet; height .....feet;  
 Material .....  
 (d) Canal: Total length .....miles.

| LOCATION BELOW<br>HEADGATE | DEPTH      | BOTTOM<br>WIDTH | WIDTH AT<br>WATER-LINE | GRADE<br>PER MILE |
|----------------------------|------------|-----------------|------------------------|-------------------|
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |
| At ..... Mile              | ..... feet | ..... feet      | ..... feet             | ..... feet        |

(Give dimensions where reductions in size are made.)

10. Time required for completion of work .....5..... years.  
 11. Time required for complete application of water to the proposed beneficial use .....4..... years.  
 12. Choice of newspaper for publication of notice of intention to appropriate .....  
 Gate City Guide, Rapid City, South Dakota

STATE OF SOUTH DAKOTA

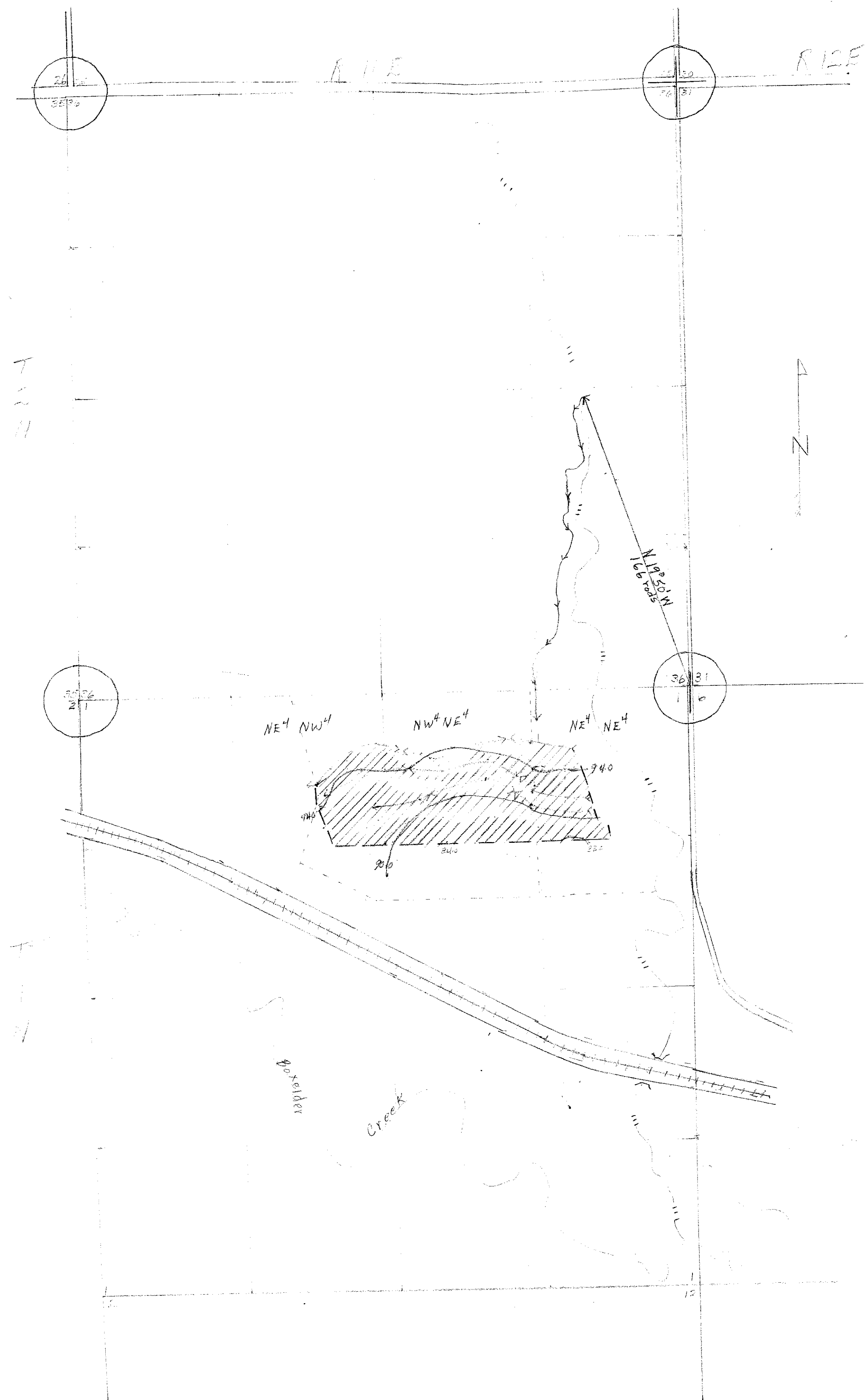
County of Pennington } ss.

I, Carl G. McDonald, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signature Carl G. McDonald

Subscribed and sworn to before me this 11 day of June 1965

Notary Public (or other qualified officer.)



### Legend

 - Intermittent Water Course  
 - Railroad  
 - Diversion  
 - Area Served  
 - Roads

All lands described are owned by Carl McDonald

| LOCATION OF LAND TO BE IRRIGATED |                                     |         |          |       |         |
|----------------------------------|-------------------------------------|---------|----------|-------|---------|
| Area                             | Location                            | Section | Township | Range | Acreage |
| 1                                | N E <sup>1</sup> /4 NE <sup>4</sup> | 1       | T1N      | R1E   | 6.4     |
| 2                                | NW <sup>1</sup> /4 NE <sup>4</sup>  | 1       | T1N      | R1E   | 24.3    |
| 3                                | NE <sup>1</sup> /4 NW <sup>4</sup>  | 1       | T1N      | R1E   | 11.2    |
|                                  |                                     |         |          |       |         |
|                                  |                                     |         |          |       |         |
|                                  |                                     |         |          |       |         |
|                                  |                                     |         |          |       |         |
|                                  |                                     |         |          | Total | 41.9    |

SURVEYOR'S CERTIFICATE

Carl McDonald  
Water brooding System  
Number 1  
Pennington County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|          |                   |             |
|----------|-------------------|-------------|
| Designed | Date              | Approved by |
| Drawn    |                   | Title       |
| Traced   |                   | Title       |
| Checked  | Sheet<br>No<br>of | Drawing No  |

Remarks by State Water Resources Commission:

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirement, and other water rights.

STATE OF SOUTH DAKOTA  
County of Hughes ss.

Pierre, South Dakota, July 17, 1964

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock  
A.M. upon the 12<sup>th</sup> day of June, 1964

State Water Resources Commission

By:

Forrest H. Jones  
Chief Engineer, Executive Officer

Number of permit 834-2

Date of first receipt of application June 12, 1964

Date of return to applicant for correction, amendments or changes required as follows: \_\_\_\_\_, 19\_\_\_\_

Date of receipt of corrected application \_\_\_\_\_, 19\_\_\_\_

Date from which applicant may claim right June 12, 1964

Approved July 15, 1964, Recorded in Book 8 Page 215

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before \_\_\_\_\_

January 15, 1969

2nd. The whole of said work is to be completed on or before July 15, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is \_\_\_\_\_

July 15, 1973

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 59 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before July 15, 1973; said water to be used during the following described annual period:

when available  
Witness my hand this 17<sup>th</sup> day of July, 1964

State Water Resources Commission

By:

Forrest H. Jones  
Chief Engineer, Executive Officer

Certificate of Construction Issued MAY 25, 1971

Water License Issued MAY 25, 1971

Remarks by the Applicant:

This system is being more extensively developed from an old water right. Except the point of diversion is from a different draw than the old water right called for. I bought the land in Section 36 and Section 1 from W.A. Reork, owner of water right.

I own all the land below the above described land to Box Elder Creek and on down stream for 2 miles.

There are 2 dams above me in the draw I intend to use, I merely use what water is left before it gets to the Box Elder Creek.

At this point I want to mention this is no extensive program, and I have no intention of a large out lay of money. It merely utilizes the balance of the water from the dry draw before it gets to Box Elder Creek.

The District Soil Conservation people have made the enclosed maps giving the various measurements to divert the balance of the water in the dry draw for beneficial use.

## WATER LICENSE NO. 834-2

(1) WHEREAS, On the 12th day of June A. D. 1964  
Carl F. McDonald

made Water Right Application No. 834-2 for a permit to use .59 cubic feet per second of the waters  
 of dry draw  
 County of Pennington State of South Dakota, for irrigation

\_\_\_\_\_ purposes; and  
 (2) WHEREAS, On the 17th day of July A. D. 1964  
 Permit No. 834-2 with a date of priority of June 12, 1964  
 was issued to said applicant \_\_\_\_\_ for the diversion of said water, and provided for the completion of construction of the water  
 supply system therein described on or before the 15th day of July A. D. 1969 and for the  
 application to beneficial use of said water on or before the 15th day of July A. D. 1973,

and, Whereas, on the 16th day of June, 1969, the Permit was transferred  
 to Singletree Company,

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
 relating to completion of the construction of the water supply system and is entitled to divert .59 cubic feet  
 per second of water for beneficial use and.

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota  
 relating to the application of water to beneficial use of the following extent.

for irrigating the following land in Section 1, T1N, R11E

NE $\frac{1}{4}$  NE $\frac{1}{4}$  6.4 acres

NE $\frac{1}{4}$  NE $\frac{1}{4}$  24.3 acres

NE $\frac{1}{4}$  NW $\frac{1}{4}$  11.2 acres

Total 41.9 acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Singletree Company

\_\_\_\_\_ of Rapid City, South Dakota

the holder \_\_\_\_\_ and owner \_\_\_\_\_ of said permit No. 834-2 a water right, dating from June 12, 1964

\_\_\_\_\_ to use of .59 cubic feet per second of the waters of a dry draw

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point North 19° 50' West, 166 rods from the SE Corner, Section 36, T2N, R11E

and conduct to and upon portions of the N½ N½, Section 1, T1N, R11E, described on the face of this License

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 834-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota  
this 25th day of May A. D.  
Nineteen Hundred and Seventy-one

WATER RESOURCES COMMISSION

By:

\_\_\_\_\_  
Chief Engineer, Executive Officer, J.W. GRIMES

Permit No. 834-2

Water Diversion No. 2 RAPID CREEK Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That THE Singletree Company

\_\_\_\_\_ the holder \_\_\_\_\_ of  
Permit No. 834-2, issued upon Application No. 834-2, bearing date of priority of June 12,  
1964 authorizing the diversion of .59 cu. ft. per second of the waters of \_\_\_\_\_  
a dry draw \_\_\_\_\_ County of Pennington, State of South Dakota at \_\_\_\_\_  
a point North 19° 50' West, 166 rods from the SW Corner, Section 36, T2N, R11E  
\_\_\_\_\_, for irrigation

purposes, has \_\_\_\_\_ complied with the provisions of the laws of the State of South Dakota relating to proof of  
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory  
condition for diverting and conveying to the place of intended use up to 10 cu. ft. per second of water

Date May 25, 1971

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

on or before June 18, 1964  
(First Publication)

## APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 12, 1964

Notice is hereby given that Carl F. McDonald whose postoffice address is New Underwood S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .60 cubic feet of water per second of time from ~~xx~~ a dry draw through the McDonald Diversion, the point of diversion of which is to be located on the right bank of said stream in the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 36 Twp. 2N Range 11E. Said water to be used for the purpose of providing irrigation on the following described land:

N $\frac{1}{2}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, T1N, R11E

~~XXXXXX~~~~purpose~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of July, 1964, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

BURTON F. JONES  
Water Right SpecialistCC: Theo. B. Werner, Publisher  
Gate City Guide  
Rapid City, S. Dak.

## PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }  
 County Pennington } ss.

Theo. B. Warner being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the -----

The Gate City Guide ----- a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the city of Rapid City, Pennington ----- County of -----

----- and State of South Dakota; that the said notice was published in said newspaper on the following dates:

June 18, 1964; June 25, 1964; July 2, 1964  
and July 9th, 1964

----- in each and every issue of the full number thereof, the first publication being made on the 18 day of June 1964 and the last publication on the 2nd day of JULY 1964, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was publisher of the Gate City Guide the said newspaper.

Theo. B. Warner

Subscribed and sworn to before me this 10th day of July A. D. 1964

[Signature]  
 Notary Public Pennington County, S. D.

My Commission Expires July 22, 1971

## APPROPRIATION OF WATER

No. 454-2

Office of State Water Resources Commission

Commissioner

Pierre, S. Dak., June 12, 1964

Notice is hereby given that Carl E. McDonald, whose postoffice address is New Underwood, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 100 cubic feet of water per second of time from a dry draw through the McDonald Diversion, the point of diversion of which is to be located on the right bank of said stream in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 36 Twp 2N Range 11E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

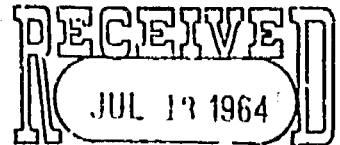
NE $\frac{1}{4}$  and NE $\frac{1}{4}$  (NW $\frac{1}{4}$ , Section 1, T1N, R1E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of July, 1964, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission  
 By: BURTON F. JONES

Water Right Specialist



STATE WATER RESOURCES COMM.  
 PIERRE, SOUTH DAKOTA

# NOTICE OF TRANSFER OF WATER PERMIT

JUNE 12, 1969

TO: Office of State Water Resources Commission  
Pierre, South Dakota

This is to notify you that Carl F. McDonald

who previously owned the land described below has sold his interests to SINGLETREE COMPANY  
Charles E. Tesar PRESIDENT

together with any rights to the beneficial use of water thereon as evidenced by State Water Permit No. 834-2

and as provided for in section 61.0141 of the SDC of 1939 ~~XXXXXXXXXX~~

NE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, T1N, R1E.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the OFFICE OF WATER RESOURCES COMMISSION as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 55.1806 of the SDC of 1939.

STATE OF SOUTH DAKOTA

County of PENNINGTON } ss.

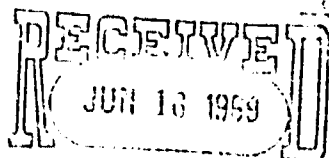
SINGLETREE COMPANY

I, CHARLES E. TESAR, PRESIDENT, being first duly sworn on my

oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Signed *Charles E. Tesar*

Subscribed and sworn to before me this 12<sup>th</sup> day of JUNE, 1969.



STATE WATER RESOURCES COMMISSION  
PIERRE, SOUTH DAKOTA

*Betty Hoover*  
Notary Public

Permit No. 834-2  
 Water Division 2 RAPID CREEK Water District

REPORT OF EXAMINATION OF WORKS  
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by the Singletree  
 Company \_\_\_\_\_ of 715 St. Francis, Rapid City, S.D. holder \_\_\_\_\_  
 of Permit No. 834-2, bearing date of priority of June 12, 1964, MS  
 authorizing the diversion of 0.59 cu. ft. per second of the waters of a dry draw  
 for spreader irrigation purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Diversion dam with 18 inch c.m.p. outlet into ditch.

B. Works used to transport water to place of use,

Ditch approximately 4' x 2' deep by 1/2 mile long. This ditch fills one small stock dam in addition to the diversion dam

C. Works used to apply water to beneficial use.

Dikes and ditches

The system is in the following condition: Excellent  
 The point of diversion is located N. 19° 50' West 166 rods from the SE Corner of Section 36,  
T2N, R11E

The works are capable of diverting and conveying to the place of use up to 10  
 cu. ft. per second of water: which is to be used for irrigation  
 Water has been put to beneficial use to the maximum extent as follows: irrigation in Section 1, T1N, R11E

NE 1/4 NE 1/4 6.4 acres

NW 1/4 NE 1/4 24.3 Acres

NE 1/4 NW 1/4 17.2 acres

comprising a total of 419 acres of land.

1. In addition about 20 acres south of the described acres are irrigated when water is available.
2. The dam now has a 18" c.m.p. culvert leading to the main canal. This is being replaced with a 6" gated steel pipe which will allow the storage of about 30 acre-ft.
3. Send letter of notification to Dr. Charles Tesar, President, Singletree Company, 715 St. Francis, Rapid City, S.D. 57701

Date May 17, 1971

Daniel D. Tesar  
 (Signature)

834-2

# FILE COPY

July 28, 1995

Water License No. 834-2

Terry Marso  
22990 Sharpe Rd.  
New Underwood, SD 57761

Dear Mr. Marso

Water License No. 834-2 is now in the name of Singletree Co. A Transfer of Ownership' form is enclosed. Please complete and notarize this form and send it to the address on the top, left of the form. The irrigation and ditches covered are in S1/2 Section 1- T1N-R11E. The diversion dam is located in the S 1/2 of section 36 - T2N-R11E.

Since the lands are covered under Water License 834-2, they will be cancelled off of the W.A. Roork permit No. 553-2.

If you have any questions, you may contact DelRon with our Rapid City Regional Office at (605) 394-2229..

Very truly yours,

DelRon Peters  
Water Rights Program  
(605) 394-2229

# NOTICE OF TRANSFER OF OWNERSHIP

To Chief Engineer  
Water Rights Program, DENR  
523 E. Capitol  
Pierre, SD 57501-3181



No. 834-2

Date: 9-8-95

I/We request that Water Right No. 834-2

formerly owned by: Singletree Company

be transferred to: (name & address) Terry Mauro 22990 Sharp Rd  
New Underwood SD (Telephone No) 754 6886

Title to the following described land(s)/property has been transferred as described above:

41.9 acres in the N 1/2 NE 1/4 and NE 1/4 NW 1/4 Section 1, T1N, R11E

I/We understand that the validity of Water Right No. 834-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA )

County of Pennington )

I/We \_\_\_\_\_ being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Terry Mauro  
(Signed)

Subscribed and sworn to before me this 8th day of September 19 95

Dorothy L. Nactigall  
(Notary Public)  
my commission expires  
11-29-2002

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

# RECEIPT

Division of Water Rights

414614

South Dakota Department of Environment and Natural Resources

Pierre, \_\_\_\_\_

September 12, 1995

RECEIVED OF Terry Marso, 22990 Sharp Rd, New Underwood, SD 57761

the following amount in fees for services rendered as provided for by law:

|                                                                                                                      |   |    |
|----------------------------------------------------------------------------------------------------------------------|---|----|
| Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____ |   |    |
| Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____                                  |   |    |
| Fee to retain Future Use Permit No. _____ after period of seven years.                                               |   |    |
| Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____                  |   |    |
| Fee for Filing Transfer Form <u>Water Right No 834-2</u>                                                             | 2 | 50 |
| Fee for Filing Extension Request _____                                                                               |   |    |
| Fee for _____                                                                                                        |   |    |
| _____                                                                                                                |   |    |
| _____                                                                                                                |   |    |
| (Any Other Work Provided by Law)                                                                                     |   |    |
| Total                                                                                                                | 2 | 50 |

By \_\_\_\_\_

Chief Engineer

*John Hatch*

834-2



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3181

November 3, 1995

No. 834-2

Terry Marso  
22990 Sharp Rd.  
New Underwood, SD 57761

Dear Mr. Marso:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 834-2.

Our records now show you as the owner of Water Right No. 834-2.

Sincerely,

Cheryl F. Frost  
Secretary  
Water Rights Program  
(605) 773-3352

enclosure