

No. 533.2
 Water Division No. 2 Rapid Creek District
 (Blanks to be filled by the Engineer for the W. R. C.)

STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant W. A. Roork
 Postoffice address New Underwood, County Pennington, State South Dakota

I. ~~Is a corporation~~

~~(a) Name of same~~

~~(b) Date and place of incorporation~~

~~(c) Amount of capital stock~~

~~(d) Amount paid in~~

~~(e) Names and addresses of directors~~

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Employment of others

(b) Cash on hand, \$ Ample to cover cost

(c) Treasury stock, \$ _____

(d) Bonds to be issued, \$ _____

(e) Other resources, \$ _____

2. Name of diversion work W. A. Roork No. 1
 3. Amount of water claimed _____ cubic feet per second
 4. Source of water supply Storage dam
 5. Location of point of diversion From N.E. corner of Sec. 35-T 2N-R11E-B.H.M. S 54° W
1.33 rods center of fill on _____ bank Pennington County.
 6. Annual period or periods during which water is to be used April 1 - September 30
 7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Gravity and Pump

(a) Number of acres to be irrigated 184 acres

NE NE, SW

(b) Legal subdiv
 (NOTE—A list of lands to be irrigated
 appear

(c) Statement as

II. Stockwatering, or

(a) Nature of use

(b) Amount of p

Amount claim

(c) Location of

(d) Method of d

(e) Point where water will be returned to stream

LOCATION OF LAND TO BE IRRIGATED					
AREA	ACRES	LOCATION	SECTION	TOWNSHIP	RANGE
1	2.0	NE ⁴ NE ⁴	35	2N	11E
2	2.0	SW ⁴ NE ⁴	35	2N	11E
3	20.0	SE ⁴ NE ⁴	35	2N	11E
4	15.0	NE ⁴ SE ⁴	35	2N	11E
5	5.0	SW ⁴ NE ⁴	36	2N	11E
6	32.0	NE ⁴ SW ⁴	36	2N	11E
7	5.0	NE ⁴ SW ⁴	36	2N	11E
8	14.0	SW ⁴ SW ⁴	36	2N	11E
9	25.0	SE ⁴ SW ⁴	36	2N	11E
10	20.0	NE ⁴ NE ⁴	1	1N	11E
11	3.0	NE ⁴ NE ⁴	1	1N	11E
TOTAL 184.0					

11E

then here, or may be

ation:

Map No. 531-2

8. Estimated cost of work:

(a) Head Gates, \$-----00----- Dam(Earth) \$650.00 (b) Pumping plant, \$-1000.00.
 (c) Fluming, \$-----00----- (d) Canal-earth, \$-105.00- Rock, \$-400.00.
 (e) Other structures Drop inlet trickles \$-256.00- Total, \$-2111.00-

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Dam, storage reservoir and pumping plant

II. Dimensions of works:

(a) Dam: Height 14.3 feet; length at bottom 30.0 feet; length at top 408.0 feet; thickness at bottom 81.5 feet; thickness at top 10.0 feet; slope at front water face 3:1; slope at back face 2:1 material used in construction compacted Earth
 (b) Reservoir: Capacity when filled 16.6 acre feet. Surface area at highwater mark 3.8 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	FEET	ACRE-Feet CAPACITY

Drop inlet 24" diameter
 (c)* Head gate: Width (No head gate) water will be pumped from reservoir to the ditch. feet, height feet

(d) Canal: Total length 1.3 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At <u>End of Ditch</u> Mile	<u>1</u> feet	<u>0.0</u> feet	<u>2.0</u> feet	<u>10.6</u> feet
At <u>0.4</u> Mile	<u>1</u> feet	<u>00</u> feet	<u>2.0</u> feet	<u>10.6</u> feet
At <u>0.8</u> Mile	<u>1</u> feet	<u>00</u> feet	<u>2.0</u> feet	<u>10.6</u> feet
At <u>1.2</u> Mile	<u>1</u> feet	<u>00</u> feet	<u>2.0</u> feet	<u>10.6</u> feet
At <u>1.3</u> Mile	<u>1</u> feet	<u>00</u> feet	<u>2.0</u> feet	<u>10.6</u> feet
At _____ Mile	_____ feet	_____ feet	_____ feet	_____ feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 1.0 years.

11. Time required for complete application of water to the proposed beneficial use 1 years.

12. Choice of newspaper for publication of notice of Intention to appropriate Gata City Guide
Rapid City, South Dakota

STATE OF SOUTH DAKOTA

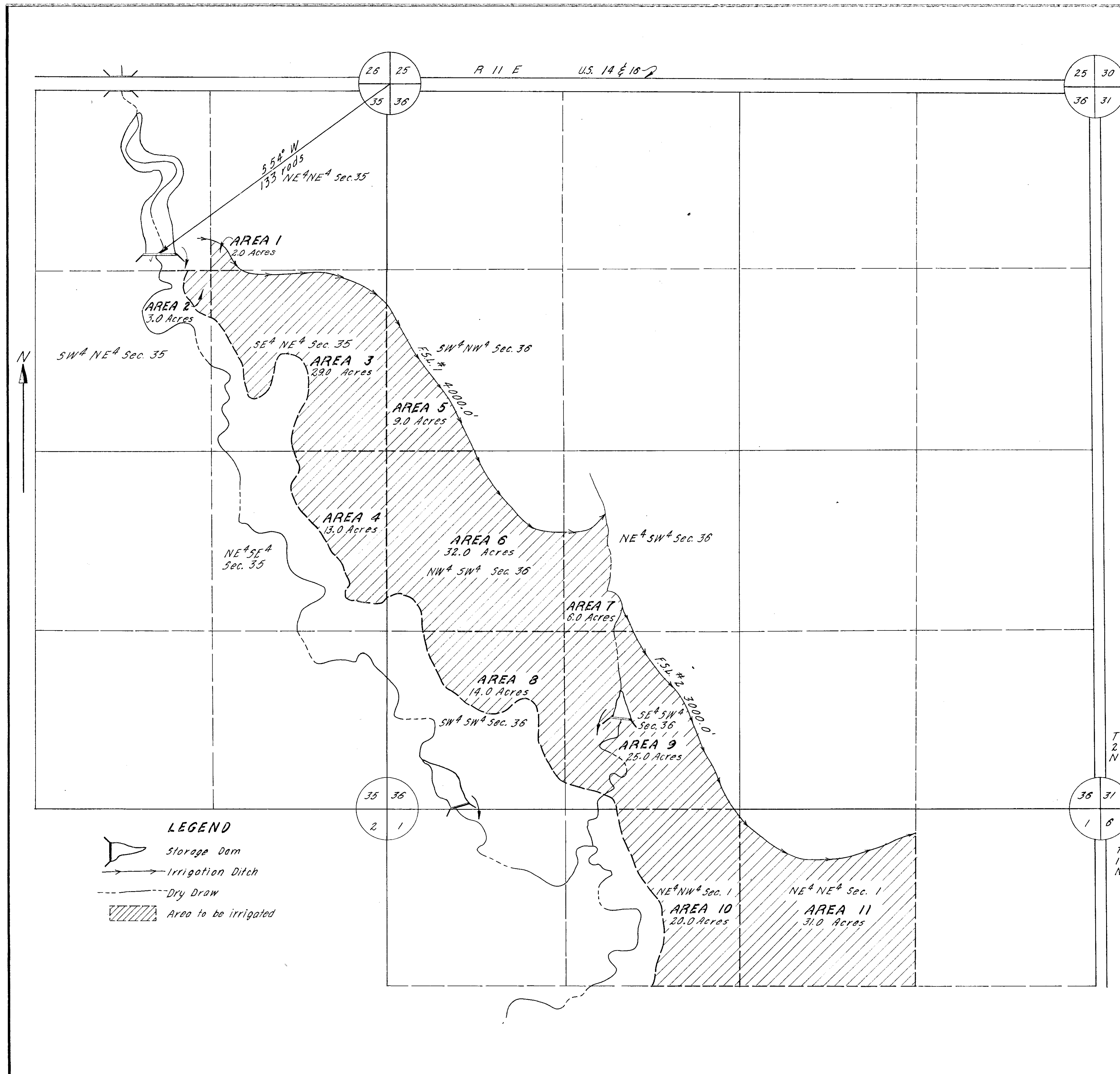
County of Pennington } ss.

I, W. A. Roork, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed W. A. Roork

Subscribed and sworn to before me this 13 day of August 1917.

Joseph S. Suggan
 Notary Public (or other qualified officer.)



All lands described are owned by W. A. Rook

AREA	ACRES	LOCATION	SECTION	TOWNSHIP	RANGE
1	2.0	NE 1/4 NE 1/4	35	2N	11E
2	3.0	SW 1/4 NE 1/4	35	2N	11E
3	29.0	SE 1/4 NE 1/4	35	2N	11E
4	13.0	NE 1/4 SE 1/4	35	2N	11E
5	9.0	SW 1/4 NW 1/4	36	2N	11E
6	32.0	NW 1/4 SW 1/4	36	2N	11E
7	8.0	NE 1/4 SW 1/4	36	2N	11E
8	14.0	SW 1/4 SW 1/4	36	2N	11E
9	25.0	SE 1/4 SW 1/4	36	2N	11E
10	20.0	NE 1/4 NW 1/4	1	1N	11E
11	31.0	NW 1/4 NE 1/4	1	1N	11E
TOTAL 124.0					

SURVEYOR'S CERTIFICATE

I, Harlan G. Collins DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE W. A. ROOK IRRIG. PROJECT NO. 1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE Pennington SOIL CONSERVATION DISTRICT.

SIGNATURE: Harlan G. Collins

TITLE: CIVIL ENGINEER

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF September, 1959, A.D.

MY COMMISSION EXPIRES 3/15, 1967

Scale: 1" = 400'
**W. A. ROOK
IRRIGATION PROJECT
NUMBER 1**
Pennington County, South Dakota

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Date	Approved by
Designed	Title
Drawn	Title
Traced	Sheet No. 1 of 1
Checked	Drawing No.

MAP # 531-2
(APP # 553-2)

Remarks by State Water Resources Commission:

STATE OF SOUTH DAKOTA
County of Hughes } ss.

Pierre, South Dakota, October 15, 1959

This is to certify that the foregoing application was received by the Commission at 3:45 o'clock
P.m. upon the 1st day of September, 1959.

State Water Resources Commission

By: J. C. Brimmer
Chief Engineer, Executive Officer

Number of permit 553-2

Date of first receipt of application September 1, 1959

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right September 1, 1959

Approved October 7, 1959, Recorded in Book 5 Page 237

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before October 7, 1960

2nd. The whole of said work is to be completed on or before October 7, 1960

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is October 7, 1961

4th. The water appropriated shall be used for the purpose of irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.62 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before October 7, 1961; said water to be used during the following described annual period:

April to September inclusive

Witness my hand this 15th day of October, 1959

State Water Resources Commission

By: J. C. Brimmer
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 15, 1963

Water License Issued NOVEMBER 15, 1963

Remarks by State Water Resources Commission:

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County of Hughes ss.

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April to September inclusive

Witness my hand this 15th day of October, 1959

State Water Resources Commission

By:

J. E. Brimmer
Chief Engineer, Executive Officer

Certificate of Construction Issued NOVEMBER 15, 1963

Water License Issued NOVEMBER 15, 1963

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
 We hereby grant and confirm to W. A. Roork
 of New Underwood the holder and owner of said permit No. 553-2
 a water right, dating from September 1, 1959 to the use of 2.62
 cubic feet per second of the waters of a dry draw
 in the County of Pennington and State of South Dakota, or so much thereof as may be
 necessary for the purposes hereinbelow mentioned, to be diverted at a point S 54° W. 133 rods from
the NE corner, Section 35, T2N, R11 E
 and conducted to and upon portions of Section 1, T1N, R11E and Sections 35 and 36, T2N,
R11E, more specifically described in the Certificate of Completion of Works,
 for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
 State, and subject, also to the local or community customs, rules and regulations which have been or may be
 adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
 which such water may be taken, when such rules and regulations have for their object the economical use of such
 water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
 this 15th day of November A. D. Nineteen
Hundred and Sixty-Three

State Water Resources Commission

By:

J. W. GRIMES
 Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c. f. s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

Permit No. 553-2Water Division No. 2 Rapid Creek Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That W. A. Roorkof New Underwood, County of Fennington, and State of South Dakota, the holder of Permit No. 553-2, issued upon ApplicationNo. 553-2, bearing date of priority of September 1, 1959, authorizing the diversion of 2.62 cu. ft. per second of the waters of a dry drawCounty of Fennington, State of South Dakota, at a point S54°W, 133 rods from the NE corner, Section 35, T2N, R11Efor irrigationpurposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.62 cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: T 2N, R11E, Sec. 35 NE $\frac{1}{4}$ NE $\frac{1}{4}$ 2 acresSW $\frac{1}{4}$ NE $\frac{1}{4}$ 3 "SE $\frac{1}{4}$ NE $\frac{1}{4}$ 29 "NE $\frac{1}{4}$ SE $\frac{1}{4}$ 13 "Sec. 36 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 9 "NW $\frac{1}{4}$ SW $\frac{1}{4}$ 32 "NE $\frac{1}{4}$ SW $\frac{1}{4}$ 6 "SW $\frac{1}{4}$ SW $\frac{1}{4}$ 14 "SE $\frac{1}{4}$ SW $\frac{1}{4}$ 25 "T 1N, R11E, Sec. 1 NE $\frac{1}{4}$ NW $\frac{1}{4}$ 20 "NW $\frac{1}{4}$ NE $\frac{1}{4}$ 31 "Total - 184 "Witness my hand this 15th day of November A. D. 1963

State Water Resources Commission

By:

J. W. GRIMES

Chief Engineer, Executive Officer

(First Publication before September 11, 1959.)

APPROPRIATION OF WATER

Office of State Water Resources Commission,

Pierre, S. Dak., September 5, 1959

Notice is hereby given that W.A. Roork whose postoffice address is New Underwood S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.0 cubic feet of water per second of time from an a dry draw through the W.A. Roork No. 1 and storage reservoir the point of diversion of which is to be located on the both banks of said stream in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35 Twp. 2N Range 11E Said water to be used for the purpose of providing irrigation on the parts of following described land:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$, Sec. 35; SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ sec. 36 all in T 2N, R 11E--the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T 1N, R 11E
 and ~~cross~~ purpose

This application will be taken up by the State Water Resources Commission at their office at Pierre for consideration upon the 7th day of October, 1959, at 2:00 P.M. All interested persons may appear and be heard.

Appropriate action will be taken by the Water Resources Commission after suitable time has elapsed for the consideration of any or all information presented.

State Water Resources Commission

By:

~~Chief Engineer, Executive Officer~~
 Les Wyborny, Water Right Engineer

cc Mr. Theo. B. Werner, Publisher
 The Gate City Guide
 Rapid City, South Dakota

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
 County of Pennington } ss.

_____ Faye Crawford _____ being duly sworn, deposes and says the annexed printed copy of Notice of Intention to Appropriate Water was taken from the _____

_____ Gate City Guide _____ a newspaper which during the whole itme of publication of said notice herein after stated, has beer. and is printed and published in the _____ city _____ of _____ Rapid City _____ County of _____ Pennington _____ and State of South Dakota; that the said notice was published in said newspaper on the following dates:

_____ September 10, 1959 _____
 _____ September 17, 1959 _____
 _____ September 24, 1959 _____
 _____ October 1, 1959 _____

in each and every issue of the fuil number thereof, the first publication being made on the 10th day of Sept. _____ 19 59 and the last publication on the 1st day of _____ October _____ 19 59, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Business Manager the printer and publisher of the said newspaper.

_____ Faye Crawford _____

Subscribed and sworn to before me this 1st day of October _____ A. D. 19 59

_____ The Commissioner _____

Notary Public _____ Pennington _____ County, S. D.

No. 553-2
 APPROPRIATION OF WATER
 Office of State Water Resources
 Commission
 Pierre, S. Dak.
 September 6, 1959
 Notice is hereby given that W. A. Roark, whose post office address is New Underwood, S. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 3.0 cubic feet of water per second of time from a dry draw through the W. A. Roark, No. 1, the point of diversion and storage reservoir of which are to be located on both banks of said stream in the NW 1/4 of the NE 1/4 of Section 33, Twp. 23, Range 11E, 11B — the NE 1/4 NW 1/4 and NW 1/4 NE 1/4, Sec. 33, T. 23, R. 11E — the NE 1/4 NW 1/4 and NW 1/4 NE 1/4, Sec. 1, T. 23, R. 11E.
 The application will be taken up by the State Water Resources Commission at their office in Pierre for consideration upon the 5th day of October, 1959, at 2:00 P.M. All interested persons may appear and be heard.
 Appropriate action will be taken by the Water Resources Commission after said time has elapsed for the consideration of any or all information presented.
 By: _____ State Water Resources Commissioner
 _____ By: L. A. Wyborny, Water Right Engineer
 Published Sept. 19-41

RECEIVED
 OCT 6 - 1959
 STATE WATER RESOURCES COMM.
 PIERRE, SOUTH DAKOTA

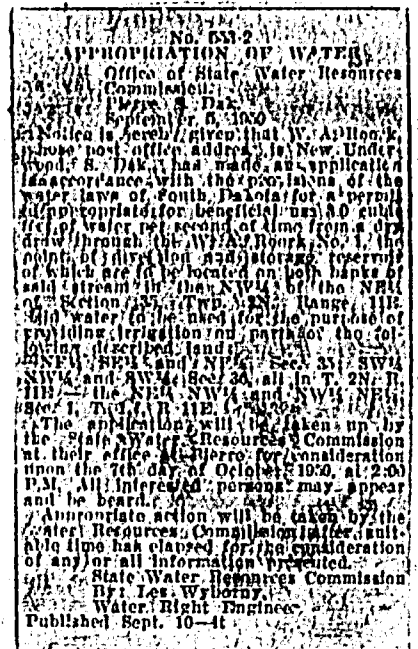
STATE OF SOUTH DAKOTA }
County of Pennington -- } ss.

In each and every issue of the full number thereof, the first publication being made on the 10th day of Sept. 1959 and the last publication on the 1st day of October 1959, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was Business Manager the printer and publisher of the said newspaper.

Jaye Crawford

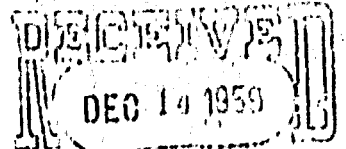
Subscribed and sworn to before me this 1st day of October A. D. 19 59

Notary Public Pennington County, S. D.



RECEIVED
OCT 6 - 1959
STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Permit No. _____



Water Division No. _____

Water District _____

STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA**Notice of Application of Water to Beneficial Use**

(This blank must be filled out by holder of permit and forwarded to the State Water Resources Commission at least sixty days before the time set for application of water.)

(P. O.)

New Underwood S.Dak

(Date)

Nov 15 1959

TO THE STATE WATER RESOURCES COMMISSION OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the _____ day of _____
 10. 60, at New Underwood County of Pennington State of South Dakota,
 before _____ (Examining Engineer or Officer) proof will be submitted of the application to beneficial use
 of 24.2 cubic feet per second of the waters of dry draw sec 35
 24-11-E In accordance with the terms and conditions of Permit No. 553-2
 heretofore issued by the Water Resources Commission of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are _____

W. H. Roark New Underwood S.Dak

2. The use to which said water has been applied is _____

Fertilizer use will be in 1960 and will be irrigation

3. The amount applied to beneficial use is _____

24.2 C.F.S.

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) _____

E 2 sec 35, SW 4 sec 36 T 2 N R 11 E and NW 1 sec 1 - T 1 N - R 11 E

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is _____

Roark No 1

6. The right to take the water from such works is based upon permit No. _____

553-2

7. The source of supply from which such water is diverted is _____

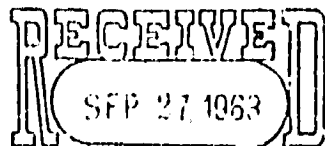
dry draw

8. The date of priority which said user is prepared to establish is _____

Aug 15, 1959

(Sign)

W. H. Roark

Permit No. 553-2Water Division No. 2 Rapid Creek Water DistrictSTATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

Certificate of Examination of Works

Report of Examining Engineer

To the State Water Resources Commission, Pierre, South Dakota:

Dear Sirs: I hereby certify that in accordance with your letter of authorization dated _____
 1963, I have this day made a thorough examination of the diversion works constructed by _____
W. A. KERR of _____
Pennington County, South Dakota, holder of Permit No. 553-2, issued
 upon Application No. 553-2, bearing date of priority of 9-1, 1959, authorizing the
 diversion of 2.62 cu. ft. per second of the waters of Big Draw for Irrigation
 purposes. I have to report on the condition of the same as follows:

The diversion works comprise: One storage dam - 14' high, 30' long @ bot.,
408' long @ top, 51.5' thick @ bot., 10' thick @ top. Capacity
when filled - 16.6 acre-feet w/a surface area of 3.8 acres. 24"
drip inlet tube in reservoir (unrestricted). One Fairbanks Morse
Pump (5") #410964 run by a Case tractor, 7000' of ditches
 and the system is in the following condition: Good

The point of diversion is located From N.E. cor. sec. 35 T2N R11E B1M1,
S 54° 14' 138 Rods to center of fill.

The works are capable of diverting and conveying to the place of use 2.62 cu. ft. per second of water,
 which is to be used for Irrigation

The legal sub-divisions to be irrigated are:

NE¹ NE¹ 35-2N-1E 2ac. SW¹ NW¹ 36-2N-1E 9ac. SE¹ SW¹ 26-2N-1E 25ac.
SW¹ NE¹ 35-2N-1E 2ac. NW¹ SW¹ 36-2N-1E 32ac. NE¹ NW¹ 1-1N-1E 20ac.
SE¹ NE¹ 35-2N-1E 24ac. NE¹ SW¹ 36-2N-1E 6ac. NW¹ NE¹ 1-1N-1E 31ac.
NE¹ SE¹ 35-2N-1E 13ac. SW¹ SW¹ 36-2N-1E 14ac.
 comprising a total of 184.0 acres of land.

The domestic use intended comprises _____

The utilization for power, mining, or other beneficial uses comprises: _____

Witness my hand, this 10th day of SEPT. A. D. 1963

—SEAL—

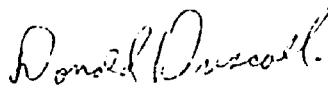
Lillian H. Miller
 Examining Engineer.

In Water Permit No. 834-2, the Singletree Company proposed irrigation of 24.3 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and 11.2 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, T1N, R11E.

Water License No. 553-2 recognizes the irrigation of 31.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, T1N, R11E, Section 1, T1N, R11E - the same land.

In an inspection made on May 17, 1971, it was determined that the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, T1N, R11E were not, and could not be irrigated under Water License No. 553-2, but were being irrigated under Water Permit No. 834-2.

This acreage will be included in Water License No. 834-2.



DONALD DRISCOLL, Deputy Chief Engr.
Water Resources Commission



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2025

No. 553-2

SD Ranch 2044 LLC
22990 Sharpe Rd
New Underwood, SD 57761

To whom it may concern:

I'm writing to you today in reference to Water Right No. 553-2. I have included a copy of the original Water Right for reference.

According to Regrid.com, you are the current owner of land in Section 1, T1N, R11E. Water Rights Program is trying to find out if irrigation is taking place on the land associated with this Water Right.

Please contact the Water Rights Program to discuss ownership of Water Right No. 553-2 and if irrigation is taking place.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2025

No. 553-2

Tyler Richter
16415 Hwy 1416
New Underwood, SD 57761

Dear. Mr. Richter:

I'm writing to you today in reference to Water Right No. 553-2. I have included a copy of the original Water Right for reference.

According to Regrid.com, you are the current owner of land in Section 35, T2N, R11E. Water Rights Program is trying to find out if irrigation is taking place on the land associated with this Water Right.

Please contact the Water Rights Program to discuss ownership of Water Right No. 553-2 and if irrigation is taking place.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2025

No. 553-2

Lynn Smith
22920 164th Ave
New Underwood, SD 57761

Dear. Ms. Smith:

I'm writing to you today in reference to Water Right No. 553-2. I have included a copy of the original Water Right for reference.

According to Regrid.com, you are the current owner of land in Section 36, T2N, R11E and Section 1, T1N, R11E. Water Rights Program is trying to find out if irrigation is taking place on the land associated with this Water Right.

Please contact the Water Rights Program to discuss ownership of Water Right No. 553-2 and if irrigation is taking place.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 14, 2025

No. 553-2

Beer Land & Cattle Trust
c/o Bradley Beer
22898 164th Ave
New Underwood, SD 57761

Dear. Mr. Beer:

I'm writing to you today in reference to Water Right No. 553-2. I have included a copy of the original Water Right for reference.

According to Regrid.com, you are the current owner of land in Section 35, T2N, R11E. Water Rights Program is trying to find out if irrigation is taking place on the land associated with this Water Right.

Please contact the Water Rights Program to discuss ownership of Water Right No. 553-2 and if irrigation is taking place.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

enclosure