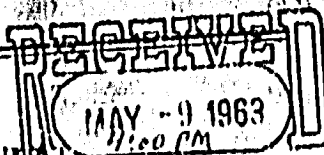


779-2

1. Considered 7-17, 19
2. Name of Applicant SADAK GARD
3. Post Office Address FAIRBANKS
4. Amount of water claimed 57
5. Source of water supply MISSOURI RIVER
6. Water to be used for IRRIGATION
Acres to be irrigated 401
7. Water to be diverted and used in 2nd County about
20.5 miles 6.5 of FAIRBANKS
8. Proof of Publication Received FIRST ONLY
Not Received
9. Application Approved
Subject to
Not Approved
Action deferred
10. Remarks:



Water Division No. 2

No. 799-2

WHITE RIVER

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE—Draw through items not applicable.)

1. Name of applicant SODAK TRANSEKORP. TO NEIL CLARKE
Postoffice address FT. PIERRE, County STANLEY, State S/DAK

I. If a corporation

- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

CONTRACT

- (b) Cash on hand, \$ ADEQUATE
- (c) Treasury stock, \$
- (d) Bonds to be issued, \$
- (e) Other resources, \$

2. Name of diversion work SODAK CORPORATE IRRIGATION PROJECT

3. Amount of water claimed 5.7 cubic feet per second

4. Source of water supply MISSOURI RIVER

5. Location of point of diversion 17.5 E AND 26 RD N OF THE 1/4 CORNER, SECTION 11, T10N, R10E, S14E County STANLEY

6. Annual period or periods during which water is to be used APRIL THRU OCTOBER

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? GRAVITY
- (a) Number of acres to be irrigated 401.0 acres
- (b) Legal subdivisions to be irrigated SEE ATTACHMENT

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Name any of the above uses claimed

(b) Amount of power to be generated horse power.

Amount claimed for engine cooling

(c) Location of plant

(d) Method of developing power

(e) Point where water will be returned to stream

MAP No 688-2

8. Estimated cost of work:

(a) Head Gate, \$..... (b) Pumping plant, \$.....
 (c) Fluming, \$..... (d) Canal earth, \$..... Rock, \$.....
 (e) Other structures 20 miles 8" aluminum pipe \$..... Total, \$.....

9. Description of diversion works:

Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

SERIES OF CANALS

II. Dimensions of work:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....
 material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work.....5.....years.
 11. Time required for complete application of water to the proposed beneficial use.....4.....years.
 12. Choice of newspaper for publication of notice of intention to appropriate.....

ST. PIERRE TIMES

STATE OF SOUTH DAKOTA

County of.....HUGHES.....ss.

I, ELLIS CLARKE, TRUSTEE (SODAK CORP.), being first duly sworn on my oath depose and say that in relation to the above described undertaking is that of owner, that I have read the above foregoing instrument, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Ellis Clarke, Trustee - Sodak Corp.

Subscribed and sworn to before me this 9th day of MAY 1903

Notary Public (or other qualified officer.)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of HUGHES } st.

Pierre, South Dakota, JULY 29, 1963

This is to certify that the foregoing application was received by the Commission at 4:00 o'clock
P.m. upon the 9TH day of MAY, 1963

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Number of permit 799-E

Date of first receipt of application MAY 9, 1963

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right MAY 9, 1963

Approved JULY 17, 1963, Recorded in Book 8 Page 92

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

JANUARY 17, 1966

2nd. The whole of said work is to be completed on or before JULY 17, 1968

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 17, 1972

4th. The water appropriated shall be used for the purpose of IRRIGATION

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 5.7 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventh (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 17, 1972; said water to be used during the following described annual period:

APRIL THRU OCTOBER

Witness my hand this 29TH day of JULY, 1963

State Water Resources Commission

By:

[Signature]
Chief Engineer, Executive Officer

Certificate of Construction issued OCTOBER 3, 1966

Water License issued OCTOBER 3, 1966

LANDS TO BE IRRIGATED:

ALL IN T109N, R76W

SECTION 11	NW ⁴ SW ⁴	32.5	acres
	NE ⁴ SW ⁴	40.0	"
	NW ⁴ SE ⁴	23.0	"
	SW ⁴ SW ⁴	40.0	"
	SE ⁴ SW ⁴	40.0	"
	SW ⁴ SE ⁴	33.6	"
SECTION 14	NW ⁴ NW ⁴	33.0	"
	NE ⁴ NW ⁴	39.5	"
	NW ⁴ NE ⁴	40.0	"
	NE ⁴ NE ⁴	7.3	"
	SE ⁴ NW ⁴	12.4	"
	SW ⁴ NE ⁴	37.4	"
	SE ⁴ NE ⁴	22.3	"
TOTAL		401.0	ACRES

STATE OF SOUTH DAKOTA

WATER LICENSE No. 799-2

WHEREAS, On the 9th day of May A. D. 1963
No. 1 Clarke
of Ft. Pierre County of Stanley and State of
South Dakota 799-2 5.7
duly made application (No. 799-2) to us for a permit to use
cubic feet per second of the waters of the Missouri River
County of Stanley, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 29th day of July A. D. 1963
Permit No. 799-2 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 17th day of
July A. D. 1968 and for the application to beneficial use of said
water on or before the 17th day of July A. D. 1972
and,

WHEREAS, On the 30th day of August A. D. 1966
the holder of said permit duly made proof of the completion of adequate works for the diversion of 5.7
cubic feet per second of said waters, as evidenced by our Certificate No. 799-2
dated October 3, 1966 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 5.7 cubic feet per second of water, with date of
priority of May 9, 1963 and,

WHEREAS, On the 30th day of August A. D. 1966
proof was duly made of the application to beneficial use of 5.7 cubic feet per second of said water
for irrigating 401 acres in portions of sections 11 and 14, T109N, R72E, S10E, 10th

NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to **Noel Clarke**

of **Ft. Pierre** the holder and owner of said permit No. **793-2**

a water right, dating from **May 9, 1963** to the use of **5.7**

cubic feet per second of the waters of **the Missouri River**

in the County of **Stanley** and State of South Dakota, or so much thereof as may be

necessary for the purposes hereinbelow mentioned, to be diverted at **a point 17.5 rods E and**

26 rods N of the 1/4 corner, Section 11, T109N, R76W

and conducted to and upon **portions of Sections 11 and 14, T109N R76W, more**

specifically described in the Certificate of Completion of Works

irrigation
for the purpose of

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre South Dakota,
this **3rd** day of **October** A. D. Nineteen
Sixty-Six
Hundred and

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

License No.

Supply

County

c. f. s.

diversion

se

priority

Page of

Permit No. 799-2Water Division No. 2 White River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Nail Clarkeof Ft. Pierre, County of Stanley, and State of South Dakota, the holder of Permit No. 799-2, issued upon Application No. 799-2, bearing date of priority of May 9, 1963, authorizing the diversion of5.7 cu. ft. per second of the waters of the Missouri River County of Stanley, State of South Dakota, at 17.5 rods E and 26 rods N of the W $\frac{1}{4}$ corner, Sec. 11, T109N, R76W for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 5.7 cu. ft. per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all in T109N, R76W

Section 11	NW$\frac{1}{4}$ SW$\frac{1}{4}$	32.5 acres
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	23.0 "
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	33.6 "
Section 14	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33.0 "
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	39.5 "
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40.0 "
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7.3 "
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12.4 "
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	37.4 "
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	22.3 "
	Total -	401.0 "

Witness my hand this 3rd day of October A. D. 1966

South Dakota Water Resources Commission

By:

J. W. GRIMES

Chief Engineer, Executive Officer

on or before June 22, 1963
(First Publication)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., June 4, 1963

Notice is hereby given that the Sodak Corporation, whose postoffice address is Ft. Pierre, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.7 cubic feet of water per second of time from the Missouri River through the Sodak Corporation Irrigation Project #2, the point of diversion of which is to be located on the right bank of said stream in the SW¹/₄ of the NE¹/₄ of Section 11, Twp. 105N, Range 76W. Said water to be used for the purpose of providing irrigation on the following described land: SW¹/₄ and W¹/₂ NE¹/₄, Section 11; NE¹/₄ and NW¹/₄, Section 14, All in T109N, R76W

and for ~~the~~ purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of July, 1963, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

CC: M. R. Hallock, Publisher
Ft. Pierre Times
Ft. Pierre, South Dakota

By:
BURTON F. JONES
Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA } ss.
County _____

_____ being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

_____ a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

_____ of _____ County of _____ and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Notice is hereby given that the Sodak Corporation whose postoffice address is Fort Pierre, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 5.7 cubic feet of water per second of time from the Missouri River through the Sodak Corporation Irrigation Project No. 2, the point of diversion of which is to be located on the right bank of said stream in the SW 1/4 of the NW 1/4 of Section 11 Township 109 N Range 76 W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SW 1/4 & W 1/4 Sec. 11, Section 11; NE 1/4 & NW 1/4, Section 14, all in Township 109 N, Range 76 W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 17th day of July, 1963, at 2:00 P.M. All interested persons may appear and be heard.

LEGAL NOTICES

APPROPRIATION OF WATER

Office of State Water Resources Commission,
Pierre, S. Dak., June 4, 1963

In each and every issue of the full number publication being made on the _____ day of _____ 19____ and the last publication on the _____

_____ 19____, upon which day of publication aforesaid the newspaper was registered, published, and that during the whole time of said publication _____ the printer and publisher of the said newspaper.

mission
By: Burton F. Jones
Water Right Specialist
Pub.: June 13, 20, 27; July 4, '63

The Fort Pierre Times
Thursday, June 27, 1963 7

Subscribed and sworn to before me this _____ day of _____ A. D. 19____

RECEIVED
JUL 19 1963

RESOURCES COMM.
TH DAKOTA

Notary Public _____ County, S. D.

M. Verna Guinner, Notary Public
My Commission Expires June 1st, 1967

M. Verna Guinner

NOTICE OF TRANSFER OF WATER PERMIT

SEPTEMBER 7 1965

TO: Office of State Water Resources Commission
Pierre, South Dakota

This is to notify you that

NEIL CLARKE

HAS ACQUIRED THE

~~who previously owned the land described below; has sold his interests to~~ AS LISTED IN

Permit 799-2

together with any rights to the beneficial use of water thereon as evidenced by State Water Permit No. 799-2
and as provided for in section 61.0141 of the SDC of 1939 and elsewhere

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at
the OFFICE OF WATER RESOURCES COMMISSION as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under section 55.1800 of the SDC of 1939.

STATE OF SOUTH DAKOTA

County of

HUGHES

} ss.

I NEIL CLARKE

being first duly sworn on my

oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the
above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Signed

[Signature]

Subscribed and sworn to before me this

7

day of

SEPTEMBER 1965

Notary Public

[Signature]

Permit No. 777-2Water Division No. 2White River

Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____
 19____, I have this day made a thorough examination of the diversion works constructed by _____
Ned Cooke, of _____
Stanley County, South Dakota, holder of Permit No. 777-2, issued
 upon Application No. 774-2, bearing date of priority of March 1, 1963, authorizing the
 diversion of 5.7 cu. ft. per second of the waters of Missouri River for Irrigation
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: Two Chrysler 413 C.T. w/a 8" Cornell pump

FT. Mod. # (NW) B

3600' of 12" pipe (main line) *

approx. 2700' of main ditch

* Both pumps & water all apply to app. 863-2 & 777-2
 and the system is in the following condition: Good

The point of diversion is located 17.5 rods E. and 2 rods N. of the NW 1/4 Sec. 11 T109N R76W

The works are capable of diverting and conveying to the place of use 5.7 cu. ft. per second of water,
 which is to be used for Irrigation

The legal sub-divisions to be irrigated are:

Section 11	NW 1/4 SW 1/4	33.5	Section 14	NW 1/4 NW 1/4	33.0	All in T109N R76W
NE 1/4 SW 1/4	40.0		NE 1/4 NW 1/4	49.5		
NW 1/4 SE 1/4	23.0		NW 1/4 NE 1/4	40.0		
SW 1/4 SW 1/4	40.0		NE 1/4 NE 1/4	7.3		
SE 1/4 SW 1/4	40.0		SE 1/4 NW 1/4	12.4		
SW 1/4 SE 1/4	133.6		SW 1/4 NE 1/4	22.4		
			SE 1/4 NE 1/4	22.4		
				401.0		

comprising a total of _____ acres of land.

The domestic use intended comprises _____

The utilization for power, milling, or other beneficial uses comprises: _____

Witness my hand, this 30 day of August

A. E. 1966

—SEAL—

William H. Miller

Examining Engineer.

Water Rights Division
605 773-3352

December 30, 1983

458-2
799-2
864-2

Neil Clarke,
Ft. Pierre,
South Dakota 57532

Dear Mr. Clarke:

Please find enclosed copies of Notice of Transfer of Water Permit forms. These forms must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50 each (\$7.50 for the three).

Upon receipt of the enclosed forms and the \$7.50 filing fee the permits will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

KAREN SCHLAAK
Administrative Aide

enclosures

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

October 23, 1985

458-2
799-2
864-2

Lower Brule Sioux Tribe
Box 187
Lower Brule SD 57548

ATTN: Lisa Estes

Dear Ms. Estes:

Regarding our telephone conversation of October 23, 1985, enclosed are partially completed transfer forms for transferring Water Rights formerly owned by Neil Clarke to the Lower Brule Sioux Tribe. Please check over, date, sign and have them notarized. Upon completion of the forms, return them to our office in the enclosed postage paid envelope.

Upon receipt of the completed forms in our office, all records pertaining to Water Right Nos. 458-2, 799-2 and 864-2 will be transferred to the Tribe.

If you have any questions, please contact our office. I have enclosed a copy of the water rights for your information.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst

GM:ks

enclosures

Equal Opportunity Employer

NOTICE OF TRANSFER OF WATER PERMIT

TO. Water Rights
Foss Building
Pierre, SD 57501

Date: October 24, 1985

This is to notify you that the title to the lands described as follows:

401 acres : SW 1/4 & W 1/2 SE 1/4 Section 11; NE 1/4, N 1/2 NW 1/4 &

SE 1/4 NW 1/4 Section 14, T109N, R76W

formerly owned by Neil Clarke

has been transferred to Lower Brule Sioux Tribe, Box 187, Lower Brule SD

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 799-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

~~A. S. 7-2-11, as amended, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 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