

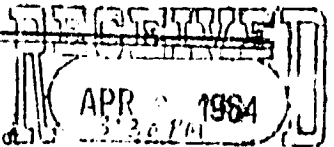
823-2

1. Considered 7-15, 1967
2. Name of Applicant Glenn Freeman
3. Post Office Address Stanford
4. Amount of Water Claimed 7 GPM
5. Source of water supply Freeman Lake
6. Water to be used for Trailer Park area
- Acres to be irrigated
7. Water to be diverted and used in Jackson County about
4N 6E Miles of Belvidere
8. Proof of Publication Received 102 ✓
Not Received
9. Application Approved
Subject to
Not Approved
Action deferred

10. Remarks:

No. 823-2Water Division No. 2 White River District 1

(Blanks to be Filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COUNCIL
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Glenn Freeman
 Postoffice address Stamford, County Jackson, State S. Dak

- I. If a corporation _____
- (a) Name of same _____
- (b) Date and place of incorporation _____
- (c) Amount of capital stock _____
- (d) Amount paid in _____
- (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract & self employment

(b) Cash on hand, \$ _____

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ Rural Recreation Development (F.H.D.)2. Name of diversion work Glenn Freeman Park Area3. Amount of water claimed 1 cpm cubic feet per second4. Source of water supply Freeman Lake5. Location of point of diversion SE¹ NE¹, Section 8, T25, 25Eon Jackson bank Jackson County.6. Annual period or periods during which water is to be used April thru November

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? _____

(a) Number of acres to be irrigated _____ acres.

(b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

Trailer park

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

Map No 709-2

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$ 500⁰⁰

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures\$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pump, pressure tank, chlorinator - undergroundII. Dimensions of works. lines to parking areas & barnhouse

(a) Dam: Height.....feet; length at bottom feet; length at topfeet; thickness at bottomfeet; thickness at topfeet; slope at front water face; slope at back face material used in construction

(b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; heightfeet; Material

(d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.

11. Time required for complete application of water to the proposed beneficial use 5 years.

12. Choice of newspaper for publication of notice of intention to appropriate Kadoka Press, Kadoka, S. Dak.

STATE OF SOUTH DAKOTA

County of Hughes

ss.

I, Glenn Freeman, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

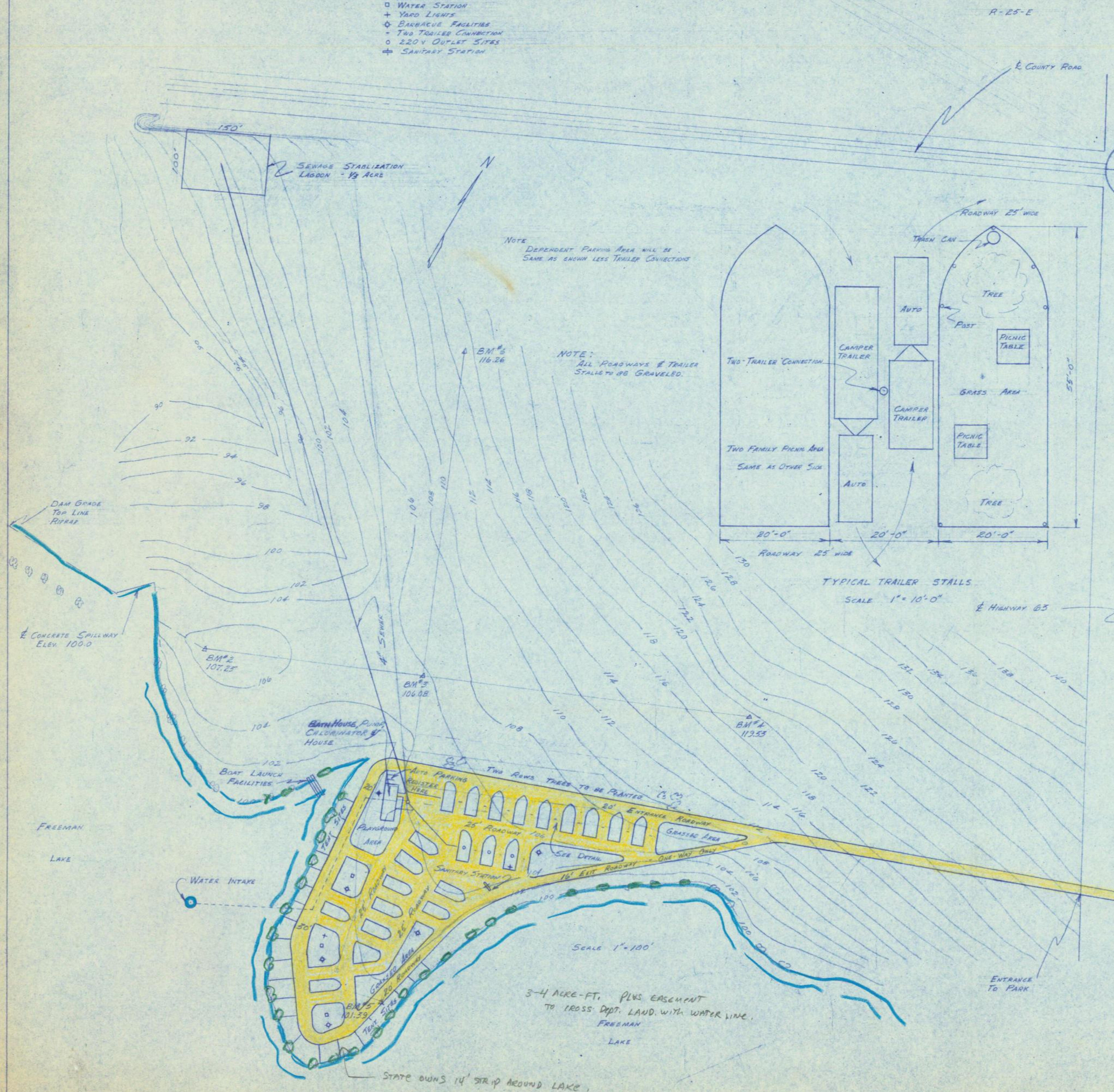
Signed Glenn FreemanSubscribed and sworn to before me this 8th day of April 1964.

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

NOTE:
24 INDEPENDENT CAMPING TRAILERS
24 DEPENDENT CAMPING UNITS
21 TENT SITES

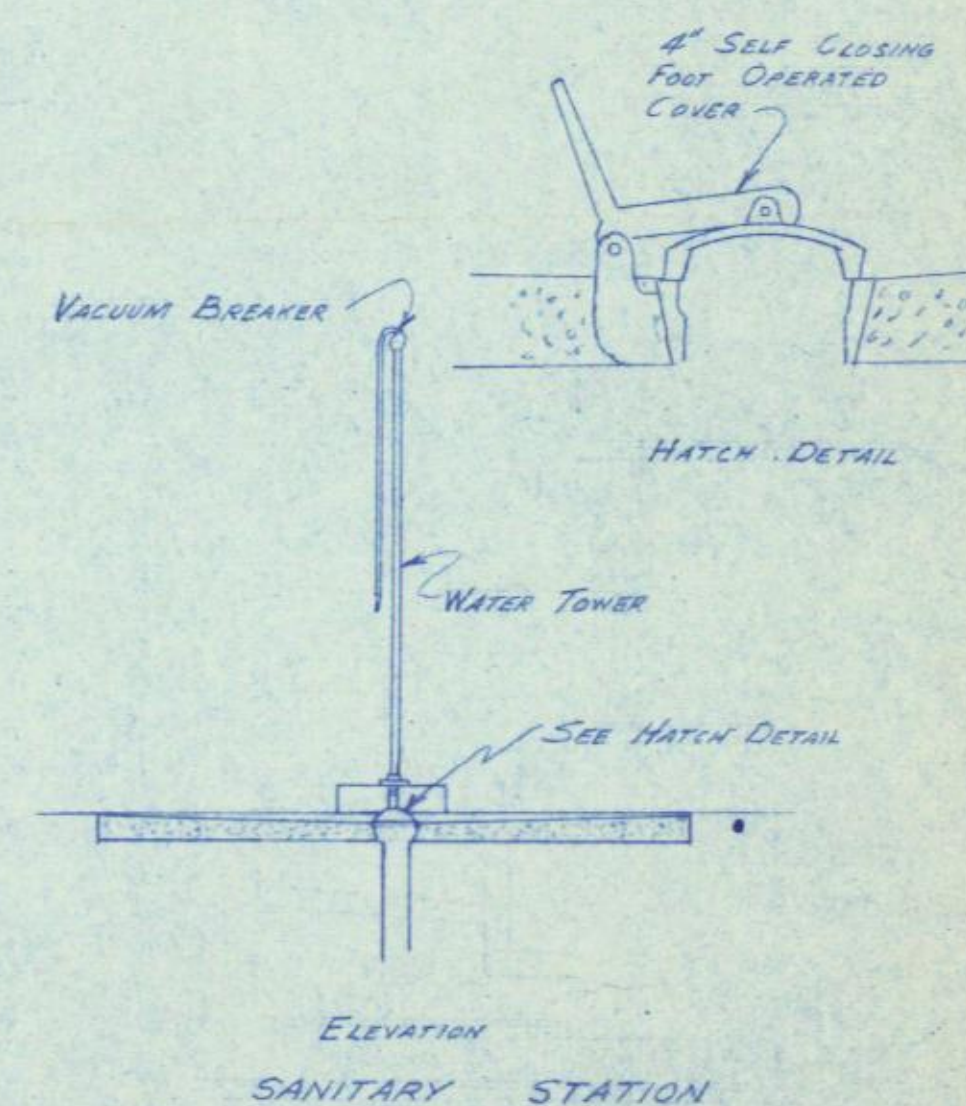
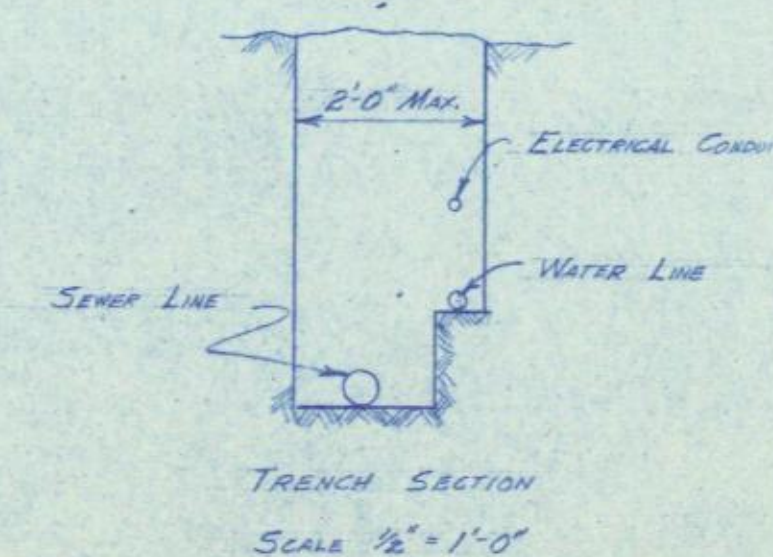
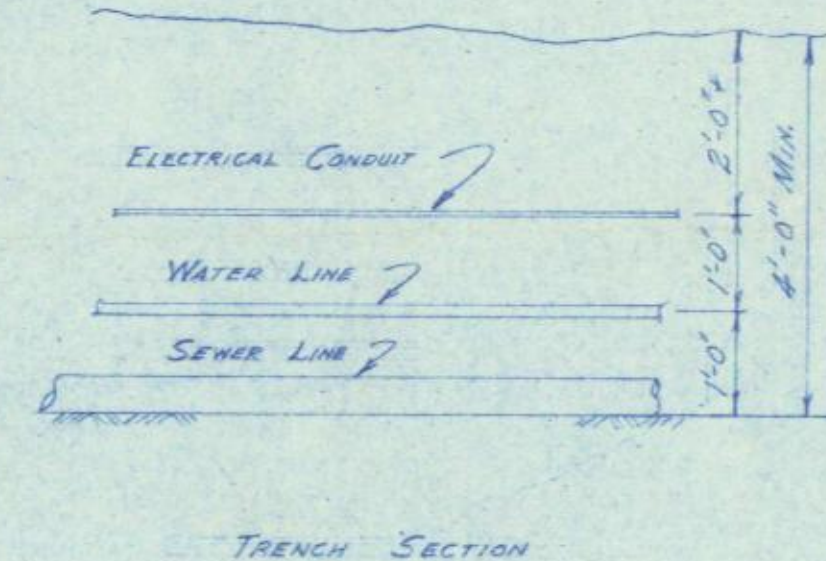
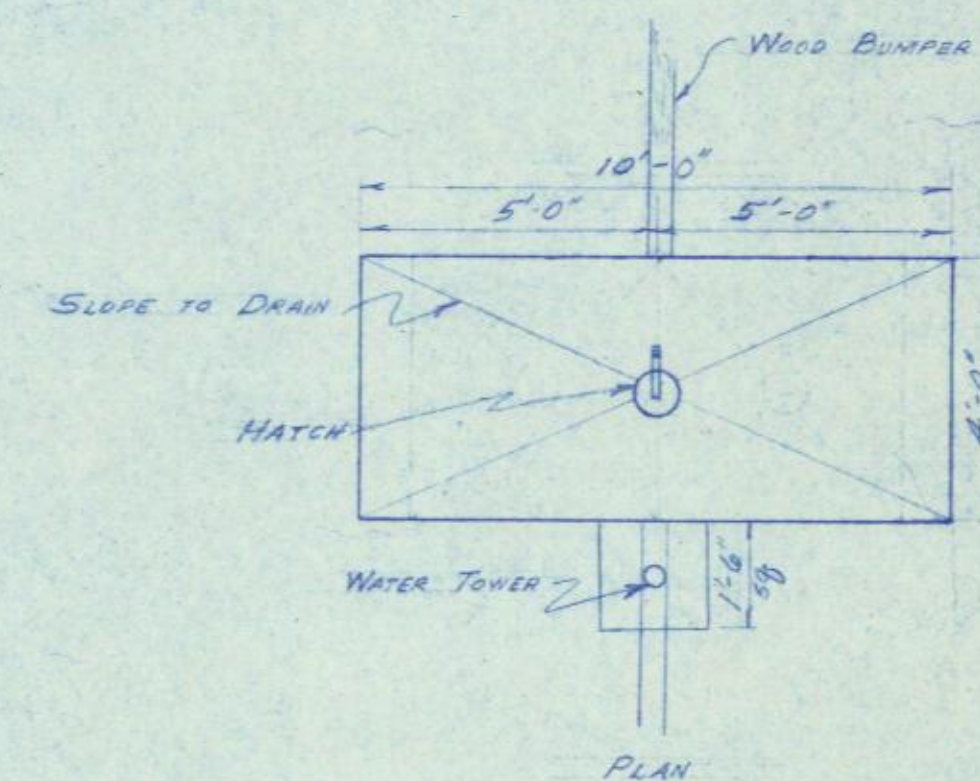
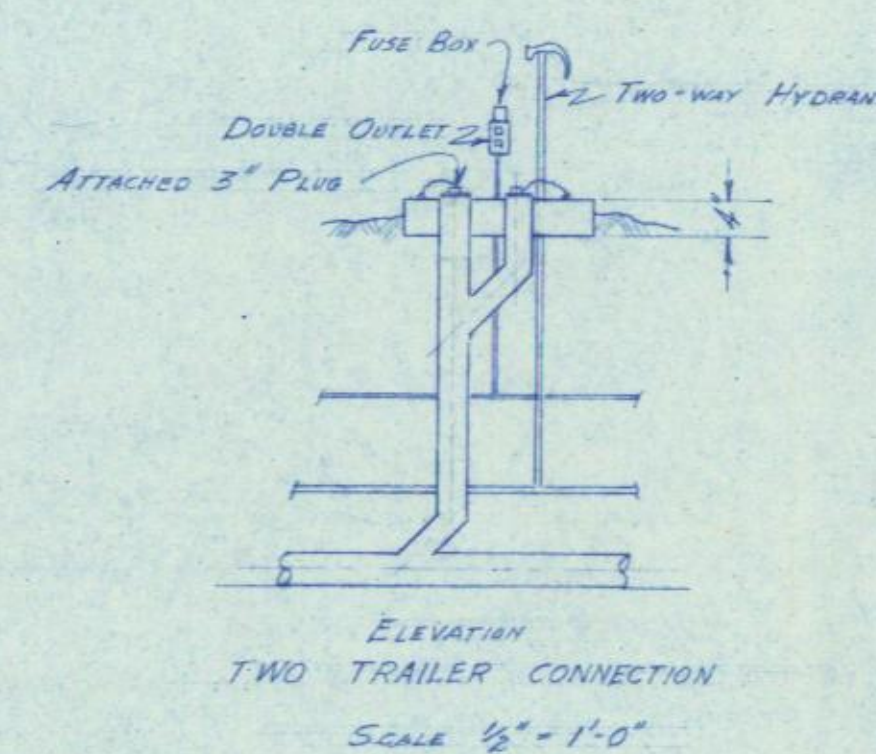
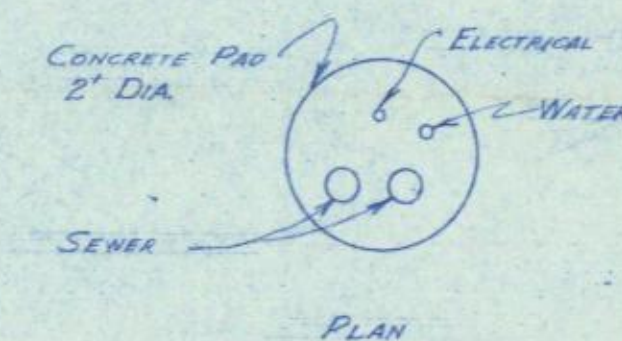
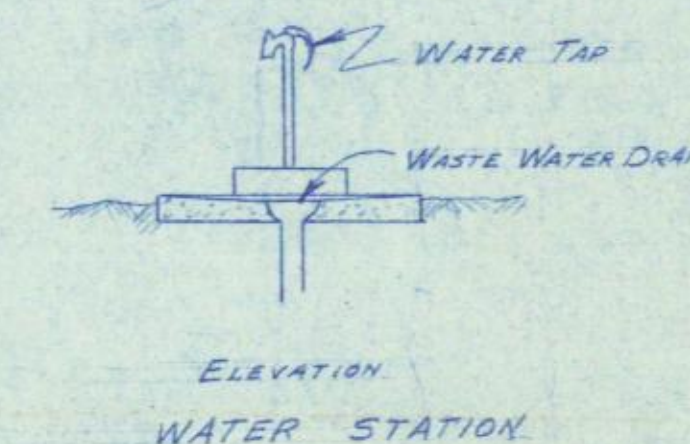
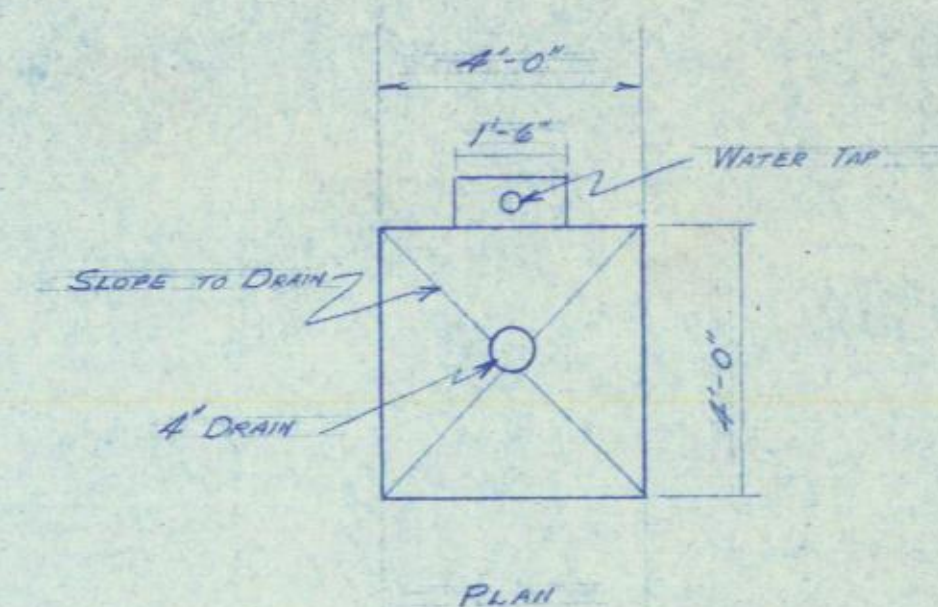
- LEGEND
- + METER POLE - ELECTRIC
 - WATER STATION
 - + YARD LIGHTS
 - ⊕ BARBECUE FACILITIES
 - TWO TRAILER CONNECTION
 - 220V OUTLET SITES
 - ⊕ SANITARY STATION



R-25-E

COUNTY ROAD

T-2-S



GLEN FREEMAN PARK AREA
FREEMAN LAKE
MECHALEY DITCHING CO.
DRAWN BY: E.W. HANSEN
DATE: 2-20-64

Map No 100-2 (App No 873)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes ss.

Pierre, South Dakota, July 17, 1964

This is to certify that the foregoing application was received by the Commission at 13:30 o'clock
P.m. upon the 8th day of April, 1964

State Water Resources Commission
By: Durston Jones
for Chief Engineer, Executive Officer

Number of permit 823-2

Date of first receipt of application April 8, 1964

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right April 8, 1964

Approved July 15, 1964, Recorded in Book 8 Page 209

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 15, 1969

2nd. The whole of said work is to be completed on or before July 15, 1969

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is July 15, 1969

4th. The water appropriated shall be used for the purpose of Commercial - trailer park area

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 7 g.p.m.
~~cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry, and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually~~

Used for trailer park operation.

and beneficially ~~applied to irrigation~~ on or before July 15, 1969; said water to be used during the following described annual period:

April thru November

Witness my hand: this 17th day of July, 1964.

State Water Resources Commission

By: W. C. Quinn
Chief Engineer, Executive Officer

Certificate of Construction Issued JULY 30, 1965

Water License Issued JULY 30, 1965

STATE OF SOUTH DAKOTA

WATER LICENSE No. 823-2

WHEREAS, On the 8th day of April A. D. 1964
Glenn Freeman

of Stamford County of Jackson and State of
South Dakota duly made application (No. 823-2) to us for a permit to use 7 gallons per minute
~~xxxxxx~~ of the waters of Freeman Lake
 County of Jackson, State of South Dakota, for commercial
 purposes; and

WHEREAS, On the 17th day of July A. D. 1964
 Permit No. 823-2 was issued to said applicant for the diversion of said water, and providing for the
 completion of the works of diversion therein described on or before the 15th day of
July A. D. 1969 and for the application to beneficial use of said
 water on or before the 15th day of July A. D. 1969
 and,

WHEREAS, On the 29th day of June A. D. 1965
 the holder of said permit duly made proof of the completion of adequate works for the diversion of 7 gallons
per minute ~~xxxxxx~~ of said waters, as evidenced by our Certificate No. 823-2
 dated July 30, 1965 confirming the completion of work of sufficient capacity for
 diverting and conveying to the place of intended use 7 gallons per minute ~~xxxxxx~~ of water, with date of
 priority of April 8, 1964 ~~xxxx~~ and,

WHEREAS, On the 29th day of June A. D. 1965
 proof was duly made of the application to beneficial use of 7 gallons per minute ~~xxxxxx~~ of said water;
for operation of the Freeman Trailer Park Area

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Glenn Freeman
of Stamford the holder and owner of said permit No. 823-2
a water right, dating from April 8, 1964 to the use of 7 gallons per
minute
~~ARIZONA PERMIT~~ of the waters of Freeman Lake
in the County of Jackson and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinafter mentioned, to be diverted at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8,
T2S, R25E
and conducted to ~~any other~~ central water system at the trailer park
for the purpose of commercial use

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 30th day of July A. D. Nineteen
Sixty-Five
Hundred and _____

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

Permit No. 823-2

Water Division No. 2 White River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Glenn Freeman

of Stamford, County of Jackson, and State of South Dakota

the holder of Permit No. 823-2, Issued upon Application No. 823-2, bearing date of priority of April 8, 1964

authorizing the diversion of 7 gallons per minute of the waters of Freeman Lake

County of Jackson, State of South Dakota, at a point in the SE 1/4 NE 1/4 Section 8, T2S, R25E

for commercial

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 7 gallons per minute

of water; and that the uses proposed to be irrigated by the use of said water are described as follows, to-wit: to be used to supply water for trailer park area.

Witness my hand this 30th day of July A. D. 1965

State Water Resources Commission

By: J. W. GRINES Chief Engineer, Executive Officer

on or before
(First Publication June 13, 1964)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 8, 1964

Notice is hereby given that Glenn Freeman whose postoffice address is Stanford S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .02 cubic feet of water per second of time from the Freeman Lake through the Glenn Freeman Trailer Park, the point of diversion of which is to be located on the ~~bank of said stream~~ in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8 Twp. 2S Range 25E. Said water to be used for the purpose of providing irrigation on the ~~irrigation on the~~ water supplies for a public trailer parking area

~~and for~~ purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of July, 1964, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

RUPTON F. JONES
Water Right Specialist

CC: L. O. Parkinson, Publisher
S Dakota Press
S Dakota, S. Dak.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Jackson } ss.

L. G. Parkinson being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Kadoka Press a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Kadoka, County of Jackson and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Thursday, June 18, 1964

Thursday, June 25, 1964

Thursday, July 2, 1964

Thursday, July 9, 1964

in each and every issue of the full number thereof, the first publication being made on the 18th day of June, 1964 and the last publication on the 9th day of July, 1964, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Publisher the printer and publisher of the said newspaper.

L. G. Parkinson

APPROPRIATION OF WATER

Office of State Water
Resources Commission
Pierre, South Dakota

June 8, 1964

Notice is hereby given that Glenn Freeman whose postoffice address is Stamford, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .02 cubic feet of water per second of time from Freeman Lake through the Glenn Freeman Trailer Park, the point of diversion of which is to be located in the SE¼ of the NE¼ of Section 8, Township 2S, Range 25E. Said water to be used for the purpose of providing water supplies for a public trailer parking area.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 15th day of July, 1964, at 2:00 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water
Resources Commission

By:

BURTON F. JONES

Water Right Specialist

Pub. June 18, 25, July 2, 9

Subscribed and sworn to before me this 9th day of July, A. D. 1964

Alvina Parkinson

Notary Public Jackson County, S. D.

Recd
7-15-64

Permit No. 823-2Water Division No. 2 WHITE
PIERRE Water District**Notice of Application of Water to Beneficial Use**

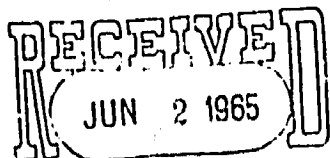
(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) STANFORD SOUTH DAKOTA(Date) 1 JUNE 1965

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the 15TH day of JUNE 1965, at JACKSON County of _____ State of South Dakota, before _____ proof will be submitted of the application to beneficial use (Examining Engineer or Officer) of 02 cubic feet per second of the waters of FREEMAN LAKE in accordance with the terms and conditions of Permit No. 823-2 heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are GLENN FREEMAN STANFORD SOUTH DAKOTA
2. The use to which said water has been applied is COMMERCIAL TRAILER PARK & CAMPING
3. The amount applied to beneficial use is 7 G.P.M.
4. The place where said water is used is (If for irrigation, give full and accurate description of the lands irrigated) GLENN FREEMAN TRAILER PARK
5. The name of the canal or ditch or other works by which said water is conducted to such place of use is _____
6. The right to take the water from such works is based upon permit No. 823-2
7. The source of supply from which such water is diverted is FREEMAN LAKE
8. The date of priority which said user is prepared to establish is 15 JUNE 1965

(Sign) Glenn FreemanSTATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

Permit No. 823-2Water Division No. 2 White River Water District**NOTICE OF COMPLETION OF WORKS**

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) STANFORD, SOUTH DAKOTA(Date) 1 JUNE 1965

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

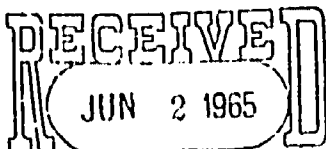
DEAR SIR: Notice is hereby given of the completion of the works for the diversion of .02 cu. ft. per second of the waters of the state from FREEMAN LAKE through the GLENN FREEMAN TRAILER PARK for COMMERCIAL TRAILER PARK AREA & CAMPING purposes in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

- The name of the person or corporation holding said permit is GLENN FREEMAN
- The postoffice address of such person or the place of business of such corporation is STANFORD County of JACKSON State of SOUTH DAKOTA
- The number of such permit is 823-2 and the date set for the completion of such work is JUNE 15, 1965
- Said water to be used for COMMERCIAL - TRAILER PARK purposes.
- Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is .02 cubic feet per second.
- The amount of land for which said water is available is ~~75~~ 2.5 acres, particularly described as follows:

I hereby certify that the facts set forth in the above notice are true.

G. Glenn Freeman

(Signature of Owners)



STATE WATER RESOURCES COMM.
PIERRE SOUTH DAKOTA

Permit No.

823-2

Water Division No.

2

WHITE
RIVER

Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota.

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____

19____, I have this day made a thorough examination of the diversion works constructed by _____

GLENN FREEMAN

of

STAMFORD

JACKSON

County, South Dakota, holder

of Permit No.

823-2

Issued

upon Application No.

823-2

bearing date of priority of

APRIL 8, 1944

1944, authorizing the

diversion of

7 gallons per minute

cu. ft. per second

of the waters of

FREEMAN LAKE

for

COMMERCIAL

purposes. I have to report on the condition of the same as follows:

The diversion works comprise:

2" BURKE PUMP - MODEL 75E18 SPECIAL,
POWERED BY 2HP ELECTRIC MOTOR. 800' 2" PLASTIC
LINE FROM LAKE TO FILTRATION PLANT. 2 110 GALLON
PRESSURE TANKS, 2 SAND FILTERS, CHARCOAL FILTER,
CHLORINATOR & 110 GALLON & 220 GALLON STORAGE TANKS

and the system is in the following condition:

EXCELLENT

The point of diversion is located

AT A POINT IN THE SE¹/₄ NE¹/₄
SECTION 8, T2S, R25E.

The works are capable of diverting and conveying to the place of use

7 GALLONS PER MINUTE

cu. ft. per second of water,

which is to be used for

COMMERCIAL TRAILER PIPING

The legal sub-divisions to be irrigated are:

comprising a total of _____

acres of land.

The domestic use intended comprises _____

The utilization, for power, mining, or other beneficial uses comprises: _____

Witness my hand, this

24th

day of

JUNE

A. D. 1945

-SEAL-

Examining Engineer

OFFICER

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

July 3, 1989

823-2

Tom Barnett
PO Box 489
Philip, SD 57567

Dear Mr. Barnett:

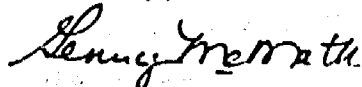
In response to your recent telephone conversation with Jim Goodman, of this office, enclosed is a "Notice of Transfer" for use in filing an ownership change on Water Right No. 823-2. The water right is currently listed in the name of Glen Freeman.

The transfer form will need to be completed and then signed in the presence of a notary public by the new owner. Upon completion of the form, return it to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

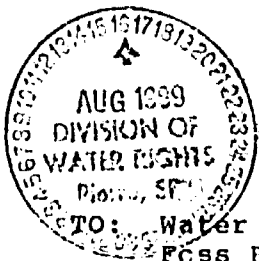
Sincerely,



GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure





NO. 823-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Aug. 14 1989

This is to notify you that the title to the lands described as follows: Freeman's Outlot 1 in the NE $\frac{1}{4}$ of Section Eight, Township Two South, Range 25 East, Black Hills Meridian, Jackson County, South Dakota, formerly owned by Glenn Freeman has been transferred to James W. Sparks, HCR 62, Box 108, Midland, South Dakota 57552, together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 823-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Division of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13

STATE OF SOUTH DAKOTA)

COUNTY OF Jackson) SS

I, James W. Sparks, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

James W. Sparks
James W. Sparks

Subscribed and sworn to before me this 14th day of August, 1989.

Patricia A. Brown
NOTARY PUBLIC, SOUTH DAKOTA

My Commission Expires: 4-8-96

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411878

Pierre, August 16, 1989

RECEIVED OF Belvidere East KOA HCR 62 Box 108, Midland, SD 57552

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ Water Right No. 823-2	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John H. Hatcher
Chief Engineer

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 30, 1989

No. 823-2

James W Sparks
HCR 62, Box 108
Midland SD 57552

Dear Mr. Sparks:

Enclosed is the receipt in the amount of \$2.50 which you paid for the transfer of Water Permit No. 823-2.

Our records now show you as the owner of this Water Permit.

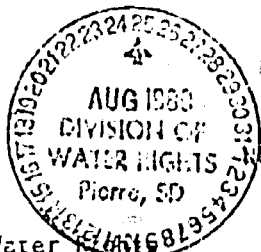
Sincerely,

Karen Schlaak

KAREN SCHLAACK
Senior Secretary
605 773-3352

enclosure





NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Right
Foss Building
Pierre, SD 57501

Date: _____

This is to notify you that the title to the lands described as follows:

Freeman's Outlot 1 in the NE¹ of S 8, T 2 S, R 25 E,
Jackson Co, S.D.

formerly owned by Glenn Freeman

has been transferred to James W. Sparks
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 823-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF Colorado)
~~STATE OF~~)
County of Jeff) ss.

I, Glenn T. Freeman being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Glenn T. Freeman
(Signed)

Subscribed and sworn to before me this 7 Day of Aug, 1989

Jurri R. Carlin
(Notary Public)

My Comm. Expires Sept 21, 1991
1200 W. Kansas Ave., Lakewood, CO 80226



GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

August 14, 1991

823-2

Charles Pooches
PO Box 610
Ft Pierre, SD 57532-0610

Dear Mr. Pooches:

Enclosed, as you requested is a "Notice of Transfer" form for use in filing an ownership change on Water Right No. 823-2. The water right is currently listed in the name of James W Sparks.

The transfer form should be completed and then signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

enclosure

Speed-Memo

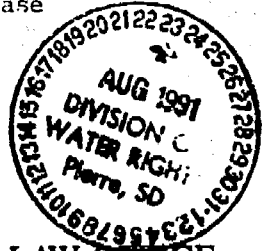
Date August 21, 1991

Subject: Water Permit/Right No. 823-2

Enclosed is the Notice of Transfer of Ownership of the above permit from James Sparks to Edward and Beverly Pringle, as well as a check for \$2.50 to cover the filing fee. I assume you will process this in your usual manner. Please call if you have any questions.

Charles Poches, Jr.

TO [Chief Engineer
Water Rights Division, DWRN
523 East Capitol
Pierre, SD 57501-3181]



POCHES and LEE LAW OFFICE

28 EAST MAIN
POST OFFICE BOX 610
FORT PIERRE, SOUTH DAKOTA 57532-0610
PHONE: (605) 223-2572

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412810

Pierre, August 23, 1991

RECEIVED OF Edward or Beverly Pringle, 13522 5th Place, Yuccapa, CA 92399

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ Water Right No. 825-2	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John H. Hotal (E)
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

No. 823-2

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181



Date: 8-19-91

I/We request that Water Permit/Right No. 823-2

formerly owned by: James W. Sparks

be transferred to: (name & address) Edward A. Pringle and Beverly M. Pringle as joint
tenants, HCR 62, Box 108, Midland, South Dakota 57552 (telephone No.) 605 344-2247

Title to the following described land(s)/property has been transferred as described above:

Freeman's Outlot 1 in the NE1 of Section 8, Township 2 South, Range 25 East,

Black Hills Meridian, Jackson County, South Dakota

I/We understand that the validity of Water Permit/Right No. 823-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Stanley)

Edward A. Pringle and
Beverly M. Pringle

I/We being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

(Signed)

(Signed)

Subscribed and sworn to before me this 19th day of August, 1991.

CHARLES POCHES, JR., Notary Public
My Commission Expires
August 27, 1994

(Notary Public)
My commission expires:

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:
1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

South Dakota

GREAT FACES. GREAT PLACES.

August 27, 1991

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

No. 823-2

Edward or Beverly Pringle
13522 5th Place
Yucaipa, CA 92399

Dear Mr. and Ms. Pringle:

Enclosed is a receipt in the amount of \$2.50 which you paid for
the transfer of Water Right No. 823-2.

Our records now show you as the owner of Water Right No. 823-2.

Sincerely,

Cheryl F. Frost

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure

cc: Poches and Lee Law Office

823-2



Mr. and Mrs.
MICHAEL A. THOMPSON
6101 East Corrine Drive
Scottsdale, Arizona 85254

December 22, 1993

Department of the Environment
and Natural Resources
State of South Dakota
523 E. Capital Avenue
Pierre, South Dakota 57501

Gentlemen:

My wife Judith and I have purchased the K O A Campground in Belvidere, South Dakota. We purchased it from Ed and Beverly Pringle. The tentative closing date is March 1, 1994. If we sell our home here in Arizona, the closing date will be sooner.

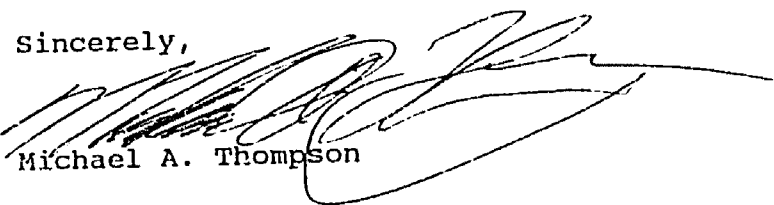
We will need to have all of the licenses in place, prior to our opening the campground. The tentative opening is April 1994. We would like to do as much as possible now. Could you please send us, at the address listed above, the necessary requirements for the following:

Water Permit

If your Agency is not responsible for issuing the above, please forward our request.

Thank you for your cooperation.

Sincerely,


Michael A. Thompson



823-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

December 28, 1993

No. 823-2

Michael A. Thompson
6101 E. Corrine Drive
Scottsdale, AZ 85254

Dear Mr. Thompson:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 823-2. The water right is currently listed in the name of Edward and Beverly Pringle.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

823-2

FEB 1994
DEPT. OF
WAGE RIGHTS
Page 21

Date: January 18, 1994

be transferred to: (name & address) Michael A and Judith A. Thompson
HCR 62 Box 108 Midland SD 57552
 (Telephone No) 605-344-2347

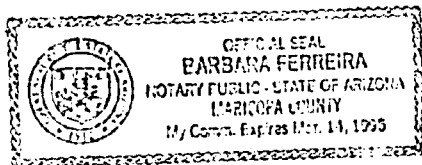
Freeman's Outlot 1 in the SE¼NE¼ Section 8, T2S, R25E, BHM

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

I/We Michael A. & Judith A. Thompson being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Judith A. Thompson _____

Subscribed and sworn to before me this 18 day of January, 1994



Barbara Ferreira
(Notary Public)

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Environment and Natural Resources

823-2
414056

Pierre, February 25, 1994

RECEIVED OF Michael A Thompson, 6101 E Corrine Dr, Scottsdale, AZ 85254
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. <u>825-2</u> after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 825-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John H. Hatcher
Chief Engineer

823-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 2, 1994

No. 823-2

Michael and Judith Thompson
HCR 62, Box 108
Midland, SD 57552

Dear Mr. and Ms. Thompson:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 823-2.

Our records now show you as the owner of Water Right No. 823-2.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



823-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 11, 2002

Mr. Mike Thompson
HCR 62 Box 108
Midland, SD 57552

RE: Long Term 1 Enhanced Surface Water Treatment Rule (Belvidere East KOA, #0107)

Dear Mike:

I am writing to notify you about the requirements of Long Term 1 Enhanced Surface Water Treatment Rule (LT1ESWTR). The LT1ESWTR applies to water systems that use surface water or ground water under the direct influence of surface water as a source. Based on your water source and the population of your system, you will be required to comply with these new regulations. Listed below is a summary of the requirements of the new LT1ESWTR.

Disinfection Profiling and Benchmarking

By January 1, 2004, systems serving fewer than 500 people must begin developing a disinfection profile. Your system must develop a disinfection profile by calculating the inactivation of *Giardia lamblia* on the same calendar day each week over 12 consecutive months. However, the department will not require a disinfection profile if your total trihalomethanes (TTHM) are below 0.064 mg/L and haloacetic acids (HAA5) levels are below 0.048 mg/L. This data must have been collected after January 1, 1998, during the month of warmest water temperature and at maximum residence time in the distribution system. **Therefore, if you haven't collected samples for TTHM's and HAA5's yet, and you would like to avoid disinfection profiling, then TTHM and HAA5 samples must be collected in July or August, of 2002 or 2003.**

Strengthened Turbidity Requirements

The LT1ESWTR includes strengthened turbidity requirements for systems that use conventional or direct filtration. The turbidity level of a system's combined filtered water at each plant must be less than or equal to 0.3 nephelometric turbidity units (NTUs) in at least 95 percent of the measurements taken each month. Also, the turbidity level of a system's combined filtered water must at no time exceed 1 NTU. Your system must begin meeting these new turbidity requirements by January 14, 2005. Under the previous rule, these turbidity requirements are 0.5 NTU and 5 NTU, respectively.

Individual Filter Monitoring Requirements

The LT1ESWTR requires continuous turbidity monitoring for individual filters. The rule requires systems that use conventional or direct filtration to conduct continuous turbidity monitoring on the effluent of each individual filter. Water systems must report instances of poor filter performance to the state, and must take action to identify and correct the cause(s). The continuous individual filter turbidimeters must be operational by January 14, 2005.

Cryptosporidium

The LT1ESWTR sets a maximum contaminant level goal of zero for the protozoan *Cryptosporidium*. It also establishes a requirement for 2-log removal of *Cryptosporidium* for systems that must filter. Systems that use conventional or direct filtration are assumed to meet this requirement if they are in compliance with the strengthened turbidity performance standards for combined filter effluent in the LT1ESWTR (discussed above).

Uncovered Finished Water Storage Facilities

The rule prohibits building any uncovered finished water storage facility (reservoir, holding tank, or other storage facility) for which construction begins after February 16, 1999.

Public Water System Recordkeeping and Reporting Requirements

The LT1ESWTR requires water systems to submit monitoring and compliance data to the state within 10 days after the end of each month the system serves water to the public. Additionally, water systems must submit additional reports when instances of poor filter performance occur or persist based on monitoring of individual filter performance. Your system must comply with these requirements beginning on January 14, 2005.

If you have any questions or require additional information, please contact me at the Drinking Water Program in Pierre at (605) 773-3754.

Sincerely,



Mark McIntire
Natural Resources Engineer
Drinking Water Program
mark.mcintire@state.sd.us

file

Belvidere East KOA

Phone 605-344-2247
Home Phone 605-344-2247

Michael A. Thompson
Judith A. Thompson
HCR 62, Box 108
Midland, South Dakota 57552

July 11, 2002

South Dakota Department of
Environment and Natural Resources
Water Rights Division
523 East Capitol
Pierre, South Dakota 57501-3181

RE: Water Withdrawal Permit Freeman Lake

Gentlemen:

After almost nine years operating The Belvidere East KOA, we have sold the Campground to Robert M Peschka and Mary E. Mealey. We ask that you remove our names from the account with your Company and add their names to the account. The effective date of the sale was June 26, 2002.

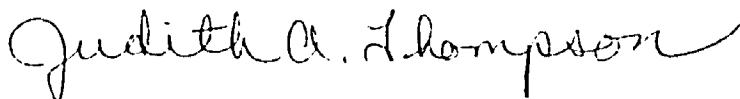
Should you need a separate transfer letter signed, please send to us the appropriate documents.

Thank you for your cooperation. It has been a pleasure doing business with you over the years.

Sincerely,



Michael A. Thompson



Judith A. Thompson

RECEIVED
JUL 15 2002
WATER RIGHTS
PROGRAM



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 23, 2002

823-2

Robert M Peschka & Mary E Mealey
Belvidere East KOA
HCR 62 Box 108
Midland, SD 57552

Dear Mr. Peschka & Ms. Mealey:

Enclosed, as we discussed, is a partially completed Notice of Transfer of Ownership form for use in filing an ownership change with Water Right No. 823-2. The water right, for Belvidere East KOA, is currently listed in the names of Michael A and Judith A Thompson. I have included a copy of the water right for your records.

Please review the form and complete as needed. Once completed, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed, is a copy of a letter sent to the previous owners of the campground which deals with "Long Term 1 Enhanced Surface Water Treatment Rules". You may have received the letter even though it was addressed to Mike Thompson, however we wanted to be sure you were aware of the new requirements. If you have any questions concerning the letter, please call Mark McIntire with the Drinking Water Program at (605) 773-3754.

If you have any questions concerning the water right or the transfer of ownership, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2003

No. 823-2

Robert M Peschka & Mary E Mealey
Belvidere East KOA
HCR 62 Box 108
Midland SD 57552

Dear Mr. Peschka & Ms. Mealey:

I am writing as a reminder that we have not received the *Notice of Transfer of Ownership* form for use in filing an ownership change on Water Right No. 823-2. The water right is currently listed in the name of Michael A and Judith A Thompson.

In the event you no longer have the original form, enclosed is another partially completed *Notice of Transfer of Ownership* form. Please review and complete the form, making any necessary corrections or additions. The form should be signed by the new owner and returned to our office with a required filing fee of \$2.50. The check or money order can be made payable to the "Water Rights Program".

If you have any questions, please contact me.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

APR 17 2003

WATER RIGHTS
PROGRAM

No. 823-2

Date: April 15 2003

I/We request that Water Right/Permit No. 823-2

formerly owned by: Michael A and Judith A Thompson

be transferred to: (name & address) ROBERT M. PESCHKA & MARY E. MEALBY

Her 62 Box 108 MIDLAND, SD 57552

Telephone No. 605-344-2247

Title to the following described land(s)/property has been transferred as described above:

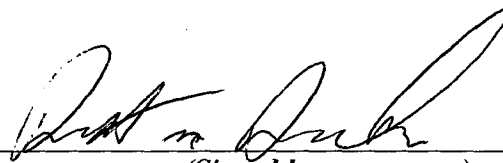
Freeman's Outlet 1 in the SE 1/4 NE 1/4 Section 8-T2S-R25E

I/We understand that the validity of Water Right/Permit No. 823-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We ROBERT PESCHKA/MARY MEALBY, the new owner, certify that the above information is true and correct.


(Signed by new owner)
Mary Mealby

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 23, 2003

823-2

Robert M Peschka & Mary E Mealey
HCR 62 Box 108
Midland SD 57552

Dear Mr. Peschka & Ms. Mealey:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form you submitted for changing ownership on Water Right No. 823-2. The water right is currently listed in the name of Michael and Judith Thompson.

Prior to the transfer being completed, State Statutes require that we charge a \$2.50 filing fee. Our first letter may not have been clear with respect to the fee.

Please remit a total of \$2.50 as soon as possible. Upon receipt of the fee, the ownership change will be processed. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 23, 2003

823-2

Robert M Peschka & Mary E Mealey
HCR 62 Box 108
Midland SD 57552

Dear Mr. Peschka & Ms. Mealey:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form you submitted for changing ownership on Water Right No. 823-2. The water right is currently listed in the name of Michael and Judith Thompson.

Prior to the transfer being completed, State Statutes require that we charge a \$2.50 filing fee. Our first letter may not have been clear with respect to the fee.

Please remit a total of \$2.50 as soon as possible. Upon receipt of the fee, the ownership change will be processed. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

RECEIVED
MAY 06 2003
WATER RIGHTS
PROGRAM

Here is your \$2.50 Filing Fee.
THANK YOU.

MARY MEALEY



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

May 6, 2003

823-2

Robert M Peschka & Mary E Mealey
HCR 62 Box 108
Midland SD 57552

Dear Mr. Peschka & Ms. Mealey:

The transfer of Water Right No. 823-2 has been completed. The water right formerly held by Michael A and Judith A Thompson is now listed in your names.

Enclosed is your Receipt No. 000741 in the amount of \$2.50 which you paid for filing the ownership change. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date May 6, 2003

RECEIVED OF Robert M Peschka & Mary Mealey, HC 62 Box 108, Midland SD 57552-9704

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>823-2</u>		2 50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

000741

By

Darland Ebel
Chief Engineer *gm*