

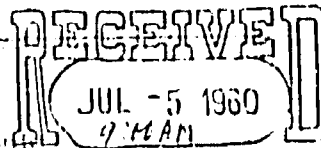
6/6-32

1. Considered (1) B-3, 1960
2. Name of Applicant M. C. Cordes
3. Post Office Address Elm Springs
4. Amount of water claimed 6.2
5. Source of water supply Chayenne River
6. Water to be used for irrigation
Acres to be irrigated 436
7. Water to be diverted and used in Pratt County about
5 E miles 16 N of Wadell
8. Proof of Publication Received
Not Received
9. Application Approved ✓
Subject to Mr. J. P. J.
Not approved
Action deferred
10. Remarks:

OK but add restriction clause
similar to Belle Fourche river
restriction

subject

subject to
restriction clause



Water Division No. 1 *616-2*
Bad River
 (blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

I. Name of applicant M. C. COYDES *Pyramid* (PYRAMID 8-2186)
 Postoffice address Elm Springs, *Andover* County Pennington, State So. Dak.

1. If a corporation

(a) Name of same

(b) Date and place of Incorporation

(c) Amount of capital stock

(d) Amount paid in

(e) Names and addresses of directors

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

(b) Cash on hand, \$ X X

(c) Treasury stock, \$ X X

(d) Bonds to be issued, \$ X X

(e) Other resources, \$ X X

2. Name of diversion work THE COYDES IRRIGATION PROJECT

3. Amount of water claimed 6.2 cubic feet per second

4. Source of water supply Cheyenne River (with spreader dikes from draws on east.)

5. Location of point of diversion From a point N 51°30' W 1687' from the SE Cor. S.18, T.4 N., R.15 E-BHM to a

point S 90°E 300' from the W 1/4 Cor. S 8, T.4 N., R.15 E-BHM
on Right (east) bank-Pennington County

6. Annual period or periods during which water is to be used April 1st thru Sept. 30th.

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Combination.

(a) Number of acres to be irrigated 436 acres.

(b) Legal subdivisions to be irrigated See Attachment

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.)

Stockwater and irrigation only.

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use Stockwatering and irrigation.
 Name any of the above uses claimed

(b) A amount of power to be generated None horse power.

Amount claimed for engine cooling None

(c) Location of plant None

(d) Method of developing power None

(e) Point where water will be returned to stream None.

Map ~~44~~ 561-2

8. Estimated cost of work: (Estimated)
(a) Head Gates, \$ 8" pump Trailer Mtd. 1100.00
(b) Pumping plant, \$ 3043.00
(c) Fluming, \$ 850' 12" pipe
(d) Canal earth, \$
(e) Other structures \$
Total, \$4143.00

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

II. Dimensions of works.

(a) Dam: Height feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope at front water face; slope at back face material used in construction
(b) Reservoir: Capacity when filled acre feet. Surface area at highwater mark acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET—ACRES	FEET	ACRE-Feet CAPACITY

(c)* Head gate: Width feet; height feet; Material
(d) Canal: Total length miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work years.
11. Time required for complete application of water to the proposed beneficial use years.
12. Choice of newspaper for publication of notice of intention to appropriate

Sturgis Tribune, Sturgis, So. Dak.

STATE OF SOUTH DAKOTA

County of Pennington

I, M. O. Cordes, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

M. O. Cordes

Subscribed and sworn to before me this 22nd day of June 1960

Carl M. Cornell,

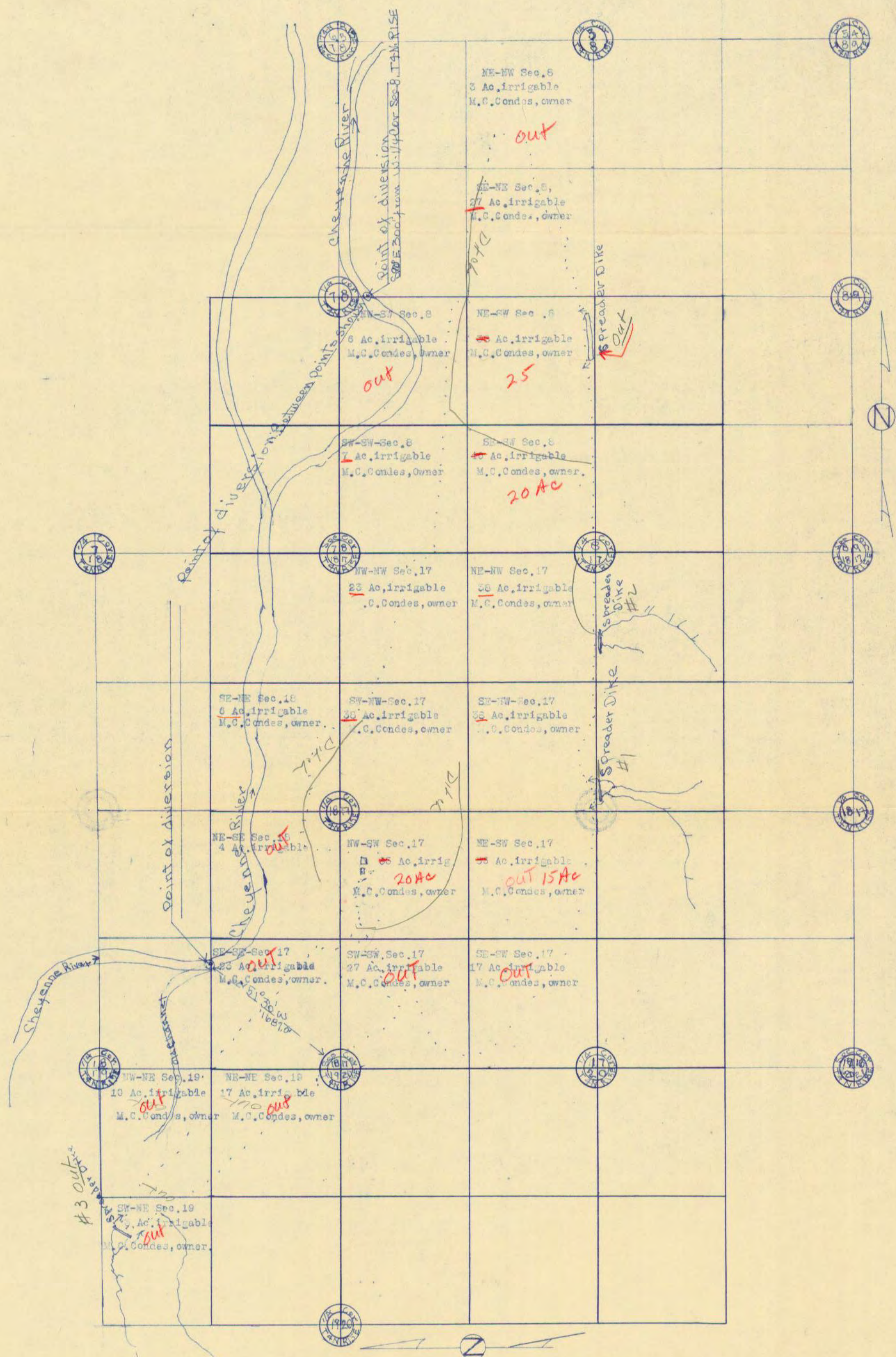
Notary Public (or Clerk of Court)

*Each diversion must have a headgate or measuring device

My Commission expires 4/19/64.

Map No ~~444-1~~ 561-2
(Appl No ~~444-1~~ 616-2)

Beab)



(Seal)

Bea)

Remarks by State Water Resources Commission:

Flows in the Cheyenne River are not dependable
Source of water during the later part of the summer.
Use of the waters under this permit is contingent
upon supplies being available for prior water rights
and downstream domestic use.

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, August 3, 1960

This is to certify that the foregoing application was received by the Commission at 9:00 o'clock
A.m. upon the 5th day of July, 1960

State Water Resources Commission

By:

Durston Jones
Chief Engineer, Executive Officer

Number of permit 616-2

Date of first receipt of application July 5, 1960

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right July 5, 1960

Approved August 3, 1960, Recorded in Book 6 Page 102

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

August 3, 1962

2nd. The whole of said work is to be completed on or before August 3, 1964

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is _____

August 3, 1964

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 6.2
cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works,
nor the least amount of water that experience may hereafter indicate as necessary for the production of crops
in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-
seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually

and beneficially applied for irrigation on or before August 3, 1964; said water to be used
during the following described annual period.

April to September, Inclusive

Witness my hand this 8th day of August, 1960

State Water Resources Commission

By:

George Brimer
Chief Engineer, Executive Officer

Certificate of Construction Issued FEBRUARY 14, 1968

Water License Issued FEBRUARY 14, 1968

Attachment

NE-NW-3 Ac., Se-NW-27 Ac., NW-SW-6 Ac., NE-SW38 Ac., SW-SW-7 Ac.,	
SE-SW-40 Ac.	Sec.8, T.4 N., R.15 E-PHM 121 Ac
NW-NW-23 Ac., NE-NW-38 Ac., SW-NW-38 Ac., SE-NW-38 Ac., NW-SW-35 Ac.,	
NE-SW-36 Ac., SW-SW-27 Ac., SE-SW-17 Ac.	Sec.17, T.4 N., R.15 E 252 Ac.
SE-NE-6 Ac., NE-SE-4 Ac., SE-SE-23 Ac.	Sec.18, T.4 N., R.15 E. 33 Ac.
NW-NE-10 Ac., NE-NE-17 Ac., SW-NE-3 Ac.	Sec.19, T.4 N., R.15 E-BHM 30 Ac.
	Grand total - 436 Ac.

STATE OF SOUTH DAKOTA

WATER LICENSE No. . . . 616-2 . . .

WHEREAS, On the 5th day of July A. D. 1960

M.C. Cordes

of Elm Springs County of Pennington and State of
South Dakota duly made application (No. 616-2) to us for a permit to use 6.2
cubic feet per second of the waters of Cheyenne River and dry draws
County of Pennington, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 8th day of August A. D. 1960
Permit No. 616-2 was issued to said applicant for the diversion of said water, and providing for the
completion of the works of diversion therein described on or before the 3rd day of
August A. D. 1964 and for the application to beneficial use of said
water on or before the 3rd day of August A. D. 1964
and,

WHEREAS, On the 7th day of November A. D. 1967
the holder of said permit duly made proof of the completion of adequate works for the diversion of
3.67 cubic feet per second of said waters, as evidenced by our Certificate No. 616-2
dated February 14, 1968 confirming the completion of works of sufficient capacity for
diverting and conveying to the place of intended use 3.67 cubic feet per second of water, with date of
priority of July 5, 1960 and,

WHEREAS, On the 14th day of February A. D. 1968
proof was duly made of the application to beneficial use of 3.67 cubic feet per second of said water;
for irrigating 257 acres in portions of Sections 8, 17 and 18, T4N, R15E.

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to M.C. Cordas
of Elm Springs the holder and owner of said permit No. 616-2
a water right, dating from July 5, 1960 to the use of 3.67
cubic feet per second of the waters of the Cheyenne River and dry draws
in the County of Pennington and State of South Dakota, or so much thereof as may be
necessray for the purposes hereinbelow mentioned, to be diverted at between points N51°30'W, 1687 feet
from the SE Corner, Section 18, and S90°E, 300 feet from the W½ corner,
Section 8, T4N, R15E.
and conducted to and upon portions of Sections 8, 17 and 18, T4N, R15E, more
specifically described in the Certificate of Completion of Works

for the purpose of irrigation, subject to any limitations listed in the
Permit to Appropriate water, and

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 14th day of February A. D. Nineteen
Hundred and Sixty - eight

State Water Resources Commission

By:

J. W. GRIMES
Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in book _____ of _____ Page _____

Permit No. 616-2

EAST CHEYENNE

Water Division No. 2 RIVER Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That M.C. Cordes

of Elm Springs, County of Pennington, and State of South Dakota, the holder of Permit No. 616-2, Issued upon Application No. 616-2, bearing date of priority of July 5, 1960, authorizing the diversion of 6.2 cu. ft. per second of the waters of Cheyenne River and Dry Draws County of Pennington, State of South Dakota, at between points N51°30'W. 1687 feet from the SE Corner, Section 18, and S 90°E, 300 feet from the NW Corner, Section 8, T4N, R15E irrigation purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 3.67 cu. ft. per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: all in T4N, R15E

Section 8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7 acres
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20 acres
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	25 acres
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	27 acres
Section 17	NE $\frac{1}{4}$ SW $\frac{1}{4}$	15 acres
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	20 acres
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	23 acres
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36 acres
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	23 acres
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	38 acres
Section 18	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6 acres

Total 257 Acres

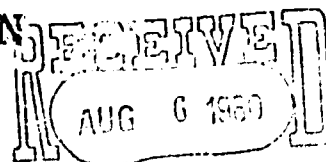
Witness my hand this 14th day of February A. D. 1968

State Water Resources Commission

By:

J.W. GRIMES
Chief Engineer, Executive Officer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County Meade } ss.STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTAI, Morris G. Hallock being duly sworn, deposes and says the annexed printed copy of Notice

of Intention to Appropriate Water was taken from the -----

Black Hills Press a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in theCity of Sturgis County ofMeade and State of South Dakota;

that the said notice was published in said newspaper on the following dates:

July 9, 16, 23 & 30

in each and every issue of the full number thereof, the first

publication being made on the 9 day of July1960 and the last publication on the 30 day ofJuly 19 60, upon which days or times

of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he

was Named the printer and publisher X of the said newspaper.Morris G. HallockSubscribed and sworn to before me this 14 day of August A. D. 19 60Bob LeeNotary Public Meade County, S. D.

My Commission Expires April 12, 1968

No. 470-1
APPROPRIATION OF WATER
Office of State Water Resources Commission
Pierre, S. Dak., July 8, 1960.
Notice is hereby given that M. J. Cordes whose postoffice address is Elm Springs, S. Dak., has made an application in accordance with the provisions of water laws of South Dakota for a permit to appropriate for beneficial use 6.2 cubic feet of water per second of time from the Cheyenne River through the Cordes Irrigation Project the point of diversion of which is to be located on the right bank of said stream between a point in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, and a point in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Twp. 4N Range 15E. Said water to be used for the purpose of providing irrigation on portions of the following described land:
NE $\frac{1}{4}$ Sec. 19; E $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18; SW $\frac{1}{4}$ and NW $\frac{1}{4}$ Sec. 17; SW $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 8, all in T4N R15E and for stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 3rd day of August, 1960, at 2 P. M. All interested persons may appear and be heard. Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission
By: Burton F. Jones, Jr.
Water Right Specialist
Press July 9, 16, 23, 30

On or before
(First Publication July 9, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., July 5, 1960

Notice is hereby given that M. C. Cordon whose post office address is Elm Springs, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for bene. use 6.2 cubic feet of water per second of time from the Cheyenne River through the Cordon Irrigation Project the point of diversion of which is to be located on the right between a point in the SE 1/4 Sec 17, and a point in bank of said stream/in the NW 1/4 of the SW 1/4 of Section 8 portions of Twp. 4N Range 15E. Said water to be used for the purpose of providing irrigation on the following described land:

NE 1/4, Sec 19; E 1/2 SE 1/4 and SE 1/4 NE 1/4, Sec 18; SW 1/4 and NW 1/4, Sec 17; SW 1/4 and E 1/2 SW 1/4 Sec 8, all in T4N R15E

and for stockwater purposes.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 3rd day of August, 1960, at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

cc: Morris Hallock - Publisher
Black Hills Press
Sturgis, South Dakota

State Water Resources Commission

By: BURTON F. JONES

~~CHIEF ENGINEER, IRRIGATION DIVISION~~
Water Right Specialist

Permit No.

Water Division No.

Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated

I have this day made a thorough examination of the diversion works constructed by

M. C. Cordesof Glen SpringsHeadeCounty, South Dakota, holder of Permit No. 616-2, issuedon Application No. 616-2, bearing date of priority of July 5 1960, authorizing thediversion of 6.2 cu. ft. per second of the waters of Cheyenne River for dry draws irrigation

purposes. I have to report on the condition of the same as follows:

The diversion works comprise: Spreader diversion dikes #1 about 850' long 7
10' high with spillway; Spreader diversion dike #2 about 300' long
2.20' high with 12" center lined outlet. Pumping plant includes
Berkely pump 8" inlet, 6" outlet, Serial # 6010582, Model #
B67 R101 - CCW. Powered by 60 HP Waukesha gas engine. System
includes 970' mainline pipe & 3 flood ditches of about 1 mile total length.
and the system is in the following condition:

GoodThe point of diversion is located As shown on map # 561-2

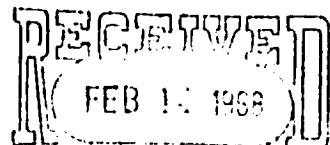
The works are capable of diverting and conveying to the place of use 3.67 cu. ft. per second of water,
 which is to be used for irrigation

The legal sub-divisions to be irrigated are: SW¹SW⁴ - 20 ac; SE⁴SW⁴ - 20 ac; NE⁴SW⁴ -
25 ac; SE⁴NE⁴ - 27 ac; QM in Sec 8: NE⁴SW⁴ - 15 ac; NW⁴SW⁴ - 20 ac; SW⁴NW⁴ -
38 ac; SE⁴NW⁴ - 38 ac; NW⁴NW⁴ - 23 ac; NE⁴NW⁴ - 38 ac; all in Sec 12;
and SE⁴NE⁴ Sec 18 - 600; all land in T4N, R15E.

comprising a total of 257 acres of land.The domestic use intended comprises for stock water from spreader
damsThe utilization for power, mining, or other beneficial uses comprises: NoneWitness my hand, this 7th day ofNovemberA. D. 1962

—SEAL—

Richard D Schuman
 Examining Engineer
 Water Rights Specialist

Location No. 616-2Water Division No. 2 Cheyenne River Water DistrictSTATE WATER RESOURCES COM. L.
PIERRE, SOUTH DAKOTA

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. M. C. Cordes, Elm Springs, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. N/A

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. July 5, 1960

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Cheyenne River and two dry draws as shown on water right

Map No. 561-2

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. 2 spreader dams, Berkeley 8x6 pumping plant, 970' mainline pipe, and approximately 1 mile of flood ditches

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Irrigation on 257 acres in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ Section 17; and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18; all in T 4N, R 15E

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Stock water from spreader dams

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 3.67 c. f. s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. N/A

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Irrigation works were constructed prior to 1964 and have
been in use since completion.

(Sign) M. C. Cordes

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in David City, County of Pennington

State of South Dakota, on this 6th day of February A. D. 1968

Phyllis L. Jensen
Velva E. Post } Witnesses. AL JENSEN
NOTARY PUBLIC, PENNINGTON

My Commission Expires Oct. 23, 1969
I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Location No. -----	PROOF OF APPLICATION OF WATER TO BENEFICIAL USE	PETITION OF HOLDER	Amount of Water ----- c. f. s.	Source -----	County -----	Purpose -----	Place of Use -----	Date of recording -----	Received and filed -----
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Dec - 1997

State Right Comm.

Would you please transfer the
M.C. Cordis water right into my name
Marvin Cordis. I bought the land
and entire system a few years
back and having been pumping since.

Thank you

Marvin Cordis
Elm Springs,
S. Dak.

57736



File 616-2

Form 20.

No. 616-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

Date: January 4, 1978

This is to notify you that title to the lands described as follows:

Portions of Sections 8, 17, 18, 19 as described on permit

No. 616-2.

formerly owned by M. C. Cordes, Elm Springs, SD 57736

has been transferred to Marvin Anders, Elm Springs, SD 57736

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 616-2 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)
County of Sioux) SS.

I, Marvin Anders being first duly sworn on my oath despose
and say: That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Marvin Anders
(Signed)

Subscribed and sworn to before me this 4 day of Jan 1978

19____.

[Signature]
(Notary Public)



NOTICE OF TRANSFER OF OWNERSHIP



To: Chief Engineer
Water Rights Program, DENR.
523 E. Capitol
Pierre, SD 57501-3181

No. 616-2

Date: March 18, 1998

I/We request that Water Right/~~Permit~~ No. 616-2

formerly owned by: Marvin Anders or Hallie Cordes

be transferred to: (name & address) Clay Griffith 21432 Squaw Creek Rd
Craigton SD. 57729 (Telephone No) (605) 457-2110

title to the following described land(s)/property has been transferred as described above:

For all irrigated acres under permit #616-2 including portions of Sections 9, 17 and 18

T4N, R15E, Pennington County, South Dakota

I/We understand that the validity of Water Right No. 616-2 has not been determined by the transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of transfer" in the appropriate file at the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

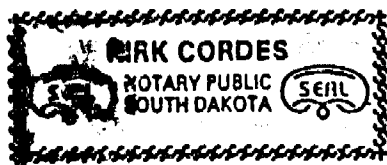
STATE OF SOUTH DAKOTA)

County of Pennington)

I/We Clay Griffith being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Clay Griffith
Hallie A. Cordes
(Signed)

Subscribed and sworn to before me this 2nd day of April, 19 98



Betty Haarer
Mark Cordes Notary
(Notary Public) comer

NOTE: Water permits may be cancelled for nonconstruction within a five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right

My Commission Expires October 19, 2000

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NO 415752

Pierre,

April 24, 19 98

RECEIVED OF 1st Amer. Title Co. of SD, (Clay Griffith), Box 8181, Rapid City, SD 57709
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form Water Right No. 616-2

Fee for Filing Extension Request _____

Fee for _____

2 50

Total

2 50

(Any Other Work Provided by Law)

By _____
Chief Engineer

John H. Hata (P)

6/6-2



Lake Valley Ranch

Clay Griffith

21432 Squaw Creek Road
Creighton, SD 57729
605-457-2110



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

July 15, 1998

No. 616-2

1st American Title Co. of South Dakota
Box 8181
Rapid City, SD 57709

Dear Sirs:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 616-2.

Our records now show Clay Griffith as the owner of Water Right No. 616-2.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

enclosure

c: Clay Griffith, 21432 Squaw Creek Rd., Creighton, SD 57729.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3192
www.state.sd.us/denr

January 30, 2001

616-2

Tom & Lynette Wing
21432 Squaw Creek Rd
Creighton, SD 57729

Dear Mr. & Mrs. Wing:

I am contacting you in regard to ownership of land described in Water Right No. 616-2. It is my understanding that Clay Griffith has sold the land to you. I am sending along a copy of the water right. You may keep this for your records.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review the form for accuracy and complete as needed. Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed is a "2000" irrigation questionnaire for reporting the amount of irrigation done during last crop season. Please complete and return it to our office along with the transfer of ownership and filing fee.

If you have any questions concerning the water right, transfer of ownership or the irrigation questionnaire, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NE 416791

Pierre, March 6, 1991

RECEIVED OF Thomas J & Lynette Wing, 21432 Babcock Rd., Cheyenne, SD 57729
the following amount in fees for services rendered as provided for by law: (Clay Griffith)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 616.02

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

David E. Erbe
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 616-2

Date: Feb 19, 2001

I/We request that Water Right No. 616-2

formerly owned by: Clay Griffith

be transferred to: (name & address) Thomas J and Lynette Wing

21432 Babcock Rd, Creighton, SD 57729 Telephone No. 605 457-2502

Title to the following described land(s)/property has been transferred as described above:

257 acres - 3 1/2 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NE 1/4 Section 8; N 1/2 SW 1/4, NW 1/4 Section 17; SE 1/4 NE 1/4 Section 18, all in T4N, R15E

I/We understand that the validity of Water Right No. 616-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

STATE OF SOUTH DAKOTA)

County of Pennington)

I (We) Thomas J & Lynette Wing being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Thomas J Wing Lynette Wing
(Signature of new owner)

Subscribed and sworn to before me this 20 day of Feb, 2001.

Wickie Dahl
(Notary Public)

My Commission Expires 8-27-03



NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 6, 2001

616-2

Tom & Lynette Wing
21432 Babcock Rd
Creighton, SD 57729

Dear Mr & Mrs. Wing:

Thank you for following up on the transfer of ownership for Water Right No. 616-2. The transfer has been completed and the water right is now listed in your names.

Enclosed is your Receipt No. 416791 in the amount of \$2.50 which you paid for filing the ownership change. You may keep this for your records.

I also received the "2000" irrigation questionnaire that you completed for irrigation done during last crop season. Thank you for completing the form and getting it back to us so quickly. The next one of these forms that you will receive from us will be mailed to you in October, 2001.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



616-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2002

NOTICE

TO: THOMAS J & LYNETTE WING, 21432 BABCOCK RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2001 Irrigation Questionnaire(s)

Our records indicate that the 2001 Irrigation Questionnaire has not been submitted for Permit No(s) 616-2. The request for the Questionnaire was dated October 12, 2001. The Water Management Board has directed that owners of water permits who have not submitted the 2001 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 13, 2002, in the Visitor Center (west bank of Capitol Lake), 650 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 616-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

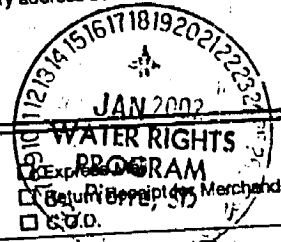
The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 8, 2002, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

6/16-2

SENDER COMPLETE THIS SECTION		RECIPIENT COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) <u>LYNETTE WING</u> B. Date of Delivery <u>1-17-02</u> C. Signature <u>Lynette Wing</u> ☐ Agent ☒ Addressee D. Is delivery address different from item 1? ☒ Yes ☐ No If YES, enter delivery address below:	
1. Article Addressed to: THOMAS J & LYNETTE WING 21432 BABCOCK RD CREIGHTON SD 57729		3. Service Type ☒ Certified Mail ☐ Registered ☐ Insured Mail ☐ Return Receipt for Merchandise ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes	



2 7001 2510 0004 4797 4630

PS Form 3811, July 1999 Domestic Return Receipt 102595-00-M-0952



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2002

616-2

Thomas & Lynette Wing
21432 Babcock Rd
Creighton, SD 57729

Dear Mr. & Mrs. Wing:

I am writing to acknowledge receipt of your 2001 irrigation questionnaire. You may disregard the January 16, 2002, "Notice" concerning reporting requirements for Water Right No. 616-2.

I completed a questionnaire for you based on our January 18th telephone conversation. The form will indicate that you did not irrigate during 2001. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you for calling and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



616-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: THOMAS J & LYNETTE WING, 21432 BABCOCK RD, CREIGHTON, SD 57790

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit No. 616-2. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No. 616-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



6/6-2

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 2005

Your item was delivered at 10:00 am on January 22, 2005 in WALL, SD 57790. The item was signed for by J FRITZ.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email [What is this?](#) [Go >](#)

▶ Request Proof of Delivery [What is this?](#) [Go >](#)



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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 2005

THOMAS J & LYNETTE WING
21432 BABCOCK RD
CREIGHTON SD 57790

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (POSTAL USE ONLY)

- ☐ Priority Mail®
☐ Package Services

PS Form 153, July 2001

(See Reverse)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2005

616-2

Thomas J & Lynette Wing
21432 Babcock Rd
Creighton SD 57790

Dear Mr. & Mrs. Wing:

I am writing to acknowledge receipt of your 2004 irrigation questionnaire. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right No. 616-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 18, 2006

NOTICE OF SHUTOFF ORDER

TO: THOMAS J/LYNETTE WING
21432 BABCOCK ROAD
CREIGHTON SD 57790

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Cheyenne River Shutoff Order for Junior Priority Date Water Rights

Shutoff Order for Water Right Nos. 616-2

To protect the senior priority water rights, the department is issuing additional shutoff orders to junior water right holders with priority dates between January 1, 1960 and December 31, 1969 for the river reach between the Angostura Dam to Belle Fourche River confluence. Effective immediately, no diversions of water from the Cheyenne River and tributaries will be allowed for those permits with a priority date after January 1, 1960. Shutoff orders were issued previously to Cheyenne River water rights junior to December 31, 1969.

Flow in the Cheyenne River continues to decline to the point where domestic use of water, which includes livestock watering from the river, has become a concern. This order will be rescinded as soon as conditions improve. If conditions do not improve, this order will remain in effect until the end of the calendar year.

The USGS maintains a website where you can view real-time stream flow measurements at several sites along the river, the web address is:

<http://waterdata.usgs.gov/sd/nwis/rt>

I am asking for your cooperation in complying with this shutoff order. The ongoing drought is creating hardship for all the water right holders along the river.

If you have any questions, please contact Mark Rath or Lynn Beck with the Water Rights Program at (605) 773-3352. Thank you.

Water Rights Program - DENR

File Documentation

File No. 616-2

Date: 8/9/06

Name of Person: *Thomas Wing*

Telephone: 605-223-2167

RE: *Temporary rescission of 7-18-06 Shutoff Order*

Comments:

I telephoned and left a voice message to inform Mr. Wing that due to runoff from a recent rainstorm causing increased flow on the Cheyenne River, the Chief Engineer was temporarily rescinding the July 18, 2006 shutoff order. The rescission was for a 48 hour period starting at the time the flows begin to significantly increase at the diversion point. At the end of the 48 hour period the July 18, 2006 shutoff order is back in effect.

The water rights affected were those with priority dates between January 1, 1960 to December 31, 1969 on the Cheyenne River reach between the confluences of Rapid Creek and the Belle Fourche River.



Mark D Rath

Natural Resources Engineering Specialist



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 5, 2006

616-2

THOMAS J/LYNETTE WING
21432 BABCOCK ROAD
CREIGHTON SD 57790

Dear Sir:

This letter is to inform you that until further notice pumping **will be allowed** to continue under your junior priority water right(s) from the Cheyenne River. Due to recent rains and cooler temperatures, flow in the Cheyenne River has improved and appears to holding steady.

We will continue to monitor the daily stream flows. If flow conditions worsen and domestic use flow is again being impacted, DENR may be forced to again limit pumping.

The USGS maintains a website where you can view real-time stream flow measurements at several sites along the Cheyenne River and it's tributaries at the following web address:

<http://waterdata.usgs.gov/sd/nwis/rt>

If you have any questions, please contact Mark Rath or Lynn Beck with the Water Rights Program at (605) 773-3352. Thank you.

GARLAND ERBELE, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 5, 2007

Dear Water Right Holder;

Due to the ongoing drought I am advising Cheyenne River water right holders of the possibility of shutoff orders in 2007 for the river reach from Angostura Dam to the Belle Fourche River confluence. This is **not a shutoff order**.

As a result of the continuing lack of precipitation, tributary flows throughout the Cheyenne River basin remain well below the historical average. Angostura Reservoir ended February almost 21-feet below full and the forecast for improved conditions throughout the summer months is not favorable.

This letter is only intended to give you advanced warning that your ability to divert water may be cut short this year. If shut-off orders are issued, you will receive another letter from the department. In the meantime, water right holders can help by closely monitoring water usage and trying to avoid wasting water.

South Dakota water law gives the highest priority to domestic use, which includes livestock watering. There is generally adequate water available to meet both domestic use and other needs. However, once water availability reaches critical low levels, other uses, including irrigation, will begin to interfere with domestic use. If levels become critically low, the department must issue shut-off orders to protect domestic water uses. Once these orders are issued, the department will continue to monitor water availability and should conditions improve, the shutoff orders would be rescinded.

If you are interested, the US Geological Survey has an Internet site showing river flows at 150 stream gauging stations across the state. Go to sd.water.usgs.gov and click on "[Realtime streamflow data via satellite](#)".

Thank you for your cooperation. If you have any questions, please contact Mark Rath or Mike DeFea at (605) 773-3352.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

NOTICE OF SHUTOFF ORDER

July 10, 2007

TO: THOMAS J/LYNETTE WING
21432 BABCOCK ROAD
CREIGHTON SD 57790

FROM: GARLAND ERBELE, Chief Engineer
SD DENR Water Rights Program

SUBJECT: Cheyenne River Shutoff Order for Junior Priority Date Water Rights

Shutoff Order for Water Right Nos. 616-2

To protect the senior priority water rights, the department is issuing shutoff orders to junior water right holders with priority dates between January 1, 1955 and December 31, 1969 for the river reach between the Angostura Dam to Belle Fourche River confluence. Effective immediately, diversions of water from the Cheyenne River and tributaries will not be allowed for those permits with a priority dates after January 1, 1955.

Flow in the Cheyenne River continues to decline to the point where domestic use of water, which includes livestock watering from the river, has become a concern. This order will be rescinded as soon as conditions improve. If conditions do not improve, this order will remain in effect until the end of the calendar year.

The USGS maintains a website where you can view real-time stream flow measurements at several sites along the river, the web address is:

<http://waterdata.usgs.gov/sd/nwis/rt>

I am asking for your cooperation in complying with this shutoff order. The ongoing drought is creating hardship for all the water right holders along the river.

If you have any questions, please contact Mark Rath or Lynn Beck with the Water Rights Program at (605) 773-3352. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 21, 2009

616-2

Thomas J & Lynette Wing
11491 Olson Rd
Belle Fourche SD 57717-6148

Dear Mr. & Mrs. Wing:

Enclosed is a "Notice" dated October 16, 2009 concerning the 2009 irrigation questionnaire.

The notice was originally mailed to 21432 Babcock Rd, Creighton SD. The post office notified us that your address has changed and I will update our records accordingly.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

Hey Genny,

I have dug around and found what you are seeking. The information below is what is listed with the Pennington County Director of Equalization. Hope this works. Thanks.

Aaron

2009 Owner

Owner Name: **LAZY L 7 RANCH FAMILY LTD PART %WING**

Owner Address: **21432 BABCOCK RD
CREIGHTON, SD 57790**

Property Address:

2010 Owner

Owner Name: **HEALY LAND & CATTLE COMPANY LLC**

Owner Address: **4301 N CLIFF AVE
SIOUX FALLS, SD 57104-5517**

Legal Description: **4N-15E SEC 08 NE1/4, S1/2SW1/4NW1/4, SE1/4NW1/4, S1/2**

Property ID: **07-08-200-001**

Tax ID: **0017127**



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 24, 2009

616-2

Healy Land & Cattle Co LLC
4301 N Cliff Ave
Sioux Falls SD 57104-5517

Dear Sirs:

I am contacting you in regard to ownership of land that is authorized by Water Right No. 616-2. The water right is currently listed in the names of Thomas J & Lynette Wing, Creighton SD. They have notified our office that you now own the land. Enclosed is a copy of the water right for your review.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Also enclosed is the 2009 Water Management Board irrigation questionnaire. Please complete the form and return it by December 11th.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC - 2 2009

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 616-2

Date: 11-29-09

I/We request that Water Right No. 616-2

formerly owned by: Thomas J & Lynette Wing

be transferred to: (name & address) Healy Land & Cattle
4301 N. Cliff Ave Sioux Falls SD 57104
Telephone No. 605-336-0411

Title to the following described land(s)/property has been transferred as described above:

257 acres - S 1/2 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NE 1/4, Section 8; N 1/2 SW 1/4, NW 1/4 Section 17;

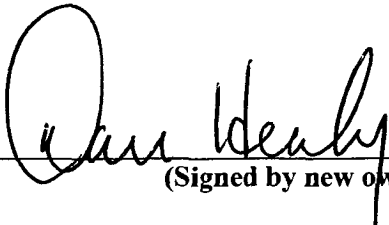
SE 1/4 NE 1/4 Section 18, T4N, R15E

I/We understand that the validity of Water Right No. 616-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Healy Land & Cattle, the new owner, certify that the above information is true and correct.

by: 
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 24, 2009

616-2

Dan Healy
Healy Land & Cattle Co
4301 N Cliff Ave
Sioux Falls SD 57104-5517

Dear Mr. Healy:

I have received the 2009 irrigation questionnaire and the "Notice of Transfer of Ownership" form from you for Water Right No. 616-2.

The transfer form was completed properly however no fee was included. My first letter may not have been clear with respect to the fee. As required by statute, please remit a total of \$50.00 for filing the ownership change. The check or money order for the fee can be made payable to the Water Rights Program.

Thank you in advance for your assistance. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/14, 20 09

RECEIVED OF Healy Land & Cattle Co LLC PO Box 85825 Sioux Falls SD 57118

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>616-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04267

By Garland Erbe 29
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 15, 2009

616-2

Dan Healy
Healy Land & Cattle
4301 N Cliff Ave
Sioux Falls SD 57104-5517

Dear Mr. Healy:

The transfer of Water Right No. 616-2 has been completed. The water right formerly held by Thomas J and Lynette Wing is now listed in the name of "Healy Land & Cattle".

Enclosed is your Receipt No. 04267 in the amount of \$50.00 which you paid for filing the ownership change. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive, with the first name "Genny" and last name "McMath" clearly distinguishable.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



616-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: HEALY LAND & CATTLE, DAN HEALY, 4301 N CLIFF AVE, SIOUX FALLS, SD 57104
5517

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 616-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 616-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 22, 2015

616-2

Dan Healy
Healy Land & Cattle
4301 N Cliff Ave
Sioux Falls SD 57104

Dear Mr. Healy:

I am writing to acknowledge receipt of your 2014 irrigation questionnaire.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 616-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

616-2

**LAW OFFICES OF
BENNETT MAIN GUBBRUD & WILLERT**
A PROFESSIONAL CORPORATION
618 STATE STREET
BELLE FOURCHE, SOUTH DAKOTA 57717-1419
TEL (605) 892-2011
FAX (605) 892-4084
Email: bellelaw@bellelaw.com

RECEIVED
FEB 11 2021
**WATER RIGHTS
PROGRAM**

MAX MAIN*
DWIGHT A. GUBBRUD*
*LICENSED in SOUTH DAKOTA and WYOMING

Est. 1908

KELLEN B. WILLERT**
**LICENSED in SOUTH DAKOTA, WYOMING and COLORADO

February 9, 2021

PMB 2020
DENR – Water Rights Program
523 E. Capitol Ave.
Pierre, SD 57501-3182

Re: Notice of Transfer of Ownership; Our File No. 6328.004021.

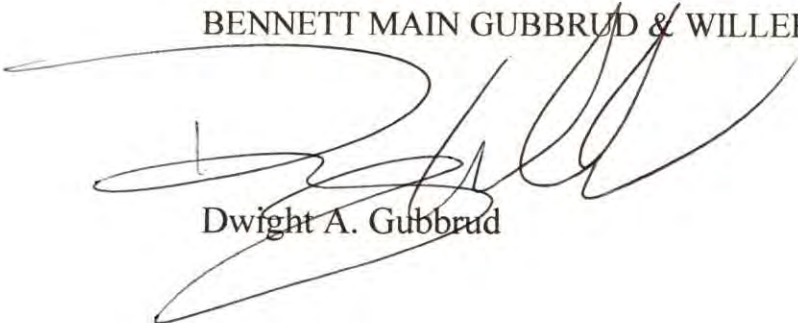
Dear Water Rights Program:

Enclosed for filing with your office is a Notice of Transfer of Ownership for Water Right/Permit No. 616-2. Also enclosed is our firm's check in the amount of \$50 for the filing fee.

Please return a filed-stamped copy of this Notice to our office in the enclosed self-addressed stamped envelope.

Sincerely,

BENNETT MAIN GUBBRUD & WILLERT, P.C.


Dwight A. Gubbrud

DAG/jn
Enclosure

PAID

FEB 11 2021

Ck# 003907

SD EForm - 0405LD V2

NOTICE OF RECEIVED OF OWNERSHIP

For assistance call (605) 773-3352

FEB 11 2021

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

WATER RIGHTS PROGRAM Water Right/Permit No. 616-2

Date: February 9, 2021

I/We request that Water Right/Permit No. 616-2 formerly owned by:
Healy Land & Cattle be transferred to:

New Owner Name: Link SD Ranches LLC

Address: One Snack Food Lane, P.O. Box 587

City, State, Zip Minong WI 54859 Telephone No. 715-466-2234

Title to the following described land(s)/property has been transferred as described above:

Township 4 North, Range 15 East, BHM, Pennington County, South Dakota:
Sec. 8: S1/2SW1/4, NE1/4SW1/4, SE1/4 NE1/4
Sec. 17: N1/2SW1/4, NW1/4
Sec. 18: SE1/4NE1/4

☒ I understand that the validity of Water Right/Permit No. 616-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Link SD Ranches LLC, the new owner, certify that the above information is true and correct.


(signed by new owner)
Troy J. Link - managing member

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

616-2

RECEIPT**WATER RIGHTS PROGRAM**

South Dakota Department of Environment and Natural Resources

Date February 11, 2021RECEIVED OF Bennet Main Gubbrud & Willert PC 618 State ST. Belle Fourche SD 57717

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$
Fee to retain Future Use Permit No. _____ after period of seven years.	\$
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$
Fee for Filing Transfer Form <u>616-2</u>	\$50.00
Fee for _____	\$
Fee for Issuing New Well Driller's License No. _____	\$
Fee for Renewal of Well Driller's License No. _____	\$
Fee for Issuing Well Pump Installer's License No. _____	\$
Fee for Renewal of Well Pump Installer's License No. _____	\$
(Any Other Work Provided by Law) TOTAL	\$50.00

By Eric Gronlund
 Chief Engineer *vm*



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 18, 2021

616-2

Dwight A Gubbrud
Bennett Main, Gubbrud & Willert PC
618 State St
Belle Fourche SD 57717-1419

RE: Transfer of Ownership

Dear Mr. Gubbrud:

I am writing to acknowledge receipt of the transfer form and filing fee submitted for changing ownership on Water Right No. 616-2. The ownership change has been completed. The water right formerly held by Healy Land & Cattle is now listed under **Link SD Ranches LLC** (One Snack Food Lane, PO Box 597, Minong WI 54859).

The annual irrigation questionnaire was submitted online by Jace Shearer on February 8, 2021. The questionnaire will be directed to Mr. Shearer each year unless we are notified of a change. This does not alter ownership; it allows us to send the questionnaire to the person doing the irrigation.

Enclosed for your records is a receipt for the filing fee and a stamped copy of the transfer form. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures



616-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: JACE SHEARER, MGR, 18870 222ND ST, WALL, SD 57790

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire has not been submitted for Permit No(s) 616-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 616-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: SXOEVQ**

c: LINK SD RANCHES LLC, PO BOX 597, MINONG WI 54859-0597

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

616-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 7, 2022

616-2
1028-2
1202-2

Troy Link
PO Box 597
Minong WI 54859 0597

RE: Irrigation Questionnaires for Link SD Ranches LLC and Link Realty Holdings LLC

Dear Mr. Link:

I am writing to acknowledge receipt of your 2021 irrigation questionnaires. The forms were completed on-line by Jace Shearer.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 616-2, 1028-2 and 1202-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

c: Jace Shearer, 18870 222nd St, Wall SD 57790



616-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: JACE SHEARER, MGR, 18870 222ND ST, WALL, SD 57790

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire has not been submitted for Permit No(s) 616-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 616-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: XTVFLQ**

c: LINK SD RANCHES LLC, PO BOX 597, MINONG WI 54859-0597

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

616-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 26, 2023

616-2
1028-2
1202-2

Troy Link
Link SD Ranches LLC
PO Box 597
Minong WI 54859-0597

Dear Mr. Link:

I am writing to acknowledge receipt of the 2022 irrigation questionnaires for Link SD Ranches LLC and Link Realty Holdings LLC.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 616-2, 1028-2 & 1202-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 14, 2025

NOTICE

TO: LINK SD RANCHES LLC, PO BOX 597, MINONG, WI 54859 0597

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2024 Irrigation Questionnaire(s)

Our records indicate your 2024 Irrigation Questionnaire has not been submitted for Permit No(s) 616-2, 1028-2 & 1202-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2024. The Water Management Board has directed owners of water permits who have not submitted the 2024 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held on **Wednesday, March 5, 2025, at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 616-2, 1028-2 & 1202-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 5, 2025**, hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: IJIONR**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 21, 2025

616-2
1028-2
1202-2

Link Realty Holdings LLC
Link SD Ranches LLC
c/o Neil Muscat, Mgr
21432 Babcock Rd
Wall SD 57790

Dear Mr. Muscat:

I am writing to acknowledge the receipt of your 2024 irrigation questionnaire(s).

You may disregard the January 14, 2025, "Notice" concerning the reporting requirements for Water Permit No(s). 616-2, 1028-2 & 1202-2. The information was received prior to the March 5, 2025, Water Management Board meeting and the above listed permit number(s) have been removed from the agenda.

If you have any questions or concerns, please contact me.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us