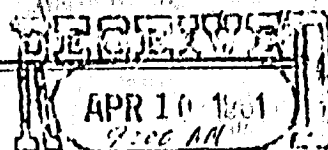


676-2

U 9-13

1. Considered 7-19 1961
2. Name of Applicant Arthur F. Hall
3. Post Office Address 21st Ave. S.
4. Amount of water claimed var. additional (1.91)
5. Source of water supply near home
6. Water to be used for irrigation
7. Acres to be irrigated 13.84
7. Water to be diverted and used in Fall River County about 2.5 miles of Quincy
8. Proof of Publication Received none
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action deferred _____
10. Remarks:

192

No. 676-2Water Division No. 2 SOUTH CHEYENNE RIVER DISTRICT
(Blanks to be filled by the Engineer for the W. F. C.)STATE WATER RESOURCES DIVISION
415 E. 17th Street, Pierre, S.D. 57501

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable.)

1. Name of applicant MELVIN ANTON LOUF
Postoffice address ROJ. SPBJNRS County FALL RIVER State SOUTH DAKOTA

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE--A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

DIRECT LABOR(b) Cash on hand, \$ 1500.00

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ _____

2. Name of diversion work ANTON LOUF IRRIGATION PROJECT
3. Amount of water claimed 0.91 cubic feet per second
4. Source of water supply DRY CREEK TRIBUTARIES (DRY DRAW)
5. Location of point of diversion S 49° 15' W FROM NE COR SEC 5 T10S R6E BHM
_____ on _____ bank _____ County.
6. Annual period or periods during which water is to be used SPRING AND SUMMER
7. To be used for:

1. Irrigation or domestic use. Gravity, overhead sprinkling or combination system? GRAVITY(a) Number of acres to be irrigated 63.84 acres.(b) Legal subdivisions to be irrigated SEE ATTACHMENT

(NOTE--A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written out, or may be appended as a part of this application. Some must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use STOCK WATERING
Name any of the above uses claimed
(b) Amount of power to be generated _____ horse power.
Amount claimed for engine cooling _____
(c) Location of plant _____
(d) Method of developing power _____
(e) Point where water will be returned to stream _____

MAP No 604-2

ATTACHMENT: Anton Lulf (Water Right)

AREAS IRRIGATED

SECTION 32 T9S; R6E BHM
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 4.24 Acres
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 20.76 "
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 10.38 "

SECTION 5, T10 S; R6E; BHM
NE $\frac{1}{4}$ NE $\frac{1}{4}$ 9.09 Acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 19.42 "

Total Acres Irrigated 63.69 Acres

8. Estimated cost of work:

(a) Head Gates, \$-----

(c) Fluming, \$-----

(e) Other structures -----

(b) Pumping plant, \$-----

(d) Canal-earth, \$1500.00

Rock, \$-----

Total, \$-----

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

DAM - WITH CANAL OVERFLOW

II. Dimensions of works.

(a) Dam: Height 8.4 feet; length at bottom 100 feet; length at top 360 feet; thickness at bottom 67 feet; thickness at top 12 feet; slope at front water face 3:1; slope at back face 2:1; material used in construction EARTH FILL

(b) Reservoir: Capacity when filled 7.2 acre feet. Surface area at highwater mark 2.3 acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-FEET CAPACITY
8.4	13374.2 CONTOUR	7.2
4.2	3370 CONTOUR	0.6

(c)* Head gate: Width ----- feet; height ----- feet; Material -----

(d) Canal: Total length 0.51 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At ALL POINTS Mile	2 feet	8 feet	11 feet	10 feet
At ----- Mile	feet	feet	feet	feet
At ----- Mile	feet	feet	feet	feet
At ----- Mile	feet	feet	feet	feet
At ----- Mile	feet	feet	feet	feet
At ----- Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 4 years.

11. Time required for complete application of water to the proposed beneficial use 5 years.

12. Choice of newspaper for publication of notice of intention to appropriate

HOY SPRINGS STAR

STATE OF SOUTH DAKOTA

County of Fall River ss.

I, Anton Sulf, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Anton Sulf

Subscribed and sworn to before me this 4

day of

April

1961

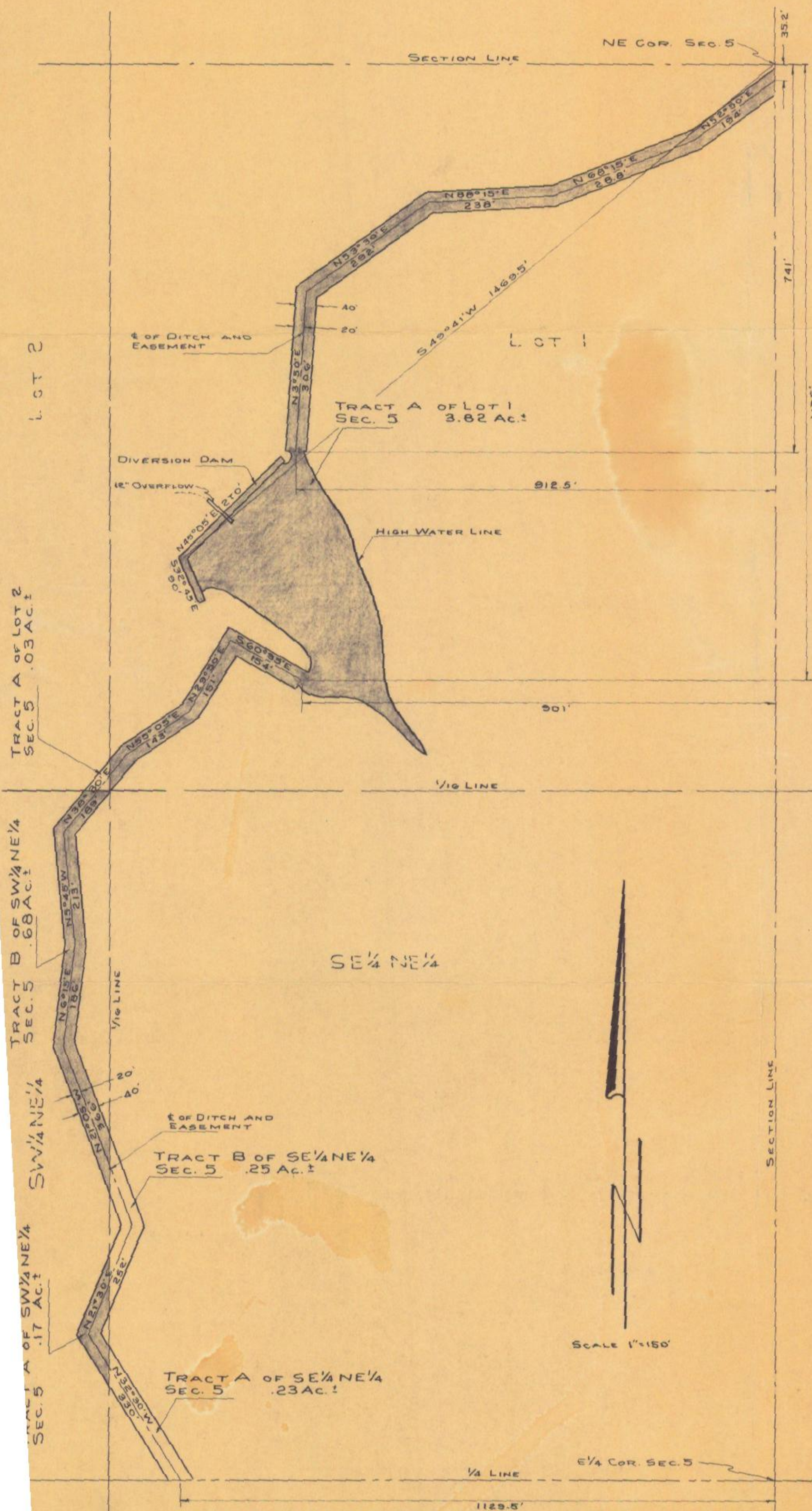
Notary Public (or other qualified officer.)

HELEN MAGEE

*Each diversion must have a headgate or measuring device.

PLAT OF IRRIGATION DITCH & DIVERSION DAM EASEMENT

TRACT A SE $\frac{1}{4}$ NE $\frac{1}{4}$, TRACT B SE $\frac{1}{4}$ NE $\frac{1}{4}$, TRACT A SW $\frac{1}{4}$ NE $\frac{1}{4}$,
TRACT B SW $\frac{1}{4}$ NE $\frac{1}{4}$, TRACT A LOT 2, TRACT A LOT 1
ALL IN SEC. 5, T10S, R6E, BHM



SURVEYOR'S CERTIFICATE

I, FRANK R. BRADY, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE TRACTS OF LAND AS SHOWN ON THE ATTACHED PLAT.

Frank R. Brady
REGISTERED LAND SURVEYOR

ACKNOWLEDGMENT OF SURVEYOR

STATE OF SOUTH DAKOTA, COUNTY OF LAWRENCE

BE IT REMEMBERED THAT ON THIS 11th DAY OF MARCH, 1958, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED FRANK R. BRADY, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE. MY COMMISSION EXPIRES 2-18-1961.

Larry M. Carr
NOTARY PUBLIC

OWNER'S CERTIFICATE

WE, ANTON LULF AND LOIS LULF, HUSBAND AND WIFE, OWNERS OF THE NE $\frac{1}{4}$ SEC. 5, T10S, R6E, BHM, DO HEREBY JOIN IN AND APPROVE THE SURVEY AND ATTACHED PLAT. WITNESS OUR HANDS THIS 21 DAY OF November 1960.

Anton Lulf
ANTON LULF
Lois Lulf
LOIS LULF

GRANT OF EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF IRRIGATION WATER DITCH AND DIVERSION DAM

THIS AGREEMENT FOR GRANT OF EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF AN IRRIGATION WATER DITCH AND DIVERSION DAM IN AND ACROSS PARTS OF THE NE $\frac{1}{4}$ SEC. 5, T10S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, BY AND BETWEEN ANTON LULF AND LOIS LULF, HUSBAND AND WIFE, GRANTORS OF SAID EASEMENT, HEREINAFTER REFERRED TO AS PARTIES OF THE FIRST PART, AND RODOLPH LULF AND DIXIE LULF, HUSBAND AND WIFE, HEREINAFTER REFERRED TO AS PARTIES OF THE SECOND PART, WITH SUCH:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS IN HAND PAID TO PARTIES OF THE FIRST PART BY PARTIES OF THE SECOND PART, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, SAID PARTIES OF THE FIRST PART HEREBY GRANT, WARRANT, SELL, CONVEY AND WARRANT TO PARTIES OF THE SECOND PART AND THEIR HEIRS, SUCCESSORS AND ASSIGNS FOREVER AND PERPETUALLY A RIGHT OF WAY AND EASEMENT TO THE TRACTS DESIGNATED ON THE ATTACHED PLAT AS TRACT A, NE $\frac{1}{4}$ SEC. 5, T10S, R6E, BHM; TRACT B, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 5, T10S, R6E, BHM; TRACT A, LOT 2; AND TRACT A, LOT 1, ALL IN SEC. 5, T10S, R6E, BHM, FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING AN IRRIGATION WATER DITCH AND DIVERSION DAM TO BE LOCATED AS SHOWN ON THE ATTACHED PLAT, WITH THE RIGHT OF PRIVILEGE AND AUTHORITY, TO SAID PARTIES OF THE SECOND PART AND HEIRS, SUCCESSORS, ASSIGNS, LESSEES AND TENANTS TO CONSTRUCT, OPERATE AND MAINTAIN THE SAID IRRIGATION WATER DITCH AND DIVERSION DAM AS APPROPRIATE FOR THE PURPOSE OF CARRYING IRRIGATION WATER TO ADJACENT AND CONTIGUOUS REAL ESTATE OWNED BY PARTIES OF THE SECOND PART.

TOGETHER WITH THE RIGHTS, EASEMENTS, PRIVILEGES AND APPURTENANCES, IN OR TO SAID LANDS, WHICH MAY BE REQUIRED FOR THE FULL ENJOYMENT OF THE RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, THE PARTIES OF THE FIRST PART HAVE HEREBY SET THEIR HANDS AND SEALS THIS 21 DAY OF November, 1960.

Anton Lulf
ANTON LULF
Lois Lulf
LOIS LULF

ACKNOWLEDGMENT OF OWNERS

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER

BE IT REMEMBERED THAT ON THIS 21 DAY OF November, 1960, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED ANTON LULF AND LOIS LULF, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE OWNER'S CERTIFICATE AND GRANT OF EASEMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Floyd A. Trumbull
NOTARY PUBLIC
FLOYD A. TRUMBULL

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER

I, _____, COUNTY TREASURER OF FALL RIVER COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE TRACTS OF LAND AS SHOWN HEREON AS SHOWN BY RECEIPTS OF MY OFFICE, HAVE BEEN PAID TO DATE.

DATE: _____

COUNTY TREASURER

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA, COUNTY OF FALL RIVER

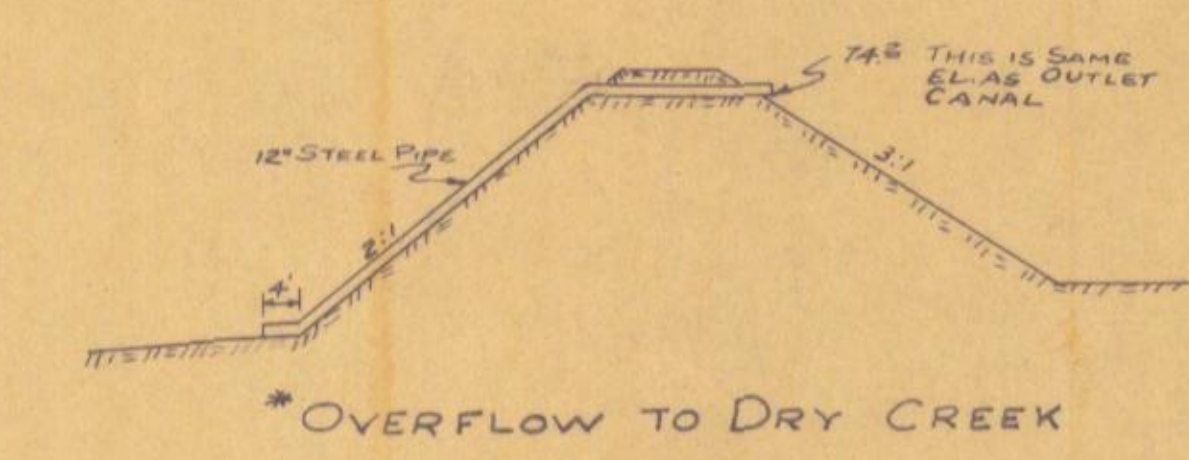
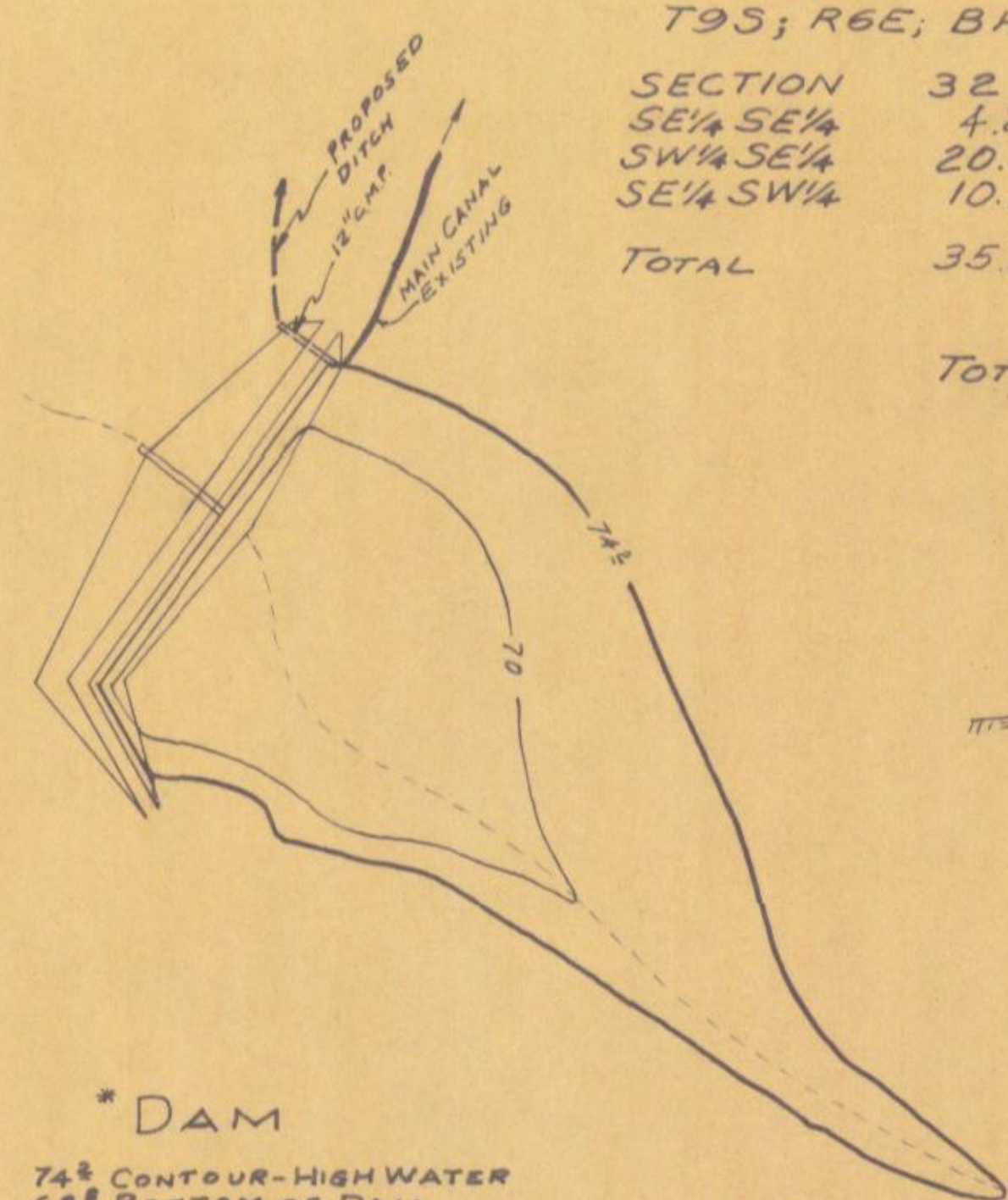
FILED FOR RECORD THIS 30th DAY OF Nov, 1960, AT 10:15 O'CLOCK A.M. AND RECORDED IN BOOK 7 OF PLATS OR PAGE 34 THEREIN.

Bertie R. Montgomery
REGISTER OF DEEDS

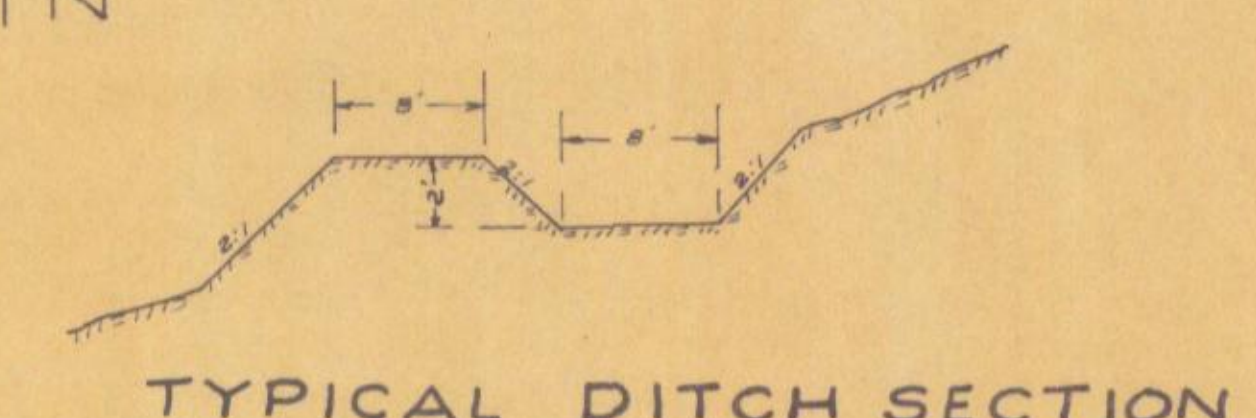
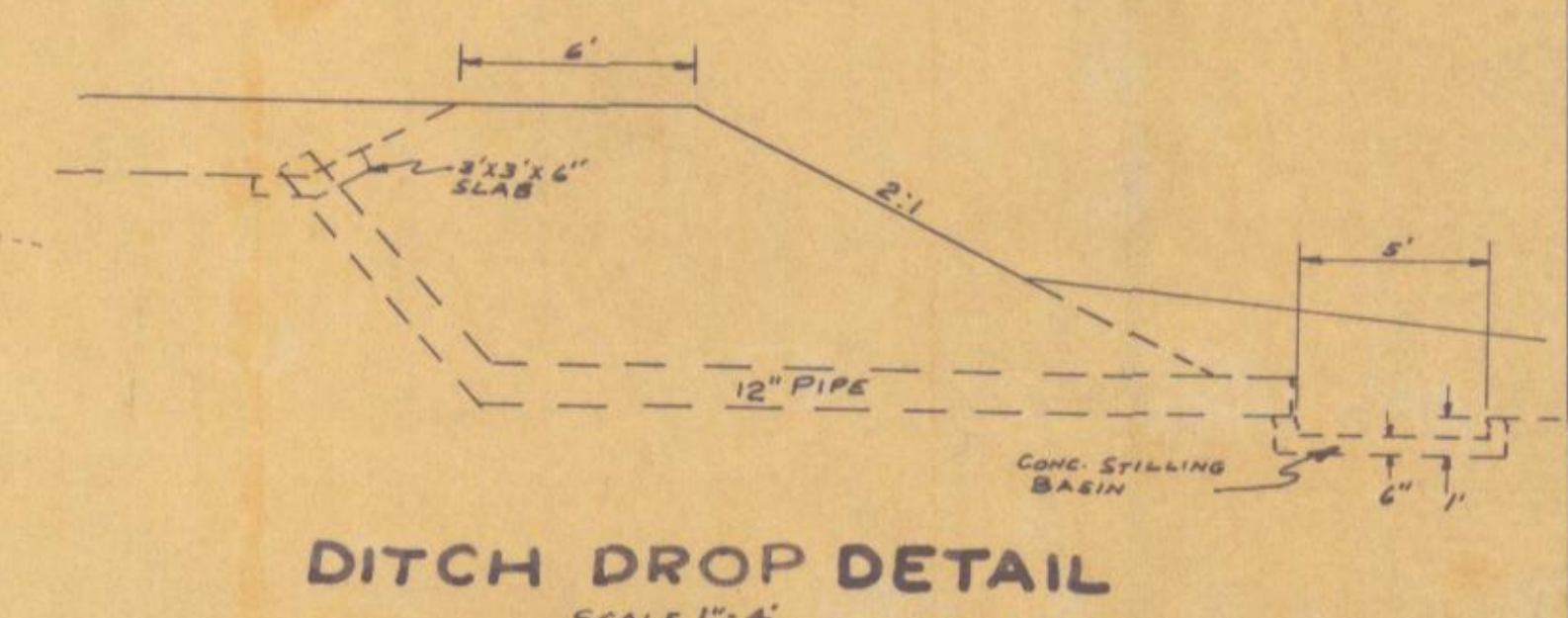
SCALE 1"=150'



IRRIGATED		AREAS	
T9S; R6E; BHM		T10S; R6E; BHM	
SECTION	32	SECTION	5
SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.24 $\pm$ Ac.	NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.09 $\pm$ Ac.
SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.76 $\pm$ Ac.	NW $\frac{1}{4}$ NE $\frac{1}{4}$	19.42 $\pm$ Ac.
SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.38 $\pm$ Ac.		
TOTAL	35.38 $\pm$ Ac	TOTAL	28.51 $\pm$ Ac.
TOTAL ACRES IRRIGATED 63.89 $\pm$ Ac.			



*** DAM**
 74' CONTOUR-HIGH WATER
 68' BOTTOM OF DAM
 WATER EL. 3374'
 70
 STORAGE 7.2 AC.FT.
 .6 AC.FT.
 SURFACE AREA 2.3 AC.



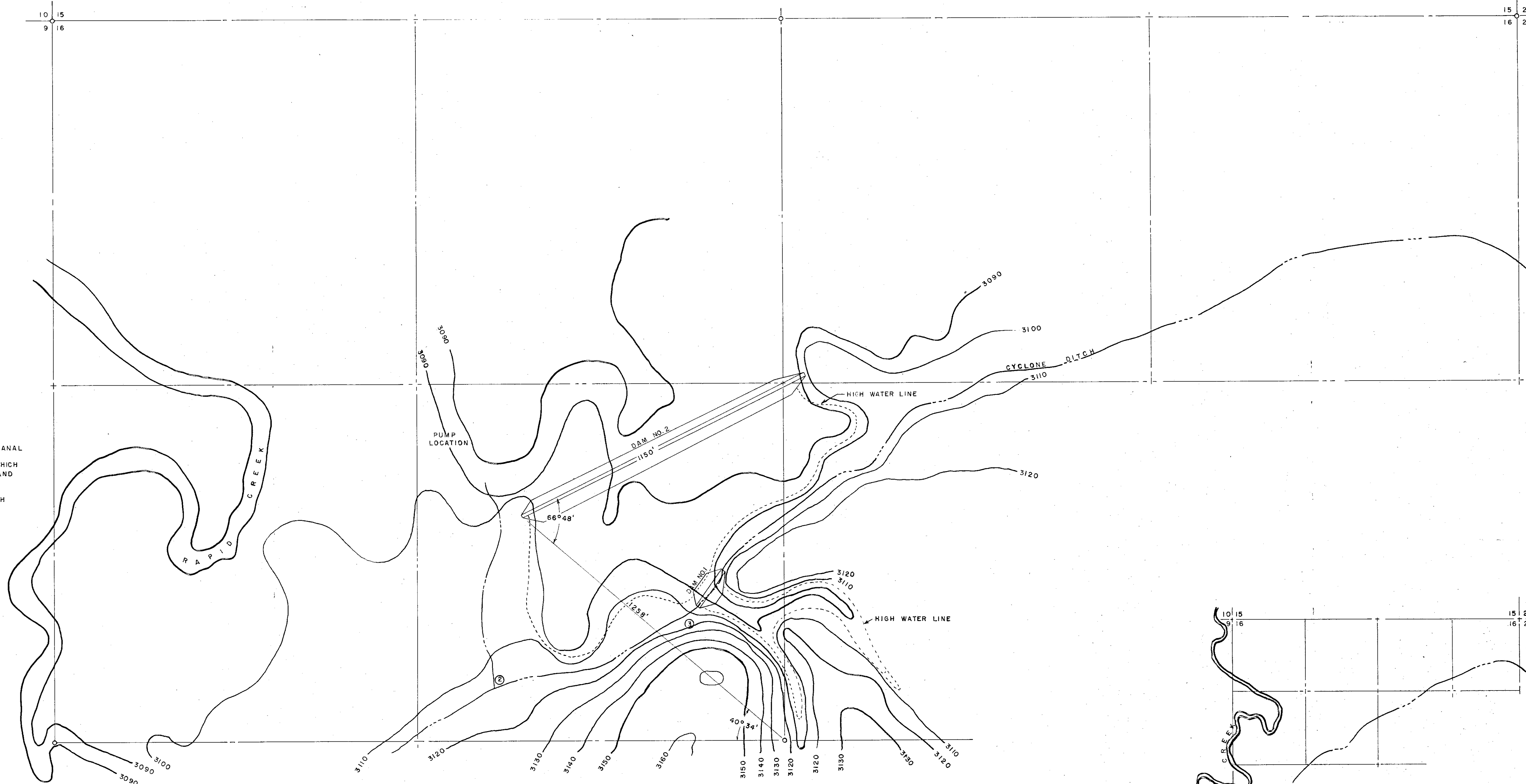
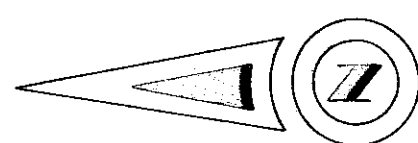
*** NOTE:**
 SEE DAM #5 OF
 APPLICATION # 480-2

ACKNOWLEDGMENT OF SURVEYOR
 BE IT KNOWN THAT ON THIS 30 DAY OF Mar, 1961,
 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY
 APPEARED George S. Ross, KNOWN TO ME TO BE THE PERSON
 DESCRIBED IN THE FOREGOING CERTIFICATE.
 MY COMMISSION EXPIRES Jan 4, 1962
Robert J. Carr
 NOTARY PUBLIC

ANTON LULF IRRIGATION PROJECT		
GENERAL LAYOUT AND DETAILS		
Brady Engineering Consulting Engineers Spearfish, South Dakota	Drawn By: G.G.R. Checked By:	Scale: 1" = 300' Date: MARCH 1961 Sheet 1 of 1

MAP NO 604-2 (APPL NO 676-2)

- ① STA 0+00, DIVERSION POINT, RAPID CREEK TO CANAL
- ② STA 53+70, DIVERSION POINT, CANAL TO DITCH WHICH CARRIES WATER TO PUMPING STATION AND RESERVOIR NO.2
- ③ STA 61+20 DIVERSION POINT, CANAL TO DITCH WHICH CARRIES WATER TO RESERVOIR NO.1



DAM AND RESERVOIR LOCATION MAP
SCALE 1" = 200'

TO BE USED WITH THE "CONTOUR AND IRRIGATION
MAP" FILED WITH WATER RIGHT APPLICATION 580-2

SURVEYOR'S CERTIFICATE

I, VINAL C. FRANCIS, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN AND FOR THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT THE ACCOMPANYING MAP SHOWS THE TRUE AND CORRECT LOCATION OF DAM NO. 1 AND DAM NO. 2

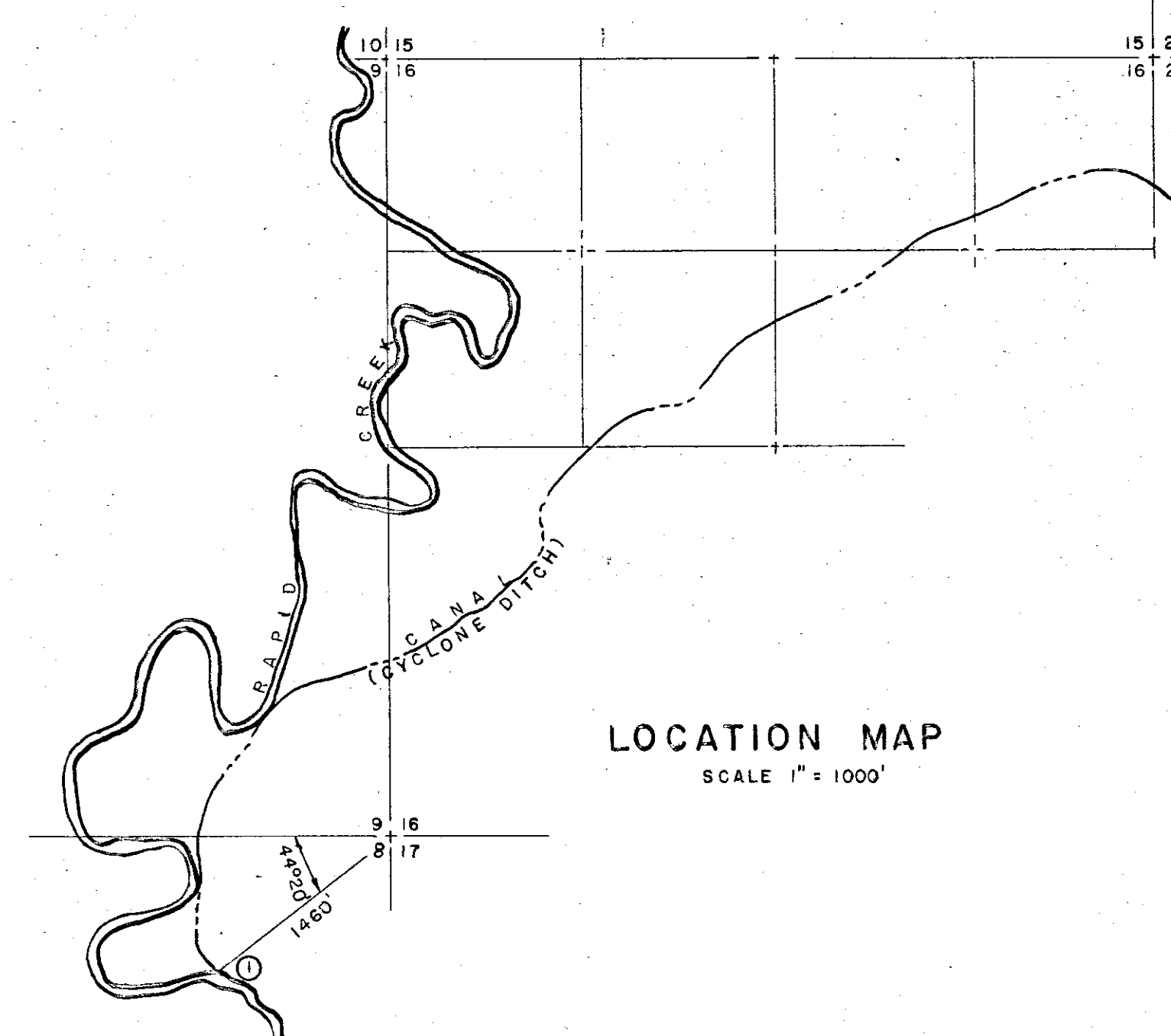
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 11TH DAY OF OCTOBER, 1962

Vinal C. Francis
REGISTERED PROFESSIONAL ENGINEER
AND LAND SURVEYOR NO. 625

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, THIS 11TH DAY OF OCTOBER, 1962

NOTARY PUBLIC

MY COMMISSION EXPIRES _____



LOCATION MAP
SCALE 1" = 1000'

MAP NO 676-2
APPL NO 786-2

Remarks by State Water Resources Commission:

Priority for this application is established under Permit 480-2, issued to Rudolph Wolf. Release of 8.62 cfs by the Bureau of Reclamation for 480-2 was made, and this permit utilizes a portion of these waters. This permit together with 718-2 cancels permit 480-2.

STATE OF SOUTH DAKOTA
County of HUGHES ss.

Pierre, South Dakota, FEBRUARY 15, 1962

This is to certify that the foregoing application was received by the Commission at 9:00 o'clock A.m. upon the 10th day of APRIL, 1961.

State Water Resources Commission

By:

Burton Jones
for Chief Engineer, Executive Officer

Number of permit 676-2

Date of first receipt of application April 10, 1961

Date of return to applicant for correction, amendments or changes required as follows: -, 19-

Date of receipt of corrected application -, 19-

Date from which applicant may claim right September 13 April 14, 1961 ⁵⁸

Approved September 13, 1961, Recorded in Book 7 Page 35

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

September 13, 1964

2nd. The whole of said work is to be completed on or before September 13, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

September 13, 1967

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .91 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before September 13, 1967; said water to be used during the following described annual period:

Spring & Summer

Witness my hand this 15th day of February, 1962

State Water Resources Commission

By:

Jeff Dummer
Chief Engineer, Executive Officer

Certificate of Construction Issued AUGUST 31, 1964

Water License Issued SEPTEMBER 1, 1964

Permit No. 676-2Water Division No. 2 S.C. Cheyenne River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Anton Lulf

of Hot Springs, County of Fall River, and State of South Dakota, the holder of Permit No. 676-2, issued upon Application No. 676-2, bearing date of priority of April 14, 1953, authorizing the diversion of .91 cu. ft. per second of the waters of Dry Creek tributary

County of Fall River, State of South Dakota, at a point S49°15'W, 469.5' from the NE corner Section 5, T10S, R6E

for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .91 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: Section 32, T9S, R6E - SE $\frac{1}{4}$ SE $\frac{1}{4}$ 4.24 acres

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 20.76 "

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 10.38 "

Section 5, T10S, R6E - NE $\frac{1}{4}$ NE $\frac{1}{4}$ 9.09 "

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 19.42 "

Total - 63.89 "

Witness my hand this 31st day of August A. D. 1964

State Water Resources Commission

By: J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

WATER LICENSE No. 676-2

WHEREAS, On the 10th day of April A. D. 1961
Anton Iulf
of Hot Springs County of Fall River and State of
South Dakota 676-2 duly made application (No.) to us for a permit to use .91
cubic feet per second of the waters of Dry Creek tributaries
County of Fall River, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 15th day of February A. D. 1962
Permit No. 676-2 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 13th day of
September A. D. 1956 and for the application to beneficial use of said
water on or before the 13th day of September A. D. 1967
and,

WHEREAS, On the 27th day of August A. D. 1964
the holder of said permit duly made proof of the completion of adequate works for the diversion of .91
cubic feet per second of said waters, as evidenced by our Certificate No. 676-2
dated August 31, 1964 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use .91 cubic feet per second of water, with date of
priority of April 14, 1959 and,

WHEREAS, On the 27th day of August A. D. 1964
proof was duly made of the application to beneficial use of .91 cubic feet per second of said water;
for irrigating 63.89 acres in portions of Section 32, T9S, R6E and Section 5, T10S, R6E

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Anton Lulf

of Hat Springs the holder and owner of said permit No. 676-2

a water right, dating from April 14, 1958 to the use of .91

cubic feet per second of the waters of Dry Creek tributaries

In the County of Fall River and State of South Dakota, or so much thereof as may be

necessray for the purposes hereinabelow mentioned, to be diverted at a point S49°15'W, 1395' from the

NE corner, Section 5, T10S, R6E

and conducted to and upon 63.89 acres in Section 32, T9S, R6E, and Section 5, T10S, R6E,

more specifically described in the Certificate of Completion of Works,

for the purpose of Irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 1st day of September A. D. Nineteen
Hundred and Sixty-Four

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

No. 676-2on or before June 22, 1961
(First Publication _____)**APPROPRIATION OF WATER**

Office of State Water Resources Commission,

Pierre, S. Dak., May 24, 1961

Notice is hereby given that Anton Lulf whose postoffice address is Hot Springs S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use .21 of the waters previously granted under Permit 480-2 from a tributary of Dry Creek cubic feet of water per second of time ~~XXXXX~~ through the Anton Lulf Irrigation Project, the point of diversion of which is to be located on ~~XXX~~ both

banks of said stream in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5 portions of Twp. 10 S Range 6 E. Said water to be used for the purpose of providing irrigation on the following described land:

S $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32 T 9S R 6E; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5 T 10S R 6E

~~XXXXX~~ XXXXXX

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 19th day of July, 1961, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

CC: **Charles T. Leonard, Publisher**
Hot Springs Star
Hot Springs, S. Dak.

State Water Resources Commission

By:

~~XXXXXXXXXXXXXXXXXXXX~~
HURTON F. JONES
Water Right Specialist

Permit No. 676-2Water Division No. 2 Sioux Falls Water District

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) _____

(Date) _____

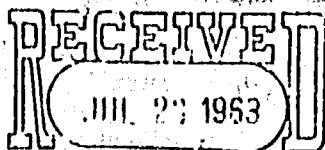
TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of _____
_____ 0.91 cu. ft. per second of the waters of the state from _____
through the _____
for _____ Irrigation purposes
_____ In accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

1. The name of the person or corporation holding said permit is _____
2. The postoffice address of such person or the place of business of such corporation is _____
County of Fall River State of So Dak
3. The number of such permit is 676-2 and the date set for the completion of such work is Sept. 1966
4. Said water to be used for irrigation stock watering purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 0.91 cubic feet per second.
6. The amount of land for which said water is available is 63.84 acres,
particularly described as follows: 349' 15" from NE cor Sec 5, T10S R6E Blm.
This work is completed.

I hereby certify that the facts set forth in the above notice are true.

(Signature of Owners) _____



STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. 676-2
 Water Division No. 2 SOUTH CHEYENNE
RIVER Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____
 I have this day made a thorough examination of the diversion works constructed by _____
ANTON LULF of HOT SPRINGS
FALL RIVER County, South Dakota, holder of Permit No. 676-2, issued
 upon Application No. 676-2, bearing date of priority of APRIL 14, 1958, authorizing the
 diversion of 91 cu. ft. per second of the waters of DRY CREEK & TRIBUTARIES for IRRIGATION
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: STORAGE DAM WITH APPROXIMATELY
1 MILE OF MAIN DITCHES FED BY 12" CMP PIPE
THRU DAM. LANDS ARE LEVELLED & HAVE BORDER
DICES. THIS IS PART OF THE ORIGINAL SYSTEM
OF RUDOLPH LULF CONSTRUCTED UNDER PERMIT 480-2
 and the system is in the following condition: EXCELLENT

The point of diversion is located S49°15' W, 1395'
NE CORNER, SECTION 5, T10S, R6E

The works are capable of diverting and conveying to the place of use 91 cu. ft. per second of water,
 which is to be used for IRRIGATION

The legal sub-divisions to be irrigated are: SEC 32, T10S, R6E 5-10
SE⁴SE⁴ 4.24 AC. NE⁰NE⁰ 9.09 AC
SW⁴SE⁴ 20.76 " NW⁴NE⁰ 19.42 "
SE⁴SW⁴ 10.38 "

comprising a total of 63.89 acres of land.

The domestic use intended comprises _____

The utilization for power, mining or other beneficial uses comprises: _____

Witness my hand, this 27TH day of AUGUST, A. D. 1964

—SEAL—

Burton Jones
 Examining Engineer
 OFFICER

SOUTH

Dakota Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 28, 1988

(676-2
718-2

Jim Hollenbeck
Farm Credit Services
PO Box 3130
Rapid City, SD 57709

Dear Mr. Hollenbeck:

In response to our telephone conversation, enclosed are copies of Water Right Nos. 676-2, Anton Lulf and 718-2, Oakley Lamphere and Sons. Also enclosed is a copy of the map for each water right.

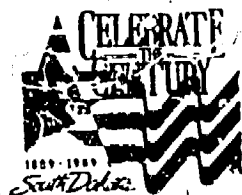
If you have any questions, or need additional information, please contact us.

Sincerely,



GERRY MCMATH
Natural Resources Analyst
605 773-3352

enclosures





Department of Water & Natural Resources

Foss Building
East Capitol
Pierre, South Dakota 57501-3181

May 11, 1989

676-2

NOTICE

TO: Melvin Luff
Hot Springs, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

Effective May 19, 1989, you are ordered to cease diversions of water under Water Right No. 676-2. The priority date for your water right is junior to the April 11, 1941 priority date for Angostura Irrigation District Water Right No. 579-2.

The Angostura Irrigation District's water supply is as follows:

May 2, 1989	24,673 acre feet available for irrigation at elevation 3173.4 ft. msl
-------------	--

The Irrigation District needs 45,000 acre feet per year for irrigation.

One fill of Angostura reservoir is authorized per year. The District has agreed to allow junior priority irrigation upstream, if the reservoir fills to elevation 3,183.7 ft. msl, 3.5 feet below full elevation (3187.2 ft msl). If the reservoir fills to 3,183.7 ft. msl, the shutoff order will be rescinded. Any releases by the District for irrigation will be included in the 3183.7 ft. msl. calculation.

If you have any questions, please contact Jim Winterton (605 773-3352).



South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

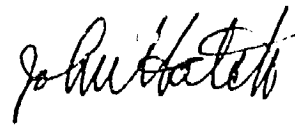
March 19, 1990

676-2

NOTICE

TO: Melvin Luff
Hot Springs, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352



SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

This is a follow-up notice to the May 10, 1990 notice that you received ordering you to cease diversion of water under Water Right No. 676-2. You are reminded that the order is still in effect and will remain in effect until Angostura Reservoir has filled. The May 10, 1989 order stated that the order was effective until the reservoir had reached an elevation of 3133.7 feet above mean sea level (msl). This has been changed and the order will remain in effect until the reservoir has reached the full elevation of 3187.2 msl. On March 6, 1990 the reservoir elevation was 3171.1 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order. The Water Management Board can suspend any water right that does not comply. The option also exists in that a water use control area can be established to enforce compliance.

If you have any questions, please contact Del Brosz (605 773-3352).

 **Department of
Water & Natural Resources**

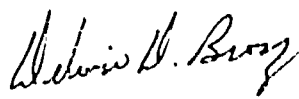
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1991

676-2

NOTICE

TO: Melvin Luff
Hot Springs, SD 57747

FROM: *you* JOHN HATCH, CHIEF ENGINEER 
Water Rights Division
(605) 773-3352

SUBJECT: Reminder of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir

This is a reminder that the March 19, 1990 notice you received ordering you to cease diversion under your water right is still in effect and will remain in effect until Angostura Reservoir has filled. The elevation of Angostura Reservoir when full is 3187.2 feet above mean sea level (msl). On February 27, 1991 the reservoir elevation was 2170.25 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am again asking for your cooperation in complying with this order.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 20, 1991

676-2

RESCISSION OF SHUTOFF ORDER

TO: Melvin Luff
Hot Springs, SD 57747

FROM: *for* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

Delvin W. Brosz

SUBJECT: Rescission of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir for 1991
Irrigation Season.

The recent rains in the Upper Cheyenne River Basin have provided large inflows for Angostura Reservoir. Now that Angostura Reservoir has filled, the shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1991 irrigation season.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

6.96.08

CERTIFICATION

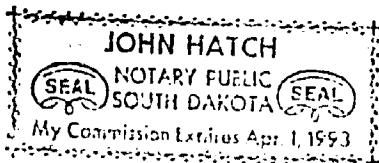
I hereby certify that on March 25, 1992, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 25, 1992, regarding Shut Off Order for Junior Water Right Holders Upstream of the Angostura Irrigation District addressed as stated on the attached list:

Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 26th day of March, 1992.



John Hatch
Notary Public



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 25, 1992

676-2

NOTICE

TO: MELVIN LULF
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Shut Off Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Please be advised that effective immediately no diversions of water will be allowed under your Water Right No. 676-2 which is junior in priority to Water Right No. US579-2 held by the US Bureau of Reclamation for the Angostura Irrigation District.

On March 20, 1992 the water elevation in Angostura Reservoir was 4.4 feet and 19,164 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase such that the reservoir will fill, this shut off order will be rescinded at that time.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

PERMIT NO	FIRST NAME	LAST NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP CODE	PERM1	PERM2
651-2		A & T CATTLE CO	1004 LANDERS	ST RT	HOT SPRINGS	SD	57747		
308-2	RICHARD	ANDERSON	7 CHAR ANDERSON	BOX 59 BOX 18	FITCHMONT	SD	57735		
1811-2	LEONARD	ANDERSON		BOX 59 BOX 29	FITCHMONT	SD	57735		
774-2		B & H RANCH INC	R F CHILDERS	PO BOX 723	FITCHMONT	SD	57735		
534-2		BALL FROS		BOX 611	FITCHMONT	SD	57735		
1995-2	LESTER E	BARTLEY		BOX 740	FITCHMONT	SD	57735		
1693-2	NICK/MICHAEL	BOGNER	ANICK BOGNER JR	HC 45 BOX 24	OTTERBACH	SD	57763	1734-2	
755-2		BRAINERD INDIAN SCHOOL			HOT SPRINGS	SD	57747		
658-2	WAYNE F	CHILDERS		BOX 59 BOX 14	FITCHMONT	SD	57735		
636-2	V L	CHILDERS		BOX 723	FITCHMONT	SD	57735		
654-2	OSCAR	COFF			OTTERBACH	SD	57763		
1994-2	JOHN	DEGRING		SR 1 BOX 130	ELK	WY	82225		
567-2	HAROLD F	DUNSON		BOX 59 BOX 54	FITCHMONT	SD	57735	1410-2	
2058-2	LEON/BERNHA	DUNSON		HC 48 BOX 244	PRYO	SD	57774		
1285-2	DAVID M	DUNFAN		PR BOX 37	OTTERBACH	SD	57763		
788-2		HAUD REGISTER, INC.	CARL P HAUD, TRS	BOX 47 BOX 5	OTTERBACH	SD	57763	1635-2	
471-2	HERMAN	HECK		BOX 441	FITCHMONT	SD	57735		
540-2	DARRELL F	HELMAN		BOX 402	FITCHMONT	SD	57735		
1873-2	EDNA R	HENDERSON	ATT 285	5141 INDIAN RIVER	LAS VEGAS	NV	89103		
1960-2	JOHN W	HENRY		BOX 276	ARIZONA	SD	57715		
572-2	HENRY C	HOLLENBECK		DENNY PLATE	FITCHMONT	SD	57735		
1593-2		HU RANCH INC	SD CORPORATION	BOX 53 BOX 102	FITCHMONT	SD	57735		
350-2	DARRELL D	HUNTER		BOX 3	ARIZONA	SD	57715		
1681-2	JAMES/PATRICIA	JOHNSON		HC 68 BOX 7	LAKESIDE	NE	68351		
18710-2	JIM	KANE		BOX 124	PRYO	SD	57774		
763-2	CARL	KANOUF	ATT 237	PLANTER HOTEL	CHANDLER	NE	68937		
1995-2	JOHN W	KOLLER		BOX 715	FITCHMONT	SD	57735		
866-2	A J	LANDERS	STAR CATTLE CO	BOX 1528 BOX 52	HOT SPRINGS	SD	57747		
1640-2	R L/AILEN	LAWRENCE		BOX 752	TIOGA	SD	57752		
676-2	WELVIN	LIFE			HOT SPRINGS	SD	57747		
17225-2	JOHN DEJACK	MANER	(BSTATE)	PR 41 BOX 1730	HOT SPRINGS	SD	57747		
11447-2	KENNETH	MARTINSON		BOX 361	FITCHMONT	SD	57735		
785-2	ARLENE W	MULLEN		BOX 184	OTTERBACH	SD	57763		
610-2	RAITH L	NEFFERT, JR		BOX 48 BOX 22	PRYO	SD	57774		
1973-2	A J	NEILSON		BROOKS STAGE	WILLES CITY	MT	59301		
2915-2		PETERSON & SON, INC		BOX 52 BOX 14	FITCHMONT	SD	57735		
1916-2	PAUL A JEAN	FETTY	A NORMAN FETTY	BOX 52 BOX 136	HOT SPRINGS	SD	577473600A		
1716-2	WELVIN	PORTER		W40 RT BOX 17	FITCHMONT	SD	57735		
714-2	DONALD	RENNAN		BOX 198	OTTERBACH	SD	57763	2043-2	
1936-2	CLYD	REASER		HC 45 BOX 49	OTTERBACH	SD	57763		
492-2	EDWARD/WANDA	REUTTER		BOX 59 BOX 99	FITCHMONT	SD	57735	1789-2	
293-2	CHANCE/NETERL	REYNOLDS		HC 59 BOX 28	FITCHMONT	SD	57735	234-2	
679-2	OLIVER M	ROMFY		BOX 175	OTTERBACH	SD	57763		
718-2	VERNON	SCHROSE		ST RT BOX 155	HOT SPRINGS	SD	57747	1704-2	
1842-2		SEGER RANCH INC		BOX 95	OTTERBACH	SD	57763	671-2	1837-2
927-2	BERNARD D	SIMONS		BOX 381	FITCHMONT	SD	57735		
1332-2	FORREY/MARK	TUBBS		BOX 563	FITCHMONT	SD	57735		
1919-2		WAR BONNET RANCH LTD	BOX 132	105 F 5TH ST	MURDO	SD	57553		
102-2	VINCENT M	WASSERFELTER		BOX 83	ARIZONA	SD	57715	853-2	2115-2



676-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 12, 1993

676-2

NOTICE

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Shutoff Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. 676-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. 579-2 (April 11, 1941 priority date). The Bureau of Reclamation water right for the Angostura Irrigation District allows one annual fill of the reservoir.

The amount of water required for one annual fill of Angostura Reservoir as of January 1, 1993 was 45,402 acre feet. On March 9, 1993 the water elevation in Angostura Reservoir was 10.2 feet and 41,305 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1993 irrigation releases from the reservoir will be included in the inflow calculations.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District

676-2

CERTIFICATION

I hereby certify that on March 12, 1993, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 12, 1993, regarding Shutoff Order for Junior Water Right Holders Upstream of the Angostura Irrigation District addressed as stated below, and on the attached:

Copy Sent To:

Bruce Laymon, U.S. Bureau of Reclamation, Belle Fourche Projects Office, P.O. Box 226, Newell, SD 57760.

Joseph Kramer, Manager, Angostura Irrigation District, P.O. Box 346, Oral, SD 57766.

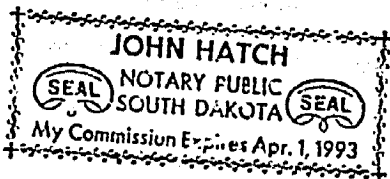
Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
COUNTY OF HUGHES) SS

Sworn to, before me, this 15th day of March, 1993.

John Hatch
Notary Public





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 14, 1993

676-2

RESCISSION OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS, SD 57747

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Rescission of the Shutoff Order for Junior Water Right Holders Upstream of the Angostura Irrigation District for the 1993 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1993 irrigation season.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District



676-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 15, 1995

676-2

NOTICE

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS, SD 57747

FROM: John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Shutoff Order for Junior Water Right Holders
Upstream of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. 676-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. US579-2 (April 11, 1941 priority date). Water Right No. US579-2 allows one annual fill of the reservoir.

On March 14, 1995, the water elevation in Angostura Reservoir was 7 feet and 30,000 acre feet below full. The Division of Water Rights, in cooperation with the Bureau of Reclamation, will closely monitor the reservoir storage level. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1994 irrigation releases from the reservoir will be included in the inflow calculations.

The Division of Water Rights will monitor all water rights above Angostura Reservoir until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District



676-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

May 26, 1995

676-2

RESCISSION OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS, SD 57747

FROM: *for* John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Rescission of the Shutoff Order for Junior Water Right Holders Upstream of the Angostura Reservoir for 1995 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1995 irrigation season.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave., Pierre, SD 57501.

cc: US Bureau of Reclamation
Angostura Irrigation District

L



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 30, 2004

NOTICE OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On April 30, 2004, the water elevation in Angostura Reservoir was 3179.1 feet, a little over 8 feet below the full elevation of 3187.2 feet. Current storage is at 96,912 acre-feet, about 33,850 acre-feet below full and inflows are only about 38 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until December 31, 2004.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



676-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2005

NOTICE OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 8, 2005, the water elevation in Angostura Reservoir was 3169.5 feet, almost 18-feet below the full elevation of 3187.2 feet. Storage is at 65,521 acre-feet, about 73,240 acre-feet below full and inflows are 14.9 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



IN REPLY REFER TO:

DK-700
PRJ 13.00

676-2
United States Department of the Interior

BUREAU OF RECLAMATION
Dakotas Area Office
Rapid City Field Office
515 9th St., Room 101
Rapid City, South Dakota 57701

FEB 24 2006



Mr. Garland Erbele
Chief Engineer
Water Rights Division
South Dakota Department of Environment and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181

RECEIVED
FEB 27 2006
WATER RIGHTS
PROGRAM

Subject: Request for Junior Water Rights Shut Off Order - Angostura Reservoir, South Dakota

Dear Mr. Erbele:

We request that the State of South Dakota's Department of Environment and Natural Resources Water Rights Division issue shut off orders to junior water right holders on the Cheyenne River above Angostura Reservoir.

Angostura Reservoir is presently at elevation 3169.90, which is a little over 17 feet down from full (top of conservation or full is at elevation 3187.2). On February 24, 2005, the storage in Angostura Reservoir is about 60,000 acre-feet, which is 63,000 acre-feet from full. If the spring weather continues to be dry, the water right at Angostura will not be satisfied.

If you have questions, please contact Curt Anderson or me at 605-394-9757.

Sincerely,

For Jeffrey L. Nettleton
Rapid City Field Office Manager

cc: Ms. Sue Lowry
Administrator
Interstate Streams Division
Wyoming State Engineer's Office
Herschler Building 4E
Cheyenne, WY 82002

Mr. Mick Jenniges
Manager
Angostura Irrigation District
P.O. Box 346
Oral, SD 57766



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2006

NOTICE OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 7, 2006, the water elevation in Angostura Reservoir was 3170.3-feet, almost 17-feet below the full elevation of 3187.2-feet. Storage is at 64,524 acre-feet, about 74,237 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



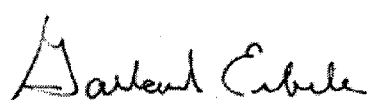
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 9, 2007

NOTICE OF SHUTOFF ORDER

TO: MELVIN LULF
HC 52 BOX 152
HOT SPRINGS, SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program 

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 9, 2007, the water elevation in Angostura Reservoir was 3166.9-feet, 20.3-feet below the full elevation of 3187.2-feet. Storage is at 51652 acre-feet, about 87109 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2008

NOTICE OF SHUTOFF ORDER

TO: MELVIN LULF
28899 DRY CREEK RD
HOT SPRINGS SD 57747

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 17, 2008, the water elevation in Angostura Reservoir was 3168.8-feet, 18.4-feet below the full elevation of 3187.2-feet. Storage is at 56785 acre-feet, about 66263 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

676-2

McMath, Genny

From: Gronlund, Eric
Sent: Tuesday, December 16, 2008 4:50 PM
To: McMath, Genny
Subject: WR No. 676-2, Melvin Lulf

Received a call from Wayne Hageman, a real estate broker, from Hot Springs.

The Melvin Lulf property included under WR No. 676-2 is being sold - closing is around the first of the year. He would like the notice of transfer of ownership ready for signature at closing. Please send him the partially completed transfer form and a copy of the water license. I am uncertain of who the new owner is. It appears to be a gravity system with no IQ reporting. Mr. Hageman indicated the system is in place and irrigation does occur.

Send form & water right to:

Wayne Hageman
209 North River Street
Hot Springs SD 57747

Thanks

12/17/2008



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 17, 2008

676-2

Wayne Hageman
209 N River St
Hot Springs SD 57747

Dear Mr. Hageman:

I am contacting you in follow-up to your phone conversation with Eric Gronlund with our program. Eric indicated you were working on the sale of property currently owned by Melvin Lulf. I have enclosed a copy of the water right for your review.

Also enclosed is a partially completed "Notice of Transfer of Ownership" form. The form will need to be completed and signed by the new owner. A \$2.50 filing fee is required for filing an ownership change. The check or money order for the fee can be made payable to the Water Rights Program.

I have also included the last "Shutoff Order" for Water Right No. 676-2. I wanted to make you aware that the water right is junior to Angostura and typically receives shutoff orders every year.

If I can answer questions for you, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

JAN - 5 2009

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 676-2

Date: 1-2-2009

I/We request that Water Right No. 676-2

formerly owned by: Melvin Lulf

be transferred to: (name & address) Robert A. Schnose and Kimberly L. Schnose
29037 OLD Hwy 79
Oelrichs SD 57763 Telephone No. 605-535-2831

Title to the following described land(s)/property has been transferred as described above:

63.89 acres - S ½ SE ¼ and SE ¼ SW ¼ Section 32, T9S, R6E and N ½ NE ¼ Section 5, T10S, R6E

I/We understand that the validity of Water Right No. 676-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Robert A. and Kimberly L. Schnose, the new owner, certify that the above information is true and correct.

Robert A. Schnose 1-2-2009
Kimberly L. Schnose 1-2-2009
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/5, 20 09

RECEIVED OF Fall River Title Co Inc PO Box 1157 Hot Springs SD 57747 (R Schnose)

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>676-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2 50

No.

03897

By

Harold E. Eide
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 5, 2009

676-2

Robert A & Kimberly L Schnose
29037 Old Hwy 79
Oelrichs SD 57763

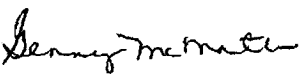
Dear Mr. & Mrs. Schnose:

I am writing to acknowledge receipt to the "Notice of Transfer of Ownership" form submitted for Water Right No. 676-2. The transfer has been completed. The water right formerly held by Melvin Luff is now listed is your names.

The fee for filing the ownership change was paid for by the Fall River Title Company in Hot Springs. Receipt No. 03897 in the amount of \$2.50 is being forwarded to them along with a copy of this letter.

If I can answer questions for you, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Fall River Title Company



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2009

NOTICE OF SHUTOFF ORDER

TO:

ROBERT A & KIMBERLY SCHNOSE
29037 OLD HWY 79
OELRICHS SD 57763

FROM:

GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 676-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 18, 2009, the water elevation in Angostura Reservoir was 3176.7-feet, 10.5-feet below the full elevation of 3187.2-feet. Storage is at 80792 acre-feet, about 42256 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 06, 2013

NOTICE OF SHUTOFF ORDER

TO: ROBERT A & KIMBERLY L SCHNOSE
29037 OLD HWY 79
OELRICHS SD 57763

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

**Shutoff Order for
Water Right Nos. (676-2)**

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 05, 2013, the water elevation in Angostura Reservoir was 3176.8-feet, 10.4-feet below the full elevation of 3187.2-feet. Storage is at 81068 acre-feet, about 41980 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

CERTIFICATION

I hereby certify that on March 6, 2013, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 6, 2013 regarding shut-off orders addressed as stated below:

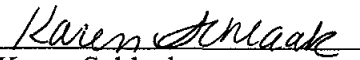
LAST_NAME	FIRST_NAME	ADDRESS2	CITY	STATE	ZIP
INDIAN CREEK CATTLE LLP		32296 190TH ST	SLEEPY EYE	MN	56085
INDIAN CREEK LAND & CATTLE LLC		PO BOX 538	EDGEMONT	SD	57735
WEINREIS BROTHERS		230908 HIGHLAND RD	SCOTTSBLUFF	NE	69361
SEGER RANCH INC		RR 1 BOX 100A1	HOT SPRINGS	SD	57747
REUTTER	EDWARD/WANDA	HCR 59 BOX 90	EDGEMONT	SD	57735
WASSERBURGER	MARTIN W & E DALLAS	30131 CASCADE RD	ARDMORE	SD	57735
HALD BROTHERS INC		30195 HIGHWAY 385	OELRICHS	SD	57763
GCC DACOTAH INC		PO DRAWER 360	RAPID CITY	SD	57709
FALKENBURG	JOE/NANCY	PO BOX 69	EDGEMONT	SD	57735
ANDERSEN	DONALD J/LYNDA J	10194 ARGENTINE RD	BURDOCK	SD	57735
ANDERSEN	KEITH	27360 S FLAT TOP RD	EDGEMONT	SD	57735
ANDERSON	DALE & JEANETTE	1401 TOMPKINS ST	RAPID CITY	SD	57701
B & H RANCH INC		900 W 7TH ST	CHADRON	NE	69337
BACHAND	DOUG & LORI	HC 48 BOX 248	PROVO	SD	57774
BALL BROS		BOX 527	EDGEMONT	SD	57735
BIRDSALL	JIM OR SHERYL	28086 ANGOSTURA RD	HOT SPRINGS	SD	57747
BOGNER	NICK/EUGENE	HC 46 BOX 24	OELRICHS	SD	57763
BOGNER	NICK/MICHAEL	29599 BLACK BANKS RD	OELRICHS	SD	57763
BRAINERD INDIAN SCHOOL		PO BOX 7038	RAPID CITY	SD	57709
CHILDERS	V L	900 W 7TH ST	CHADRON	NE	69337
COPE	OSCAR	PO BOX 147	OELRICHS	SD	57763
COPE RANCH		14160 SHIRK CREEK RD	OELRICHS	SD	57763
DUNBAR	DAVID M	HC 46 BOX 48A	OELRICHS	SD	57763
HENDERSON	DORA R	11507 HWY 471	EDGEMONT	SD	57735
HINESLEY	TED AND GAIL	103 W AVE A	BISMARCK	ND	58501
HOLLENBECK	HENRY C	665 OAK ST	EDGEMONT	SD	57735
HOLLENBECK	MARK J	27772 ELBOW CANYON RD	EDGEMONT	SD	57735
HOLLENBECK	PAT OR TAMMY	665 OAK ST	EDGEMONT	SD	57735
HU RANCH INC		28469 OLD HWY18	EDGEMONT	SD	57735
HUBER	GAYLE & LINDA	28797 LENNON SCHOOL RD	OELRICHS	SD	57763
HUNTER	ROSS J	30068 HAT CREEK RD	EDGEMONT	SD	57735
KOLLER	JOHN W	PO BOX 715	EDGEMONT	SD	57735
LANDERS	A J	BOX 159B HCR 52	HOT SPRINGS	SD	57747
LANDERS LIVESTOCK CO INC		29088 ASH CREEK RD	HOT SPRINGS	SD	57747
MANKE LAND & CATTLE CO LLC		PO BOX 599	EDGEMONT	SD	57735
MARTINSON	KENNETH	BOX 361	EDGEMONT	SD	57735
NELSON	A J	503 S CENTER AVE	MILES CITY	MT	59301
PETERSON & SON INC		27389 BURDOCK LOOP	BURDOCK	SD	57735
PORTER	EVERETT	10413 MOSS AGATE RD	EDGEMONT	SD	57735
PUTNAM	DONALD	BOX 188	OELRICHS	SD	57763
PUTNAM RANCH INC	DONALD	BOX 188	OELRICHS	SD	57763
QUINTO LTD		PO BOX 69	EDGEMONT	SD	57735
ROMEY	JOHN R OR TRACY	29773 HARD SCRABBLE RD	OELRICHS	SD	57763
SCHNOSE	ROBERT A & KIMBERLY L	29037 OLD HWY 79	OELRICHS	SD	57763

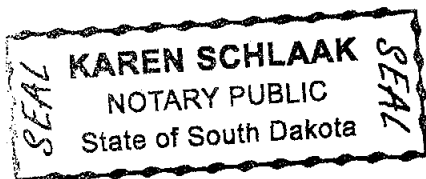
SCHNOSE	VERNON	12685 MAITLAND RD	HOT SPRINGS	SD	57747
SEABECK	DORIS SEABECK &	2533 PARK AVE	LARAMIE	WY	82070
SIMONS	THOMAS	BOX 381	EDGEMONT	SD	57735
TUBBS LAND & CATTLE LLC	BERNARD D	10891 RIVER RD	EDGEMONT	SD	57735
WALKER	FRED S & CYNTHIA K	30301 CASCADE RD	ARDMORE	SD	57735
WYOMING DAKOTA RAILROAD	WAYNE F	120 S 6TH ST - 9TH FLOOR	MINNEAPOLIS	MN	55402
PROPERTIES INC					


 Gail Jacobson
 Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2013.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2013



Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 676-2Date: August 14, 2015I/We request that Water Right/Permit No. 676-2 formerly owned by:Robert A & Kimberly L Schnose

be transferred to:

New Owner Name: Thomas A & Brenda A SchnoseAddress: 28920 Old Hwy 79City, State, Zip Hot Springs SD 57747 Telephone No. 605-535-2461

Title to the following described land(s)/property has been transferred as described above:

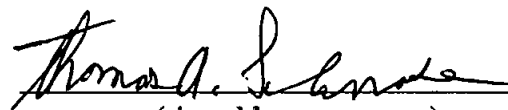
SE1/4 and S1/2SW1/4, all in Section 32, Township 9 South, Range 6 East of the Black Hills Meridian, Fall River County, South Dakota; AND Lots 1, 2, 3, and 4, and the S1/2N1/2, all in Section 5, Township 10 South, Range 6 East of the Black Hills Meridian, Fall River County, South Dakota

☒ I understand that the validity of Water Right/Permit No. 676-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Thomas A Schnose, the new owner, certify that the above information is true and correct.


(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 8/19, 20 15

RECEIVED OF Thomas A Schnose 28920 Old Hwy 79 Hot Springs SD 57747

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>676-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07475

By James Goodman
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

August 24, 2015

676-2

Thomas A & Brenda A Schnose
28920 Old Hwy 79
Hot Springs SD 57747

Dear Mr. & Mrs. Schnose:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 676-2. The ownership change has been completed. The water right formerly held by Robert A & Kimberly L Schnose is now listed in your names.

For informational purposes, the Bureau of Reclamation holds a water right for storage of water in Angostura Reservoir that is senior in priority to your water right. Dependent on the year and drought conditions, water right holders junior in priority date to the Bureau's water right may be required to cease diversions from the Cheyenne River and its tributaries. You will be notified in writing if shutoff orders are issued.

In the event you do not have one, I am enclosing a copy of Water Right No. 676-2. Also enclosed is Receipt No. 07475 in the amount of \$50. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

RAPID CITY ONE-STOP
221 MALL DRIVE, SUITE 201
RAPID CITY, SD 57701
danr.sd.gov

June 05, 2026

TO: THOMAS A & BRENDA A SCHNOSE
28920 OLD HWY 79
HOT SPRINGS, SD 57747

FROM: Adam Mathiowetz, PE, Acting Chief Engineer, Water Rights Program *Adam Mathiowetz*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of Angostura Dam

Shutoff Order for Water Permit No(s). 676-2 and 1700-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Water Rights Program is issuing shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River or its tributaries, by holders of water rights junior to the priority date of April 11, 1941, upstream of Angostura Dam will be allowed. On June 03, 2026, the water elevation in Angostura Reservoir was 3173.87-feet, 13.3-feet below the fill elevation of 3187.2-feet (top of the conservation pool). Storage was at 71,519.0 acre-feet, which is approximately 51,529 acre-feet below full. At this time, Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the flows in the Cheyenne River and its tributaries upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Nakaila Steen at (605) 394-2229, or myself at (605) 773-3352 with the Water Rights Program. Thank you.

We would appreciate it if you would call Nakaila in our Rapid City office and provide an up-to-date phone number and email for faster communication on this matter. Thank you.