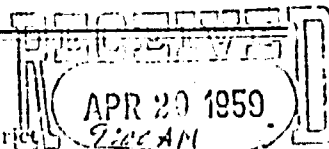


No. 531-2Water Division No. 2 White River District
(Blanks to be filled by the Engineer for the W. R. C.)STATE WATER RESOURCES COMMISSION
PIERRE, SOUTH DAKOTA

APPLICATION FOR PERMIT To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Gilbert H. Norman
Postoffice address White Clay, County Sheridan, State Nebraska

I. ~~For corporation~~

- (a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and addresses of directors _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Work has been accomplished(b) ~~Unken-hand, \$~~(c) ~~Treasury stock, \$~~(d) ~~Bonds to be issued, \$~~(e) ~~Other resources, \$~~

2. Name of diversion work Gilbert H. Norman Waterspreader Project # 1
3. Amount of water claimed 8.7 cubic feet per second or 1936.3 acre ft. (2.19 ft./sec)
4. Source of water supply Surface runoff from local water sheds composing mainly of South and North Branches of Blacktail Creeks.
5. Location of point of diversion See attached Sheet 1
_____ on both _____ banks Shannon County.
6. Annual period or periods during which water is to be used Whenever flow occurs during annual period
of use.
7. To be used for:

- I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?
- Gravity, Irrigation

(a) Number of acres to be irrigated 612.1 acres.(b) Legal subdivisions to be irrigated See attached sheet # 2

(NOTE—A list of lands to be irrigated, giving each subdivision and acreage thereof, should be written here, or may be appended as a part of this application. Same map also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) _____

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use _____
Name any of the above uses claimed

(b) Amount of power to be generated _____ horse power.

Amount claimed for engine cooling _____

(c) Location of plant _____

(d) Method of generating power _____

(e) Point of water will be returned to stream _____

Map No. 574-2

8. Estimated cost of work:

(a) Head Gates, \$..250.00..

(b) Pumping plant, \$.....

(c) ~~Fluming~~.....

(d) Canal earth, \$..2000.00

Rock, \$.....

(e) Other structures ~~Dikes and Dams (Plugs)~~ \$..12,000.00

Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Works consists of a series of Plugs and Dikes and Ditches that lift water out of S. & N. Branches of Blacktail Creeks and tributaries which is spread on lands as indicated on accompanying map.

II. Dimensions of works:

(a) Dam: Height Sea attached sheet #3 feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope at front water face; slope at back face

material used in construction

(One)

(b) Reservoir: Capacity when filled 48.0 acre feet. Surface area at highwater mark 12.0 acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH 10 FEET DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY
0.0	0.0	0.0
10.0	12.0	48.0

(c) Head gates Width 3 feet; height 1 feet;

Material Steel

(d) Canal: Total length 3.3 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATERLINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work ~~work completed years~~

11. Time required for complete application of water to the proposed beneficial use ~~water being applied~~

12. Choice of newspaper for publication of notice of intention to appropriate ~~Vested water right~~
being submitted so need not advertise.

STATE OF SOUTH DAKOTA

County of Lincoln

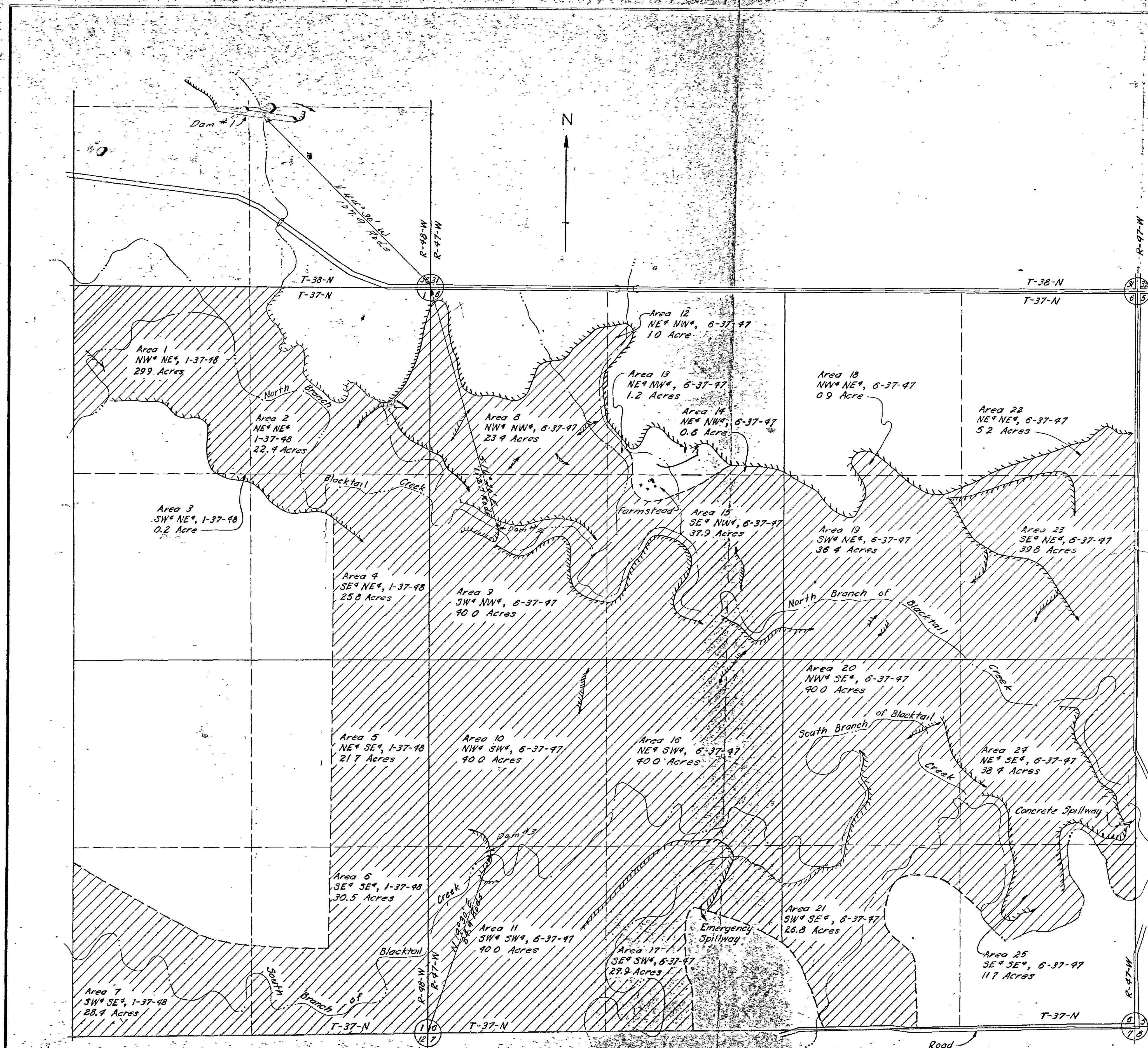
ss.

I, Willard H. Norman, being first duly sworn on my oath depose and say: That in relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Willard H. Norman

Subscribed and sworn to before me this 15th day of April 1925.

R. A. Smith, Deputy
Notary Public (or other qualified officer.)



All lands described are owned by Gilbert H. Norman

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
Area 1	1	37N	48W	29.9
Area 2	1	37N	48W	22.4
Area 3	1	37N	48W	0.2
Area 4	1	37N	48W	25.8
Area 5	1	37N	48W	21.7
Area 6	1	37N	48W	30.5
Area 7	1	37N	48W	28.4
Area 8	6	37N	47W	23.4
Area 9	6	37N	47W	40.0
Area 10	6	37N	47W	40.0
Area 11	6	37N	47W	40.0
Area 12	6	37N	47W	1.0
Area 13	6	37N	47W	1.2
Area 14	6	37N	47W	0.6
Area 15	6	37N	47W	37.9
Area 16	6	37N	47W	40.0
Area 17	6	37N	47W	29.9
Area 18	6	37N	47W	0.9
Area 19	6	37N	47W	36.4
Area 20	6	37N	47W	40.0
Area 21	6	37N	47W	26.8
Area 22	6	37N	47W	5.2
Area 23	6	37N	47W	39.8
Area 24	6	37N	47W	38.4
Area 25	6	37N	47W	11.7
TOTAL ACRES				612.1

Land to be irrigated
Dikes and Ditches

SURVEYOR'S CERTIFICATE

I, H. H. Christman DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE G. H. Norman Water Spreader #1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE Shannon #59 SOIL CONSERVATION DISTRICT.

SIGNATURE: H. H. Christman
TITLE: Appraisal Engineer
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF April, 1966 A.D.
Robert Smith
NOTARY PUBLIC

MY COMMISSION EXPIRES 8-25 1966

Scale: 1" = 400'

**GILBERT H. NORMAN
WATERSPREADER PROJECT
NUMBER 1**

Shannon County, South Dakota

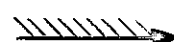
**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed	Date	Approved by
Drawn		Title
Traced	1-29-59	Title
Checked	No. 1 of 1	Drawing No.

Map No. 514-2 (Appl. No. 531-2)

All lands described are owned by Gilbert H. Norman

LOCATION OF LAND TO BE IRRIGATED				
LOCATION	SECTION	TOWNSHIP	RANGE	ACRES
Area 1	1	37N	48W	29.9
Area 2	1	37N	48W	22.4
Area 3	1	37N	48W	0.2
Area 4	1	37N	48W	25.8
Area 5	1	37N	48W	21.7
Area 6	1	37N	48W	30.5
Area 7	1	37N	48W	28.4
Area 8	6	37N	47W	23.4
Area 9	6	37N	47W	40.0
Area 10	6	37N	47W	40.0
Area 11	6	37N	47W	40.0
Area 12	6	37N	47W	1.0
Area 13	6	37N	47W	1.2
Area 14	6	37N	47W	0.6
Area 15	6	37N	47W	37.9
Area 16	6	37N	47W	40.0
Area 17	6	37N	47W	29.9
Area 18	6	37N	47W	0.9
Area 19	6	37N	47W	36.4
Area 20	6	37N	47W	40.0
Area 21	6	37N	47W	26.8
Area 22	6	37N	47W	5.2
Area 23	6	37N	47W	39.8
Area 24	6	37N	47W	38.4
Area 25	6	37N	47W	11.7
TOTAL ACRES				612.1

 Land to be irrigated
 Dikes and Ditches

SURVEYOR'S CERTIFICATE

I, H. N. Christman DO HEREBY CERTIFY THAT THIS MAP IDENTIFIES A REASONABLY ACCURATE RECORD OF THE LAND OF THE G. H. Norman Water Spreader #1 AND HAS BEEN PREPARED BY THE SOIL CONSERVATION SERVICE FOR THE Shannon #59 SOIL CONSERVATION DISTRICT.

SIGNATURE: Halter N. Christman
TITLE: Appraisal Engineer
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF April, 1958 A.D.
Ralph L. Liel
NOTARY PUBLIC
MY COMMISSION EXPIRES 8-25 1965

Scale: 1" = 400'

**GILBERT H. NORMAN
WATERSREADER PROJECT
NUMBER 1**

Shannon County, South Dakota

**U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE**

Designed	Date	Approved by
Drawn		Title
Traced	1-29-58	Title
Checked		Sheet No. 1
		Drawing No.
		of 1

Map No. 514-2 (Appl. No. 531-2)

Remarks by State Water Resources Commission:

The diversion rate limitation of 1 cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during periods of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

Vested Right claimed

STATE OF SOUTH DAKOTA
County of *Hughes* } ss.

Pierre, South Dakota, *May 11*, 19*59*

This is to certify that the foregoing application was received by the Commission at *9:00* o'clock
a m. upon the *20* day of *April*, 19*59*

State Water Resources Commission

By: *Geo. L. Miner*
Chief Engineer, Executive Officer

Vested Right
Number of permit *531-2*

Date of first receipt of application *April 20*, 19*59*

Date of return to applicant for correction, amendments or changes required as follows: _____, 19____

Date of receipt of corrected application _____, 19____

Date from which applicant may claim right *Summer season of 1959*

Approved *May 11*, 19*59*, Recorded in Book *Vested Right* Page *155*

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before *Completed*, 19____

2nd. The whole of said work is to be completed on or before *Completed*, 19____

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

Completed, 19____

4th. The water appropriated shall be used for the purpose of *irrigation*

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed *8.7* cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before *the Summer season of 1959*; said water to be used during the following described annual period:

April to November inclusive

Witness my hand this *1* day of *July*, 19*59*

State Water Resources Commission

By: *Geo. L. Miner*
Chief Engineer, Executive Officer

Certificate of Construction Issued *July 1*, 19*59*

Water License Issued *July 1*, 19*59*

STATE OF SOUTH DAKOTA

WATER LICENSE No. . . 531-2 . . .

WHEREAS, On the 20th day of April A. D. 1959

Gilbert H. Norman

of White Clay County of Sheridan and State of Nebraska duly made application (No 531-2) to us for a Vested Right permit to use 8.7 cubic feet per second of the waters of the North and South Branches of Blacktail Creek County of Shannon, State of South Dakota, for irrigation purposes; and

WHEREAS, On the 1st day of July A. D. 1959
Vested Right
 / Permit No. 531-2 was issued to said applicant for the diversion of said water, and recognizing
during
 completion of the works of diversion therein described xxx on or before the xxx day of xxx
summer season of 1953 xxx and for the application to beneficial use of said
during
 water xxx on or before the xxx of summer season of 1953 xxx
 and, ..

WHEREAS, On the 20th day of April A. D. 1959
 the holder of said permit duly made proof of the completion of adequate works for the diversion of 8.7 cubic feet per second of said waters, as evidenced by our Certificate No. 531-2 dated July 1, 1959 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 8.7 cubic feet per second of water, with date of priority of the summer season of 1953 xxx and,

WHEREAS, On the 20th day of April A. D. 1959
 proof was duly made of the application to beneficial use of 8.7 cubic feet per second of said water;
(see attached sheet No. 2 to this Water License No. 531-2)

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Gilbert H. Norman ^{Vested Right}
of White Clay, Nebraska the holder... and owner... of sub/permit No. 531-2
a water right, dating from the summer season of 1953 to the use of 8.7
cubic feet per second of the waters of the North and South Branches of Blacktail Creek
in the County of Shannon and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at (see attached sheet No. 1
to this Water License No. 531-2)
and conducted to and upon (see attached sheet No. 2 to this Water License No.
531-2)

for the purpose... of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 1st day of July A. D. Nineteen
Hundred and Fifty-nine

State Water Resources Commission

By:

J. W. GRIMES, Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Am't _____ c f s.

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

in Book _____ of _____ Page _____

5. Location of points of diversions:

The three points are:

- (Dam #1) 1. 107.9 rods S44 degrees and 30 minutes W. of the SE corner of Section 36-T39N-R48W, 111.111
- (Dam #2) 2. 112.7 rods S15 degrees 20 minutes N. of the NW Corner of Section 6-T37N-R47W.
- (Dam #3) 3. 84.9 rods N. 19 degrees 30 minutes W. of the SW corner of Section 6-T37N-R47W.

7 (1) b. Legal subdivisions irrigated:

NW $\frac{1}{4}$ NE $\frac{1}{4}$	29.9 Acres
NE $\frac{1}{4}$ NE $\frac{1}{4}$	22.4 "
SW $\frac{1}{4}$ NE $\frac{1}{4}$	0.2 "
SE $\frac{1}{4}$ NE $\frac{1}{4}$	25.8 "
NE $\frac{1}{4}$ SE $\frac{1}{4}$	21.7 "
SE $\frac{1}{4}$ SE $\frac{1}{4}$	30.5 "
SW $\frac{1}{4}$ SE $\frac{1}{4}$	28.4 "

All above subdivisions are located in Section 1,
Township 37 North and Range 48 West

All below listed subdivisions are located in Section 6, Township
Township 37 North and Range 47 ~~East~~ ^{West}

NW $\frac{1}{4}$ NW $\frac{1}{4}$	23.4 Acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.0 "
NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0 "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.2 "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	0.6 "
SE $\frac{1}{4}$ NW $\frac{1}{4}$	37.9 "
NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 "
SE $\frac{1}{4}$ SW $\frac{1}{4}$	27.9 "
NW $\frac{1}{4}$ NE $\frac{1}{4}$	0.9 "
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.4 "
NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 "
SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.8 "
NE $\frac{1}{4}$ NE $\frac{1}{4}$	5.2 Acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	39.8 "
NE $\frac{1}{4}$ SE $\frac{1}{4}$	38.4 "
SE $\frac{1}{4}$ SE $\frac{1}{4}$	11.7 "

9(II)a. Dimensions of works:

Dam #1 :

Height-14.0 feet
Length of bottom-400.0 feet
Length of top-980 feet
Thickness at bottom-80 feet
Thickness at top-10 feet
Front slope-3:1
Back slope-2:1
Material used in construction-earth

Dam #2 :

Height-12.0 feet
Length of bottom-40.0 feet
Length of top-175 feet
Thickness at bottom-70 feet
Thickness at top-12 feet
Front slope-3:1
Back slope-2:1
Material used in construction-earth

Dam #3 :

Height-10.0 feet
Length of bottom-50 feet
Length of top-500 feet
Thickness at bottom-52 feet
Thickness at top-12 feet
Front slope-2:1
Back slope-2:1

Permit No. **531-2**Water Division No. **2** **White River** Water District**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That **Gilbert H. Norman**

of **White Clay**, County of **Sheridan**, and State of **Nebraska**, the holder of Permit No. **531-2**, issued upon Application No. **531-2**, bearing date of priority of **the summer season of 1953** authorizing the diversion of **8.7** cu. ft. per second of the waters of **the North and South Branches of Blacktail Creek** County of **Shannon**, State of South Dakota, at **(see attached sheet No. 1 to this Certificate of Completion of Works No. 531-2)** for **irrigation**

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use **8.7** cu. ft.

per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: **(see attached sheet No. 2 to this Certificate of Completion of Works No. 531-2)**

Witness my hand this **1st** day of **July** A. D. 19**59**

State Water Resources Commission

By:

J. W. GRIMES,

Chief Engineer, Executive Officer

Location No.

531-2

Water Division No.

2

Water District

APR 2 1953

STATE WATER RESOURCES CO.
SALT LAKE CITY, UTAH

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Gilbert H. Norman, White Clay, Nebraska, Rancher

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. Application for Permit to appropriate Water (Form 2) being submitted along with Proof of Application of Water to Beneficial Use (Form 24)

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of Water Supply is Surface runoff from local watersheds composing mainly of the South and North Branches of Blacktail Creek. See attached sheet # 1 for pts. of diversions.

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. See attach sheet # 3 for length and height of each dam. Dams and Canals are capable of conveying the permitted amount of 8.7 cfs. or the equivalent of 1836.3 Ac. ft. Canals are referred to as Main Supply Canals. Date of Completion--Summer of 1953--

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Water is to be used for water spreading form of Irrigation. See attached sheet # 2 for lands and number of acres to be irrigated.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 8.7 cfs. or the equivalent of 1836.3 Ac. Ft.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Water has been used whenever available during annual period of 187 by means
of spreading over the land through a series of ditches and dikes in the amount of
that permitted to not exceed the maximum allowable except during flood flow periods.

(Sign) St. M. J. Therman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Lincoln, County of Lincoln

State of South Dakota, on this 15 day of April A. D. 1927

X X X X Witnesses. Robert Smith
(Notary Public)

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Witnesses { Therman & Little
Eric Thompson

Location No. _____	PROOF OF APPLICATION OF WATER TO BENEFICIAL USE	PETITION OF HOLDER	Amount of Water _____ c. f. s.	Source _____	County _____	Purpose _____	Place of Use _____	Date of recording _____	Received and filed _____
--------------------	--	--------------------	--------------------------------	--------------	--------------	---------------	--------------------	-------------------------	--------------------------

531-2

WATER RIGHTS DIVISION
(605) 773-3352

April 14, 1987

Jerry and Orval Hukill
1528 Walnut Court
Wenatchee, Washington 98801

Dear Sirs:

This letter is in regard to Vested Water Right No. 531-2 listed in the name of Gilbert H. Norman of White Clay, Nebraska. This vested water right authorizes irrigation of portions of E $\frac{1}{2}$ Section 1, T37N, R48W and Section 6, T37N, R47W in Shannon County, South Dakota. The Shannon County Assessor's Office has you listed as the owner of this land.

At this time, our office needs to know if these lands are still being irrigated, and if so, what portions of these lands are irrigated. I have enclosed a copy of the vested water right for your review.

If the lands are still being irrigated, the water right should be transferred to your name. I have enclosed a partially completed "Notice of Transfer". This should be signed and notarized before returning it to our office with a \$2.50 filing fee.

Please notify our office as soon as possible as to the status of Vested Water Right No. 531-2. Your prompt attention in this matter will be appreciated.

Sincerely,

Genny McMath
Natural Resources Analyst

GH:ms
Enc.

BENNETT & MAIN
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

DONN BENNETT
MAX MAIN
NEIL CARSRUD
EDWARD NELSON



618 STATE STREET
BELLE FOURCHE, SOUTH DAKOTA 57717
TELEPHONE (605) 892-2011
TELECOPIER (605) 892-4084

April 27, 1987

Genny McMath
Natural Resources Analyst
Department of Water & Natural Resources
Water Rights Division
Joe Foss Building
523 East Capitol
Pierre, SD 57501-3181

RE: Jerry & Orville Hukill;
Our File #C2023.001.

Dear Ms. McMath:

This letter is in response to your April 14, 1987 letter to Jerry and Orville Hukill, concerning Vested Water Right No. 531-2. Our office probated the Estate of Walter E. Hukill, who was the father of Jerry and Orville Hukill. Walter's Estate included mineral interest underlying the Shannon County land you describe in your April 14, 1987 letter, however, the Estate had no surface interest ownership in those lands. Therefore, I believe the Shannon County Assessor is incorrect in indicating that Jerry and Orville are the surface owners of the described land.

If we can be of further assistance, please do not hesitate to contact me.

Sincerely yours,

BENNETT & MAIN, P.C.

Max Main
Max Main

MM/rs

cc: Jerry A. Hukill
Orville Hukill



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 21, 1988

NOTICE

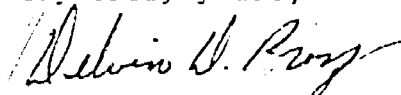
Gilbert H. Norman
White Clay NE 69365

Dear Mr. Norman:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of your water right claim No(s). 531-2 until a field inspection has been completed. The claim has either never been inspected or an inspection was conducted so long ago that a new inspection is needed. An inspection is needed to determine the current state of your vested water right claim.

A staff member from the Division of Water Rights will be contacting you and scheduling an inspection of your water project. If we can answer any questions, please contact us.

Very truly yours,

for 
JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



**SOUTH Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

October 13, 1988

531-2

Rex Norman
Oelrichs, SD 57763

Dear Mr. Norman:

Enclosed is a partially completed "Notice of Transfer" for use in filing an ownership change on Vested Water Right Claim No. 531-2. Please check over the form and sign in the presence of a notary public. Upon completion of the form, return it to our office with a required filing fee of \$2.50. The vested water right claim will then be transferred to the proper name(s).

Also enclosed is a copy of Vested Water Right Claim No. 531-2. If you have any questions, please contact us.

Sincerely,

Genny McMath

GENNY MCMATH
Natural Resources Analyst
605 773-3352

enclosure



NO. 531-2



NOTICE OF TRANSFER OF WATER PERMIT

Date: _____

This is to notify you that the title to the lands described as follows:
portions of the E1/2 Section 1, T37N, R48W and Section 6, T37N, R47W

_____ formerly owned by Gilbert Norman

has been transferred to Rex & Brenda Norman, PO Box 128, Oelrichs, SD 57763

(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 531-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

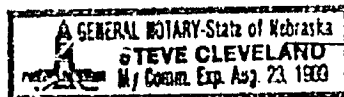
A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

I, Rex A. Norman being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Rex A. Norman
(Signed)

Subscribed and sworn to before me this 14th Day of Aug., 1983



Steve Cleveland
(Notary Public)

WNR-820-9/83

Notice of Transfer of Water Permit

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, October 27, 1988

RECEIVED OF Rex or Brenda Norman, PO Box 128, Delrichs, SD 57763

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____

Fee for Filing Transfer Form 531-2

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

By

Chief Engineer

JOHN HATCHER MS

SOUTH DAKOTA
Department of
Water & Natural Resources
Joe Foss Building Water Rights Division
Pierre, South Dakota 57501 Phone (605) 773-3352

November 7, 1988

Rex or Brenda Norman
PO Box 128
Oelrichs, South Dakota 57763

Dear Mr. & Mrs. Norman:

Enclosed is receipt No. 411467 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 531-2.

Our records now show you as the owner of this Water Right.

Sincerely,

Maxine Stirling
Secretary

ms/
Enc.

Conversation or File Documentation

NAME OF PERSON OR FILE: Rex & Brenda NormanADDRESS: P.O. Box 128 Oelrichs, SD 57763 COUNTY ShannonDATE: Dec. 13, 1989 TELEPHONE 535-2610RE: Validation of Vested Right Claim No. 531-2

COMMENTS:

On October 12, 1989, I made an investigation of Vested Right Claim No. 531-2. Mr. Rex Norman accompanied me on the inspection. The project appeared to be as described on the original application and license. Mr. Norman said they have added a few ditches and need to do maintenance on the diversion dams sometimes to use the runoff water more efficiently. He said the project has been used continuously since his father constructed the project in 1953. The project is designed to spread runoff water out of the North & South Branch of Blacktail Creek. The water is spread over the land and then back into Blacktail Creek. It is then diverted again by William C. Hagman under Vested Right Claim No. 1760-2.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

Water Rights Division - DWR

File No. 531-2

Conversation or File Documentation

NAME OF PERSON OR FILE: Rex & Brenda Noeman

ADDRESS: _____ COUNTY _____

DATE: _____ TELEPHONE _____

RE: Location of Irrigated Lands

COMMENTS:

Area 1	NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec 1 - T37N-R48W	- 29.9 Acres
2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1 - T37N-R48W	- 22.4
3	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1 - T37N-R48W	- 0.2
4	SE $\frac{1}{4}$ NE $\frac{1}{4}$	1 - T37N-R48W	- 25.8
5	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1 - T37N-R48W	- 21.7
6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1 - T37N-R48W	- 30.5
7	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1 - T37N-R48W	- 28.4
8	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec 6 - T37N-R47W	- 23.4
9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	6 - T37N-R47W	- 40.0
10	NW $\frac{1}{4}$ SW $\frac{1}{4}$	6 - T37N-R47W	- 40.0
11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6 - T37N-R47W	- 40.0
12, 13, 14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	6 - T37N-R47W	- 2.8
15	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6 - T37N-R47W	- 37.9
16	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6 - T37N-R47W	- 40.0
17	SE $\frac{1}{4}$ SW $\frac{1}{4}$	6 - T37N-R47W	- 28.9
18	NW $\frac{1}{4}$ NE $\frac{1}{4}$	6 - T37N-R47W	- 0.9
19	SW $\frac{1}{4}$ NE $\frac{1}{4}$	6 - T37N-R47W	- 36.4
20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	6 - T37N-R47W	- 40.0
21	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6 - T37N-R47W	- 26.8
22	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6 - T37N-R47W	- 5.2
23	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6 - T37N-R47W	- 39.8
24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6 - T37N-R47W	- 38.4
25	SE $\frac{1}{4}$ SE $\frac{1}{4}$	6 - T37N-R47W	- 11.7

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made. 610.1 Acres Total

NAME: _____

531-2

SOUTH DAKOTA

VESTED WATER RIGHT NO. 531-2 FOR IRRIGATION

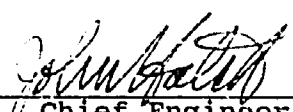
Date of Receipt of Claim April 20, 1959.

Date of Validation September 30, 1992.

The Water Management Board validated Vested Water Right Claim No. 531-2 for irrigation purposes for Rex and Brenda Norman, P.O. Box 128, Oelrichs, South Dakota, 57763 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 531-2 appropriates 8.7 cubic feet per second of water from the north and south branches of Blacktail Creek to irrigate 610.1 acres. The points of diversion are located in the SE1/4 Section 36, T38N, R48W; SW1/4 NW1/4 and SW1/4 SW1/4, Section 6, T37N, R47W. The irrigated lands are located in the NE1/4, E1/2 SE1/4 and SW1/4 SE1/4 Section 1, T37N, R48W; NW1/4, SW1/4, NE1/4, and in the SE1/4 all in Section 6, T37N, R47W.
2. The appropriation may not exceed the amount of water needed for beneficial use for irrigation. The appropriation may not exceed 3 acre feet per irrigated acre per year. Water is to be used during the following annual period: January 1 - December 31.
3. The priority date of the Vested Water Right is: April 1, 1953
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Chief Engineer

MAR 5 1993

date

Division of Water Rights
Dept. of Environment and Natural Resources

531-2



MAR 5 1993

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

Rex and Brenda Norman
PO Box 128
Oelrichs SD 57763

Dear Mr. & Mrs. Norman:

The Water Management Board has validated the enclosed Vested Water Right No. 531-2. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure

GILBERT Q. & CAROL A. NORMAN
2417 IDLEWOOD DRIVE
GARLAND, TX 75040
972-496-6369 HOME
800-275-3193 EXT 877 WORK

RECEIVED

DEC 02 2002

WATER RIGHTS
PROGRAM

November 26, 2002

Water Rights Program
Attn: Karen Schlaak
523 E Capitol
Pierre, SD 57501-3181

RE: Notice of Transfer of Ownership

Dear Karen:

Enclosed is a money order for \$2.50 for the fee to transfer the water rights into the name of Gilbert Q. Norman and Wayne Norman.

If you have any questions, please call me at my work number. Thank you.

Sincerely,


Carol A. Norman

Enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

DEC 02 2002

WATER RIGHTS
PROGRAM

No. 531-2

Date: 11/25/02

I/We request that Water Right/Permit No. 531-2

formerly owned by: Rex & Brenda Norman

be transferred to: (name & address) Gilbert R. Norman and Wayne Norman
2417 Idlewood Drive, Garland, TX 75040
Telephone No. 972-496-6369

Title to the following described land(s)/property has been transferred as described above:

610.1 acres - portions of the NE 1/4, E 1/2 SE 1/4, SW 1/4 SE 1/4 Section 1-T37N-R48W; NW 1/4, SW 1/4,
NE 1/4, SE 1/4 Section 6-T37N-R47W.

I/We understand that the validity of Water Right/Permit No. 531-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Gilbert R. Norman, the new owner, certify that the above information is true and correct.

Gilbert R. Norman
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November Dec., 2, 20 02

RECEIVED OF Gilbert Q Norman, 2417 Idlewood Dr., Garland TX 75040

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>531-2</u>		
Fee for _____ for C.Y. _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____	2	50
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
TOTAL		2.50
(Any Other Work Provided by Law)		

No.

000395

By

Darlene Ebele
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 2, 2002

531-2

Gilbert Q Norman & Wayne Norman
2417 Idlewood Dr
Garland TX 75040

Dear Sirs:

Thank you for following up on the ownership change for Vested Water Right No. 531-2. The transfer has been completed. The vested water right formerly listed in the names of Rex & Brenda Norman is now listed your names.

Enclosed is your Receipt No. 000395 in the amount of \$2.50. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

531-2

DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP
LAWYERS

P.O. BOX 1820, RAPID CITY SD 57709-1820
516 FIFTH STREET, RAPID CITY SD 57701

MICHAEL B. DEMERSSEMAN
CURTIS S. JENSEN
HARRY W. CHRISTIANSON
THOMAS W. STANTON
MICHAEL V. WHEELER
RICHARD E. HUFFMAN
GREGORY J. SPERLICH
TAMARA M. PIER (OF COUNSEL)

August 20, 2004

TELEPHONE
605-342-2814

FAX
605-342-0732

E-MAIL
csj@demjen.com

South Dakota Department of Environment
and Natural Resources
Water Rights Program
Joe Foss Building
523 E Capitol Ave
Pierre SD 57501

RECEIVED

AUG 23 2004

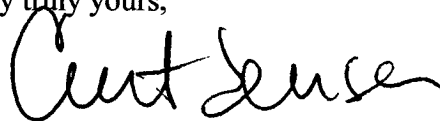
WATER RIGHTS
PROGRAM

Re: Water rights permit #531-2

Please find enclosed a Notice of Transfer of Ownership of the above-referenced water permit to the new owners of the described real estate. Also enclosed is our check in the amount \$2.50 for your filing fee.

Thank you for your consideration in this matter.

Very truly yours,



Curtis S. Jensen (csj@demjen.com)
DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP

CSJ:ch

Enclosure

cc: Randall Maddox (w/encl.)

\\W:\data\Maddox\Ltr\maddox8.wpd

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

AUG 23 2004

WATER RIGHTS
PROGRAM

No. 531-2

Date: 03/31/03

I/We request that Water Right/Permit No. 531-2

formerly owned by: Gilbert Q. Norman & Wayne Norman

be transferred to: (name & address) Randall W. Maddox, Mildred E. Maddox, and
Alan Maddox, P.O. Box 195, Oelrichs SD 57763

Telephone No. (605) 535-2135

Title to the following described land(s)/property has been transferred as described above:

610.1 acres - portions of the NE 1/4, E 1/2 SE 1/4, SW 1/4 SE 1/4 Section 1-T37N-R48W; NW 1/4, SW 1/4,
NE 1/4, SE 1/4 Section 6-T37N-R47W.

I/We understand that the validity of Water Right/Permit No. 531-2 has not been determined by this
transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board
has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as
evidence of the change of ownership.

**A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under
SDCL 46-2-13. This form must be signed by the new owner.**

Randall W. Maddox,
Mildred E. Maddox, and
I/We Alan Maddox, the new owner, certify that the above information is true and correct.

Randall W. Maddox
Randall W. Maddox

Mildred E. Maddox
Mildred E. Maddox

Alan W. Maddox
(Signed by new owner) Alan Maddox

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has
expired. Once a water permit is developed and the water used, the permit becomes a right. A water
right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date August 23, 2004

RECEIVED OF DeMercesman, Jensen, Christianson, Stanton & Huffman, LLP, PO Box 1820
Rapid City SD 57709

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2	50
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 531-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

By

Garland Erbe
Chief Engineer

DW



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 25, 2004

531-2

Randall, Mildred & Alan Maddox
PO Box 195
Oelrichs SD 57763-0195

Curtis S Jensen
DeMersseman, Jensen, Christianson, Stanton
& Huffman, LLP
PO Box 1820
Rapid City SD 57709-1820

Dear Sirs:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" form and filing fee for transferring Vested Water Right No. 531-2. The transfer has been completed. The vested water right, formerly held by Gilbert Q and Wayne Norman, is now listed in the names of Randall W Maddox, Mildred E Maddox and Alan Maddox.

Receipt No. 001400 in the amount of \$2.50 is included in the letter to Mr. Jensen. I have included copies of the vested water right in both mailings.

If I can answer any questions for you, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 531-2

Date: 12/28, 2006

I/We request that Water Right/Permit No. 531-2 formerly owned by:
Randall W. Maddox, Mildred E. Maddox, & Alan Maddox

be transferred to:

New Owner Name: Clinton L. Goodman and Julie M. Goodman

Address: P.O. Box 40 125

City, State, Zip Sioux Falls SD 57105
Deltrichs 57763

Telephone No. (605) 734-6494
535-2208

Title to the following described land(s)/property has been transferred as described above:

610.1 acres -- portions of the NE1/4, E1/2SE1/4, SW1/4SE1/4,
Section 1-T37N-R48W; NW1/4, SW1/4, NE1/4, SE1/4 Section 6-T37N-R47W.

☒ I understand that the validity of Water Right/Permit No. 531-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, Clinton L. Goodman and Julie M. Goodman, the new owner, certify that the above information is true and correct.


Clinton L. Goodman


Julie M. Goodman (Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date January 2, 20 07

RECEIVED OF Julie Goodman, PO Box 125, Oelrichs SD 57763

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>531-2</u>		2 50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02739

By

Barbara Erbe

Chief Engineer

gm



531-2
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 3, 2007

531-2
545-2

Clinton L & Julie M Goodman
PO Box 125
Oelrichs SD 57763-0125

Dear Mr. & Mrs. Goodman:

I am writing to acknowledge receipt of the ownership changes you filed for Vested Water Right Nos. 531-2 and 545-2.

The transfers have been completed. The vested water rights formerly held by Randall and Mildred Maddox are now listed in your names.

Enclosed are your Receipt Nos. 02739 and 02740 in the amount of \$2.50 each. You may keep these for your records. If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures