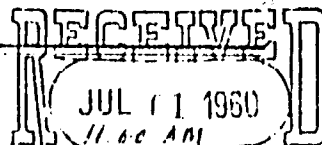


1. Considered A-3, 1960 612-2
2. Name of Applicant Eugene Hutchinson
3. Post Office Address White River
4. Amount of water claimed 2.55
5. Source of water supply Little White River
6. Water to be used for irrigation
Acres to be irrigated 178.5
7. Water to be diverted and used in Mallard County about
6.1 4.5 miles of White River.
8. Proof of Publication Received ☒
Not Received ☐
9. Application Approved ☐
Subject to ☐
Not approved ☐
Action deferred ☐
10. Remarks:

OK Below Brown River



No. 612-2
 Water Division No. 2 White River District
 (Blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant EUGENE HUTCHINSON TRANSFER TO LARRY HUTCHINSON

Postoffice address WHITE RIVER, County BELLETRIE, State S. DAK. (9-17-62)

I. If a corporation _____

(a) Name of same _____

(b) Date and place of incorporation _____

(c) Amount of capital stock _____

(d) Amount paid in _____

(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

SELF

(b) Cash on hand, \$ SUFFICIENT

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ _____

2. Name of diversion work EUGENE HUTCHINSON IRRIGATION PROJECT

3. Amount of water claimed 2.55 cubic feet per second

4. Source of water supply SOUTH FORK WHITE RIVER

5. Location of point of diversion (See under "Remarks by The Applicant", back page)

_____ on _____ bank _____ County.

6. Annual period or periods during which water is to be used April through September

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Irrigation, gravity

(a) Number of acres to be irrigated 178.5 acres.

(b) Legal subdivisions to be irrigated (See under "Remarks by The Applicant", back page)

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____

Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of developing power _____

(e) Point where water will be returned to stream _____

N20 N-557.2

8. Estimated cost of work:

(a) Head Gates, \$..... (b) Pumping plant, \$ 500.00
 (c) Fluming, \$..... (d) Canal-earth, \$ 100.00 Rock, \$.....
 (e) Other structures Portable pipeline \$ 2500.00 Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Portable pumping plant, pipeline, open ditch.

II. Dimensions of works:

(a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front water face.....; slope at back face.....material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width.....feet; height.....feet;
 Material.....
 (d) Canal: Total length.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet
At.....Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 5 years.
 11. Time required for complete application of water to the proposed beneficial use 5 years.
 12. Choice of newspaper for publication of notice of intention to appropriate
MELLETT COUNTY NEWS

STATE OF SOUTH DAKOTA

County of HUGHES ss.

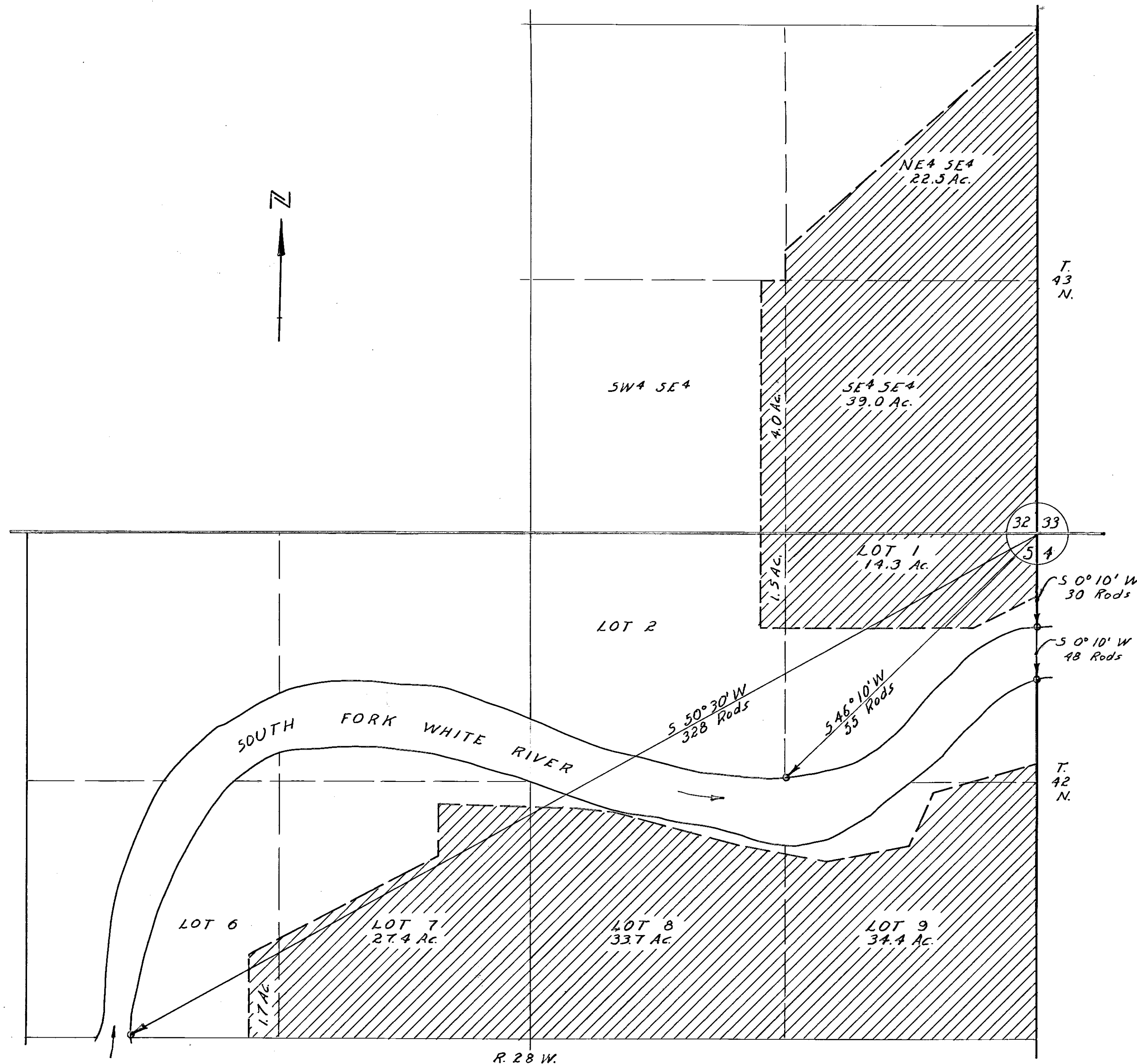
I, EUGENE HUTCHINSON, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed

Eugene A. Hutchinson

Subscribed and sworn to before me this 1st day of JULY 19 60

Edward B. Johnson
 Notary Public (or other qualified officer.)



All lands described are owned by Eugene Hutchinson

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
SE 1/4 SE 1/4	32	43N	28W	39.0
LOT 1	5	42N	28W	14.3
LOT 6	5	42N	28W	17.4
LOT 7	5	42N	28W	27.4
LOT 8	5	42N	28W	33.7
LOT 9	5	42N	28W	34.4
LOT 2	5	42N	28W	1.5
SW 1/4 SE 1/4	32	43N	28W	4.0
NE 1/4 SE 1/4	32	43N	28W	22.5
TOTAL				178.5

 Land to be irrigated
 Point of diversion

SURVEYOR'S CERTIFICATE

I, HENRY V. DAHLQUIST, DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE EUGENE HUTCHINSON IRRIGATION PROJECT AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE MELLETTA CO. SOIL CONSERVATION DISTRICT.

SIGNATURE: Henry V. Dahlquist

TITLE: AREA ENGINEER

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF JUNE, 1960, A.D.

Spencer Ricketts
NOTARY PUBLIC

MY COMMISSION EXPIRES Nov. 19, 1961

Scale: 1"=400

EUGENE HUTCHINSON IRRIGATION PROJECT

Mellette County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE

Designed _____	Date _____	Approved by _____
Drawn _____	Title _____	
Traced _____	Title _____	
Checked _____	Sheet No. <u>1</u> of <u>1</u>	Drawing No. _____

Map No 557-2 (Appl No 612-2)

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, August 8, 1960

This is to certify that the foregoing application was received by the Commission at 11:00 o'clock
a.m. upon the 1st day of July, 1960.

State Water Resources Commission
By: Burton J. [Signature]
for Chief Engineer, Executive Officer

Number of permit 612-2

Date of first receipt of application July 1, 1960

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right July 1, 1960

Approved August 3, 1960, Recorded in Book 6 Page 101

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____

February 3, 1963

2nd. The whole of said work is to be completed on or before August 3, 1965

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

August 3, 1965

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.55 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before August 3, 1965; said water to be used during the following described annual period:

April to September, inclusive

Witness my hand this 8 day of August, 1960

State Water Resources Commission

By: [Signature]
Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 18, 1962

Water License Issued SEPTEMBER 18, 1962

Remarks by the Applicant:

3. Location of points of diversion -

- a. On the left bank of South Fork White River, between a point South forty-six degrees ten minutes West, 55 rods, and a point South zero degrees ten minutes West, 30 rods, from the Northeast Corner of Sec. 5, T 42 N, R 28 W, diversion limits both within Lot 1, Sec. 5, T 42 N, R 28 W.
- b. On the right bank of South Fork White River, between a point in lot 6, South fifty degrees thirty minutes West, 328 rods from the NE Corner of Sec. 5, T 42 N, R 28 W, and a point in Lot 9, South zero degrees ten minutes West, 48 rods, from the NE Corner Sec. 5, T 42 N, R 28 W.

7(b). Legal sub-divisions to be irrigated:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32	T 43 N	R 28 W	4.0 Ac.
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32	T 43 N	R 28 W	22.5 Ac.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32	T 43 N	R 28 W	39.0 Ac.
Lot 1 Sec. 5	T 42 N	R 28 W	14.3 Ac.
Lot 2 Sec. 5	T 42 N	R 28 W	1.5 Ac.
Lot 6 Sec. 5	T 42 N	R 28 W	1.7 Ac.
Lot 7 Sec. 5	T 42 N	R 28 W	27.4 Ac.
Lot 8 Sec. 5	T 42 N	R 28 W	33.7 Ac.
Lot 9 Sec. 5	T 42 N	R 28 W	54.4 Ac.

TOTAL 172.5 Acres

STATE OF SOUTH DAKOTA

WATER LICENSE No. 612-2

WHEREAS, On the 1st day of July A. D. 1960

Eugene Hutchinson

of White River County of Mellette and State of South Dakota duly made application (No. 612-2) to us for a permit to use 2.55 cubic feet per second of the waters of the Little White River County of Hellette State of South Dakota, for irrigation purposes; and

WHEREAS, On the 8th day of August A. D. 1960

Permit No. 612-2 was issued to said applicant... for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 3rd day of August A. D. 1965

and for the application to beneficial use of said water on or before the 3rd day of August A. D. 1965

and, WHEREAS, the Permit was transferred to Larry Hutchinson on the 17th day of September, 1962, and

WHEREAS, On the 30th day of August A. D. 1962

the holder... of said permit duly made proof of the completion of adequate works for the diversion of 2.55

cubic feet per second of said waters, as evidenced by our Certificate No. 612-2

dated September 28, 1962 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.55 cubic feet per second of water, with date of priority of July 1, 1960 and,

WHEREAS, On the 30th day of August A. D. 1962

proof was duly made of the application to beneficial use of 2.55 cubic feet per second of said water; for irrigating 178.5 acres in portions of Section 5, T42N, R28W and Section 32, T43N, R28W

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Larry Hutchinson

of White River the holder and owner of said permit No. 612-2

a water right, dating from July 1, 1960 to the use of 2.55

cubic feet per second of the waters of the Little White River

in the County of Malletts and State of South Dakota, or so much thereof as may be

necessray for the purposes hereinafter mentioned, to be diverted ~~xxx~~ between points in Lot 9 & Lot 6

on the right bank, and between two points in Lot 1 on the left bank, all in Sec. 5,

T42N, R28W and conducted to and upon portions of Section 5, T42N, R28W and Section 32, T43N, R28W,

more specifically described in the Certificate of Completion of Works

for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 18th day of September A. D. Nineteen
Hundred and Sixty-Two

State Water Resources Commission

By:

Chief Engineer, Executive Officer
J. W. GRIMES

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

Permit No. 612-2Water Division No. 2 White River Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Larry Hutchinson

of White River, County of Mellette, and State of
South Dakota, the holder of Permit No. 612-2, Issued upon Application
 No. 612-2, bearing date of priority of July 1, 1960, authorizing the diversion of
2.55 cu. ft. per second of the waters of the Little White River

County of Mellette State of South Dakota, at xx between a point S46°10'W,
55 rods and a point S01°10'W, 30 rods from the NE corner, Sec. 5, T42N, R28W (Left Bank)
& between a point S50°30'W, 328 rods and a point 0°10'W 48 rods from the NE corner,
Sec. 5, T42N, R28W (Right Bank) for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of
 completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
 condition for diverting and conveying to the place of intended use 2.55 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: Section 5, T42N, R28W	Lot 1	14.3 acres
	Lot 2	1.5 "
	Lot 6	1.7 "
	Lot 7	27.4 "
	Lot 8	33.7 "
	Lot 9	34.4 "
Section 32, T43N, R28W	SW $\frac{1}{4}$ SE $\frac{1}{4}$	4.0 "
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	22.5 "
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	39.0 "
	Total...	178.5 "

Witness my hand this 18th day of September A. D. 1962

State Water Resources Commission

By:

Chief Engineer, Executive Officer
 J. W. ORMES

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA

County Melette FS.

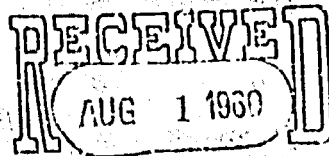
Donald B. Evans bringing duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the Melette County News a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the town of White River County of Melette and State of South Dakota; that the said notice was published in said newspaper on the following dates:

July 7, 1960 - Thursday
July 14, 1960 - Thursday
July 21, 1960 - Thursday
July 28, 1960 - Thursday

in each and every issue of the full number thereof, the first publication being made on the 7 day of July 1960 and the last publication on the 28 day of July 1960, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was owner the printer and publisher of the said newspaper.

Donald B. Evans

Subscribed and sworn to before me this 30th day of July



STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

NOTICE TO APPROPRIATE WATER
 Office of State Water Resources Commission
 Pierre, South Dakota
 July 1, 1960
 NOTICE is hereby given that Eugene Hutchinson, whose Post Office address is White River, South Dakota, has made an application in accordance with the water laws of South Dakota for a permit to appropriate for beneficial use 2.55 cubic feet of water per second of time from the WHITE RIVER through the HUTCHINSON IRRIGATION PROJECT, the point of diversion of which is to be located on BOTH banks of said stream.

Between in Lot 9 and Lot 6 on the right bank, and between two points in Lot 1, all in Sec. 5, T. 42N. R. 28W.

Said water to be used for the purpose of providing irrigation on portions of the following described land:

Sec. 32, T. 43N. R. 28W. and Lots 1, 2, 6, 7, 8, & 9, Sec. 5, T. 42N. R. 28W.

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 3rd day of August, 1960 at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By: Irton C. Jones

Notary Public Melette County, S. D.

Form 8-Notice to appropriate Water

No. 612-2

(First publication on or before July 8, 1960)

APPROPRIATION OF WATER

Office of State Water Resources Comm.

Pierre, S.Dak., July 1, 1960

Notice is hereby given that Eugene Hutchinson whose postoffice address is White River S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.55 cubic feet of water per second of time from the Little White River through the Hutchinson Irrigation Project, the point of diversion of which is to be located on the both banks of said stream between points in Lot 9 & Lot 6 on the right bank, and between two points in Lot 1, all in Sec 5, T 42N R 28W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SE 1/4, Sec 32, T 43N R 28W; and Lots 1, 2, 6, 7, 8, & 9, Sec 5, T 42N R 28W

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 3rd day of August, 1960 at 2 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

Burton F. Jones
Water Right Specialist

cc: Donald D. Evans-Publisher
Mellotte County News
White River, South Dakota

Permit No. 612-2
WHITE
RIVERWater Division No. 2 Water District

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____

19____, I have this day made a thorough examination of the diversion works constructed by LARRY HUTCHINSON of WHITE RIVER MELLETTTE County, South Dakota, holder of Permit No. 612-2, issued upon Application No. 612-2, hearing date of priority of JULY 1, 1960, authorizing the diversion of 2.55 cu. ft. per second of the waters of LITTLE WHITE RIVER for IRRIGATION purposes. I have to report on the condition of the same as follows:

The diversion works comprise: TRAILER MOUNTED FAIRBANKS MORSE 1/2 HP ELECTRIC MOTOR TYPE KAK 222860, SPEC NO T-1007-2, WITH ADDAPHASE UNIT, FAIRBANKS MORSE PUMP 6", SERIAL NO K2D3425B, CAPABLE OF PRODUCING 2000 GPM @ 860 RPM AT OPEN DISCHARGE. THE SYSTEM INCLUDES APPROXIMATELY 1 1/2 MILES OF DITCH SOUTH OF RIVER & 1 1/4 MILES OF DITCH N OF RIVER. SYPHONS ARE USED ON THE and the system is in the following condition: EXCELLENT

The point of diversion is located: BETWEEN A POINT S46°10'W 55 RODS & A POINT S0°10'W 30 RODS FROM THE NE CORNER SEC 5 T42N R28W (LEFT BANK) & BETWEEN A POINT S52°30'W 328 RODS & A POINT 0°10'W 48 RODS FROM THE NE CORNER, SEC 5 T42N, R28W (RIGHT BANK)
The works are capable of diverting and conveying to the place of use 2.55 cu. ft. per second of water,

which is to be used for IRRIGATION

The legal subdivisions to be irrigated are: SEC 5, T42N, R28W; LOT 1, 14.3 ac; LOT 2, 1.5 ac; LOT 6, 1.1 ac; LOT 7, 17.4 ac; LOT 8, 33.7 ac; LOT 9, 34.4; SEC 32, T43N, R28W, SW 1/4 SE 1/4, 40.0 ac; NE 1/4 SE 1/4, 22.5 ac; SE 1/4 SE 1/4, 39.0 ac.

comprising a total of 178.5 acres of land.

The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this 30TH day of _____AUGUSTA.D. 1962

-SPECIAL-

Quinton J. Hume
Examining Engineer. OFFICER

LEVELLED ACREAGE (APPROX 60 AC) SOUTH OF RIVER. CEMENT PIPE IS USED ON THE REMAINDER. THE AREA NORTH OF THE RIVER IS WATERED BY GRAVITY THROUGH DITCHES. THIS PUMP UNIT & PIPE ARE INTERCHANGEABLE WITH PERMITS 487-2 & 628-2.

NOTICE OF TRANSFER OF WATER PERMIT

August 30, 1962

TO: Office of State Water Resources Commission
Pierre, South Dakota

This is to notify you that

EUGENE A. HUTCHINSON
VIA EUGENE A. HUTCHINSON, EST.

who previously owned the land described below has sold his interests to LARRY HUTCHINSON

together with any rights to the beneficial use of water thereon as evidenced by State Water Permit No. 612-2
and as provided for in section 61.0141 of the SDC of 1939 and elsewhere

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at
the OFFICE OF WATER RESOURCES COMMISSION as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 55.1803 of the SDC of 1939.

STATE OF SOUTH DAKOTA

County of Medgett

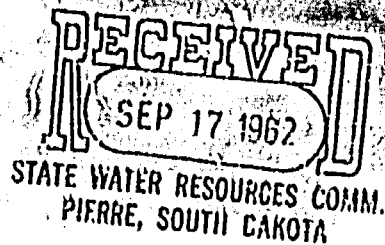
ss.

Larry A. Hutchinson being first duly sworn on my
oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the
above foregoing statement, and I know of my own personal knowledge that the information herein is true.

Signed Larry A. Hutchinson

Subscribed and sworn to before me this 13th day of September, 1962

Edmund A. Hutchinson
Notary Public



South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

LARRY HUTCHINSON
BOX 293
WHITE RIVER, SD 57579

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 487-2, 782-2, 612-2, 628-2. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 487-2, 782-2, 612-2, 628-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1988

487-2
612-2
628-2
782-2

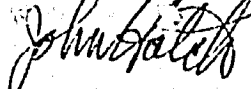
Larry Hutchinson
Box 293
White River SD 57579

Dear Mr. Hutchinson:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 487-2, 612-3, 628-2, 782-2 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

612-2

Dec. 1, 2020
DENR-Water Rights Program
Joe Fuss Building
523 East Capitol
Pierre, South Dakota 57501

RECEIVED

DEC 07 2020

WATER RIGHTS
PROGRAM

Dear Sirs:

I have moved to Pierre and need to
change my address & phone number.

New address

Larry A. Hutchinson
1950 East 4th Street
Pierre So. Dak. 57510

New phone ~~address~~ number
1-605 222 8247

Yours truly

Larry A. Hutchinson



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

April 25, 2023

612-2

Bob Hutchinson
PO Box 293
White River SD 57579

Dear Mr. Hutchinson:

Thank you for calling to follow-up on the ownership change for Water Right No. 612-2.

Enclosed is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

I have included a copy of Water Right No. 612-2 for your records. Please keep in mind that water must be placed to beneficial use for the purpose it was appropriated at least once every three years to maintain a water right. This three-year period may be waived if legal excuse exists for the years of nonuse. Enclosed for your review are excerpts of water laws and Water Management Board rules dealing with these issues.

During our conversation, you had questions concerning the information on the White River recently sent to you. The several page document was for informational purposes only. The water rights referenced within the document have priority dates junior to your water rights. Whenever changes are being made to water rights within a specific water source, we notify all water right holders, so everyone has the most up to date information.

If you have any questions, please let me know. Thank you in advance for updating the ownership on Water Right No. 612-2.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosures

612-2

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date May 11, 2023

RECEIVED OF Bobby/Carol Hutchinson Box 293 25991 Little White River Rd., White River SD 57579

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>612-2</u>	\$ <u>50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>50.00</u>

By *Eric Gronlund*
Chief Engineer
rm

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

PAID

MAY 11 2023
Ck# 8405
Rec'd 5/11/23
612-2

No. 612-2

Date: May 8, 2023

I/We request that Water Right No.

formerly owned by: Larry Hutchinson

be transferred to: (name & address) Bobby L & Carol S Hutchinson

Telephone No. 605 516-0265

Title to the following described land(s)/property has been transferred as described above:

178.5 acres – Lots 1, 2, 6, 7, 8 & 9, Section 5, T42N, R28W;

SW ¼ SE ¼, E ½ SE ¼ Section 32, T43N, R28W

I/We understand that the validity of Water Right No. 612-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Bob & Carol Hutchinson, the new owner, certify that the above information is true and correct.

Bobby L. Hutchinson
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED

MAY 11 2023

**OFFICE OF
WATER**



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 15, 2023

612-2

Bobby L & Carol J Hutchinson
PO Box 293
White River SD 57579-0293

Dear Mr. & Ms. Hutchinson:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Right No. 612-2.

The ownership change has been completed. The water right formerly held by Larry Hutchinson is now listed under Bobby L and Carl J Hutchinson.

Enclosed for your records is a receipt for the filing fee you paid. If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure