

668-2

1. Considered 5-10 1961
2. Name of Applicant Don C. Rickertbach
3. Post Office Address Orchard
4. Amount of water claimed .92
5. Source of water supply Black Tail Creek
6. Water to be used for irrigation
Acres to be irrigated 6.8
7. Water to be diverted and used in McClellan County about
10E 2N miles Orchard of _____
8. Proof of Publication Received ✓
 Not Received _____
9. Application Approved _____
 Subject to _____
 Not Approved _____
 Action deferred _____
10. Remarks:

No. 668-2

WHITE

Water Division No. 2 South Dakota River District
(Blanks to be filled by the Engineer for the W. R. C.)

MAR 31 1908

8:45 AM

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Joel C. Rickenbach
Postoffice address Clirichs, County Fall River, State So. Dak.

I. ~~Incorporation~~

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Contract

- (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ _____

2. Name of diversion work Rickenbach Irrigation Project #3
3. Amount of water claimed 0.926 cubic feet per second
BLACKTAIL (See letter dated 4-3-61)
4. Source of water supply Black-Bank Creek
5. Location of point of diversion See Remarks Section

_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used
- Year Around

7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- Gravity

- (a) Number of acres to be irrigated
- 64.8
- acres.

- (b) Legal subdivisions to be irrigated
- See Remarks Section

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written out, or may be appended as a part of this application. Same must also be shown on accompany map.)

- (c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
- None

Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be returned to stream _____

MAP No 596-2

8. Estimated cost of work:

(a) Head Gates, \$ Still in planning stage (b) Pumping plant, \$ _____
 (c) Fluming, \$ _____ (d) Canal-earth, \$ _____ Rock, \$ _____
 (e) Other structures _____ \$ _____ Total, \$ _____

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Flume, Spreader Dikes, and Back-Flushing

II. Dimensions of works.

(a) Dam: Height _____ feet; length at bottom _____ feet; length at top _____ feet; thickness at bottom _____ feet; thickness at top _____ feet; slope at front water face _____; slope at back face _____
 material used in construction _____
 (b) Reservoir: Capacity when filled _____ acre feet. Surface area at highwater mark _____ acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width _____ feet; height _____ feet;
 Material _____

(d) Canal: Total length _____ miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work _____ 5 years.

11. Time required for complete application of water to the proposed beneficial use _____ years.

12. Choice of newspaper for publication of notice of intention to appropriate _____

Hot Springs Star

STATE OF SOUTH DAKOTA

County of Walworth ss.

I, Joel C. Rickenbach, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Joel C. Rickenbach

Subscribed and sworn to before me this

25th

day of

March1961My commission expires 12/7/68

Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

RICKENBACH IRRIGATION PROJECT #3

ALL LANDS DESCRIBED HEREIN ARE OWNED BY JOEL RICKENBACH

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA) ss
COUNTY OF MEADE

I, Meric D. Giger, Registered Land Surveyor, do hereby certify that this map was made from field notes and aerial photographs of the area, and that to the best of my knowledge, it correctly represents the lands involved and the locations indicated.

IN WITNESS WHEREOF I hereunto set my hand and official seal on this 25th day of March, 1961.

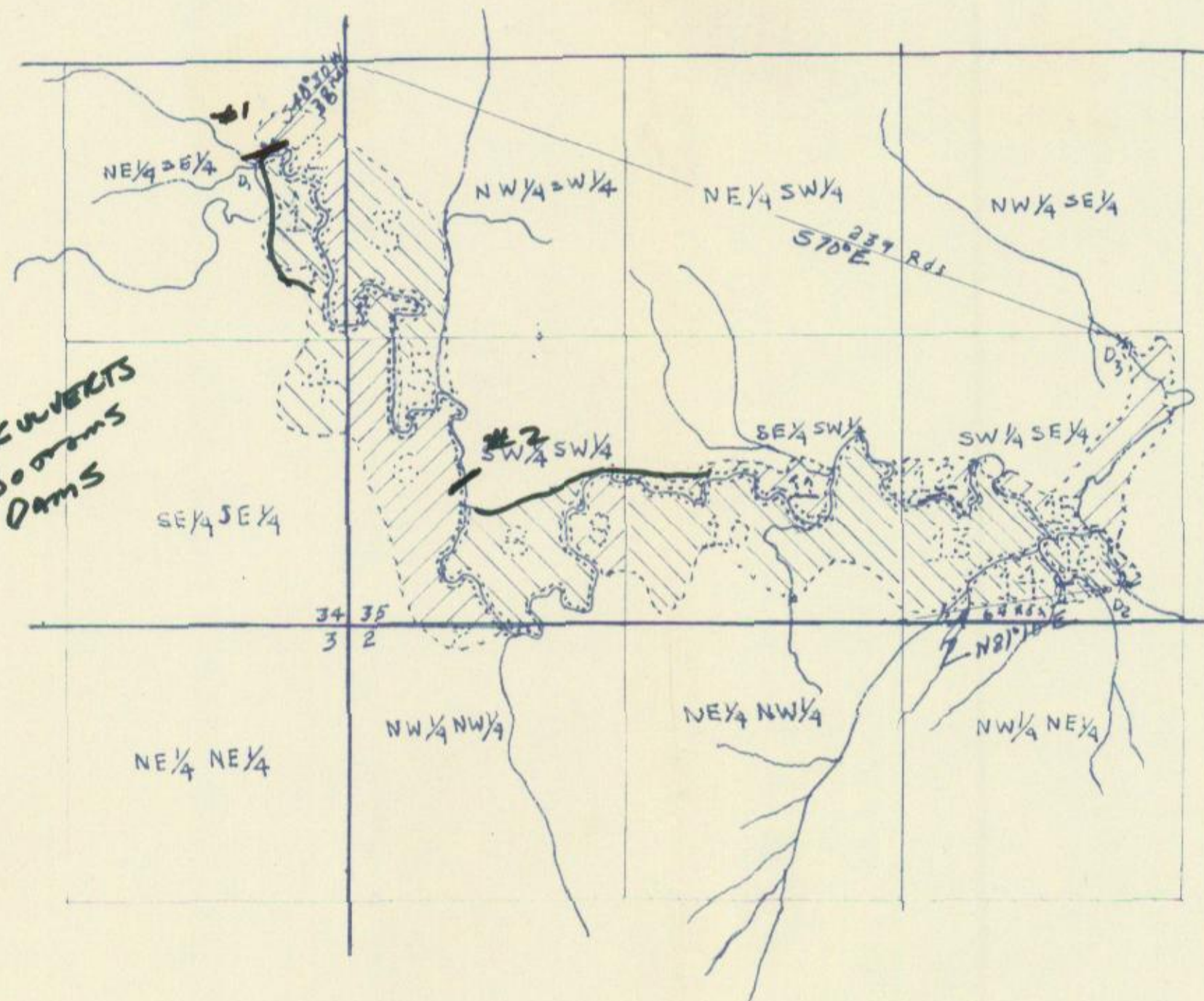
Meric D. Giger
Registered Land Surveyor #1007

STATE OF SOUTH DAKOTA) ss
COUNTY OF MEADE

On this 24th day of March, 1961, before me, James B. Kinney, the undersigned officer, personally appeared Meric D. Giger, known to be to be the person whose name is subscribed to the above written instrument, and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand official seal.

My commission expires 12/7/68. *James B. Kinney*
James B. Kinney Notary Public

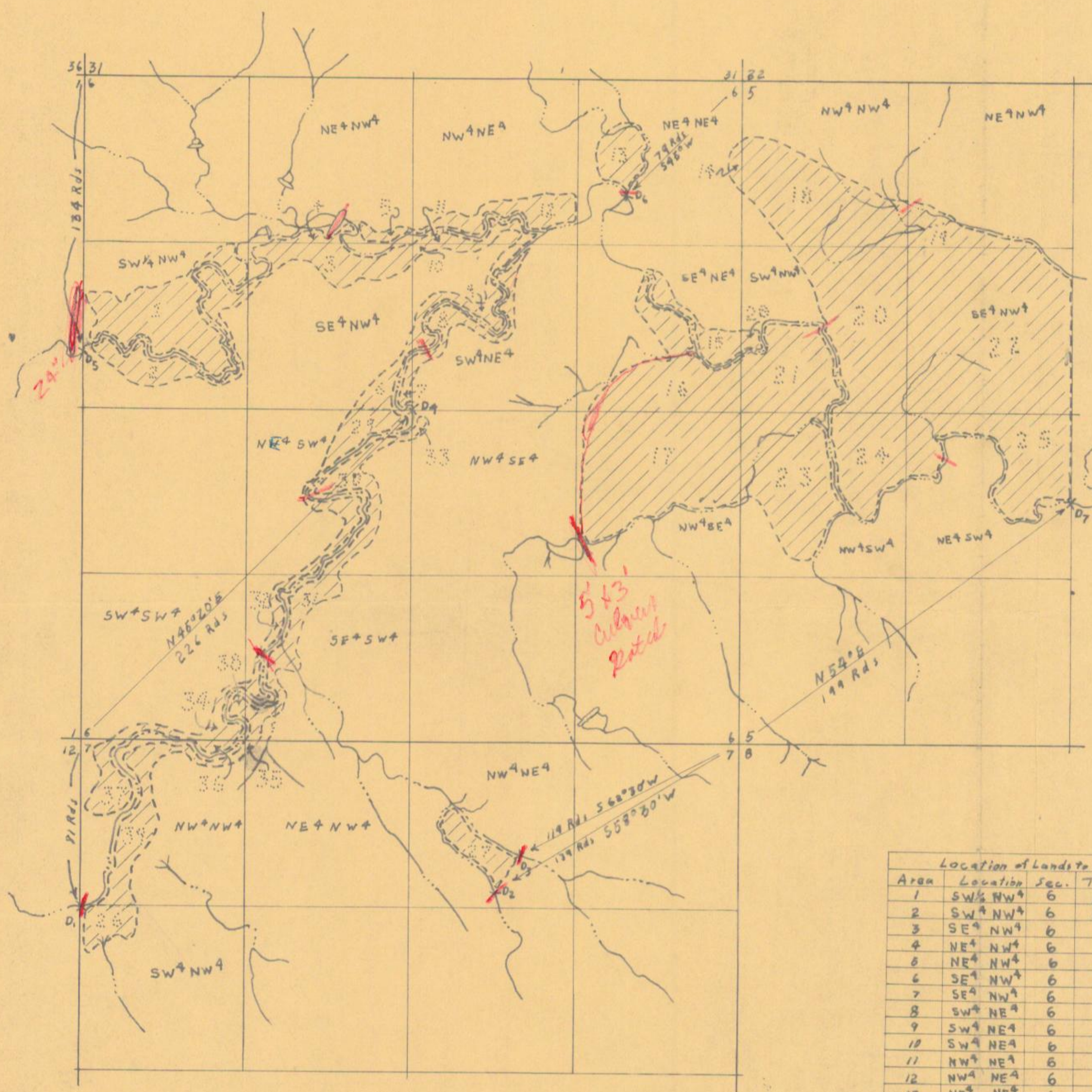


Scale: 8"=1 Mile
(from aerial photo)

Irrigable (20)

D1, D2, and D3 are points of diversion

Location of Lands to be Irrigated					
Area	Location	Sec.	Twp.	Range	Acres
1	NE 1/4 SE 1/4	34	25	8E	2.8
2	NE 1/4 SE 1/4	34	25	8E	3.9
3	NW 1/4 SW 1/4	35	25	8E	7.1
4	SE 1/4 SE 1/4	34	25	8E	2.5
5	SW 1/4 SW 1/4	35	25	8E	2.0
6	SW 1/4 SW 1/4	35	25	8E	9.0
7	NW 1/4 NW 1/4	2	10S	8E	0.8
8	SW 1/4 SW 1/4	35	25	8E	5.3
9	SW 1/4 SW 1/4	35	25	8E	1.8
10	SE 1/4 SW 1/4	35	25	8E	12.0
11	SE 1/4 SW 1/4	35	25	8E	1.6
12	SW 1/4 SE 1/4	35	25	8E	2.0
13	SW 1/4 SE 1/4	35	25	8E	5.0
14	SW 1/4 SE 1/4	35	25	8E	1.6
15	SW 1/4 SE 1/4	35	25	8E	5.5
16	SW 1/4 SE 1/4	35	25	8E	1.9
TOTAL					64.8



Scale: 8" = 1 Mile
(from aerial photo)
Irrigable
D₁ - D₇ are diversion points

KNEEBONE IRRIGATION PROJECT #1

ALL LANDS DESCRIBED HEREIN ARE OWNED BY WILLIAM KNEEBONE

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA } ss
COUNTY OF MEADE }

I, Meric D. Giegar, Registered Land Surveyor, do hereby certify that this map was made from field notes and aerial photographs of the area, and that to the best of my knowledge, it correctly represents the lands involved and the locations indicated.

IN WITNESS WHEREOF I hereunto set my hand and official seal on this 25th day of March, 1961.

Meric D. Giegar
Registered Land Surveyor #1007

STATE OF SOUTH DAKOTA } ss
COUNTY OF MEADE }

On this 25th day of March, 1961, before me, James B. Kinney, the undersigned officer, personally appeared Meric D. Giegar, known to me to be the person whose name is subscribed to the above written instrument, and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

My commission expires 12/7/68. *James B. Kinney*
James B. Kinney, Notary Public

Location of Lands to be Irrigated					
Area	Location	Sec.	Twp.	Range	Acres
1	SW 1/4 NW 1/4	6	10S	9E	12.0
2	SW 1/4 NW 1/4	6	10S	9E	3.7
3	SE 1/4 NW 1/4	6	10S	9E	8.9
4	NE 1/4 NW 1/4	6	10S	9E	0.9
5	NE 1/4 NW 1/4	6	10S	9E	0.8
6	SE 1/4 NW 1/4	6	10S	9E	1.9
7	SE 1/4 NW 1/4	6	10S	9E	0.5
8	SW 1/4 NE 1/4	6	10S	9E	3.6
9	SW 1/4 NE 1/4	6	10S	9E	3.0
10	SW 1/4 NE 1/4	6	10S	9E	0.9
11	NW 1/4 NE 1/4	6	10S	9E	1.4
12	NW 1/4 NE 1/4	6	10S	9E	4.1
13	NE 1/4 NE 1/4	6	10S	9E	3.4
14	NE 1/4 NE 1/4	6	10S	9E	0.8
15	SE 1/4 NE 1/4	6	10S	9E	3.0
16	SE 1/4 NE 1/4	6	10S	9E	12.7
17	NW 1/4 SE 1/4	6	10S	9E	24.9
18	NW 1/4 NW 1/4	5	10S	9E	17.2
19	NE 1/4 NW 1/4	5	10S	9E	4.6
20	SW 1/4 NW 1/4	5	10S	9E	20.0
21	SW 1/4 NW 1/4	5	10S	9E	10.5
22	SE 1/4 NW 1/4	5	10S	9E	39.7
23	NW 1/4 SW 1/4	5	10S	9E	15.7
24	NW 1/4 SW 1/4	5	10S	9E	9.3
25	NE 1/4 SW 1/4	5	10S	9E	14.9
26	SW 1/4 NW 1/4	7	10S	9E	2.7
27	NW 1/4 NE 1/4	7	10S	9E	2.8
28	SW 1/4 NW 1/4	8	10S	9E	0.6
TOTAL					223.5

Location of Lands to be Irrigated					
Area	Location	Sec.	Twp.	Range	Acres
29	NW 1/4 SW 1/4	6	10S	9E	5.7
30	NW 1/4 SW 1/4	6	10S	9E	4.3
31	SE 1/4 SW 1/4	6	10S	9E	5.0
32	SE 1/4 SW 1/4	6	10S	9E	2.0
33	NW 1/4 SE 1/4	6	10S	9E	0.2
34	SW 1/4 SW 1/4	6	10S	9E	2.3
35	NE 1/4 NW 1/4	7	10S	9E	0.2
36	NW 1/4 NW 1/4	7	10S	9E	0.5
37	NW 1/4 NW 1/4	7	10S	9E	2.4
38	SW 1/4 SW 1/4	6	10S	9E	0.5
39	NW 1/4 NW 1/4	7	10S	9E	6.8
TOTAL					30.4

TOTAL	223.5
TOTAL	30.4
GRAND TOTAL	253.9

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, May 17, 1961

This is to certify that the foregoing application was received by the Commission at 8:45 o'clock
a m. upon the 31st day of March, 1961.

State Water Resources Commission

By: Barton Agnew

for Chief Engineer, Executive Officer

Number of permit 668-2

Date of first receipt of application March 31, 1961

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right March 31, 1961

Approved May 10, 1961, Recorded in Book 6 Page 254

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

November 10, 1963

2nd. The whole of said work is to be completed on or before May 10, 1966

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is _____

May 10, 1966

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed .92 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before May 10, 1966, said water to be used during the following described annual period:

whenever available

Witness my hand this 17th day of MAY, 1961.

State Water Resources Commission

By: Ed Brinner

Chief Engineer, Executive Officer

Certificate of Construction issued SEPTEMBER 14, 1970

Water License issued SEPTEMBER 14, 1970

Remarks by the Applicant:

LOCATION OF LANDS TO BE IRRIGATED

AREA	LOCATION	SEC.	T'SHP	RANGE	ACRES
1	NE 1/4 SW 1/4	34	9S	8E	2.8
2	NE 1/4 SE 1/4	34	9S	8E	3.9
3	NW 1/4 SW 1/4	35	9S	8E	7.1
4	SE 1/4 SE 1/4	34	9S	8E	2.5
5	SW 1/4 SW 1/4	35	9S	8E	2.0
6	SW 1/4 SW 1/4	35	9S	8E	9.0
7	NW 1/4 NW 1/4	2	9S	8E	0.8
8	SW 1/4 SW 1/4	35	9S	8E	5.3
9	SW 1/4 SW 1/4	35	9S	8E	1.8
10	SE 1/4 SW 1/4	35	9S	8E	12.0
11	SE 1/4 SW 1/4	35	9S	8E	1.6
12	SW 1/4 SE 1/4	35	9S	8E	2.0
13	SW 1/4 SE 1/4	35	9S	8E	5.0
14	SW 1/4 SE 1/4	35	9S	8E	1.6
15	SW 1/4 SE 1/4	35	9S	8E	5.5
16	SW 1/4 SE 1/4	35	9S	8E	1.9
TOTAL					64.8

The diversion points are as follows:

- D1, Being 38 Rods from the South $\frac{1}{4}$ corner of sec. 35 at a bearing of S 40° 30' W
D2, Being 64 Rods from the South $\frac{1}{4}$ corner of sec. 35 at a bearing of N 81° 10' E
D3, Being 239 Rods from the West $\frac{1}{4}$ corner of sec. 35 at a bearing of S 70° E

All points being in T9S, R8E Fall River County So. Dak.

Address any Engineering corrections to: Giegear Surveying
1054 Park Street
Sturgis, So. Dak.

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 668-2.

(1) WHEREAS, On the 31st day of March, A. D. 19 61
Joel Rickenbach

made Water Right Application No. 668-2 for a permit to use .92 cubic feet per second of the waters of Blacktail Creek

County of Fall River, State of South Dakota, for Irrigation purposes; and

(2) WHEREAS, On the 17th day of May, A. D. 19 61
 Permit No. 668-2, with a date of priority of March 31, 1961

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described on or before the 10th day of May, A. D. 19 66 and for the application to beneficial use of said water on or before the 10th day of May, A. D. 19 66

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert .92 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent.

for irrigating the following described land:

T9S, R8E, Section 34	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.7 acres
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.5 acres
Section 35	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.1 acres
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.1 acres
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	13.6 acres
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16.0 acres
T10S, R8E, Section 2	NW $\frac{1}{4}$ NW $\frac{1}{4}$	0.8 acres
Total		64.8 Acres

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Joel Rickenbach

_____ of Delrichs, South Dakota
the holder _____ and owner _____ of said permit No. 668-2 a water right, dating from March 31, 1961
_____ to use of .92 cubic feet per second of the waters
of Blacktail Creek

in the County of Fall River and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at points in the NE 1/4, Section 34, and in the
SW 1/4, Section 35, T9S, R8E

and conduct to and upon portions of Sections 34 and 35, T9S, R8E and Section 2, T10S, R8E,
described on the face of this license

for the purpose of Irrigation

Subject to any limitations listed in Water Right Permit No. 668-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 14th day of September A. D.
Nineteen Hundred and Seventy

WATER RESOURCES COMMISSION

By:

Chief Engineer, Executive Officer - J.W. GRIMES

Permit No. 668-2

Water Diversion No. 2 WHITE RIVER Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Joel Rickenbach

_____ the holder _____ of
Permit No. 668-2, issued upon Application No. 668-2, bearing date of priority of March 31,
1961 authorizing the diversion of .92 cu. ft. per second of the waters of _____
Blacktail Creek County of Fall River, State of South Dakota at _____
points in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, and in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35,
T9S, R8E
_____, for irrigation

_____ purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit, that said works are found in satisfactory condition for diverting and conveying to the place of intended use up to 20 cu. ft. per second of water.

Date September 14, 1970

WATER RESOURCES COMMISSION

By:

J.W. GRIMES, Executive Officer

on or before

(First Publication: April 13, 1961)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak. April 4, 1961

Notice is hereby given that **Joel C. Rickenbach** whose post-officeaddress is **Delrinha,** S. Dak., has made an application in accordance withthe provisions of the water laws of South Dakota for a permit to appropriate for beneficial use **.92**cubic feet of water per second of time from **Blacktail Creek** through the**Rickenbach Irrigation Project #3** the point of diversion of which is to be located on **both**
between a point in the NE 1/4, Sec. 34, and a pointbanks of said stream in the **SW 1/4** of the **SE 1/4** of Section **35**Twp. **9 S** Range **8 E** Said water to be used for the purpose of providing irrigation on the following described land:**E 1/2, Sec. 34; SW 1/4 and SW 1/4, Sec. 35, T 9 S, R 8 E, and NW 1/4,****Sec. 2, T 10 S, R 8 E**~~XXXXX~~~~XXXXX~~
purpose.This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the **10th** day of **May**, 19**61** at **2:00 P**M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

cc: **Charles T. Leonard, Publisher**
Hot Springs Star
Hot Springs, South Dakota~~XXXXXXXXXXXXXXXXXXXX~~
Burton F. Jones
Water Rights Specialist

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No. 665-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Fall River } ss.

Charles J. Leonard being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the -----
Hot Springs Star a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the
City of Hot Springs County of
Fall River and State of South Dakota; that the said notice was published in said newspaper on the following dates:

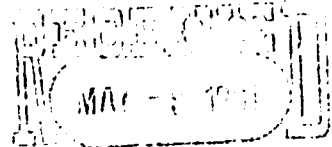
April 12, 1961
April 20, 1961
April 27, 1961
May 4, 1961

in each and every issue of the full number thereof, the first publication being made on the 13 day of April 1961 and the last publication on the 4th day of May 1961, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Editor and the printer and publisher of the said newspaper.

Charles J. Leonard

Subscribed and sworn to before me this 17 day of May A. D. 1961

Ch. Leonard
 Notary Public Fall River County, S. D.



No. 665-2
 (First Publication on or before April 13, 1961)
APPROPRIATION OF WATER
 Office of State Water Resources Commission
 Pierre, S. Dak., April 4, 1961
 Notice is hereby given that Joel C. Rickerbach whose postoffice address is Oricher, S. Dak. has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 22 cubic feet of water per second of time from Blacktail Creek through the Rickerbach Irrigation Project No. 3, the point of diversion of which is to be located on both banks of said stream between a point in the NE1/4 Sec. 21, and a point in the SW1/4 of the SE1/4 of section 35 Twp. 9 S Range 8 E. Said water to be used for the purpose of providing irrigation on the following described land:
 E1/4 Sec. 31; SW1/4 and NW1/4 Sec. 35, T 9 S R 8 E, and NW1/4 Sec. 2, T 10 S, R 8 E.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of May, 1961, at 2:00 P.M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after a suitable time has elapsed for the consideration of any or all information presented.
 State Water Resources Commission
 By: HURTON E. JONES
 Water Rights Specialist
 2-20-27, May 1)

Permit No. 648-2Water Division 2 WHITE RIVER Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by JOEL RICKENBACH of OELRICHS holder of Permit No. 648-2, bearing date of priority of MARCH 31, 1961 authorizing the diversion of .92 cu. ft. per second of the waters of BLACKTAIL CREEK for IRRIGATION purposes, in FALL RIVER County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

TWO MAIN DIVERSION DAMS
 #1 8' HIGH - 100' LONG
 #2 10' HIGH - 120' LONG

B. Works used to transport water to place of use,

SERIES OF DIKES & DITCHES.

C. Works used to apply water to beneficial use.

WATER SPREAD ON FLATS ALONG CREEK..The system is in the following condition GOODThe point of diversion is located AT POINTS IN THE NE¹SE¹, SECTION 34, AND SW¹SW¹, SECTION 35, T9S, R8EThe works are capable of diverting and conveying to the place of use UP TO 20 CFS cu. ft. per second of water which is to be used for IRRIGATION

Water has been put to beneficial use to the maximum extent as follows:

SECTION 24, T9S, R8E	SECTION 25, T9S, R8E	SECTION 3, T10S, R8E
NE ¹ SE ¹ 6.7 AC.	NW ¹ SW ¹ 7.1 AC.	NW ¹ NW ¹ 2.8 AC.
SE ¹ SE ¹ 7.5 AC.	SW ¹ SW ¹ 12.1 AC.	
	SE ¹ SW ¹ 13.6 AC.	
	SW ¹ SE ¹ 14.0 AC.	

comprising a total of 64.8 acres of land.Date SEPTEMBER 7, 1970

Barton J. [Signature]
 (Signature)
 WATER RIGHT SPECIALIST
 WATER RESOURCES COMMISSION

RECEIVED

MAY 21 2015

WATER RIGHTS
PROGRAM

SD EForm - 0495LD V2

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 668-2

Date: February 4, 2015

I/We request that Water Right/Permit No. 668-2 formerly owned by:
Joel Rickenbach be transferred to:

New Owner Name: Juniper Cattle Company LLC

Address: Box 103

City, State, Zip Oelrichs SD 57763 Telephone No. 605-535-6305

Title to the following described land(s)/property has been transferred as described above:

NE1/4SE1/4 Sec 34 T9S R8E

☒ I understand that the validity of Water Right/Permit No. 668-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Joel S Rickenbach, MEM/MGR, JUNIPER CATTLE CO, the new owner, certify that the above information is true and correct. LLC

JUNIPER CATTLE COMPANY LLC
Joel Rickenbach MEM/MGR
(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



668-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

May 26, 2015

481-2
668-2

Joel S Rickenbach
Juniper Cattle Company LLC
PO Box 103
Oelrichs SD 57763 0103

Dear Mr. Rickenbach:

I am writing in follow-up to our phone conversation last week pertaining to ownership of land described in Vested Water Right No. 481-2 and Water Right No. 668-2. Enclosed are copies of both water rights. You may keep them for your records.

The "transfer of ownership" forms you recently submitted only listed a portion of the land authorized under each water right. It is my understanding from our phone conversation all of the land is still within the family and is part of the ownership change for Vested Water Right No 481-2 and Water Right No. 668-2.

The only thing remaining to complete the ownership changes is payment of the filing fee as required by SDCL 46-2-13. A fee of \$50 is required for each ownership change. Please remit a total of \$100 to our office by return mail. The check or money order for the fee can be made payable to the Water Rights Program.

I have enclosed a postage paid envelope for your convenience in returning the fee. If you have any questions, please give me a call.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 6/16, 20 15

RECEIVED OF Juniper Cattle Co PO Box 103 Oelrichs SD 57783

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>668-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07426

By Jeanne Goodman
Chief Engineer

668-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

June 16, 2015

481-2
668-2

Joel S Rickenbach
Juniper Cattle Company LLC
PO Box 103
Oelrichs SD 57763 0103

Dear Mr. Rickenbach:

I am writing to acknowledge receipt of the fees you submitted for filing ownership changes on Vested Water Right No. 481-2 and Water Right No. 668-2.

The ownership changes have been completed. Vested Water Right No. 481-2 formerly held by "L O and Joel Rickenbach" and Water Right No. 668-2 formerly held by "Joel Rickenbach" are now listed in the name of Juniper Cattle Company LLC.

Enclosed are Receipt Nos. 07425 and 07426 in the amount of \$50 each which you paid for filing the ownership changes. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures