

383-2

Office of State Engineer
DOCUMENT FILE

Evan R. McDonald
"Creighton, S. Dak."

Sec. 22 - 54 - 1 SE
"Pea. ington"

Cheyenne River

Map No 412-2

No. 383-2

Division No. 2

East Cheyenne River District

PERMIT

to appropriate water from

Cheyenne River

Pea. ington County, South Dakota.

Name of applicant

Evan R. McDonald

Name of diversion works

U / Irrigation Project No. 2

Date of first receipt at office of State

Engineer July 19 19 51

Returned to applicant for Correction

19

Corrected application received

15

Date of water right

July 19 19 51

Recorded in Book 3 Page 7

One-fifth of work to be completed

September 21 19 52

Whole work to be completed

September 21 1953

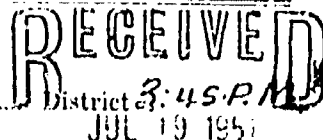
Final proof of use of water

September 21 1953

Approved September 21 19 51

DEAN W. LOUG State Engineer.

NO. 383-2

Water Division No. 2 East Cheyenne
(Blanks to be filled by the State Engineer.)

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

(NOTE—Draw a line through items not applicable.)

1. Name of applicant ~~Max A. McDonald~~ Hilton Trask, Tracy, Casey & Todd Trask
Creighton
Postoffice address ~~Creighton~~ Box 33, Quina, County Pennington, State S. Dak.

I. If a corporation None

- (a) Name of same
(b) Date and place of incorporation
(c) Amount of capital stock
(d) Amount paid in
(e) Names and address of directors:

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Direct Labor
(b) Cash on hand, \$ 620000 (c) Treasury stock, \$ none
(d) Bonds to be issued, \$ None (e) Other resources, \$ none

2. Name of diversion work Irrigation Project No. 23. Quantity of water claimed 0.5 cubic feet per second.4. Source of water supply Cheyenne River5. Location of point of diversion From the N.E. corner of the NW 1/4, Sec. 22, T. 5 N. R. 15 E.,
Upper: S. 62° 05' W., 2034.0'
Lower: N. 75° 30' W., 2270.0' on Right bank.6. Annual periods during which water is to be used April 1st to Oct. 15th.

7. To be used for:

I. Irrigation or domestic use. Gravity, overhead sprinkling or combination system?(a) Number of acres to be irrigated 42.46 acres(b) Legal subdivisions to be irrigated See List Attached

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- None
(a) Nature of use
Name any of the above uses claimed
(b) Amount of power to be generated horse power.
Amount claimed for engine cooling
(c) Location of plant
(d) Method of developing power
(e) Point where water will be returned to stream

8. Estimated cost of works:

(a) Head gates, \$..... (b) Pumping plant, \$1500.00.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures Sprinkler Pipes..... \$4500.00 Total, \$6000.00.....

9. Description of diversion works.

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant, 600' Main, 2700' Sprinkler Pipe, pressure gauge

II. Dimensions of works:

- (a) Dam: Height.....None.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front (water face).....; slope of back face.....; material used in construction.....
 (b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH.....FEET DEPTH AT OUTLET-ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width.....pressure gauge &.....feet; height.....feet;
 Nozzle size.....
 Material.....Metal.....

(d) Canal: Total length.....None.....miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile.....	feet	feet	feet	feet
At Mile.....	feet	feet	feet	feet
At Mile.....	feet	feet	feet	feet
At Mile.....	feet	feet	feet	feet
At Mile.....	feet	feet	feet	feet
At Mile.....	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work2..... years.

11. Time required for complete application of water to the proposed beneficial use1 1/2..... years.

12. Choice of newspaper for publication of notice of intention to appropriate Pennington
 County Courant, Wall, S. Dak.

STATE OF SOUTH DAKOTA

County of Pennington } ss.

I, Evan R. McDonald, being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of owner, that I have read the above foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed Evan R. McDonald

Subscribed and sworn to before me this 7th day of July, 1951.

Eduard F. Richardson
 Notary Public (or other qualified officer.)

U + IRRIGATION PROJECT NO. 2 PENNINGTON COUNTY SOUTH DAKOTA

Scale 1" = 200'

SURVEYOR'S CERTIFICATE

I, J. R. Richardson, Registered Professional Engineer and Land Surveyor No 219, do hereby certify that I have made a careful and complete survey of the U + Irrigation Project No. 2 and that the accompanying map is a true representation of the same.

Witness my hand and seal this 12th day of July, A.D. 1951.

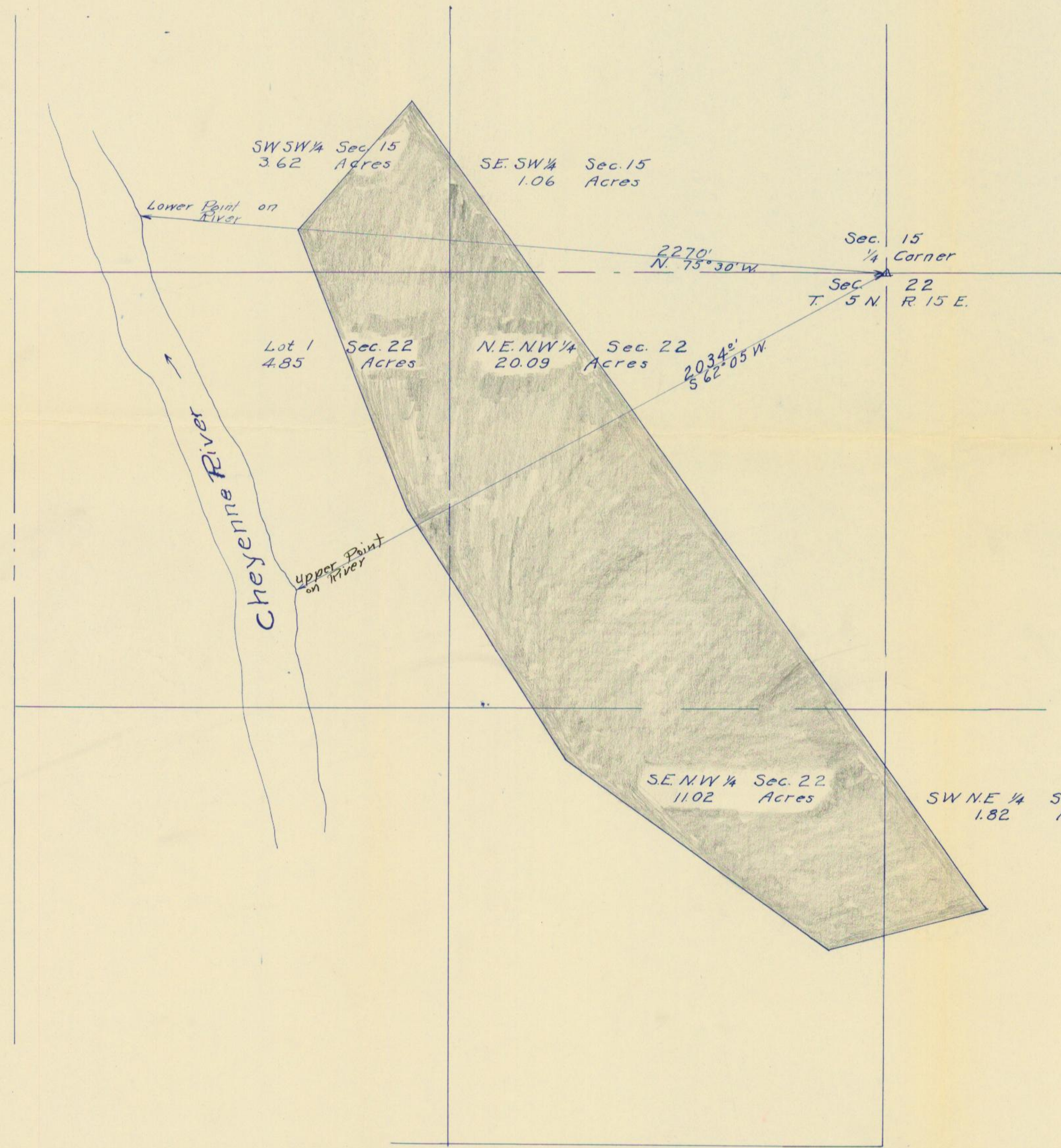
J. R. Richardson

Registered Professional Engineer and Land Surveyor

Subscribed and sworn to before a Notary Public this 12th day of July, A.D. 1951.

Edna F. Richardson
Notary Public

Location of Land to be irrigated				
SWSW 1/4	Sec. 15	Twp 5N	R. 15E	Acres 3.62
SESW 1/4	" 15	" 5N	" 15E	" 1.06
Lot 1	" 22	" " "	" " "	" 4.85
NE.NW 1/4	" " "	" " "	" " "	" 20.09
SE.NW 1/4	" " "	" " "	" " "	" 11.02
SW.NE 1/4	" " "	" " "	" " "	" 1.82
Total				42.46



(Water Right No. 383-2)

Map No. 412-2

Remarks by State Engineer:

STATE OF SOUTH DAKOTA

County of Hughes

} ss.

Pierre, South Dakota, September 21, 1951

This is to certify that the foregoing application was received at this office at 3:45 o'clock P. m. upon the 19th day of July, 1951 and that after examination it was found to comply with the South Dakota water laws, was published in accordance with the provisions thereof and consideration given to any and all information presented. No. protests were received.

Number of permit 383-2

DEAN W. LOUCKS

State Engineer.

Date of first receipt of application July 19, 1951

Date of return to applicant for correction -----, 1951

Date of receipt of corrected application -----, 1951

Date from which applicant may claim right July 19, 1951

Approved September 21, 1951, Records in Book 3 Page 7

This is to certify that I have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth, of the work above specified is to be completed on or before September 21, 1952

2nd. The whole of said work is to be completed on or before September 21, 1953

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is September 21, 1953

4th. The water appropriated shall be used for the purpose of providing irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 0.6 gallons per minute; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before September 21, 1951; said water to be used during the following described annual period:

April 1st to October 15th inclusive

Witness my hand this 21 day of September, 1951

DEAN W. LOUCKS

State Engineer.

Certificate of Construction issued -----, 19-----

Water License issued -----, 19-----

List of lands to be irrigated by the U / Irrigation Project
No. 2

Location	Sec.	Twp.	Rge.	Acres
SW $\frac{1}{4}$ SW $\frac{1}{4}$	15	5 N.	15 E.	3.62
SE $\frac{1}{4}$ SW $\frac{1}{4}$	15	"	"	1.00
Lot 1	22	"	"	1.85
NE $\frac{1}{4}$ NW $\frac{1}{4}$	22	"	"	20.09
SE $\frac{1}{4}$ NW $\frac{1}{4}$	22	"	"	11.02
SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	22	"	"	1.82
Total				42.46

Discharge in GPM of Sprinkler Heads 13/64" & 1/4"

Pressure

Discharge in GPM.

25
30
35
40
45
50
55
60

14.64
16.05
17.35
18.77
19.97
21.13
22.28
23.35

STATE OF SOUTH DAKOTA

WATER LICENSE No. 303 - 2

WHEREAS, On the 7th day of July A. D. 1951

Evan R. McDonald

of Greighton County of Pennington and State of

S. Dak. duly made application (No. 303 - 2) to me for a permit to use 0.6

cubic feet per second of the waters of the Choyenne River

County of Pennington State of South Dakota, for overhead sprinkler irrigation

purposes; and

WHEREAS, On the 21st day of September A. D. 1951

Permit No. 303 - 2 was issued to said applicant for the diversion of said water, and providing for the

completion of the works of diversion therein described on or before the 21st day of

September A. D. 1953 and for the application to beneficial use of said

water on or before the 21st day of September A. D. 1953

and,

WHEREAS, On the 5th day of September A. D. 1953

the holder of said permit duly made proof of the completion of adequate works for the diversion of 0.6

cubic feet per second of said waters, as evidenced by my Certificate No. 383-2

dated September 18, 1953 confirming the completion of works of sufficient capacity for

diverting and conveying to the place of intended use 0.6 cubic feet per second of water, with date of

priority of July 19, 1951 and ~~xxxxxxxxxx~~

WHEREAS, On the 5th day of September A. D. 1953

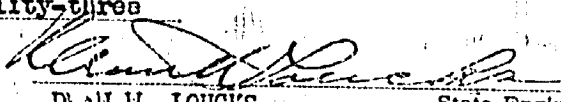
proof was duly made of the application to beneficial use of 0.6 cubic feet per second of said water;

NOW, THEREFORE, By the virtue of the authority vested in me by the laws of the State of South Dakota,
I hereby grant and confirm to Evan R. McDonald
of Chaighton the holder and owner of said permit No. 313-2
a water right, dating from July 19, 1951 to the use of 0.6
cubic feet per second of the waters of the Cheyenne River
in the County of Pennington and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinafter mentioned, to be diverted ~~xx~~ from the river between two points,
the upper point being S 62° & 5 Min. west, 2,034' & the lower point being N 75° & 30 Min.
West, 2,270 ft. both from the NE corner of the NW Sec. 22-T5N-R 15E,
and conducted to and upon lands in Sec. 15 & 22 T 5N - R 15E as more definitely described
in the application

for the purpose of overhead sprinkler irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of my office at Pierre, South Dakota,
this 18th day of September A. D. Nineteen
Hundred and Fifty-three


DEAN W. LOUCKS

State Engineer.

DWL:RW:ps

State of South Dakota

Water License No. 383-2

To Evan R. McDonald

Chaighton, S. Dak.

Source of Supply Cheyenne River

County Pennington

Am't 0.6 Sec. Feet

Point of Diversion

See Water License

Place of Use

See Water License

Purpose

Overhead Sprinkler Irrigation

Date of Priority July 19, 1951

Recorded September 21, 1951

in Book 3 of W.R. Page 7

Permit No. 383 - 2

Water Division No. 2 E. Cheyenne River Water District

Certificate of Construction of Works.

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Evan R. McDonald

of Craigton, County of Pennington and State of
S. Dak. the holder of Permit No. 383 - 2, issued upon Application
 No. 383 - 2, bearing date of priority of July 19, 1951, authorizing the diversion of
0.6 second-feet of the waters of Cheyenne River

County of Pennington, State of South Dakota, at between points on the
Cheyenne River to the upper point of which is located S. 62° 5 Min. West, 2,034 ft.
 from the NE corner of the NW $\frac{1}{4}$ of Sec. 22 T 5N, R 15E and the lower point of which is
 located N 75° 30 Min. west, 2,270 ft. from the NE corner of the NW $\frac{1}{4}$ Sec. 22-T 5N-R 15E
 for overhead sprinkling irrigation purposes
 purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of
 completion of the works of diversion set out and described in said Permit; that said works are adequate for divert-
 ing and conveying to the place of intended use 0.6
 second-feet of water; and that the lands proposed to be irrigated by the use of said water are described as follows,
 to-wit:

Location	Sec.	Twp.	Rge.	Acres
SW $\frac{1}{4}$ SW $\frac{1}{4}$	15	5 N.	15 E.	3.62
SE $\frac{1}{4}$ SW $\frac{1}{4}$	15	"	"	1.06
Lot 1	22	"	"	4.85
NE $\frac{1}{4}$ NW $\frac{1}{4}$	22	"	"	20.09
SE $\frac{1}{4}$ NW $\frac{1}{4}$	22	"	"	11.02
SW $\frac{1}{4}$ NE $\frac{1}{4}$	22	"	"	1.02
Total				42.46

Witness my hand this 28th day of September A. D. 1953


 JEAN W. LOUCKS, State Engineer of South Dakota.

DNL: RWips

9--Notice of Intention to appropriate Water

302-2
Nos. 303-2

(First Publication _____, 19____)

APPROPRIATION OF WATER

Office of State Engineer
Pierre, S. Dak., July 24, 1951

Notice is hereby given that Ivan R. McDonald whose postoffice address is Orlington, So. Dak., has made applications in accordance with the provisions of the water laws of South Dakota for permits to appropriate for beneficial use as follows: 1.5 cubic feet of water per second of time from the Cheyenne River through the U / Irrigation Project No. 1, the point of diversion of which is to be located on the right bank of said stream between points N. $0^{\circ} 00'$, 2100' and N. $22^{\circ} 00'$ E. 5474' both from the S.E. corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 20, Twp. 5N. Range 15E. 0.6 cubic feet of water per second of time from the Cheyenne River through the U / Irrigation Project No. 2, the point of diversion of which is to be located on the right bank of said stream between points S. $62^{\circ} 05'$ W., 2034.0' and N. $75^{\circ} 30'$ W., 2270.0' both from the NE corner of the NW $\frac{1}{4}$ Sec. 22, Twp. 5N., Range 15E. Said water to be used for the purpose of providing irrigation on the following described land:

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5N., R. 15E.

This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 5th day of September, 1951, at 2:00 P.M. All persons who believe that their prior rights would be injuriously affected or that the allowance of the permits would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

NCS:mt
Enc.
cc: Richardson

DEAN W. LOUCKS
State Engineer

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA }
County of Pennington } ss.

....., being duly sworn, deposes and says the annexed printed copy of Notice of Intention to appropriate Water was taken from the Pennington Co. Courant a newspaper which during the whole time of publication of said notice hereinafter stated, has been and is printed and published in the city of County of Pennington and State of South Dakota; that the said notice was published in said newspaper on the following dates:

Aug. 2- Aug. 9, Aug. 16, Aug. 23

In each and every issue of the full number thereof, the first publication being made on the day of Aug. 1951, and the last publication on the 23 day of August 1951, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was the printer and publisher of the said newspaper.

P. J. Lewis

Subscribed and sworn to before me this 30 day of August

Notary Public, Pennington County, S. D.

Notice of Intention to appropriate Water

Nos. 382-2 383-2
(First Publication Aug. 2, 1951)

APPROPRIATION OF WATER

Office of State Engineer

Pierre, S. Dakota

July 24, 1951

Notice is hereby given that Evan R. McDougal, of the office address is Creighton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use as follows: 1.5 cubic feet of water per second of time from the Cheyenne River, through the U-Irrigation Project No. 1, the point of diversion of which is to be located on the right bank of said stream between points N. 0 degrees 00 minutes 2100' and N. 22 degrees 00 minutes E. 5474', both from the S. E. corner of NW 1/4 Sec. 28, Twp. 5N, Range 15E. 0.0 cubic feet of water per second of time from the Cheyenne River, through the U-Irrigation Project No. 2, the point of diversion of which is to be located on the right bank of said stream between points S. 62 degrees 05 minutes W. 2034.0' and N. 75 degrees 30 minutes W. 2270.0' both from the NE corner of the NW 1/4 Sec. 22, Twp. 5N, Range 15 E. Said water to be used for the purpose of providing irrigation on the following described lands: S1/4 SW1/4 Sec. 15, Lot 1 E1/4 NW1/4 SW1/4 NE1/4 SW1/4 Sec. 22, Lot 1 NE1/4 NW1/4 SW1/4 NW1/4 SW1/4 Sec. 27, SE1/4 NE1/4 NW1/4 SE1/4 Sec. 28, Twp. 5N, Range 15E. This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 5th day of September, 1951, at 2:00 P.M. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further the information presented. Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

DEAN W. LOUCKS
State Engineer

Permit No. 383 - 2

Water Division No. _____

East Chayen

Water District

RECEIVED

SEP 10 1953

NOTICE OF COMPLETION OF WORKS

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTA

(This blank must be filled out by the holder of permit and forwarded to the State Engineer at least 60 days before the time set for completion of works.)

(P. O.)

Evan R. McDonald

(Date)

Aug 8 1953

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 0.6 cubic second feet of the waters of the state from Chayen River through the U.S. Irrigation project No. 2 for watering alfalfa for seed and hay purposes to raise winter feed for cattle. In accordance with terms and conditions of a certain permit heretofore issued by the State Engineer of the State of South Dakota.

1. The name of the person or corporation holding said permit is Evan R. McDonald
2. The postoffice address of such person or the place of business of such corporation is Croighton County of Pennington State of South Dakota
3. The number of such permit is 383-2 and the date set for the completion of such work is Sept 21 1953
4. Said water to be used for growing feed for cattle and alfalfa purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 0.6 cubic feet per second.
6. The amount of land for which said water is available is 42.46 acres, particularly described as follows: S.W. 1/4, S.W. 1/4, Sec 22, 61.08 acres and S.E. 1/4 S.W. 1/4 Sec 22, 6.39 acres, all in township 5 N 15 E of B.H.M.

(In case of all canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the above notice are true.

cc: Engineer

(Signature)

Evan R. McDonald

OWNER

Water Division No. 2 East Cheyenne River Water District

CERTIFICATE OF APPLICATION OF WATER TO BENEFICIAL USE **RECEIVED**

SEP 10 1953

DEPOSITION OF HOLDER

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTA

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Evan R. McDonald, Residing on ranch, Occupation rancher, near Craighton,
Pennington County, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to the same and your authority for appearing in its behalf.

Ans. None

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 333-2, dated July 19, 1951, Date of priority July 19, 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Cheyenne River, Between points, Upper point, From the NW Corner of NW 1, Sec. 22,
S. 62 Degrees, 05' T. 2034.0', Lower Point, N. 75 Degrees, 30' W., 2270.0, T. 5 N. R. 15 E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. A Complete Pumping Plant, 3300 feet of piping to convey water to land and
a pressure gauge installed in the pipe line to determine the amount of water being
diverted.

Ques. 6. State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Irrigation of SW 1/4, 3.32, SE 1/4, 1.06, Sec. 15. A lot 1, 4.95, NE 1/4, 20.09,
SE 1/4, 11.02, SW 1/4, 1.82 acres, Sec. 22. All in T. 5 N. R. 15 E. S. 62. in
Pennington County, South Dakota

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 0.6 Cubic Feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am original applicant

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. During the seasons of 1951, 1952 and 1953, the water was applied to the land beneficially over the entire area as specified above in the total amount of 0.6 cubic feet per second. In 1951 and 1952 seasons the water was applied twice and in 1953, applied once over the entire area.

(Sign.) Evan R. McDonald

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in Isle County of Fall River
State of South Dakota, on this 5th day of September A.D., 1953.

Edna J. Richardson

Notary Public

Permit No.	
Proof of Application of Water to Beneficial Use.	
DEPOSITION OF HOLDER.	
Amount of water	second feet
Source	
County	
Purpose	
Place of Use	
Date of priority	
Received and filed	

DEPT. OF AGRICULTURE
OFFICE OF WATER RESOURCES

SEP 19 1953

RECEIVED

Permit No. 333-2

Water Division No. 2 East Cheyenne River Water District

CERTIFICATE OF EXAMINATION OF WORKS

RECEIVED

Report of Examining Engineer

SEP 10 1953

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTA

To the State Engineer, Pierre, South Dakota:

Dear Sir: I hereby certify that in accordance with your letter of authorization dated Aug. 14, 1953, I have this day made a thorough examination of the diversion works constructed by Evan R. McDonald, of Slaughter,

Pennington County, South Dakota, holder of permit No. 333-2, issued upon application No. 333-2, bearing date of priority of July 12, 1951, authorizing the diversion of 0.6 second feet of the waters of Cheyenne River for Irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: ~~XXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~ A Complete Pumping Plant, 3300 feet of piping for conveying water to the land and a pressure gauge installed in the pipe line for determining the amount of water being diverted.

and the system is in the following condition: ~~XXXXX~~ Excellent, practically new.

The point of diversion is located From the NE Corner of the NW 1/4, Sec. 22, T. 5 N., R. 15 E., Upper Point, S. 62 Degrees and 05' W., 2034.0' Lower Point, N. 75 Degrees and 30' W., 2270.0'

The works are capable of diverting and conveying to the place of use 0.6 second-feet of water, which is to be used for Irrigation

The legal sub-divisions to be irrigated are: SW 1/4, 3.62, SE 1/4, 1.06, Sec. 15, & Lot 1, 4.95, NE 1/4, 20.09, SE 1/4, 11.02, SW 1/4, 1.82, Sec. 22, All in T. 5 N., R. 15 E., of the R.H.M. in Pennington County, S. Dak.

comprising a total of 42.46 acres of land.

The domestic use intended comprises None

The utilization for power, mining, or other beneficial uses comprises: None

Witness my hand, this 5th day of September

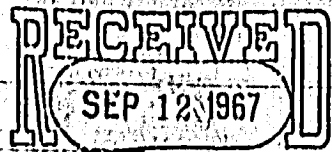
A. D. 1953

J. R. Richardson

Examining Engineer.

September 8 1967

State Water Resources,
Pierre, So Dak.



Richard Schmoyle
Dear Sir:

STATE WATER RESOURCES COMM.
PIERRE, SOUTH DAKOTA

In regard to your
letter about water license
no 382-2 and also
383-2; I have been
using both of these water
permits and using both
locations of well drawal
or pumping stations and
expect to have all land
covered by these permits
soaked all it will hold
before freeze up this fall.
The Sec 5th 4th Section 15,
T5N, R15E is the only piece
I didn't irrigate, far soon

after the permit 383-2 was issued I discovered in the process of running a fence line, that the land belonged to the U. S. Govt and it was my mistake to treat it as my land that I would irrigate.

However during the years since 1953, when the permit was issued, most all the U. S. land has been taken by the Cheyenne River and is now the Channel & sand bar of the river.

But I do irrigate the remaining land as listed under Permit 383-2.

Respectfully

Evan R. McDonald
Croughton
S.D.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7334

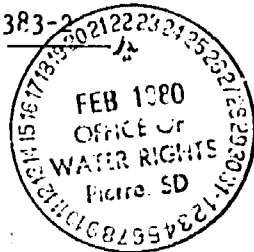
PIERRE, February 22, 1980

RECEIVED OF Milton J Trask, Box 33, Orlan, SD
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		2 50
Fee for filing transfer of water right No. 383-2		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL		2 50

WATER-RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH (3)



NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: FEB 11, 1980

This is to notify you that the title to the lands described as follows:

S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 15, 4.68 acres; Lot 2, Sec. 22, 4.85 acres; E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 22, 31.11 acres;
and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, 1.82 acres all in 5N, R15E

formerly owned by Mrs. Evan McDonald, Creighton

has been transferred to Milton Trask, Box 33, Quinn, SD 57775

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 383-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of DeWitt) ss.

I, Milton J. Trask being first duly sworn on my oath despose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Milton J. Trask
(Signed)

Subscribed and sworn to before me this 11 Day of Feb, 1980

L. H. [Signature]
(Notary Public)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7680

PIERRE, September 30, 1980

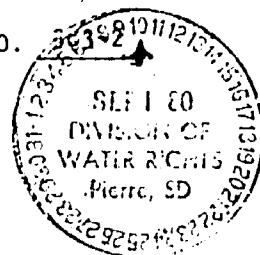
RECEIVED OF Trask U+ Ranch, Tracy Trask, Creighton, SD 57729
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for transfer of WR# 383-2 (any other work as provided by law)	2.50	
TOTAL	2.50	

WATER RIGHTS COMMISSION

By (JOE HATCH) / (JH)
Chief Engineer, Executive Officer
JOE HATCH / (JH)

NOTICE OF TRANSFER OF WATER PERMIT



TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Sept. 2 - 1980

This is to notify you that the title to the lands described as follows:

S½ SW¼ Sec. 15, 4.68 acres; Lot 2, Sec. 22, 4.85 acres; E½ NW¼ Sec. 22, 31.11
acres; and SW¼ NE¼ Sec. 22, 1.82 acres all in 5N, R15E

formerly owned by Milton Trask, Box 33, Quinn, SD

has been transferred to Tracy, Casey & Todd Trask, Creighton, SD 57729

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 383-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Pierre) ss.

I, Tracy Trask being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Tracy Trask
(Signed)

Subscribed and sworn to before me this 2nd Day of September, 1980

Max E. Penick
(Notary Public)

Memo

FROM
Trask U+ Ranch



TO

I am writing to you concerning
water permit no. 383-a now held
by Milton Trask. We would like
to transfer it to Trask U+ Ranch
but we need a transfer application.
Would you please send me one.

Thank you
Tracy M. Trask
Brighton, S.D.

57729



No. 383-2

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building Water Rights Division
Pierce, South Dakota 57501

Phone (605) 773-3352

January 20, 1982

Tracy M. Trask
Creighton,
South Dakota 57729

Dear Mr. Trask:

Please find enclosed a copy of our Form 20, Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a fee of Two Dollars and Fifty Cents (\$2.50).

Upon receipt of the Form 20 and the \$2.50 filing fee the permit will be transferred to the proper name.

Please advise this office if you have any questions.

Sincerely,

KAREN SCHLAACK
Administrative Secretary

383-2

WATER RIGHTS DIVISION (605) 773-3352

May 5, 1982

Tracy M. Trask
Creighton, South Dakota 57729

SECOND NOTICE
383-2

Dear Mr. Trask:

On January 20, 1982 notice was sent to you concerning the transfer of Water Permit No. 383-2 listed in the name of Tracy, Casey & Todd Trask. To date, we have not heard from you on this matter.

A transfer form was previously sent to you at your request, enclosed find an additional form. Please sign, have notarized and return the form to this office with the required filing fee of \$2.50. The permit can then be transferred to Trask U+Ranch. If the status of the Water Right has changed, and you no longer want it transferred, please notify this office. It is very important that ownership records be kept current.

If you have any questions, please contact this office.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division

JH:gy;ms
Enc.

Memo

FROM
Trask U+ Ranch

TO John Hatch

In regards to water permit
No 333-2. We don't need to
have it transferred to U+ Ranch.
I thought it was in Milton
Trask's name, as it isn't it's
alright the way it is.

Thanks,
Tracy Trask



Memo

FROM

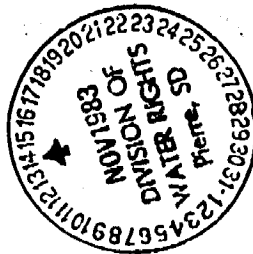
Trask U+ Ranch

TO Watts Management Board

Concerning Permit no 383-2
we have aquired that land from
Milton Trask and the permit ^{change} was
applied for but we haven't
heard anything. Please check on
this for me as don't want to
lose our status as we have been
pumping at this location.

Thank you,
Trask U+ Ranch
Tracy M. Trask
Brighton, S.D.

57729



Water Rights Division.
605 773-3352

November 28, 1983

383-2

Tracy M Trask
Trask U+ Ranch
Crelighton SD 57729

Dear Mr. Trask:

In reference to your letter received in this office November 14, 1983, concerning ownership of Water Right No. 383-2, the Water Right is listed in the names of Tracy, Casey and Todd Trask.

The Water Right was transferred to the above mentioned names September 10, 1980. In January of 1982 you notified this office that Water Right No. 383-2 was to be transferred to Trask U+ Ranch. Transfer forms were sent to you, but after an additional letter from you in May, 1982, no transfer was made. You indicated at that time that you thought the water right was still listed in Milton Trask's name, and since a change had already been made to Tracy, Casey and Todd Trask, no transfer was necessary to change the name to Trask U+ Ranch.

If you have any more questions, or if you desire to have the water right transferred at this time, please contact this office.

Sincerely,

GENNY MCMATH
Natural Resources Analyst

GM:ks

Memo

FROM

Trask U+ Ranch

TO Water Board

Concerning water permit 383-2 we have not received any forms to fill out on this permit. We have been pumping water on this permit for several years. Please let me know the status of this permit and whose name it is under

Trask U+ Ranch
Tracy Trask
Greighton S.D.
57729

457-3671

WATER RIGHTS DIVISION
(605) 773-3352

November 30, 1984

Tracy Trask
Creighton, South Dakota 57729

Dear Mr. Trask:

This letter is in regard to your recent letter concerning the status and ownership of Water Right No. 383-2. The water right, which is still a valid right, is listed under the name of Tracy, Casey and Todd Trask.

I checked our computer printout from which the labels are printed to mail the questionnaire. Milton Trask was still listed under Water Right No. 383-2. Apparently, the name had not been changed along with the rest of our records at the time the transfer was made. Therefore the questionnaire was still being sent to Milton Trask.

The name has now been corrected to read Tracy, Casey and Todd Trask. I apologize for the error, and thank you for bringing this matter to our attention. A questionnaire for Water Right No. 383-2 is enclosed along with a postage paid envelope.

If you have any further questions, please contact us

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 28, 1988

Casey Trask
Creighton, South Dakota 57729

Dear Mr. Trask:

Enclosed are the copies of Water Right Nos. 382-2, 383-2 and 1029-2. If you have any questions, please contact us

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

GM:ms
Enc.



(Attention!)

Please send (383-2) &
382-2 to Casey Trask
I am taking care of
these fields. Sorry for
the delay these were
misplaced.

Sincerely,
Casey Trask
R.R. #
Creighton, S.D.
57779





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

CASEY TRASK
RR 1
CREIGHTON SD 57729

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 6, 1992

382-2
383-2

Casey Trask
RR #1
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 382-2 and 383-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division



February 16, 1994

CASEY TRASK
HC 85, BOX 24
CREIGHTON SD 57729

383-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1993 Irrigation Questionnaire

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



383-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 25, 1994

382-2

383-2

Casey Trask
21042 213th st
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1993 irrigation questionnaires. You may disregard the February 16, 1994, Notice of Violation of the Requirement to Submit the 1993 Irrigation Questionnaire.

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



383-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: CASEY TRASK, 21042 213TH ST, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2, 383-2. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2, 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

383-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 14, 1996

382-2

383-2-

Casey Trask
21042 213th St
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 irrigation questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



383-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 4, 1997

NOTICE

TO: CASEY TRASK, 21042 213TH ST, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

383-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 13, 1997

382-2

383-2

Casey Trask
21042 213th St
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1996 irrigation questionnaires. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire for Water Permit Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



383-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: CASEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duval, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 28, 2000

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

383-2
MILTON J TRASK
BOX 33
QUINN
SD 57775

PE/UC

This is the Water Management Board data
sheet for recording 1980 SURFACE WATER
source irrigation estimates.

November 1980

For Dept. use only

Please fill out and return at once.

No. Acres irrigated with Surface Water 1077

S

if you did not irrigate during 1980-check this box ☒ No system ☐

Type of Power	No. acres irrigated	Total Energy used-1980
1. Electric		kwh
2. Gravity		
3. Gasoline		gal
4. Nat. Gas pipeline		cf
5. Diesel		gal
6. Propane		gal
7. Other		

Type of System
1. Hand Moved Sprinklers
2. Portable booms
3. Center pivots (# of)
4. Gated pipes
5. Sidewheel
6. Towlines
7. Gun type
8. Hydromatic
9. Siphons
10. Flood
11. Other

Month	# days pumped	Average # hours per day	Average pump rate (gpm)	Acres of Crop Irrigated and Estimated Water Use				
				Crop	Acres	Water Used	Crop	Acres
April								
May								
June								
July								
August								
Sept.								
Oct.								
Other Month								

Season Static Water Level: beginning _____ end _____

Comments:

Complete and return to: WATER MANAGEMENT BOARD

Water Rights Division

Joe Foss Building

Pierre SD 57501

Owner or address change, if any:
Please complete front and back.



The South Dakota Office of Energy has requested your cooperation in completing the following:

1979

Type of Power	No. Acres Irrigated	Total Energy Used
1. Electric	_____	_____ kwh
2. Gravity	_____	_____
3. Gasoline	_____	_____ gal
4. Nat. Gas pipeline	_____	_____ cf
5. Diesel	<u>X</u> _____	_____ gal
6. Propane	_____	_____ gal
7. Other	_____	_____

1978

Type of Power	No. Acres Irrigated	Total Energy Used
1. Electric	_____	_____ kwh
2. Gravity	_____	_____
3. Gasoline	_____	_____ gal
4. Nat. Gas pipeline	_____	_____ cf
5. Diesel	<u>X</u> _____	_____ gal
6. Propane	_____	_____ gal
7. Other	_____	_____ gal

- What is your on-farm storage capacity for gasoline 550 gallons
diesel 350 gallons
- What are your present plans for acres under irrigation for 1981?
 _____ an increase in acres
X irrigate same acres
 _____ a decrease in acres
- A. Has your regular fuel supplier been able to meet your fuel needs for irrigation this past year?
X yes
 _____ no
 B. If no, were you able to buy from other sources?
 _____ yes
 _____ no
- Would you continue irrigating the same number of acres in 1981 if the price of fuel increased-
 10% yes X no _____
 15% yes _____ no _____
 20% yes _____ no _____
 over 20% yes _____ no _____
- At what price for fuel would you cut back on irrigation activities? _____
- What is your best estimate of your fuel needs for irrigation in 1981, if we experience a
 Dry summer: _____ gallons.
 Wet summer: 3,100 gallons.

383-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 22, 2002

382-2
383-2

Tracy Trask
PO Box 32.
Wall, SD 57790-0321

Dear Mr. Trask:

Enclosed as you requested, are copies of Water Right Nos. 382-2 and 383-2.

Also enclosed is a listing of Upper Cheyenne River water rights and permits. They are in county order with a secondary sort on the township. Please understand that the list is only a printout of what we have on the computer and there may be discrepancies. It is always subject to change, especially with ownership.

You mentioned during our phone conversation that you may be interesting in transferring acreage to another piece of land. To do this, you will need to file an application with us for the change. I am including an application and instructions. If you have any questions concerning the application process, please contact Eric Gronlund with our program at (605) 773-3352.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures



383-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
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PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: CASEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 382-2 & 383-2. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



383-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 7, 2005

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

383-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 19, 2006

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton SD 57790

Dear Mr. Trask:

Thank you for notifying us that the ownership records for Water Right Nos. 382-2 and 383-2 needed to be changed.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing an ownership change. Please review the forms and complete as needed. Upon completion, please sign and return them to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 383-2

Date: 7-21-06

I/We request that Water Right No. 383-2

formerly owned by: Tracy, Casey & Todd Trask

be transferred to: (name & address) Casey + Shirley Trask
20900 Cheney Rd
Creighton SD 57790 Telephone No. 457-3481

Title to the following described land(s)/property has been transferred as described above:

42.66 acres - S ½ SW ¼ Section 15; Lot 1, E ½ NW ¼, SW ¼ NE ¼ Section 22, T5N, R15E

I/We understand that the validity of Water Right No. 383-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Casey + Shirley, the new owner, certify that the above information is true and correct.

Casey Trask

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
JUL 27 2006
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date July 27, 2006

RECEIVED OF Casey Trask, 20900 Cheney Rd., Creighton SD 57729

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	2 50	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>383-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No.

02524

By

Darland White

Chief Engineer

gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 28, 2006

382-2
383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57790

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of the ownership changes you filed with Water Right Nos. 382-2 and 383-2. The transfers have been completed. The water rights are now listed in your names.

Enclosed are your Receipt Nos. 02524 and 02525 in the amounts of \$2.50 each. You may keep them for your records. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 5, 2007

Dear Water Right Holder;

Due to the ongoing drought I am advising Cheyenne River water right holders of the possibility of shutoff orders in 2007 for the river reach from Angostura Dam to the Belle Fourche River confluence. This is **not a shutoff order**.

As a result of the continuing lack of precipitation, tributary flows throughout the Cheyenne River basin remain well below the historical average. Angostura Reservoir ended February almost 21-feet below full and the forecast for improved conditions throughout the summer months is not favorable.

This letter is only intended to give you advanced warning that your ability to divert water may be cut short this year. If shut-off orders are issued, you will receive another letter from the department. In the meantime, water right holders can help by closely monitoring water usage and trying to avoid wasting water.

South Dakota water law gives the highest priority to domestic use, which includes livestock watering. There is generally adequate water available to meet both domestic use and other needs. However, once water availability reaches critical low levels, other uses, including irrigation, will begin to interfere with domestic use. If levels become critically low, the department must issue shut-off orders to protect domestic water uses. Once these orders are issued, the department will continue to monitor water availability and should conditions improve, the shutoff orders would be rescinded.

If you are interested, the US Geological Survey has an Internet site showing river flows at 150 stream gauging stations across the state. Go to sd.water.usgs.gov and click on "Realtime streamflow data via satellite".

Thank you for your cooperation. If you have any questions, please contact Mark Rath or Mike DeFea at (605) 773-3352.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program



383-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

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PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 11, 2014

382-2

383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of your 2013 irrigation questionnaires.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



383-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire have not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

382-2

383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



383-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



383-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 13, 2017

382-2

383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Casey & Shirley:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us