

712-2

1. Considered S-9, 1962
2. Name of Applicant Eastern Park Corp
3. Post Office Address Edgemont
4. Amount of water claimed 4.11
5. Source of water supply Indian Creek
6. Water to be used for irrigation
Acres to be irrigated 241.2
7. Water to be diverted and used in Fuller County about
17 miles W of Edgemont.
8. Proof of Publication Received NONE
Not Received _____
9. Application Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

No. 712-2Water Division No. 2 SOUTH CHEYENNE RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)MAY 18 1981
8:15 AMSTATE WATER RESOURCES COMMISSION
MONTGOMERY, ALABAMAAPPLICATION FOR PERMIT
To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Lester Barkley Irrigation Project #1
Postoffice address Armore Edgemant, County Fall River, State So. Dak.I. If a corporation Not a corporation

(a) Name of same

(b) Date and place of incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Completed

(b) Cash on hand, \$

(c) Treasury stock, \$

(d) Bonds to be issued, \$

(e) Other resources, \$

2. Name of diversion work Lester Barkley Irrigation Project #13. Amount of water claimed 4-56 4.167 cubic feet per second4. Source of water supply Indian Creek and Tributaries5. Location of point of diversion See Remarks Section6. Annual period or periods during which water is to be used When Available on FALL RIVER County.
Year Around

7. To be used for:

1. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Pump & Gravity(a) Number of acres to be irrigated 318.9 291.8 acres.(b) Legal subdivisions to be irrigated See Remarks Section

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written and attached as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Stock-watering

Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

2-129 2N MAP

Remarks by the Applicant:

LOCATION OF LANDS TO BE IRRIGATED

A REA	LOCATION	SEC.	T12S	R2E	ACRES
1	SE1/4 SE1/4	7	12S	2E	17.1
2	NE1/4 NE1/4	18	12S	2E	17.0
3	SW1/4 SW1/4	8	12S	2E	15.6
4	NW1/4 NW1/4	17	12S	2E	22.2
5	NW1/4 NW1/4	17	12S	2E	15.2
6	SW1/4 NW1/4	17	12S	2E	7.1
7	SE1/4 SW1/4	8	12S	2E	1.3
8	NE1/4 NW1/4	17	12S	2E	15.4
9	NE1/4 NW1/4	17	12S	2E	13.4
10	SE1/4 NW1/4	17	12S	2E	7.5
11	SE1/4 NW1/4	17	12S	2E	28.3
12	NE1/4 SW1/4	17	12S	2E	2.5
13	NW1/4 NE1/4	17	12S	2E	4.4
14	SW1/4 NE1/4	17	12S	2E	38.5
15	NW1/4 SE1/4	17	12S	2E	21.9
16	SE1/4 NE1/4	17	12S	2E	17.1
17	NE1/4 SE1/4	17	12S	2E	20.1
18	SE1/4 SE1/4	17	12S	2E	0.5
19	NW1/4 SW1/4	16	12S	2E	20.0
20	SW1/4 SW1/4	16	12S	2E	3.6
21	SE1/4 NW1/4	16	12S	2E	6.1
22	NE1/4 SW1/4	16	12S	2E	31.1
TOTAL					318.9
					291.8

All diversion points are as follows:

- D-1 being a point 32 rods from the ~~XXXXXX~~ North-East corner of section 18 on a bearing of ~~S79°20'47" South~~.
- D-2 being a point 158 rods from the ~~XXXXXX~~ South-West corner of section 16 on a bearing of N59°10'E.
- D-3 being a point 147 rods from the South-East corner of section 17 on a bearing of N24°30'W.
- All points being in T12S, R2E, BHM, Fall River County.

Address any engineering corrections to: Giggear Surveying
1054 Park St.
Sturgis, So. Dak.

Three location notices were published on Section 17, but since that time changes and improvements have been made. Due to these changes we have eliminated the vested form from the application and chosen to submit the entire project as a new application.

Should the application be voided due to the Angustora Project, the original filed location notices totaled 30 cu ft/sec and were issued in the name of Farwell and dated 15 March 1938. Water has been used whenever available and in the amount available since that time.

8. Estimated cost of work: Complete

(a) Head Gates, \$-----

(b) Pumping plant, \$-----

(c) Fluming, \$-----

(d) Canal-earth, \$-----

Rock, \$-----

(e) Other structures ----- \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pump & Gravity

II. Dimensions of works.

(a) Dam: Height ----- feet; length at bottom ----- feet; length at top ----- feet; thickness at bottom ----- feet; thickness at top ----- feet; slope at front water face -----; slope at back face ----- material used in construction -----

(b) Reservoir: Capacity when filled ----- acre feet. Surface area at highwater mark ----- acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c)* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length ----- miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet
At ----- Mile	----- feet	----- feet	----- feet	----- feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ----- years.

11. Time required for complete application of water to the proposed beneficial use ----- years.

12. Choice of newspaper for publication of notice of intention to appropriate Edgemant Herald
Tribune Edgemant & So Dak

STATE OF SOUTH DAKOTA

County of Miner } 83.

I, Lester Barkley, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Lester S. Barkley

Subscribed and sworn to before me this 12th day of April 1961

My commission expires 12/7/62 James O. Brown
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.



LESTER BARKLEY IRRIGATION PROJECT #1

ALL LANDS DESCRIBED HEREIN ARE OPERATED BY LESTER BARKLEY

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA) ss
COUNTY OF MEADE

I, Meric D. Gizear, Registered Land Surveyor, do hereby certify that this map was made from field notes and aerial photographs of the area, and that to the best of my knowledge, it correctly represents the lands involved and the locations indicated.

IN WITNESS WHEREOF I hereunto set my hand and official seal on this 17th day of April, 1961.

Meric D. Gizear
Registered Land Surveyor #1007

STATE OF SOUTH DAKOTA) ss
COUNTY OF MEADE

On this 17th day of April, 1961, before me, James B. Kinney, the undersigned officer, personally appeared Meric D. Gizear, known to me to be the person whose name is subscribed to the above written instrument, and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

My commission expires 12/7/62. *James B. Kinney*
Notary Public

Location of Lands to be Irrigated					
Area	Location	Sec.	Twp	Range	Acres
1	SE 1/4 SE 1/4	7	125	2E	10.1
2	NE 1/4 NE 1/4	18	125	2E	17.0
3	SW 1/4 SW 1/4	8	125	2E	15.6
4	NW 1/4 NW 1/4	17	125	2E	22.2
5	NW 1/4 NW 1/4	17	125	2E	15.2
6	SW 1/4 NW 1/4	17	125	2E	7.1
7	SE 1/4 SW 1/4	8	125	2E	1.3
8	NE 1/4 NW 1/4	17	125	2E	15.4
9	NE 1/4 NW 1/4	17	125	2E	13.4
10	SE 1/4 NW 1/4	17	125	2E	7.5
11	SE 1/4 NW 1/4	17	125	2E	28.3
12	NE 1/4 SW 1/4	17	125	2E	2.5
13	NW 1/4 NE 1/4	17	125	2E	4.4
14	SW 1/4 NE 1/4	17	125	2E	38.5
15	NW 1/4 SE 1/4	17	125	2E	21.9
16	SE 1/4 NE 1/4	17	125	2E	17.1
17	NE 1/4 SE 1/4	17	125	2E	20.1
18	SE 1/4 SE 1/4	17	125	2E	0.5
19	NW 1/4 SW 1/4	16	125	2E	20.0
20	SW 1/4 SW 1/4	16	125	2E	3.6
21	SE 1/4 NW 1/4	16	125	2E	6.1
22	NE 1/4 SW 1/4	16	125	2E	31.1
TOTAL					291.8

Remarks by State Water Resources Commission:

THIS PERMIT DOES NOT AUTHORIZE PUMPING FROM INDIAN CREEK. LOW FLOWS SHOULD BE BY-PASSED FOR DOWNSTREAM DOMESTIC USE.

STATE OF SOUTH DAKOTA

County of HUGHES } ss.

Pierre, South Dakota, JULY 17, 1962

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock a.m. upon the 18TH day of MAY, 1961.

State Water Resources Commission

By:

Chief Engineer, Executive Officer.

Number of permit 712-2

Date of first receipt of application MAY 18, 1961

Date of return to applicant for correction, amendments or changes required as follows: 19

Date of receipt of corrected application 19

Date from which applicant may claim right JULY 18, 1961

Approved JULY 11, 1962, Recorded in Book 7 Page 144

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

JANUARY 11, 1963

2nd. The whole of said work is to be completed on or before JULY 11, 1963

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

JULY 11, 1964

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 4.16 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry, and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before JULY 11, 1964; said water to be used during the following described annual period:

when available.

Witness my hand this 17TH day of JULY, 1962

State Water Resources Commission

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 22, 1970

Water License Issued SEPTEMBER 22, 1970

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 712-2

(1) WHEREAS, On the 18th day of May A. D. 19 61

Lester Barkley

made Water Right Application No. 712-2 for a permit to use 4.16 cubic feet per second of the waters of Indian Creek

County of Fall River, State of South Dakota, for Irrigation

purposes; and

(2) WHEREAS, On the 17th day of July A. D. 19 62

Permit No. 712-2, with a date of priority of May 16, 1961

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 11th day of July A. D. 19 63 and for the

application to beneficial use of said water on or before the 11th day of July A. D. 19 64

and;

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 4.16 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

for irrigating the following land in T12S, R2E

Section 8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	15.6 acres	Section 17	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.5 acres
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.3 acres		NW $\frac{1}{4}$ SE $\frac{1}{4}$	21.9 acres
Section 16	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.1 acres		NE $\frac{1}{4}$ SE $\frac{1}{4}$	20.1 acres
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0 acres		SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.5 acres
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	31.1 acres		Total	291.8 Acres
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.6 acres			
Section 17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	37.4 acres			
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	28.8 acres			
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	7.1 acres			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.8 acres			
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.4 acres			
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	38.5 acres			
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	17.1 acres			

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Lester Barkley

of Edgemont, South Dakota

the holder _____ and owner _____ of said permit No. 712-2 a water right, dating from May 18, 1961
to use of 4.16 cubic feet per second of the waters

of Indian Creek
in the County of Fall River and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 67 rods South of the NW Corner, Section 17,
T12S, R2E

and conduct to and upon portions of Sections 8, 16 and 17, T12S, R2E, described on the face
of this license

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 712-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 22nd day of September A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer, J. W. GRILES

Form 15.

Permit No. 712-2

Water Diversion No. 2 SOUTH CHEYENNE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Lester Barkley

_____ the holder _____ of
Permit No. 712-2, issued upon Application No. 712-2, bearing date of priority of May 18, 1961
_____ authorizing the diversion of 4.16 cu. ft. per second of the waters of _____
Indian Creek County of Fall River, State of South Dakota at _____
a point 67 rods South of the NW Corner, Section 17, T12S, R2E

_____, for Irrigation

purposes, has complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use up to 20 cu. ft. per second of water.

Date September 22, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

On or before

(First Publication April 11, 1962)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 15, 1962

Notice is hereby given that Lester I. Barkley whose postoffice address is Edgemont S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.16 cubic feet of water per second of time from the ~~xxx~~ Indian Creek through the Barkley Irrigation Project #1 the point of diversion of which is to be located on ~~xxx~~ both between a point in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, and a point bank of said stream in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16 Twp. 12S Range 2E Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$, Section 17; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T 12S, R 2E.

and for

~~xxxxxx~~

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 9th day of May, 1962, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

CC: Charles E. Dornelly, Jr. - Publisher State Water Resources Commission
Edgemont Herald, Tribune
Edgemont, South Dakota

By:

~~XXXXXXXXXXXXXXXXXXXX~~

BURTON F. JONES

Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Fall River } ss.

Charles E. Donnelly, Jr. being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Edgemont Herald-Tribune a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the city of Edgemont County of Fall River and State of South Dakota, that the said notice was published in said newspaper on the following dates:

APRIL 5, 1962

APRIL 12, 1962

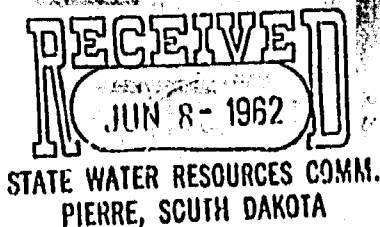
APRIL 19, 1962

APRIL 26, 1962

in each and every issue of the full number thereof, the first publication being made on the 5th day of April 19 62 and the last publication on the 26th day of April 19 62, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was editor the printer and publisher of the said newspaper.

Charles E. Donnelly, Jr.

Subscribed and sworn to before me this 7th day of June A. D. 19 62



Notary Public Fall River County, S. D.

No. 510, April 5, 12, 19, 26, 1962
(First Publication on or before April 11, 1962.)

APPROPRIATION OF WATER
Office of State Resources, Commission, Pierre, S. Dak., March 15, 1962.

Notice is hereby given that Lester L. Barkley, whose postoffice address is Edgemont, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 4.18 cubic feet of

water per second of time from Indian Creek through the Barkley Irrigation Project No. 1, the point of diversion of which is to be located on both banks of said stream between a point in the NW1/4 Section 17, and a point in the NE1/4 of the SW1/4 of Section 16, Twp. 12S, Range 2E, said water to be used for the purpose of providing irrigation on portions of the following described land:

S1SW1/4 Section 17, NW1/4 NE1SW1/4, NE1/4 and SE1/4 Section 17, SE1NW1/4, N1SW1/4 and SW1SW1/4 Section 16, Twp. 12S, R. 2E.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 9th day of May, 1962, at 2 p.m. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

CC: Charles E. Donnelly, Jr., Publisher
Edgemont Herald-Tribune
Edgemont, South Dakota
State Water Resources Commission
By: Eurlon F. Jones
Water Right Specialist

Permit No. 712-2
SOUTH CHEYENNE
 Water Division 2 RIVER Water District

REPORT OF EXAMINATION OF WORKS
 AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by LESTER BARKLEY of FARGEMONT holder of Permit No. 712-2, bearing date of priority of MAY 18, 1961, authorizing the diversion of 4.16 cu. ft. per second of the waters of INDIAN CREEK for IRRIGATION purposes, in FALL RIVER County

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

MAIN DIVERSION DIKE ABOUT 12' HIGH X 80' LONG
W/ 36" HEADGATE

B. Works used to transport water to place of use,

SERIES OF SPREADER DIKES ALL W/ 18" HEADGATES
ARE FED BY ABOUT 1/4 MILE OF MAIN DITCH

C. Works used to apply water to beneficial use.

SPREADER DIKES ON LEVELLED LAND OR ON
CONTOUR.

The system is in the following condition: GOOD

The point of diversion is located A POINT 67 RODS S OF NW CORNER,
SECTION 17, T12S, R2E

The works are capable of diverting and conveying to the place of use UP TO 20 CFS

cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows: ALL IN T12S, R2E

SECTION 16		SECTION 17	
SE ¹ NW ⁴	6.1 AC.	NW ¹ NW ⁴	37.4 AC.
NW ¹ SW ⁴	20.0 AC.	NE ¹ NW ⁴	28.8 AC.
NE ¹ SW ⁴	31.1 AC.	SW ¹ NW ⁴	7.1 AC.
SW ¹ SW ⁴	3.6 AC.	SE ¹ NW ⁴	35.8 AC.
		NW ¹ NE ⁴	4.4 AC.
		SW ¹ NE ⁴	38.5 AC.
		SE ¹ NE ⁴	17.1 AC.
		NE ¹ SW ⁴	7.5 AC.
		NW ¹ SE ⁴	21.9 AC.
		NE ¹ SE ⁴	20.1 AC.
		SE ¹ SE ⁴	0.5 AC.
comprising a total of <u>291.8</u> acres of land		SECTION 8	
		SW ¹ SW ⁴	15.6 AC.
		SE ¹ SW ⁴	1.3 AC.

Date SEPTEMBER 15, 1970

Dustin J. [Signature]
 (Signature)

WATER RIGHT SPECIALIST
 WATER RESOURCES COMMISSION



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 30, 2004

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On April 30, 2004, the water elevation in Angostura Reservoir was 3179.1 feet, a little over 8 feet below the full elevation of 3187.2 feet. Current storage is at 96,912 acre-feet, about 33,850 acre-feet below full and inflows are only about 38 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until December 31, 2004.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



712-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2005

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 8, 2005, the water elevation in Angostura Reservoir was 3169.5 feet, almost 18-feet below the full elevation of 3187.2 feet. Storage is at 65,521 acre-feet, about 73,240 acre-feet below full and inflows are 14.9 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.

712-2



IN REPLY REFER TO:

DK-700
PRJ 13.00

United States Department of the Interior

BUREAU OF RECLAMATION
Dakotas Area Office
Rapid City Field Office
515 9th St., Room 101
Rapid City, South Dakota 57701

FEB 24 2006



Mr. Garland Erbele
Chief Engineer
Water Rights Division
South Dakota Department of Environment and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181

RECEIVED
FEB 27 2006
WATER RIGHTS
PROGRAM

Subject: Request for Junior Water Rights Shut Off Order - Angostura Reservoir, South Dakota

Dear Mr. Erbele:

We request that the State of South Dakota's Department of Environment and Natural Resources Water Rights Division issue shut off orders to junior water right holders on the Cheyenne River above Angostura Reservoir.

Angostura Reservoir is presently at elevation 3169.90, which is a little over 17 feet down from full (top of conservation or full is at elevation 3187.2). On February 24, 2005, the storage in Angostura Reservoir is about 60,000 acre-feet, which is 63,000 acre-feet from full. If the spring weather continues to be dry, the water right at Angostura will not be satisfied.

If you have questions, please contact Curt Anderson or me at 605-394-9757.

Sincerely,

For Jeffrey L. Nettleton
Rapid City Field Office Manager

cc: Ms. Sue Lowry
Administrator
Interstate Streams Division
Wyoming State Engineer's Office
Herschler Building 4E
Cheyenne, WY 82002

Mr. Mick Jenniges
Manager
Angostura Irrigation District
P.O. Box 346
Oral, SD 57766



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2006

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 7, 2006, the water elevation in Angostura Reservoir was 3170.3-feet, almost 17-feet below the full elevation of 3187.2-feet. Storage is at 64,524 acre-feet, about 74,237 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.

712-2

CAMPBELL LAW OFFICE
2630 JACKSON BOULEVARD, SUITE 201
RAPID CITY, SD 57702-3467
PHONE (605) 348-7763
FAX (605) 348-9721
EMAIL ken@taxcrew.com

RECEIVED
OCT 16 2006
WATER RIGHTS
PROGRAM

KENNETH G. CAMPBELL
Attorney at Law

October 12, 2006

CYNDI GOETZE
Office Manager

Department of Environment
and Natural Resources
523 East Capitol
Pierre, SD 57501-3182

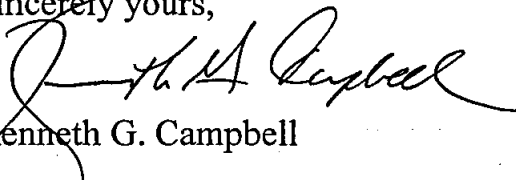
Attn: Genny McMath

Dear Genny:

I represent Lester Barkley Ranch, L.L.C., and they are in the process of selling their real estate described on the attached Exhibit "A". Can you give me the description of any water rights held on this property, and the name or names held in said water rights so they can be transferred to the new owners.

If you have any questions please give me or Cyndi a call. Thank you in advance for your assistance in this matter.

Sincerely yours,


Kenneth G. Campbell

KGC/cg
Enclosures

409:water-rights.let

10/16/06 emailed W/R[#]s 513-2, 588-2, 712-2 & 1995-2 (Lester) Barkley,
to cyndiga@taxcrew.com along with link to program webpage
with "transfer form"
Genny

EXHIBIT "A"

Acreage owned by Lester Barkley Ranch, L.L.C.

Township 10 South, Range 2 East, BHM, Fall River County, SD

Section 13: The Northwest Quarter (NW1/4), except a two acre tract 295.2 feet north and south and east and west, lying in the extreme northeasterly corner of said Northeast Quarter (NE1/4).

Section 12: All of that part of the Southwest Quarter (SW1/4) lying and being south of the right of way of the C B and Q Railroad crossing said land and of the public highway adjacent thereon.

Township 10 South, Range 3 East, BHM, Fall River County, SD

Section 17: Northwest Quarter (NW1/4), less the railroad right of way which cross said lands.

Township 11 South, Range 2 East, BHM, Fall River County, SD

Section 21: The North Half of the Southeast Quarter (N1/2SE1/4).

Section 22: South Half (S1/2)

Section 23: The Southwest Quarter (SW1/4)

Section 26: The Southeast Quarter (SE1/4) and the Northwest Quarter (NW1/4).

Section 27: The North Half of the North Half (N1/2N1/2) and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4).

Section 34: The Southwest Quarter (SW1/4)

Township 11 South, Range 3 East, BHM, Fall River County, SD

Section 08: Part of the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) South of the County Road as presently constructed.

Section 16: All of Section, less Lot One (1) of Barkley Subdivision.

Section 21: The North Half (N1/2); the North Half of the Southwest Quarter (N1/2SW1/4); and the Southeast Quarter (SE1/4).

Section 22: The West Half (W1/2) and the West Half of the Northeast Quarter (W1/2NE1/4).

Section 27: North Half of the Northwest Quarter (N1/2NW1/4)

Township 12 South, Range 2 East, BHM, Fall River County, SD

Section 08: The West Half (W1/2); and the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4).

Section 16: The Northwest Quarter (NW1/4); Lots One (1) and Two (2); and the North Half of the Southwest Quarter (N1/2SW1/4)

Section 17: All

401:ex-a.barkley

EXHIBIT "B"

Acreage owned by Barkley Ranch, Inc.

Township 11, Range 2 EBHM, Fall River County, South Dakota:

Section 21: SE1/4SE1/4, NE1/4SW1/4SE1/4, S1/2SW1/4SE1/4
Section 25: S1/2N1/2, N1/2S1/2
Section 26: NE1/4, SW1/4
Section 27: S1/2NE1/4, SW1/4NW1/4, S1/2
Section 28: NE1/4, N1/2SW1/4, E1/2SE1/4, W1/2SE1/4, S1/2SW1/4
Section 33: N1/2, SE1/4, N1/2SW1/4, SE1/4SW1/4
Section 34: NW1/4, W1/2E1/2, NE1/4NE1/4

Township 11, Range 3 EBHM, Fall River County, South Dakota:

Section 03: S1/2SW1/4
Section 04: E1/2, S1/2SW1/4
Section 08: S1/2NE1/4, N1/2SE1/4, Pt. NE1/4NE1/4, South of County
Road
Section 09: All
Section 10: N1/2NE1/2
Section 16: Lot 1 of Barkley Subdivision in N1/2

Township 12, Range 2 EBHM, Fall River County, South Dakota:

Section 04: Lot 1, SE1/4NE1/4

**DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP**

L A W Y E R S

**P.O. BOX 1820, RAPID CITY SD 57709-1820
516 FIFTH STREET, RAPID CITY SD 57701-2703**

**MICHAEL B. DEMERSSEMAN
CURTIS S. JENSEN
HARRY W. CHRISTIANSON
THOMAS W. STANTON
MICHAEL V. WHEELER
RICHARD E. HUFFMAN
GREGORY J. SPERLICH
TAMARA M. PIER (OF COUNSEL)**

November 17, 2006

**TELEPHONE
605-342-2814**

**FAX
605-342-0732**

**E-MAIL
csj@demjen.com**

Chief Engineer
Water Rights Program, DENR
523 East Capitol
Pierre SD 57501

Re: Water Rights/Permit Nos. 712-2, 513-2, 588-2 and 1995-2

Gentlemen:

I am enclosing four Notices of Transfer of Ownership for the above referenced water rights, in connection with the sale of land described on the attached exhibits. As you will see, the new holder of the water rights will be Indian Creek Land and Cattle, LLC.

I am also enclosing our check of \$10 for the filing fees.

Very truly yours,



Curtis S. Jensen (csj@demjen.com)
DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP

RECEIVED

NOV 20 2006

**WATER RIGHTS
PROGRAM**

CSJ:jms

Enclosures

\\W:\data\Falkenberg\corr\water rights program.doc

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November 20, 20 06

RECEIVED OF DeMersseman Jensen Christianson, Stanton & Huffman LLP, PO Box 1820 Rapid City

SD 57709

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2 50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>712-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02633

By Darland Erbe
Chief Engineer gm

SD EForm - 0495 V1 NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 712-2

Date: 11-15-06

I/We request that Water Right/Permit No. 712-2 formerly owned by:

LESTER I BARKLEY

be transferred to:

New Owner Name: INDIAN CREEK LAND AND CATTLE, L.L.C.

Address: PO BOX 538

City, State, Zip EDGEMONT SD 57735 Telephone No. (605) 459-2610

Title to the following described land(s)/property has been transferred as described above:

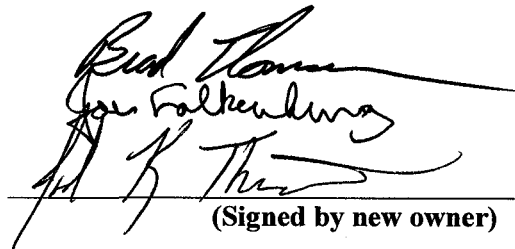
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

☒ I understand that the validity of Water Right/Permit No. 712-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, INDIAN CREEK LAND AND CATTLE, LLC, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

**EXHIBIT "A" TO
WATER RIGHT/PERMIT NO. 712-2**

Township 12 South, Range 2 East, BHM, Fall River County, SD

Section 08: W1/2; and SW1/4SE1/4

Section 16: NW1/4; Lots 1 and 2; and the N1/2SW1/4

Section 17: All



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 19, 2006

Curtis S Jensen
DeMersseman, Jensen, Christianson
Stanton & Huffman LLP
PO Box 1820
Rapid City SD 57709-1820

RE: Water Right or Vested Water Right Nos. 513-2, 588-2, 712-2 and 1995-2

Dear Mr. Jensen:

I am writing to acknowledge receipt of the ownership changes you filed for Water Right Nos. 588-2 & 712-2 and Vested Water Right Nos. 513-2 & 1995-2. The transfers have been completed. The water rights and vested water rights formerly held by Lester I Barkley are now listed in the name of Indian Creek Land and Cattle LLC.

Enclosed are Receipt Nos. 02633, 02634, 02635 and 02636 in the amounts of \$2.50 each. You may keep these for your records. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

c: Indian Creek Land & Cattle LLC, PO Box 538, Edgemont SD 57735



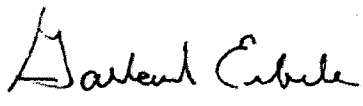
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2008

NOTICE OF SHUTOFF ORDER

TO: INDIAN CREEK LAND & CATTLE LLC
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program 

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 17, 2008, the water elevation in Angostura Reservoir was 3168.8-feet, 18.4-feet below the full elevation of 3187.2-feet. Storage is at 56785 acre-feet, about 66263 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2009

NOTICE OF SHUTOFF ORDER

TO: BRAD THOMSEN
INDIAN CREEK LAND & CATTLE L
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

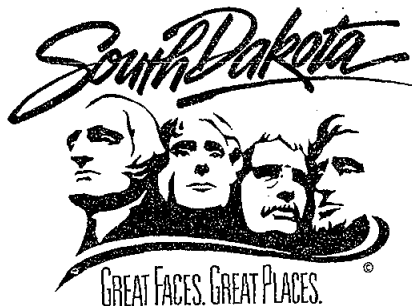
SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 1995-2, 513-2, 588-2, 712-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 18, 2009, the water elevation in Angostura Reservoir was 3176.7-feet, 10.5-feet below the full elevation of 3187.2-feet. Storage is at 80792 acre-feet, about 42256 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 06, 2013

NOTICE OF SHUTOFF ORDER

TO: INDIAN CREEK LAND & CATTLE LLC
BRAD THOMSEN
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

**Shutoff Order for
Water Right Nos. 1995-2 (712-2) 588-2 513-2**

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 05, 2013, the water elevation in Angostura Reservoir was 3176.8-feet, 10.4-feet below the full elevation of 3187.2-feet. Storage is at 81068 acre-feet, about 41980 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

CERTIFICATION

I hereby certify that on March 6, 2013, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 6, 2013 regarding shut-off orders addressed as stated below:

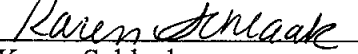
LAST_NAME	FIRST_NAME	ADDRESS2	CITY	STATE	ZIP
INDIAN CREEK CATTLE LLP		32296 190TH ST	SLEEPY EYE	MN	56085
INDIAN CREEK LAND & CATTLE LLC		PO BOX 538	EDGEMONT	SD	57735
WEINREIS BROTHERS		230908 HIGHLAND RD	SCOTTSBLUFF	NE	69361
SEGER RANCH INC		RR 1 BOX 100A1	HOT SPRINGS	SD	57747
REUTTER	EDWARD/WANDA	HCR 59 BOX 90	EDGEMONT	SD	57735
WASSERBURGER	MARTIN W & E DALLAS	30131 CASCADE RD	ARDMORE	SD	57735
HALD BROTHERS INC		30195 HIGHWAY 385	OELRICHS	SD	57763
GCC DACOTAH INC		PO DRAWER 360	RAPID CITY	SD	57709
FALKENBURG	JOE/NANCY	PO BOX 69	EDGEMONT	SD	57735
ANDERSEN	DONALD J/LYNDA J	10194 ARGENTINE RD	BURDOCK	SD	57735
ANDERSEN	KEITH	27360 S FLAT TOP RD	EDGEMONT	SD	57735
ANDERSON	DALE & JEANETTE	1401 TOMPKINS ST	RAPID CITY	SD	57701
B & H RANCH INC		900 W 7TH ST	CHADRON	NE	69337
BACHAND	DOUG & LORI	HC 48 BOX 248	PROVO	SD	57774
BALL BROS		BOX 527	EDGEMONT	SD	57735
BIRDSALL	JIM OR SHERYL	28086 ANGOSTURA RD	HOT SPRINGS	SD	57747
BOGNER	NICK/EUGENE	HC 46 BOX 24	OELRICHS	SD	57763
BOGNER	NICK/MICHAEL	29599 BLACK BANKS RD	OELRICHS	SD	57763
BRAINERD INDIAN SCHOOL		PO BOX 7038	RAPID CITY	SD	57709
CHILDERS	V L	900 W 7TH ST	CHADRON	NE	69337
COPE	OSCAR	PO BOX 147	OELRICHS	SD	57763
COPE RANCH		14160 SHIRK CREEK RD	OELRICHS	SD	57763
DUNBAR	DAVID M	HC 46 BOX 48A	OELRICHS	SD	57763
HENDERSON	DORA R	11507 HWY 471	EDGEMONT	SD	57735
HINESLEY	TED AND GAIL	103 W AVE A	BISMARCK	ND	58501
HOLLENBECK	HENRY C	665 OAK ST	EDGEMONT	SD	57735
HOLLENBECK	MARK J	27772 ELBOW CANYON RD	EDGEMONT	SD	57735
HOLLENBECK	PAT OR TAMMY	665 OAK ST	EDGEMONT	SD	57735
HU RANCH INC		28469 OLD HWY18	EDGEMONT	SD	57735
HUBER	GAYLE & LINDA	28797 LENNON SCHOOL RD	OELRICHS	SD	57763
HUNTER	ROSS J	30068 HAT CREEK RD	EDGEMONT	SD	57735
KOLLER	JOHN W	PO BOX 715	EDGEMONT	SD	57735
LANDERS	A J	BOX 159B HCR 52	HOT SPRINGS	SD	57747
LANDERS LIVESTOCK CO INC		29088 ASH CREEK RD	HOT SPRINGS	SD	57747
MANKE LAND & CATTLE CO LLC		PO BOX 599	EDGEMONT	SD	57735
MARTINSON	KENNETH	BOX 361	EDGEMONT	SD	57735
NELSON	A J	503 S CENTER AVE	MILES CITY	MT	59301
PETERSON & SON INC		27389 BURDOCK LOOP	BURDOCK	SD	57735
PORTER	EVERETT	10413 MOSS AGATE RD	EDGEMONT	SD	57735
PUTNAM	DONALD	BOX 188	OELRICHS	SD	57763
PUTNAM RANCH INC	DONALD	BOX 188	OELRICHS	SD	57763
QUINTO LTD		PO BOX 69	EDGEMONT	SD	57735
ROMEY	JOHN R OR TRACY	29773 HARD SCRABBLE RD	OELRICHS	SD	57763
SCHNOSE	ROBERT A & KIMBERLY L	29037 OLD HWY 79	OELRICHS	SD	57763

SCHNOSE	VERNON	12685 MAITLAND RD	HOT SPRINGS	SD	57747
SEABECK	DORIS SEABECK &	2533 PARK AVE	LARAMIE	WY	82070
SIMONS	THOMAS	BOX 381	EDGEMONT	SD	57735
TUBBS LAND & CATTLE LLC	BERNARD D	10891 RIVER RD	EDGEMONT	SD	57735
WALKER	FRED S & CYNTHIA K	30301 CASCADE RD	ARDMORE	SD	57735
WYOMING DAKOTA RAILROAD PROPERTIES INC	WAYNE F	120 S 6TH ST - 9TH FLOOR	MINNEAPOLIS	MN	55402


 Gail Jacobson
 Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2013.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2013

