

655-2

1. Considered S-10, 1964
2. Name of Applicant Carl E. Jensen Jensen
3. Post Office Address Harper City,
4. Amount of water claimed 48
5. Source of water supply ground water
6. Water to be used for domestic
- Acres to be irrigated —
7. Water to be diverted and used in Remington County about
6.6 miles Harper City of —
8. Proof of Publication Received ✓
Not Received —
9. Application Approved —
Subject to —
Not Approved —
Action deferred —
10. Remarks:

No. 655-2Water Division No. 2 RAPID CREEK
(Blanks to be filled by the Engineer for the W. R. C.)

FEB 15 1967

STATE WATER RESOURCES BOARD
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

HOADLEY DEAN

1. Name of applicant Carl and Jessie Sanders, husband and wife
Postoffice address Hisega, County Pennington, State South Dakota

I. If a corporation

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Direct labor, plus employment of others

- (b) Cash on hand, \$ _____ (c) Treasury stock, \$ _____
(d) Bonds to be issued, \$ _____ (e) Other resources, \$ Adequate

2. Name of diversion work Sanders Diversion No. 1
3. Amount of water claimed 0.445 cubic feet per second or 200 GPM
4. Source of water supply Well & infiltration gallery in water-bearing gravel
5. Location of point of diversion 880.8 ft. N. 34°12' W. from the SE corner of SW 1/4 Sec. 9, T1N, R6E, BHM on _____ bank _____ County.
6. Annual period or periods during which water is to be used Continuously, as needed
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

- (a) Number of acres to be irrigated
- None
- acres.

- (b) Legal subdivisions to be irrigated
- None

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)
- Water supply for ~~blacks~~ ^{Triangle I.}

Lodge and adjacent cabins

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
- Fire protection

Name any of the above uses claimed

- (b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

- (c) Location of plant _____

- (d) Method of developing power _____

- (e) Point where water will be returned to stream _____

MAP NO 586-2

Form 2A — Wells (Supplement to Form 2)

9. (Continued)

III. Well Specifications

(a) Hole and casing

Size of drill hole or excavation Approx. 6'x20', Depth 14 feet

Type of casing None
(wood, concrete, steel, etc.)

Size of casing _____, Thickness of casing _____

Length of casing _____ If collection gallery, length, size and depth of
gallery 15 LF of 30" R.C. Pipe at 14' depth, in general

(b) Screens

Type of perforated screen None

Size of perforated screen _____
(diameter) (length)

Thickness of gravel pack _____, length of gravel pack _____

(c) Water Bearing Materials

Distance to water 10' Character of water bearing materials _____

Coarse gravel

Thickness of water bearing material _____

(d) Pump and Motor 1-turbine type, 25 GPM
1-double-exposed, double-acting piston; 8 GPM
Type of pump 1-small, household type, est. @ 5 GPM
(centrifugal, propeller, mixed flow, etc.)

Name of pump Not known, size Combined capacity
approx. 40 GPM

Kind of motor Electric
(gasoline, electric, diesel, etc.)

Horsepower Not known, Name of Motor _____

(e) Complete well

Capacity Unknown at drawdown of _____ Estimated cost \$5,000.00

(f) Owner of land upon which well is located United States (Forest Land)
Name

Rapid City Ranger Station, U. S. Forest Service, Rapid City,
Address S. D.

(g) Distance to nearest existing wells

On same owner's property None rods. On property owned by others 1000' / 1000'
(approx.)

3. Estimated cost of work: See "Remarks by the Applicant"

(a) Head Gates, \$.....

(b) Pumping plant, \$.....

(c) Fluming, \$.....

(d) Canal-earth, \$.....

Rock, \$.....

(e) Other structures\$.....

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Well, pipeline and storage reservoir

II. Dimensions of works.

(a) Dam: Height.....feet; length at bottom feet; length at top

.....feet; thickness at bottomfeet; thickness at top

feet; slope at front water face; slope at back face

material used in construction

(b) Reservoir: Capacity when filledacre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-FEET	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-FOOT CAPACITY

(c)* Head gate: Width.....feet; heightfeet;

Material

(d) Canal: Total lengthmiles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work (future) 2 years.

11. Time required for complete application of water to the proposed beneficial use now in use.

12. Choice of newspaper for publication of notice of intention to appropriate
Rapid City Daily Journal, Rapid City, South Dakota

STATE OF SOUTH DAKOTA

County of Pennington ss.

I, Carl Sanders and Josie Sanders, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

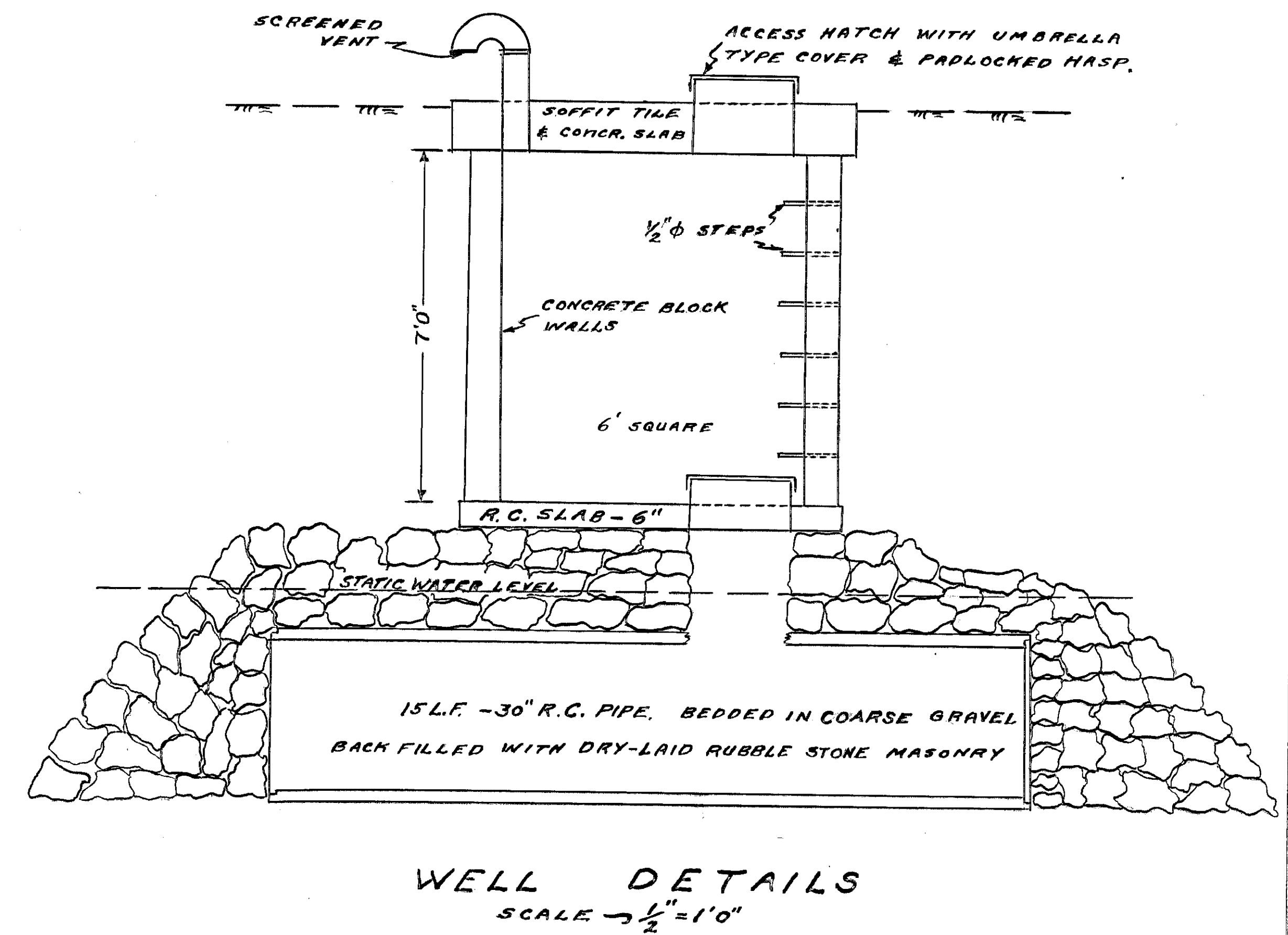
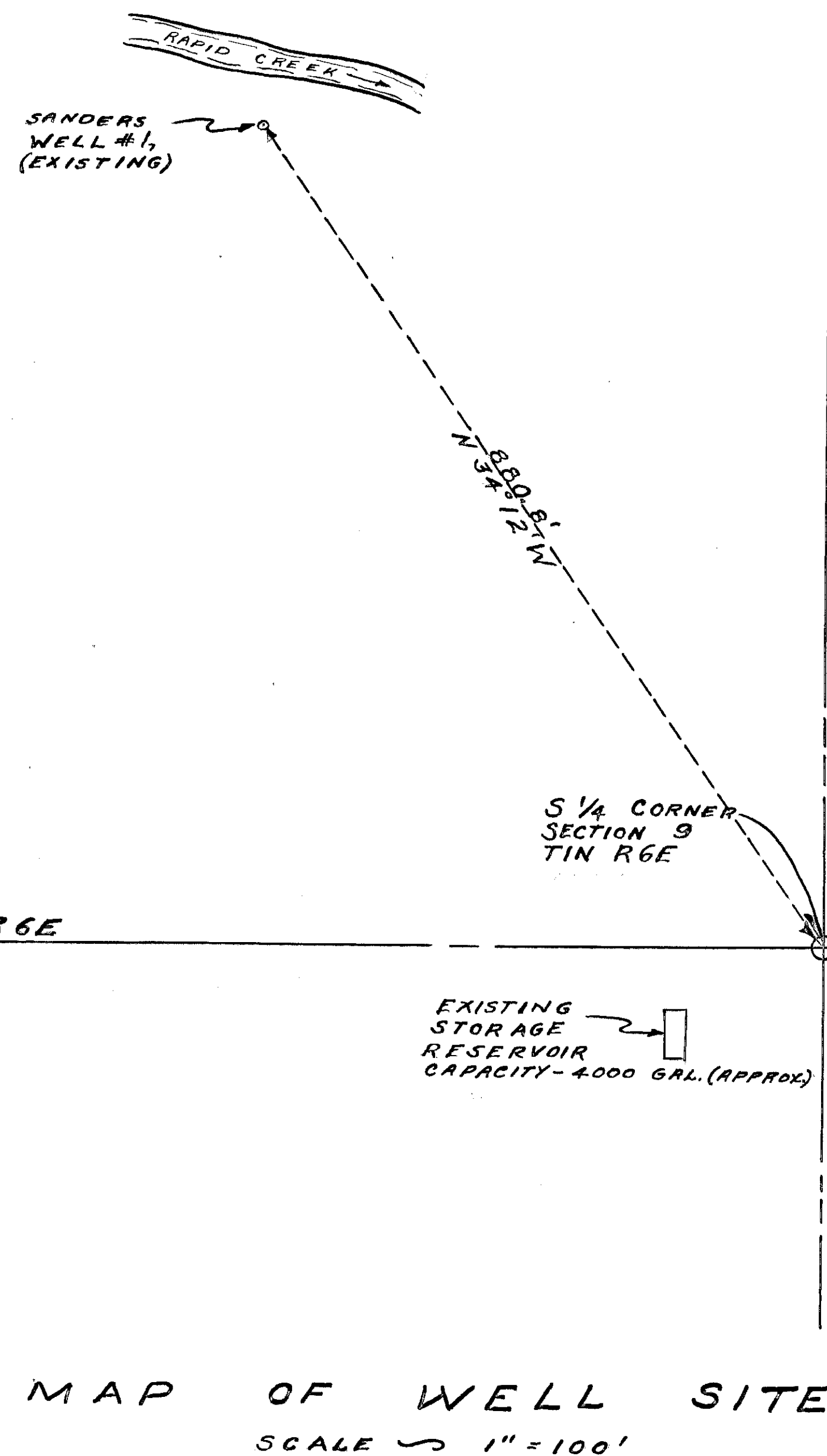
Signed Carl Sanders

Subscribed and sworn to before me this 17 day of February 1911

Edna Stark
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

By certificate of 1911



SURVEYOR'S CERTIFICATE
 I, V. L. RUGG, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT, AT THE REQUEST OF CARL AND JESSIE SANDERS, I DETERMINED THE LOCATION OF THE SITE OF THE EXISTING WELL & PREPARED THE ABOVE MAP, WHICH IS A TRUE REPRESENTATION THEREOF.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 28th DAY OF JANUARY, 1961
V. L. Rugg
 REGISTERED LAND SURVEYOR

ACKNOWLEDGMENT
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF JANUARY, 1961
Delbert M. Hedin
 DELBERT M. HEDIN, Notary Public
 My Commission Expires May 16, 1968
 NOTARY PUBLIC



LOCATION MAP & WELL DETAILS FOR APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR SANDERS DIVERSION NO. 1 LOCATED IN SE 1/4 SW 1/4, SECTION 9, T1N, R6E, B.H.M.	
STAVEN ENGINEERING CO. RAPID CITY, S. DAK.	DATE JANUARY 1961 DRAWING NO. 61-2

Map No 586-2 (App. No 155-2)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, May 16, 1961

This is to certify that the foregoing application was received by the Commission at 8:15 o'clock
a.m. upon the 15th day of February, 1961.

State Water Resources Commission

By: William J. [Signature]
for Chief Engineer, Executive Officer

Number of permit 655-2

Date of first receipt of application February 15, 1961

Date of return to applicant for correction, amendments or changes required as follows: —, 19—

Date of receipt of corrected application —, 19—

Date from which applicant may claim right February 15, 1961

Approved May 10, 1961 Recorded in Book 6 Page 251

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before May 10, 1962

2nd. The whole of said work is to be completed on or before May 10, 1963

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is May 10, 1963

4th. The water appropriated shall be used for the purpose of Commercial use -
water supply for lodge & adjacent cabins.

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 4.4
cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before May 10, 1963; said water to be used during the following described annual period:

Continuously

Witness my hand this 16th day of May, 1961.

State Water Resources Commission

By: [Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued AUGUST 24, 1962

Water License Issued AUGUST 24, 1962

Remarks by the Applicant:

Presently installed and in use:

Well and infiltration gallery.....	\$5,000.00
Pumps (3); combined capacity, approx. 40 GPM.....	600.00
Pipeline and storage reservoir.....	6,000.00
PRESENT PLANT	<u>\$11,600.00</u>

It is planned to install additional pumping and storage capacity for fire protection

Pump, about 160 GPM.....	\$ 800.00
Additional storage reservoir; capacity not definitely determined; estimate 15,000 gal.....	3,000.00
PLANNED IMPROVEMENTS	<u>\$3,800.00</u>

STATE OF SOUTH DAKOTA

WATER LICENSE No. 655-2

WHEREAS, On the 15th day of February A. D. 1961

(Carl and Jessie Sanders

of Rapid City County of Pennington and State of South Dakota duly made application (No. 655-2) to us for a permit to use .44 cubic feet per second of the waters of ground water County of Pennington, State of South Dakota, for commercial purposes; and

WHEREAS, On the 16th day of May A. D. 1961

Permit No. 655-2 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 10th day of May A. D. 1963 and for the application to beneficial use of said water on or before the 10th day of May A. D. 1963 and,

WHEREAS, On the 10th day of August A. D. 1962

the holder of said permit duly made proof of the completion of adequate works for the diversion of .44 cubic feet per second of said waters, as evidenced by our Certificate No. 655-2 dated August 24, 1962 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .44 cubic feet per second of water, with date of priority of February 15, 1961 and,

WHEREAS, On the 10th day of August A. D. 1962

proof was duly made of the application to beneficial use of .44 cubic feet per second of said water; for operation of Triangle I Ranch Lodge and adjacent cabins

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Carl and Jessie Sanders
of Rapid City the holder and owner of said permit No. 655-2
a water right, dating from February 15, 1961 to the use of .44
cubic feet per second of the waters of ground water
in the County of Pennington and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at a point N 34° 12' W 880.5' from the
S $\frac{1}{2}$ corner, Section 9, T1N, R6E
and conducted to namely the Triangle I Ranch Lodge and adjacent cabins
for the purpose of operation of commercial lodge

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 24th day of August A. D. Nineteen
Hundred and Sixty-Two

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

STATE OF SOUTH DAKOTA

Water License No.	
To	
Source of Supply	
County	
Amt. c. f. s.	
Point of Diversion	
Place of Use	
Purpose	
Date of Priority	
Recorded	
In Book of Page	

Permit No. 655-2Water Division No. 2 Rapid Creek Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Carl and Jessie Sandersof Rapid City, County of Pennington, and State of South Dakotathe holder of Permit No. 655-2, issued upon Application No. 655-2, bearing date of priority of February 15, 1961authorizing the diversion of .44 cu. ft. per second of the waters of ground waterCounty of Pennington, State of South Dakota, at a point N34°12'W 820.8 feet from the S¹ corner, Section 9, T1N, R6Efor commercialpurposes, has va fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use .44 cu. ft.per second of water; and that the ~~uses proposed in the permit application~~ use of said water are described as follows, to-wit: For operation of the Triangle I Ranch Lodge and adjacent cabins.Witness my hand this 24th day of August A. D. 19 62

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

(First Publication) on or before April 16, 1961

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., March 31, 1961

Notice is hereby given that Carl and Jessie Sanders whose postoffice address is Rapid City S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1 1/2 cubic feet of water per second of time from the ground water through the Sanders Diversion #1, the point of diversion of which is to be located on the back of creek in the SE 1/4 of the SW 1/4 of Section 9 Twp. 1N Range 6E. Said water to be used for the purpose of providing irrigation on the following described land:
Triangle J Ranch
Water supply for Wagon Lodge and adjacent cabins

and for fire protection purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 10th day of May, 1961, at 2 P. M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

CC: E.H. Lighter - Manager
 Rapid City Journal
 Rapid City, South Dakota

State Water Resources Commission

By:

Chief Engineer, Executive Office
 BURTON F. JONES
 Water Right Specialist

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County Pennington } ss.

E. H. Lighter being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Rapid City Daily Journal a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the city of Rapid City County of Pennington and State of South Dakota; that the said notice was published in said newspaper on the following dates:

April 5, 12, 19, 26

In each and every issue of the full number thereof, the first publication being made on the 5th day of April 1961 and the last publication on the 26th day of April 1961, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was the manager the printer and publisher of the said newspaper.

E H Lighter

Subscribed and sworn to before me this 26 day of April A. D. 1961

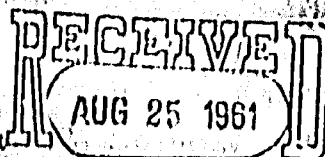
Notary Public Pennington County, S. D.

April 5, 12, 19, 26, 1961
 APPROPRIATION OF WATER
 Office of State Water Resources Commission, Pierre, S. Dak., March 30, 1961.
 Notice is hereby given that Carl and Jewel Sanders, whose postoffice address is Rapid City, S. Dak., have made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 41 cubic feet of water per second of time from ground water through the Sanders Diversion No. 1, the point of diversion of which is to be located in the NE 1/4 of the SW 1/4 of Section 9, Twp. 1N, Range 58E. Said water is to be used for the purpose of providing water supply for the Triangle Ranch Lodge and adjacent cabins and for fire protection purposes.
 This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 18th day of May, 1961, at 2 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any of all information presented.
 State Water Resources Commission
 By BURTON F. JONES
 Water Right Specialist

Permit No.

Water Division No.

Water District

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

NOTICE OF COMPLETION OF WORKS

This blank must be filled out by the holder of permit and forwarded to the Executive Officer at least 60 days before the time set for completion of works

(P. O.) Montez, Rapid City, S.D.(Date) Aug. 21 1961

TO THE STATE WATER RESOURCES COMMISSION
OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the work ^{the first phase} for the diversion of

0.445 cu. ft. per second of the waters of the state from well
through the Sanders Diversion No. 1
for commercial water supply for human consumption purposes
in accordance with the terms and conditions of a certain permit heretofore issued by the Water Resources Commission of the State of South Dakota.

- The name of the person or corporation holding said permit is Carl and Jessie Sanders
husband and wife
- The postoffice address of such person or the place of business of such corporation is Triangle Lodge
Pierre, S.D.
County of Pennings State of South Dakota
- The number of such permit is 605-2 and the date set for the completion of such work is Now completed (first phase)
- Said water to be used for commercial human consumption purposes.
- Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is presently approx. 4.0 CFS cubic feet per second.
- The amount of land for which said water is available is approx. 4.0 acres,
particularly described as follows: NW 1/4 NE 1/4 Sec. 16 T1N R6E E1/2M

I hereby certify that the facts set forth in the above notice are true.

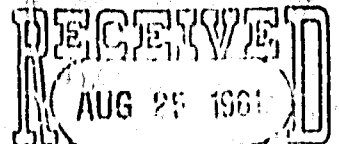
(Signature of Owners)

Carl G. SandersJessie Sanders

Permit No.

Water Division No.

Water District



STATE WATER RESOURCES COMM

Notice of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.) Papid City, R.I., S.D.(Date) Aug. 21, 1961

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the 21st day of September 1961, at Sanders Diversion No. 1 County of Yankton State of South Dakota, before _____ proof will be submitted of the application to beneficial use of 40 GPM cubic feet per second of the waters of well and infiltration gallery. In accordance with the terms and conditions of Permit No. 655-2 heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are Carl and Jessie Sanders husband and wife
Triangle T. Lodge Rte. 1 Rapid City S. Dak
2. The use to which said water has been applied is commercial water supply for
Triangle T. Lodge and adjacent cabins
3. The amount applied to beneficial use is approximately 40 GPM at present
4. The place where said water is used is (If for irrigation, give full and accurate description of the lands irrigated) No irrigation
The water is used on the NW 1/4 NE 1/4 Sec 16 T. 14 N. R. 6 E. B. 14 M.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is

Sanders Diversion No. 16. The right to take the water from such works is based upon permit No. 655-27. The source of supply from which such water is diverted is well & infiltration gallery8. The date of priority which said user is prepared to establish is present date set out above

(Sign)

Carl & Sanders
Jessie Sanders

Permit No. 655-2Water Division No. 2 Rapid Creek Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated
 10....., I have this day made a thorough examination of the diversion works constructed by
Carl & Jessie Sanders....., of
Pennington..... County, South Dakota, holder.. of Permit No.655-2....., issued
 upon Application No. 655-2..., bearing date of priority of Feb. 15....., 10-61..., authorizing the
 diversion of 0.145 cu. ft. per second of the water of Grand Water for Commercial
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: one well 14' deep, gallery 15' of 30" R.C.
pipe @ 14' depth 6' x 20'. Pumps, 1-Turbine type (Buekes) ser# A3C
1-double exposed double-acting piston
1-small, household type, est. (Jacuzi) 5TN ser#
Electric Motor (De Leo) ser# 1-56 (1HP).

and the system is in the following condition: Good

The point of diversion is located 880.8' N 34° 12' W. From the SE. cor. of SW 1/4
Sec. 9, T19R6E, B1M.

The works are capable of diverting and conveying to the place of use 0.145 cu. ft. per second of water,
 which is to be used for Commercial & Fire protection

The legal sub-divisions to be irrigated are:

..... comprising a total of acres of land.
 The domestic use intended comprises Commercial & Fire protection

The utilization for power, mining, or other beneficial uses comprises:

Witness my hand, this 10th day of

August

A. D. 19 62

—SEAL—

William H. Miller
 Examining Engineer.

Permit No. 655-2

NOTICE OF TRANSFER OF WATER PERMIT

May 22, 1969

TO: Office of State Water Resources Commission
Pierre, South Dakota

This is to notify you that Carl and Jessie Sanders of Rapid City, Pennington
County, South Dakota,

who previously owned the land described below has sold ^{their} interests to Hoadley Dean, Rapid
City, Pennington County, South Dakota,

together with any rights to the beneficial use of water thereon as evidenced by State Water Permit No. 655-2
and as provided for in section 61.0141 of the SDC of 1939 and elsewhere The Sanders sold the
Triangle I Lodge and adjacent land to Dean; a copy of Permit #655-2
pertaining to this lodge and adjacent cabins is attached hereto
and made a part hereof.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at
the OFFICE OF WATER RESOURCES COMMISSION as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 55.18C of the SDC of 1939.

STATE OF SOUTH DAKOTA

County of Pennington ss.

I Hoadley Dean being first duly sworn on my

oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the
above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

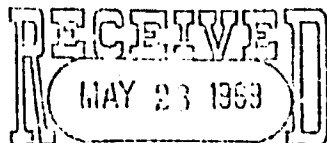
Signed

Hoadley Dean

Subscribed and sworn to before me this 22nd day of May, 1969.

Notary Public

My Commission Expires:
April 22, 1976



STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
 THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE
 ORIGINAL RECORD AND A'S MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILER
 LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A PERMANENT
 AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC
 REPRODUCTIONS. REDUCTION 25:1 ROLL NO. 14 3-22-82
 DATE MICROFILMED March 22, 1982



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

October 10, 1991

655-2

Kip Dean
RR 8, Box 3360
Rapid City SD 57702

Dear Mr. Dean

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 655-2. The water right is currently listed in the name of Hoadley Dean.

The transfer form should be completed, checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 713-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 655-2

January 9, 1992



I/We request that Water Right No. 655-2

formerly owned by: Hoadley Dean

be transferred to: (name & address) Kip Dean, RR 8 Box 3360, Rapid City, SD 57702
(Telephone No.) (605) 341-7580

Title to the following described land(s)/property has been transferred as described above:

(diversion point) SE 1/4 SW 1/4 Section 9-T1N-R6E

I/We understand that the validity of Water Right No. 655-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
)
County of Pennington)

I/We Kip Dean being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 9th day of January, 1992.

[Signature]
(Notary Public)

My Commission Expires: 7-25-95

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT
Division of Water Rights
South Dakota Department of Water and Natural Resources

413004

Pierre, _____ January 10, 19 92

RECEIVED OF H Bar D Lodge, RR 8, Box 3360, Rapid City, SD 57702

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 655-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____ (Any Other Work Provided by Law)		
Total	2	50

By [Signature]
Chief Engineer

DATE MICROFILMED
CAMERA OPERATOR



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 13, 1992

No. 655-2

Kip Dean
RR 8, Box 3360
Rapid City, SD 57702

Dear Mr. Dean:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 655-2.

Our records now show you as the owner of Water Right No. 655-2.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure