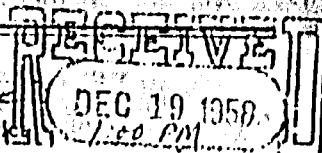


No. 513-2
South Cheyenne
River
 Water Division No. 2 District 1
 (Blanks to be filled by the Engineer for the W. R. C.)



STATE WATER RESOURCES COMM.
 SIOUX FALLS, S.D. 57101

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Leater I. Barkley
Box 968, Edgemont
 Postoffice address Edgemont, County Fall River, State S. Dak.

~~I. Description~~

- ~~(a) Name of same~~
- ~~(b) Date and place of incorporation~~
- ~~(c) Amount of capital stock~~
- ~~(d) Amount paid in~~
- ~~(e) Names and addresses of directors~~

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor)

Work has been accomplished:

- (b) ~~Contract, \$~~
- (c) ~~Treasury, \$~~
- (d) ~~Bonds to be issued, \$~~
- (e) ~~Other resources, \$~~

2. Name of diversion work Alkali Creek Waterspread Project #1

3. Amount of water claimed 2.89 cubic feet per second 627.8 acre feet

4. Source of water Surface runoff from local watershed

5. Location of point of diversion 120 rods S. 27 degrees and 30 minutes East of the NW Corner of Section 8-135-22, P.11.2. on South bank Fall River County.

6. Annual period or periods during which water is to be used Anytime flow occurs during annual period

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Irrigation, Gravity

(a) Number of acres to be irrigated 209.2 acres.

(b) Legal subdivisions to be irrigated See attached sheet #1

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

~~(c) Statement as to its use (drinking, irrigation, etc.)~~

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- ~~(a) Nature of use~~
~~Name any of the above use claimed~~
- ~~(b) Amount of power to be generated~~
~~horse power.~~
~~Amount claimed for engine cooling~~
- ~~(c) Location of plant~~
- ~~(d) Method of developing power~~
- ~~(e) Point where water will be returned to stream~~

8. Estimated cost of work:

(a) Head Gates, \$ 250.00 (b) Pumping plant, \$
 (c) ~~Flumes~~ (d) Canal-earth, \$ 500.00 ~~Work~~ \$
 (e) Other structures Pipe and d-a fill \$ 2000.00 ~~Total~~ \$

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Earth filled Plug across Alkali Creek diverts water out through 2-24" CMP installed in Plug that lead into Supply Canal that carries water onto irrig. area

II. Dimensions of works:

(a) Dam: Height 7.0 feet; length at bottom 216 feet; length at top 246 feet; thickness at bottom 47 feet; thickness at top 12 feet; slope at front water face 3:1; slope at back face 2:1
 material used in construction Earth
 (b) ~~Reservoir Capacity when filled~~ acre feet. Surface area at highwater mark acres.

DEPTH AT OUTLET- FEET	SURFACE AREA AT EACH DEPTH AT OUTLET- ACRES	FEET	ACRE- FEET CAPACITY

(c)* Head gate: Width 2 1/2 feet; height 2 1/2 feet;
 Material Treated Wood
 (d) Canal: Total length .78 miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER-LINE	GRADE PER MILE
At <u>0.0</u> Mile	<u>1.5</u> feet	<u>10</u> feet	<u>16</u> feet	<u>2.6</u> feet
At <u>0.78</u> Mile	<u>1.5</u> feet	<u>10</u> feet	<u>16</u> feet	<u>2.6</u> feet
At <u> </u> Mile	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet
At <u> </u> Mile	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet
At <u> </u> Mile	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet
At <u> </u> Mile	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work is completed

11. Time required for complete application of water to the proposed beneficial use being used

~~12. Choice of newspaper for publication of notice of intention to appropriate~~

STATE OF SOUTH DAKOTA
 County of Lawrence } ss.

I, Lester D. Barkley, being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of owner, that I have read the above foregoing statement, examined the map accompanying the same, and that I know of my own personal knowledge that the matters therein stated and shown are true.

Signed Lester D. Barkley

Subscribed and sworn to before me this 21 day of November 1958

Francis Stevens
 Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

Remarks by State Water Resources Commission:

"Vested Right" Claimed

The diversion rate limitation of cubic foot per second for each 70 acres irrigated shall not apply to this Dry Draw irrigation diversion during period of flood flows, when such flows are in excess of the amount of water required to satisfy domestic use requirements and other water rights.

STATE OF SOUTH DAKOTA

County of

Hughes

ss.

Pierre, South Dakota,

December 20 1958

This is to certify that the foregoing application was received by the Commission at 1:00 o'clock

P.m. upon the 19 day of December 1958

State Water Resources Commission

By:

J. W. Brinner
Chief Engineer, Executive Officer

Number of permit

513-2

Date of first receipt of application

December 19 1958

Date of return to applicant for correction, amendments or changes required as follows:

10

Date of receipt of corrected application

10

Date from which applicant may claim right

Summer Season of 1951

Approved December 20 1958

Recorded in Book 5 Page 87

This is to certify that we have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and we hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth of the work above specified is to be completed on or before

Completed 19

2nd. The whole of said work is to be completed on or before

Completed

10

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is

Completed

19

4th. The water appropriated shall be used for the purpose of

irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.98 cubic feet per second; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per sec. of time for each acre of land to which water is applied

and beneficially applied for irrigation on or before Completed 19; said water to be used during the following described annual period:

April to October inclusive

Witness my hand this

26

day of

January

1959

State Water Resources Commission

By:

J. W. Brinner
Chief Engineer, Executive Officer

Certificate of Construction Issued

January 26 1959

Water License Issued

January 26 1959

APPLICATION FOR PERMIT
to Appropriate Water within the state of S. Dak.

7 (1) a, Legal subdivisions to be irrigated:

NW 1/4	of Section 8	2.8	Acres
NE 1/4	"	4.8	"
SW 1/4	"	5.3	"
SE 1/4	"	17.0	"
NE 1/4	"	30.0	"
NW 1/4	"	1.6	"
SE 1/4	"	29.6	"
SW 1/4	"	27.0	"
SE 1/4	"	1.2	"
NW 1/4	of Section 17	8.0	"
NW 1/4	"	35.0	"
NE 1/4	"	34.4	"
SW 1/4	"	1.2	"
SE 1/4	"	11.6	"

Total Acres 209.2 Acres

All above subdivisions are in Township 12 South and
Range 2 East, B.H.M.

STATE OF SOUTH DAKOTA

WATER LICENSE No. 513-2

WHEREAS, On the 19th day of December 59
Lester I. Barkley A. D. 19

of Box 568, Edgemont County of Fall River and State of
South Dakota duly made application (No. 513-2) to us for a permit to use 2.99
a dry draw
cubic feet per second of the waters of Fall River
County of Fall River, State of South Dakota, for irrigation
purposes; and

WHEREAS, On the 26th day of January 59
Vested Right 2.98 c.f.s. of recognizing
Permit No. 513-2 was issued to said applicant... for the diversion of said water, and providing for the
completion of the works of diversion, therein described on or before the day of
in the Summer Season of 1951
and for the application to beneficial use of said
water on or before the day of in the Summer Season of 1951
and,

WHEREAS, On the 19th day of December 58
Vested Right 2.99
the holder... of said permit duly made proof of the completion of adequate works for the diversion of
513-2
cubic feet per second of said waters, as evidenced by our Certificate No. 513-2
dated January 26, 1955 confirming the completion of works of sufficient capacity for
2.99
diverting and conveying to the place of intended use 2.99 cubic feet per second of water, with date of
priority of Summer Season of 1951 and,

WHEREAS, On the 19th day of December 58
2.98 A. D. 19
proof was duly made of the application to beneficial use of 2.98 cubic feet per second of said water;
on 209.2 acres located in parts of the NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 8; NE $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$, Sec. 17 all in T 12 S, R 2 E BHM more
specifically described in Certificate of Completion of Works No.
513-2

NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota,
We hereby grant and confirm to Lester I. Barkley Vested Right
of Box 968, Edgemont, South Dakota holder and owner of said permit No. 513-2
a water right, dating from the Summer Season of 1951 to the use of 2.98
cubic feet per second of the waters of a dry draw
in the County of Fall River and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted at 120 rods, S 28° 30' E
of the NW Cor., Sec. 8, T 12 S, R 2 E B&M
and conducted to and upon NW 1/4, E 1/4 SW 1/4, W 1/2 and SE 1/4 NE 1/4, Sec. 8; NE 1/4 NW 1/4 and NE 1/4,
Sec. 17 all in T 12 S, R 2 E B&M more specifically described in
Certificate of Completion of Works #513-2
for the purpose of irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of our office at Pierre, South Dakota,
this 26th day of January A. D. Nineteen
Hundred and Fifty-nine

State Water Resources Commission

By:

J. W. GRIMES, Chief Engineer, Executive Officer

STATE OF SOUTH DAKOTA

Water License No. _____

To _____

Source of Supply _____

County _____

Ac't c. f. s. _____

Point of Diversion _____

Place of Use _____

Purpose _____

Date of Priority _____

Recorded _____

In Book _____ of _____ Page _____

Permit No. 513-2

South Cheyenne

Water Division No. 2 River Water District

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Lester I. Barkley

of Box 968 Edgemont, County of Fall River, and State of South Dakota, the holder of Permit No. 513-2, issued upon Application No. 513-2, bearing date of priority of Summer Season of 1951, authorizing the diversion of 2.98 cu. ft. per second of the waters of a dry draw County of Fall River, State of South Dakota, at 120 rods, S 28° 30' E of the NW Cor., Sec. 8, T 12 S, R 2 E

for Irrigation purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory condition for diverting and conveying to the place of intended use 2.98 cu. ft. per second of water; and that the lands proposed to be irrigated by the use of said water are described as follows,

to-wit: <u>NW$\frac{1}{4}$NW$\frac{1}{4}$</u>	)	<u>2.5 acres</u>
<u>NE$\frac{1}{4}$NW$\frac{1}{4}$</u>	)	<u>4.8 acres</u>
<u>SW$\frac{1}{4}$NW$\frac{1}{4}$</u>	)	<u>5.3 acres</u>
<u>SE$\frac{1}{4}$NW$\frac{1}{4}$</u>	)	<u>17.0 acres</u>
<u>NE$\frac{1}{4}$SW$\frac{1}{4}$</u>	)	<u>30.0 acres</u>
<u>NW$\frac{1}{4}$SE$\frac{1}{4}$</u>	)	<u>1.6 acres</u>
<u>SE$\frac{1}{4}$SW$\frac{1}{4}$</u>	)	<u>29.6 acres</u>
<u>SW$\frac{1}{4}$SE$\frac{1}{4}$</u>	)	<u>27.0 acres</u>
<u>SE$\frac{1}{4}$SE$\frac{1}{4}$</u>	)	<u>1.2 acres</u>
<u>NE$\frac{1}{4}$NW$\frac{1}{4}$</u>	)	<u>8.0 acres</u>
<u>NW$\frac{1}{4}$NE$\frac{1}{4}$</u>	)	<u>35.0 acres</u>
<u>NE$\frac{1}{4}$NE$\frac{1}{4}$</u>	)	<u>34.4 acres</u>
<u>SW$\frac{1}{4}$NE$\frac{1}{4}$</u>	)	<u>1.2 acres</u>
<u>SE$\frac{1}{4}$NE$\frac{1}{4}$</u>	)	<u>11.6 acres</u>
	Total	<u>209.2 acres</u>

All in T 12 S, R 2 E BHM

Witness my hand this 26th day of January, A. D. 1959

State Water Resources Commission

By:

J. W. GRIMES,

Chief Engineer, Executive Officer

Location No. 273-2Water Division No. 2 South Cheyenne Water District

Proof of Application of Water to Beneficial Use

PETITION OF HOLDER

*Rec'd
12-19-58
Jew*

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Leater I. Barkley, Ardmore, S. Dak., Rancher

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent,) your position with reference to same, and your authority for appearing in its behalf.

Ans. No

Ques. 3. State date of posting and date of recording notice of appropriation.

Ans. Application for Permit to appropriate water is being submitted now along with Proof of Application of Water to Beneficial Use.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Surface runoff from Alkali watershed. Location of point of Diversion is 120 rods South 27 degrees and 30 minutes East of the NW Corner of Section 8-12S-24, BHM

Ques. 5. Describe your works of diversion giving length and height of each dam and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use, and date of completion of same.

Ans. Earth filled dam 346 feet long and 7.0 feet high diverts water from Alkali Creek into a Supply Canal that conveys water to Alkali Creek Waterreacher Project #1. Ditch is capable of conveying amount of water claimed to place of use. Date of Completion of System was summer of 1951.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Water is used to Irrigate areas listed on attached sheet 1.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. N/A

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 627.6 I. Per Foot

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. N/A

2.98 cfs. from the Summer Season of 1951
Ques. 10. State when, how, in what amount and to what extent, the water diverted under above mentioned permit has been used.

Ans. Water has been used to irrigate lands listed on attached sheet 1 by means of diverting out of a dry draw through use of a plug. Water is diverted in the amount available to the extent authorized by water right 627.6 Acre-feet.

(Sign)

Lester D. Barkley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Hot Springs, S. Dak. County of Fall River State of South Dakota, on this 21st day of November A. D. 1958

~~Witness~~

Witnesses

Francis Sweeney

I, the undersigned, do hereby certify that I am a duly qualified elector residing in the immediate vicinity of the diversion works designated in the foregoing testimony, that I have no interest in the works, water or land above described, that I have read the foregoing testimony and that I know of my own personal knowledge that the matters therein stated are true.

Witnesses

Joe Beaver
W. H. Hutton

Location No. _____

PROOF OF APPLICATION OF
WATER TO BENEFICIAL USE

PETITION OF HOLDER

Amount of Water _____ c. f. s.

Source _____

County _____

Purpose _____

Place of Use _____

Date of recording _____

Received and filed _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

6. Legal subdivisions that have been irrigated and number of acres in each subdivision are listed below:

NW 1/4	of Section 8	2.6 Acres
NE 1/4	"	1.8 "
SW 1/4	" 2	5.3 "
SE 1/4	" "	17.0 "
NE 1/4	" "	30.0 "
NW 1/4	" "	1.6 "
SE 1/4	" "	29.6 "
SW 1/4	" "	27.0 "
SE 1/4	" "	1.2 "
NE 1/4	of Section 17	8.0 "
NE 1/4	" "	75.0 "
NE 1/4	" "	34.4 "
SW 1/4	" "	1.2 "
SE 1/4	" "	11.6 "

Total Acres 209.2 Acres

All above subdivisions are in Township 12 South and Range 2 East, B.H.M.

 **Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

September 21, 1988

NOTICE

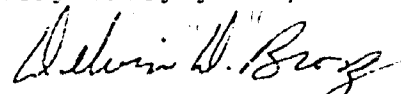
Lester I. Barkley
Box 968
Edgemont SD 57735

Dear Mr. Barkley:

I am writing to notify you that pursuant to the Notice of Intent to Validate Vested Water Right Claims dated June 20, 1988 that I intend to oppose validation of your water right claim No(s). 513-2 until a field inspection has been completed. The claim has either never been inspected or an inspection was conducted so long ago that a new inspection is needed. An inspection is needed to determine the current state of your vested water right claim.

A staff member from the Division of Water Rights will be contacting you and scheduling an inspection of your water project. If we can answer any questions, please contact us.

Very truly yours,


for **JOHN HATCH, Chief Engineer**
Water Rights Division
605 773-3352



**SOUTH DAKOTA Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

December 1, 1988

Vested Water Right
Claim No. 513-2

Lester I. Barkley
Box 968
Edgemont SD 57735

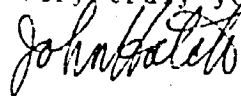
Dear Mr. Barkley:

Enclosed is a copy of a letter received from the U.S. Department of Interior, Bureau of Reclamation. The Bureau of Reclamation is opposing those vested water right claims in Pennington, Perkins, Butte and Fall River counties which have never been investigated by the Division of Water Rights. Earlier, you received a letter stating that I was opposing your claim until an investigation can be completed.

After the investigation has been completed, you and the Bureau of Reclamation will be notified as to the date, place and time of the hearing on your vested water right claim. At that time all parties of record will have an opportunity to testify on the validation.

If we can answer any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Bruce Laymon, Bureau of Reclamation



Water Rights Division - DWR
Conversation or File Documentation

File No. 513-2

NAME OF PERSON OR FILE: Lester Barkley

ADDRESS: P.O. Box 968, Edgemont, SD 57735 COUNTY Fall River

DATE: June 8, 1989 TELEPHONE _____

RE: Validation of Vested Right Claim No. 513-2

COMMENTS:

I inspected this claim with Mr. Barkley on May 31, 1989. The system is still used as outlined on the claim application. The system is in good operating condition.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: Delwin H. Brown, P.E.
Hydrologist

SOUTH DAKOTA

VESTED WATER RIGHT NO. 513-2 FOR IRRIGATION

Date of Receipt of Claim December 19, 1958.

Date of Validation May 6, 1992.

The Water Management Board validated Vested Water Right Claim No. 513-2 for irrigation purposes for Lester I Barkley, Box 968, Edgemont SD 57735 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 513-2 appropriates 2.98 cubic feet of water per second from a dry draw located in the SW 1/4 NW 1/4 Section 8; to irrigate 209.2 acres located in the NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4 Section 8; NE 1/4 NW 1/4, NE 1/4 Section 17; all in T12S-R2E.
2. The appropriation may not exceed the amount of water needed for beneficial use for irrigation. The appropriation may not exceed 3 acre feet per irrigated acre per year. Water is to be used during the following annual period: April 1 - October 31.
3. The priority date of the Vested Water Right is April 1, 1951.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Chief Engineer

JUN 29 1992

date

Division of Water Rights
Dept. of Environment and Natural Resources



JUN 29 1992

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

Lester I Barkley
Box 968
Edgemont SD 57735

Dear Mr. Barkley:

The Water Management Board has validated the enclosed Vested Water Right No. 513-2. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure



UNITED STATES
DEPARTMENT OF THE INTERIOR

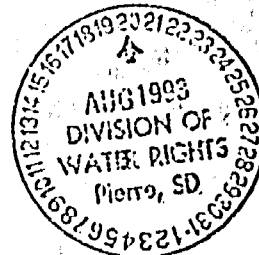
WTR 4.10
BF-430

United States Department of the Interior

BUREAU OF RECLAMATION

Great Plains Region
Belle Fourche Projects Office
P.O. Box 226
Newell, South Dakota 57760-0226

AUG 18 1993



513-2

Mr. John Hatch, Chief Engineer
Water Rights Division
South Dakota Department of Water and Natural Resources
523 E. Capitol
Pierre SD 57501-3181

Subject: Vested Water Right Claims in Western South Dakota (Your Letter
Dated April 20, 1993) (Water Rights)

Dear Mr. Hatch,

We have reviewed the vested water right claims located in Perkins, Pennington, Fall River, and Butte Counties as listed in your letter dated April 20, 1993. We have also discussed these rights with contract water users. We appreciate the assistance of your staff in providing documentation of inspections and validation proceedings for specific claims as we requested.

We are satisfied with all of the actions taken by the board. Our intent in opposing validation of the water rights was to assure that all of the rights were reviewed prior to validation. That review has been completed by your staff. Thank you for notifying us of the board's actions and extending the opportunity to reconsider the actions if it would have been deemed necessary. We understand that future notification will be made in advance of board actions.

If we can be of further assistance, please contact Craig Kjaer or me at (605) 456-2695.

Sincerely,

Bruce M. Laymon
Project Manager

cc: Mr. Joe Kramer, Manager
Angostura Irrigation District
PO Box 346
Oral SD 57766

Mr. James E. Winterton, Project Manager
Belle Fourche Irrigation District
PO Box 225
Newell SD 57760



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 30, 2004

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, (513-2)

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On April 30, 2004, the water elevation in Angostura Reservoir was 3179.1 feet, a little over 8 feet below the full elevation of 3187.2 feet. Current storage is at 96,912 acre-feet, about 33,850 acre-feet below full and inflows are only about 38 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until December 31, 2004.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2005

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

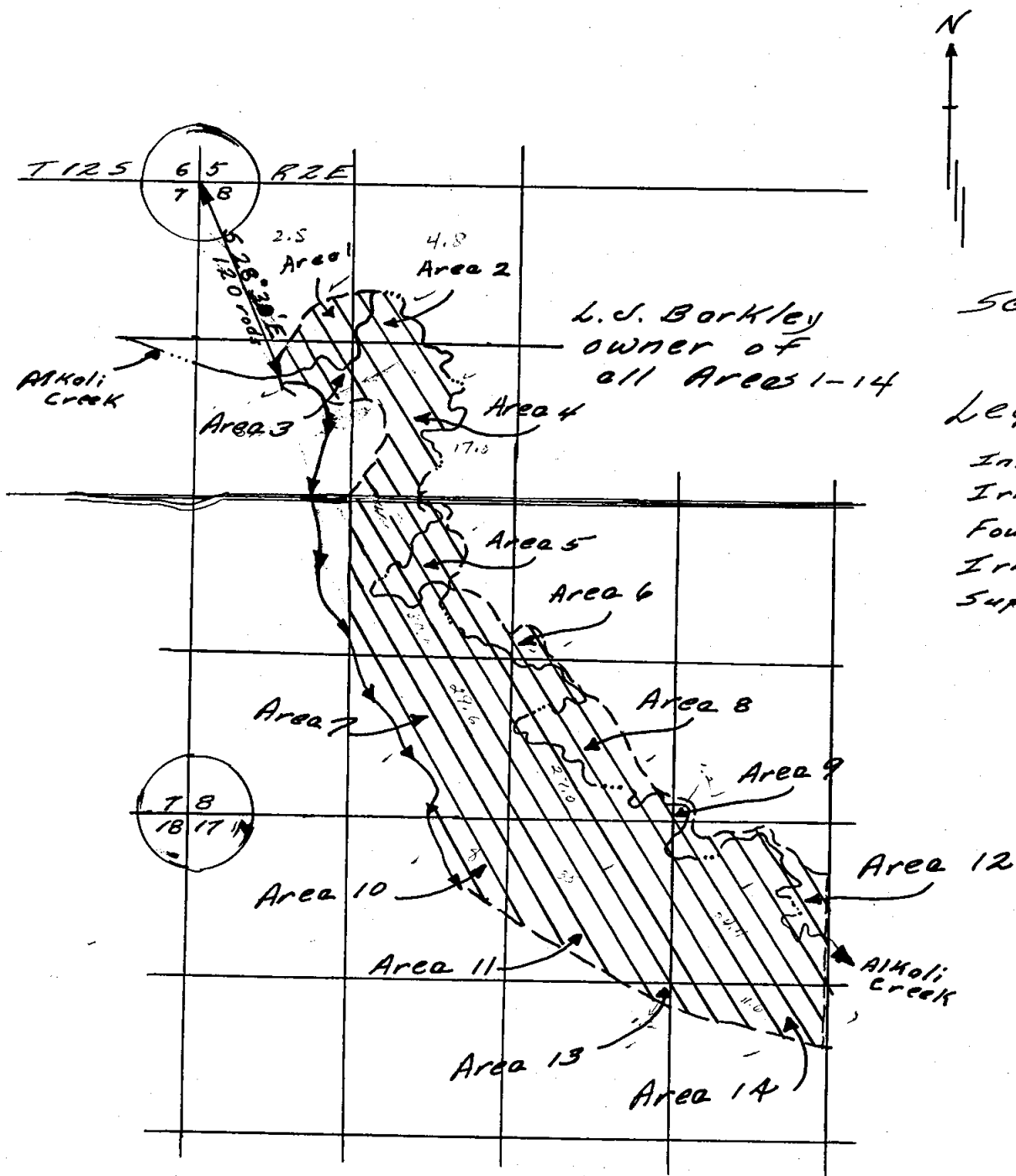
SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 8, 2005, the water elevation in Angostura Reservoir was 3169.5 feet, almost 18-feet below the full elevation of 3187.2 feet. Storage is at 65,521 acre-feet, about 73,240 acre-feet below full and inflows are 14.9 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



LOCATION OF LAND TO BE IRRIGATED

L.J. Barkley Alkali Water Spreader Project #1

Location	Sec.	Twp	Range	Acres
Area 1	8	125	2E	2.5
" 2	"	"	"	4.8
" 3	"	"	"	5.3
" 4	"	"	"	17.0
" 5	"	"	"	30.0
" 6	"	"	"	1.6
" 7	"	"	"	29.6
" 8	"	"	"	27.0
" 9	"	"	"	1.2
" 10	17	"	"	8.0
" 11	"	"	"	35.0
" 12	"	"	"	34.4
" 13	"	"	"	1.2
" 14	"	"	"	11.6
Total				209.2

LESTER BARKLEY - Alkali Creek
Water Spreader PROJECT #1, Fall River County, SO. DAKOTA

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

REFERENCE

CARTOGRAPHIC APPROVAL

TECHNICAL APPROVAL

COMPILED

TRACED

CHECKED

DATE

DRAWING NO.

WHC

Nov 14,
1958

1

#513-2

Lester Barkley



IN REPLY REFER TO:

DK-700
PRJ 13.00

513-2
United States Department of the Interior

BUREAU OF RECLAMATION
Dakotas Area Office
Rapid City Field Office
515 9th St., Room 101
Rapid City, South Dakota 57701

FEB 24 2006



Mr. Garland Erbele
Chief Engineer
Water Rights Division
South Dakota Department of Environment and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181

RECEIVED
FEB 27 2006
WATER RIGHTS
PROGRAM

Subject: Request for Junior Water Rights Shut Off Order - Angostura Reservoir, South Dakota

Dear Mr. Erbele:

We request that the State of South Dakota's Department of Environment and Natural Resources Water Rights Division issue shut off orders to junior water right holders on the Cheyenne River above Angostura Reservoir.

Angostura Reservoir is presently at elevation 3169.90, which is a little over 17 feet down from full (top of conservation or full is at elevation 3187.2). On February 24, 2005, the storage in Angostura Reservoir is about 60,000 acre-feet, which is 63,000 acre-feet from full. If the spring weather continues to be dry, the water right at Angostura will not be satisfied.

If you have questions, please contact Curt Anderson or me at 605-394-9757.

Sincerely,

FOR Jeffrey L. Nettleton
Rapid City Field Office Manager

cc: Ms. Sue Lowry
Administrator
Interstate Streams Division
Wyoming State Engineer's Office
Herschler Building 4E
Cheyenne, WY 82002

Mr. Mick Jenniges
Manager
Angostura Irrigation District
P.O. Box 346
Oral, SD 57766



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2006

NOTICE OF SHUTOFF ORDER

TO: LESTER BARKLEY
BOX 740
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, (513-2)

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 7, 2006, the water elevation in Angostura Reservoir was 3170.3-feet, almost 17-feet below the full elevation of 3187.2-feet. Storage is at 64,524 acre-feet, about 74,237 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.

513-2

CAMPBELL LAW OFFICE
2630 JACKSON BOULEVARD, SUITE 201
RAPID CITY, SD 57702-3467
PHONE (605) 348-7763
FAX (605) 348-9721
EMAIL ken@taxcrew.com

RECEIVED
OCT 16 2006
WATER RIGHTS
PROGRAM

KENNETH G. CAMPBELL
Attorney at Law

October 12, 2006

CYNDI GOETZE
Office Manager

Department of Environment
and Natural Resources
523 East Capitol
Pierre, SD 57501-3182

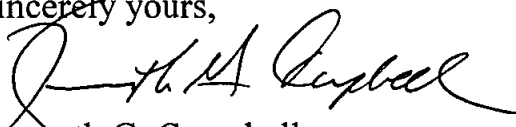
Attn: Genny McMath

Dear Genny:

I represent Lester Barkley Ranch, L.L.C., and they are in the process of selling their real estate described on the attached Exhibit "A". Can you give me the description of any water rights held on this property, and the name or names held in said water rights so they can be transferred to the new owners.

If you have any questions please give me or Cyndi a call. Thank you in advance for your assistance in this matter.

Sincerely yours,



Kenneth G. Campbell

KGC/cg
Enclosures

409:water-rights.let

10/16/06 emailed W/R[#]s 513-2, 588-2, 712-2 + 1995-2 (Lester Barkley)
to cyndiga@taxcrew.com along with link to program webpage
with "transfer form"
Genny

EXHIBIT "A"

Acreage owned by Lester Barkley Ranch, L.L.C.

Township 10 South, Range 2 East, BHM, Fall River County, SD

Section 13: The Northwest Quarter (NW1/4), except a two acre tract 295.2 feet north and south and east and west, lying in the extreme northeasterly corner of said Northeast Quarter (NE1/4).

Section 12: All of that part of the Southwest Quarter (SW1/4) lying and being south of the right of way of the C B and Q Railroad crossing said land and of the public highway adjacent thereon.

Township 10 South, Range 3 East, BHM, Fall River County, SD

Section 17: Northwest Quarter (NW1/4), less the railroad right of way which cross said lands.

Township 11 South, Range 2 East, BHM, Fall River County, SD

Section 21: The North Half of the Southeast Quarter (N1/2SE1/4).

Section 22: South Half (S1/2)

Section 23: The Southwest Quarter (SW1/4)

Section 26: The Southeast Quarter (SE1/4) and the Northwest Quarter (NW1/4).

Section 27: The North Half of the North Half (N1/2N1/2) and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4).

Section 34: The Southwest Quarter (SW1/4)

Township 11 South, Range 3 East, BHM, Fall River County, SD

Section 08: Part of the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) South of the County Road as presently constructed.

Section 16: All of Section, less Lot One (1) of Barkley Subdivision.

Section 21: The North Half (N1/2); the North Half of the Southwest Quarter (N1/2SW1/4); and the Southeast Quarter (SE1/4).

Section 22: The West Half (W1/2) and the West Half of the Northeast Quarter (W1/2NE1/4).

Section 27: North Half of the Northwest Quarter (N1/2NW1/4)

Township 12 South, Range 2 East, BHM, Fall River County, SD

Section 08: The West Half (W1/2); and the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4).

Section 16: The Northwest Quarter (NW1/4); Lots One (1) and Two (2); and the North Half of the Southwest Quarter (N1/2SW1/4)

Section 17: All

401:ex-a.barkley

EXHIBIT "B"

Acreage owned by Barkley Ranch, Inc.

Township 11, Range 2 EBHM, Fall River County, South Dakota:

Section 21: SE1/4SE1/4, NE1/4SW1/4SE1/4, S1/2SW1/4SE1/4
Section 25: S1/2N1/2, N1/2S1/2
Section 26: NE1/4, SW1/4
Section 27: S1/2NE1/4, SW1/4NW1/4, S1/2
Section 28: NE1/4, N1/2SW1/4, E1/2SE1/4, W1/2SE1/4, S1/2SW1/4
Section 33: N1/2, SE1/4, N1/2SW1/4, SE1/4SW1/4
Section 34: NW1/4, W1/2E1/2, NE1/4NE1/4

Township 11, Range 3 EBHM, Fall River County, South Dakota:

Section 03: S1/2SW1/4
Section 04: E1/2, S1/2SW1/4
Section 08: S1/2NE1/4, N1/2SE1/4, Pt. NE1/4NE1/4, South of County
Road
Section 09: All
Section 10: N1/2NE1/2
Section 16: Lot 1 of Barkley Subdivision in N1/2

Township 12, Range 2 EBHM, Fall River County, South Dakota:

Section 04: Lot 1, SE1/4NE1/4

**DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP**

LAWYERS

**P.O. BOX 1820, RAPID CITY SD 57709-1820
516 FIFTH STREET, RAPID CITY SD 57701-2703**

**MICHAEL B. DEMERSSEMAN
CURTIS S. JENSEN
HARRY W. CHRISTIANSON
THOMAS W. STANTON
MICHAEL V. WHEELER
RICHARD E. HUFFMAN
GREGORY J. SPERLICH
TAMARA M. PIER (OF COUNSEL)**

November 17, 2006

**TELEPHONE
605-342-2814**

**FAX
605-342-0732**

**E-MAIL
csj@demjen.com**

Chief Engineer
Water Rights Program, DENR
523 East Capitol
Pierre SD 57501

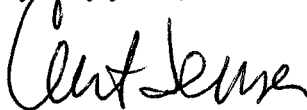
Re: Water Rights/Permit Nos. 712-2, 513-2, 588-2 and 1995-2

Gentlemen:

I am enclosing four Notices of Transfer of Ownership for the above referenced water rights, in connection with the sale of land described on the attached exhibits. As you will see, the new holder of the water rights will be Indian Creek Land and Cattle, LLC.

I am also enclosing our check of \$10 for the filing fees.

Very truly yours,



Curtis S. Jensen (csj@demjen.com)
DEMERSSEMAN JENSEN CHRISTIANSON
STANTON & HUFFMAN, LLP

RECEIVED

NOV 20 2006

**WATER RIGHTS
PROGRAM**

CSJ:jms

Enclosures

\\W:\data\Falkenberg\corr\water rights program.doc

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date November 20, 20 06

RECEIVED OF DeMersseman Jensen Christianson Stanton & Huffman LLP, PO Box 1820, Rapid City

SD 57709

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2 50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>513-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02634

By

Harland Eide

Chief Engineer

gm

SD EForm - 0495 V1 NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

Water Right/Permit No. 513-2

Date: 11-15-06

I/We request that Water Right/Permit No. 513-2 formerly owned by:
LESTER I BARKLEY be transferred to:

New Owner Name: INDIAN CREEK LAND AND CATTLE, L.L.C.
Address: PO BOX 538
City, State, Zip EDGEMONT SD 57735 Telephone No. (605) 459-2610

Title to the following described land(s)/property has been transferred as described above:

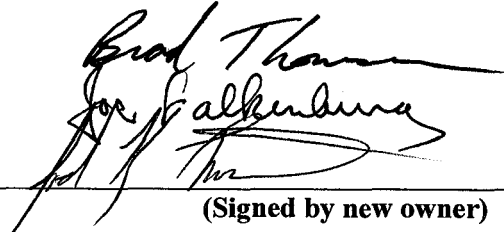
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

☒ I understand that the validity of Water Right/Permit No. 513-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is included to cover the filing fee as required by SDCL 46-2-13.

I, INDIAN CREEK LAND AND CATTLE, LLC, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

**EXHIBIT "A" TO
WATER RIGHT/PERMIT NO. 513-2**

Township 12 South, Range 2 East, BHM, Fall River County, SD

Section 08: W1/2; and SW1/4SE1/4

Section 17: All



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 19, 2006

Curtis S Jensen
DeMersseman, Jensen, Christianson
Stanton & Huffman LLP
PO Box 1820
Rapid City SD 57709-1820

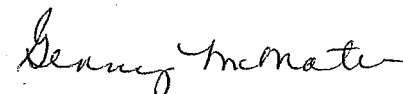
RE: Water Right or Vested Water Right Nos. 513-2, 588-2, 712-2 and 1995-2

Dear Mr. Jensen:

I am writing to acknowledge receipt of the ownership changes you filed for Water Right Nos. 588-2 & 712-2 and Vested Water Right Nos. 513-2 & 1995-2. The transfers have been completed. The water rights and vested water rights formerly held by Lester I Barkley are now listed in the name of Indian Creek Land and Cattle LLC.

Enclosed are Receipt Nos. 02633, 02634, 02635 and 02636 in the amounts of \$2.50 each. You may keep these for your records. If I can answer any questions for you, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

c: Indian Creek Land & Cattle LLC, PO Box 538, Edgemont SD 57735



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2008

NOTICE OF SHUTOFF ORDER

TO: INDIAN CREEK LAND & CATTLE LLC
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 712-2, 1995-2, 588-2, 513-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 17, 2008, the water elevation in Angostura Reservoir was 3168.8-feet, 18.4-feet below the full elevation of 3187.2-feet. Storage is at 56785 acre-feet, about 66263 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2009

NOTICE OF SHUTOFF ORDER

TO: BRAD THOMSEN
INDIAN CREEK LAND & CATTLE L
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 1995-2, 513-2, 588-2, 712-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 18, 2009, the water elevation in Angostura Reservoir was 3176.7-feet, 10.5-feet below the full elevation of 3187.2-feet. Storage is at 80792 acre-feet, about 42256 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 06, 2013

NOTICE OF SHUTOFF ORDER

TO: INDIAN CREEK LAND & CATTLE LLC
BRAD THOMSEN
PO BOX 538
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

**Shutoff Order for
Water Right Nos. 1995-2 712-2 588-2 (513-2)**

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 05, 2013, the water elevation in Angostura Reservoir was 3176.8-feet, 10.4-feet below the full elevation of 3187.2-feet. Storage is at 81068 acre-feet, about 41980 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

CERTIFICATION

I hereby certify that on March 6, 2013, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 6, 2013 regarding shut-off orders addressed as stated below:

LAST_NAME	FIRST_NAME	ADDRESS2	CITY	STATE	ZIP
INDIAN CREEK CATTLE LLP		32296 190TH ST	SLEEPY EYE	MN	56085
INDIAN CREEK LAND & CATTLE LLC		PO BOX 538	EDGEMONT	SD	57735
WEINREIS BROTHERS		230908 HIGHLAND RD	SCOTTSBLUFF	NE	69361
SEGER RANCH INC		RR 1 BOX 100A1	HOT SPRINGS	SD	57747
REUTTER	EDWARD/WANDA	HCR 59 BOX 90	EDGEMONT	SD	57735
WASSERBURGER	MARTIN W & E DALLAS	30131 CASCADE RD	ARDMORE	SD	57735
HALD BROTHERS INC		30195 HIGHWAY 385	OELRICHS	SD	57763
GCC DACOTAH INC		PO DRAWER 360	RAPID CITY	SD	57709
FALKENBURG	JOE/NANCY	PO BOX 69	EDGEMONT	SD	57735
ANDERSEN	DONALD J/LYNDA J	10194 ARGENTINE RD	BURDOCK	SD	57735
ANDERSEN	KEITH	27360 S FLAT TOP RD	EDGEMONT	SD	57735
ANDERSON	DALE & JEANETTE	1401 TOMPKINS ST	RAPID CITY	SD	57701
B & H RANCH INC		900 W 7TH ST	CHADRON	NE	69337
BACHAND	DOUG & LORI	HC 48 BOX 248	PROVO	SD	57774
BALL BROS		BOX 527	EDGEMONT	SD	57735
BIRDSALL	JIM OR SHERYL	28086 ANGOSTURA RD	HOT SPRINGS	SD	57747
BOGNER	NICK/EUGENE	HC 46 BOX 24	OELRICHS	SD	57763
BOGNER	NICK/MICHAEL	29599 BLACK BANKS RD	OELRICHS	SD	57763
BRAINERD INDIAN SCHOOL		PO BOX 7038	RAPID CITY	SD	57709
CHILDERS	V L	900 W 7TH ST	CHADRON	NE	69337
COPE	OSCAR	PO BOX 147	OELRICHS	SD	57763
COPE RANCH		14160 SHIRK CREEK RD	OELRICHS	SD	57763
DUNBAR	DAVID M	HC 46 BOX 48A	OELRICHS	SD	57763
HENDERSON	DORA R	11507 HWY 471	EDGEMONT	SD	57735
HINESLEY	TED AND GAIL	103 W AVE A	BISMARCK	ND	58501
HOLLENBECK	HENRY C	665 OAK ST	EDGEMONT	SD	57735
HOLLENBECK	MARK J	27772 ELBOW CANYON RD	EDGEMONT	SD	57735
HOLLENBECK	PAT OR TAMMY	665 OAK ST	EDGEMONT	SD	57735
HU RANCH INC		28469 OLD HWY18	EDGEMONT	SD	57735
HUBER	GAYLE & LINDA	28797 LENNON SCHOOL RD	OELRICHS	SD	57763
HUNTER	ROSS J	30068 HAT CREEK RD	EDGEMONT	SD	57735
KOLLER	JOHN W	PO BOX 715	EDGEMONT	SD	57735
LANDERS	A J	BOX 159B HCR 52	HOT SPRINGS	SD	57747
LANDERS LIVESTOCK CO INC		29088 ASH CREEK RD	HOT SPRINGS	SD	57747
MANKE LAND & CATTLE CO LLC		PO BOX 599	EDGEMONT	SD	57735
MARTINSON	KENNETH	BOX 361	EDGEMONT	SD	57735
NELSON	A J	503 S CENTER AVE	MILES CITY	MT	59301
PETERSON & SON INC		27389 BURDOCK LOOP	BURDOCK	SD	57735
PORTER	EVERETT	10413 MOSS AGATE RD	EDGEMONT	SD	57735
PUTNAM	DONALD	BOX 188	OELRICHS	SD	57763
PUTNAM RANCH INC	DONALD	BOX 188	OELRICHS	SD	57763
QUINTO LTD		PO BOX 69	EDGEMONT	SD	57735
ROMEY	JOHN R OR TRACY	29773 HARD SCRABBLE RD	OELRICHS	SD	57763
SCHNOSE	ROBERT A & KIMBERLY L	29037 OLD HWY 79	OELRICHS	SD	57763

SCHNOSE	VERNON	12685 MAITLAND RD	HOT SPRINGS	SD	57747
SEABECK	DORIS SEABECK &	2533 PARK AVE	LARAMIE	WY	82070
SIMONS	THOMAS	BOX 381	EDGEMONT	SD	57735
TUBBS LAND & CATTLE LLC	BERNARD D	10891 RIVER RD	EDGEMONT	SD	57735
WALKER	FRED S & CYNTHIA K	30301 CASCADE RD	ARDMORE	SD	57735
WYOMING DAKOTA RAILROAD	WAYNE F	120 S 6TH ST - 9TH FLOOR	MINNEAPOLIS	MN	55402
PROPERTIES INC					


 Gail Jacobson
 Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2013.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2013

