

No. 681-2Water Division No. 2WHITE RIVER District

(Blanks to be filled by the Engineer for the W. R. C.)

APR 5 1916

11:00 AM

**VESTED RIGHT
APPLICATION FOR PERMIT**

STATE WATER RESOURCES COM.

PERMIT 549 1 1916

To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant South Dakota Department of Game, Fish and Parks
 Postoffice address Pierre, County Hughes, State South Dakota

- I. If a corporation _____
 (a) Name of same _____
 (b) Date and place of incorporation _____
 (c) Amount of capital stock _____
 (d) Amount paid in _____
 (e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) _____
 (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
 (d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work EAVIN DAM - TRIPP CO.
As required to fill lake to spillway outlet - approximately
 3. Amount of water claimed 150-acre-feet-per-year feet per second
 4. Source of water supply West Branch of Bull Creek
 5. Location of point of diversion SW 1/4 Sec. 16, T-98, R-74, Tripp County
 _____ on _____ bank _____ County.
 6. Annual period or periods during which water is to be used continuously
 7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? _____
 (a) Number of acres to be irrigated _____ acres.

- (b) Legal subdivisions to be irrigated _____

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to ~~SW 1/4 Sec. 16~~ (giving location, etc.) E 1/2 Sec. 16 & NE 1/4 Sec. 21, T-98, R 74

II. Lockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use Public Recreational usage
 Name any of the above uses claimed _____
 (b) Amount of power to be generated _____ horse power.
 Amount claimed for engine cooling _____
 (c) Location of plant _____
 (d) Method of developing power _____
 (e) Point where water will be returned to stream _____

8. Estimated cost of work:

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal earth, \$.....

Rock, \$.....

(e) Other structures \$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

- (a) Dam: Height 36 feet; length at bottom 400 feet; length at top 650 feet; thickness at bottom 131 feet; thickness at top 14 feet; slope at front water face 3:1; slope at back face 1 1/2:1; material used in construction Clay
- (b) Reservoir: Capacity when filled 400 acre feet. Surface area at highwater mark 50 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

- (c)* Head gate: Width.....feet; height.....feet;
Material
- (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work completed - not applicable years.
11. Time required for complete application of water to the proposed beneficial use completed years.
12. Choice of newspaper for publication of notice of Intention to appropriate not applicable

STATE OF SOUTH DAKOTA

County of Hughes

ss.

I, Walter J. Fillmore, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Walter J. Fillmore

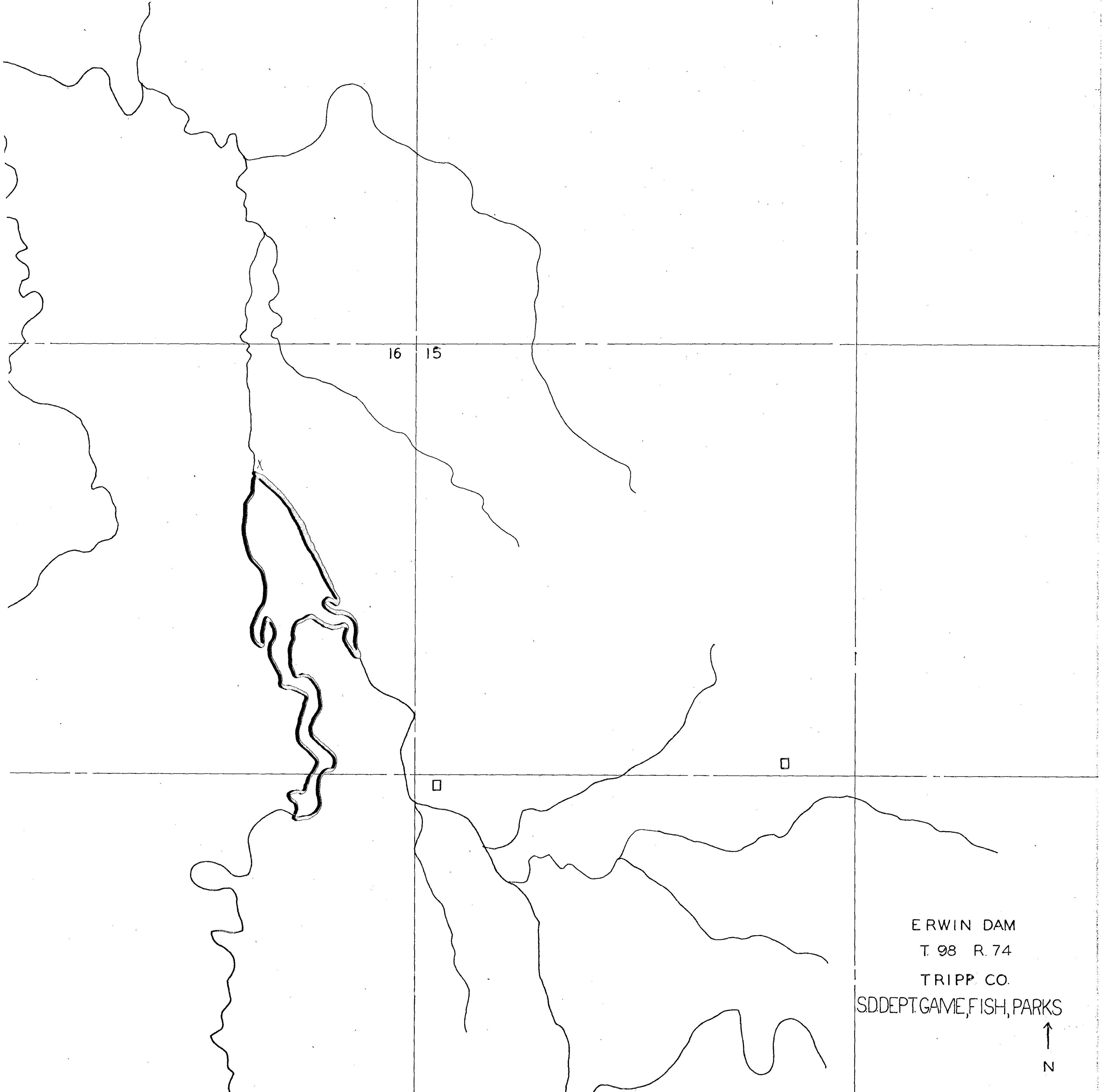
Subscribed and sworn to before me this

23

day of

March1961Edward B. Johnson

Notary Public (or other qualified officer.)



16

15

X

□

□

ERWIN DAM

T. 98 R. 74

TRIPP CO.

SD DEPT. GAME, FISH, PARKS

↑
N

"Vested right" claimedSTATE OF SOUTH DAKOTA
County of HUGHES } ss.Pierre, South Dakota, November 19, 1962This is to certify that the foregoing application was received by the Commission at 11:00 o'clock
a.m. upon the 5TH day of APRIL, 1961.

State Water Resources Commission

By:

Sutton Jones
for Chief Engineer, Executive OfficerNumber of permit 681-2Date of first receipt of application APRIL 5, 1961Date of return to applicant for correction, amendments or changes required as follows: —, 19—Date of receipt of corrected application —, 19—Date from which applicant may claim right # 1937, 19—Approved November 19, 1962, Recorded in Book 7 Page 208

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ —2nd. The whole of said work is ~~to be~~ completed ~~on or before~~ —, 19—

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

Completed, 19—4th. The water appropriated shall be used for the purpose of public recreation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 150 acre feet annually
~~cubic feet per second~~; neither shall it exceed the capacity of the above described system of diversion works,
nor the least amount of water that experience may hereafter indicate as necessary for ~~the production of crops~~
~~in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one~~
~~seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually~~
used for public recreation wasand beneficially ~~applied~~ used for public recreation on or before June 30, 1955, said water to be used during the following described annual period:Continuously
Witness my hand this 19TH day of November, 1962

State Water Resources Commission

By:

J. C. Quinn
Chief Engineer, Executive OfficerCertificate of Construction Issued November 19, 1962Water License Issued November 19, 1962

Permit No. 631-2Water Division No. 2 White River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That the Department of Game, Fish and Parks

of Flerre, County of Hughes, and State of South Dakota, the holder of Permit No. 631-2, Issued upon Application No. 631-2, bearing date of priority of 1937, authorizing the diversion of 150 acre ft. annually ~~xxxxxx~~ of the waters of West Branch Bull Creek

County of Tripp, State of South Dakota, at a point in the SW 1/4 NE 1/4 Section 16, T93N, R74W

for public recreation purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are recognized as ~~xxxxxx~~ satisfactory condition for diverting and conveying to the place of intended use 150 acre feet annually ~~xxxxxx~~ per second of water; and that the ~~lands proposed to be irrigated by the~~ use of said water are described as follows, to-wit: to be used in place for public recreation

Witness my hand this 19th day of November A. D. 19 62

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

STATE OF SOUTH DAKOTA

WATER LICENSE No. 631-2

WHEREAS, On the 5th day of April A. D. 1961
the Department of Game, Fish & Parks

of Pierre County of Hughes and State of
South Dakota duly made application (No. 631-2) to us for a "Vested Right" permit to use 150 acre ft. annually
150 acre ft. annually of the waters of West Branch Bull Creek
County of Tripp, State of South Dakota, for public recreation
purposes; and

WHEREAS, On the 19th day of November A. D. 1962
"Vested Right" / Permit No. 631-2 was issued to said applicant... recognizing
for the diversion of said water, and providing for the
completion of the works of diversion therein described ~~of or before the~~ day of
~~and for the~~ application to beneficial use of said
water ~~on or before the~~ day of 1962
and,

WHEREAS, On the 5th day of April A. D. 1961
the holder... of said permit duly made proof of the completion of adequate works for the diversion of 150 acre ft.
annually ~~annually~~ of said waters, as evidenced by our Certificate No. 631-2
dated November 19, 1962 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 150 acre feet annually
of water, with date of
priority of 1937 and,

WHEREAS, On the 5th day of April A. D. 1961
proof was duly made of the application to beneficial use of 150 acre ft. annually
to be used in place for public recreation

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to the Department of Game, Fish and Parks "Vested Right"
of Pierre the holder and owner of said permit No. 611-2
a water right, dating from 1937 to the use of 150 acre ft. annually
~~outlet for per second~~ of the waters of West Branch Bull Creek
In the County of Tripp and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at a point in the SW 1/4 NE 1/4 Section 16,
T92N, R74W
and ~~and water to be carried~~ stored in place

for the purpose of public recreation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 19th day of November A. D. Nineteen
Hundred and Sixty-Two.

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

Location No.

Water Division No. Water District

Proof of Application of Water to Beneficial Use**PETITION OF HOLDER**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. South Dakota Department of Game, Fish and Parks, Pierre, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. West Branch of Bull Creek - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 13, R. 74

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. Earth Dam - approximately 400 feet long, 26 feet high
Impoundment of 50 acres at dam site

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Fish and wildlife propagation, conservation and recreation

Ques. 7. For other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Used in place in lake or reservoir

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. As required to fill lake to spillway outlet approximately 150/feet-per-year ^{acres}

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Been in use ever since 1937 when dam was constructed. Used by the
Public for the uses specified except for that amount lost by evaporation
and seepage

(Sign) [Signature]

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Pierre, County of Hughes
State of South Dakota, on this 23 day of March A. D. 1964

[Signature] } Witnesses.

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location No. -----

**PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE**

PETITION OF HOLDER

Amount of Water ----- c. f. s.

Source -----

County -----

Purpose -----

Place of Use -----

Date of recording -----

Received and filed -----

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 21, 1988

(A)
Richard Beringson, Secretary
Department of Game, Fish and Parks
Anderson Building
445 E Capitol
Pierre SD 57501

Dear Mr. Beringson:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for lakes for the following reasons:

1. Until the outlet elevation for each lake is surveyed and the outlet elevation is set by the Water Management Board.
2. To allow the Vested Water Right Claim to be amended, if necessary, as follows:
 - a) Include the outlet elevation;
 - b) To correct the amount of water claimed;
 - c) To add the qualification that a vested claim is subject where necessary to installation of a concrete outlet structure to assure retention of the outlet as the established elevation; and
 - d) To add any amendments and qualifications necessary to clarify a Vested Right Claim.

Also, that I intend to oppose validation of all Department of Game, Fish and Parks Vested Water Right Claims for dams to allow the Vested Water Right Claim to be amended, if necessary, as follows:

1. To include the spillway elevation;
2. To correct the amount of water claimed; and
3. To add any amendments and qualifications necessary to clarify a Vested Right Claim.

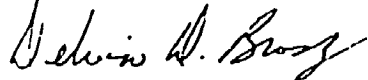


September 21, 1988
Richard Beringson, Secretary
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We will be working with your staff on these validations. We have already discussed setting outlet elevations before validating claims for lakes. Although the work necessary to complete the validation process will take several years to complete, the results should be of benefit to the public and to your Department. As the work is completed to validate each claim, the claim will be presented to the Water Management Board for validation.

Please advise if you have any questions.

Very truly yours,



for JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Ron Koth, Department of Game, Fish and Parks