

382-2

Office of State Engineer
DOCUMENT FILE

Evan R. McDonald
Creighton, S. Dak.

Sec. 28-5N-15E
Pennington

Cheyenne River

Engineer: J. R. Richardson
Richardson Eng. Co.
Kadoka, S. Dak.

Map No. 411-2

No. 382-2

Division No. 2

East Cheyenne River District

PERMIT

to appropriate water from

Cheyenne River

Pennington County, South Dakota.

Name of applicant

Evan R. McDonald

Name of diversion works

U. S. Irrigation Project No. 1

Date of first receipt at office of State

Engineer July 19, 1951

Returned to applicant for Correction

Corrected application received

Date of water right

July 19, 1951

Recorded in Book 3 Page 6

One-fifth of work to be completed

September 21 1952

Whole work to be completed

September 21 1953

Final proof of use of water

September 21 1953

Approved September 21 1951

DEAN W. LOUCKS State Engineer.

NO. 382-2

Water Division No. 2 East Cheyenne River
(Blanks to be filled by the State Engineer.)RECEIVED
3:45 P.M.
JUL 19 1951

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Mrs. Evan R. McDonald - Bank Clerk Relationship
Postoffice address Craigton, County Pennington, State S. Dak.

- I. If a corporation None
(a) Name of same _____
(b) Date and place of incorporation _____
(c) Amount of capital stock _____
(d) Amount paid in _____
(e) Names and address of directors: _____

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Direct Labor
(b) Cash on hand, \$ 6000.00 (c) Treasury stock, \$ None
(d) Bonds to be issued, \$ None (e) Other resources, \$ None

2. Name of diversion work U. / Irrigation Project No. 1
3. Quantity of water claimed 1.5 cubic feet per second.
4. Source of water supply Cheyenne River
5. Location of point of diversion From the S.E. Corner of NW 1/4 Sec. 23, T. 5N. R. 15E.
Upper, N. 0° 00', 210°'
Lower, N. 22° 00' E., 5674' on Right bank.
6. Annual periods during which water is to be used April 1st. to Oct. 15th.
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?

- (a) Number of acres to be irrigated 132.30 acres.
(b) Legal subdivisions to be irrigated See Attached list

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.) None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use None
(b) Amount of power to be generated None horse power.
Amount claimed for engine cooling _____
(c) Location of plant _____
(d) Method of developing power _____
(e) Point where water will be returned to stream _____

8. Estimated cost of works.

(a) Head gate, \$..... (b) Pumping plant, \$1500.00.....
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures: Pipe & Sprinklers \$ 4500.00 Total, \$ 6000.00

9. Description of diversion works.

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping Plant, 600' Main, 2700' Sprinkler pipe line and pressure gauge

II. Dimensions of works:

- (a) Dam: Height None feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front (water face).....; slope of back face.....; material used in construction.....
 (b) Reservoir: Capacity when filled None acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET--ACRES	ACRE-Feet CAPACITY

(c)* Head gate: Width Pressure Gauge & Nozzle size feet; height.....feet;
 Material None

(d) Canal: Total length None miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reductions in size are made.)

10. Time required for completion of work 1 1/2 years.

11. Time required for complete application of water to the proposed beneficial use 1 1/2 years.

12. Choice of newspaper for publication of notice of intention to appropriate Pennington
County Courant, Wall, S. Dak.

STATE OF SOUTH DAKOTA

County of Pennington ss.

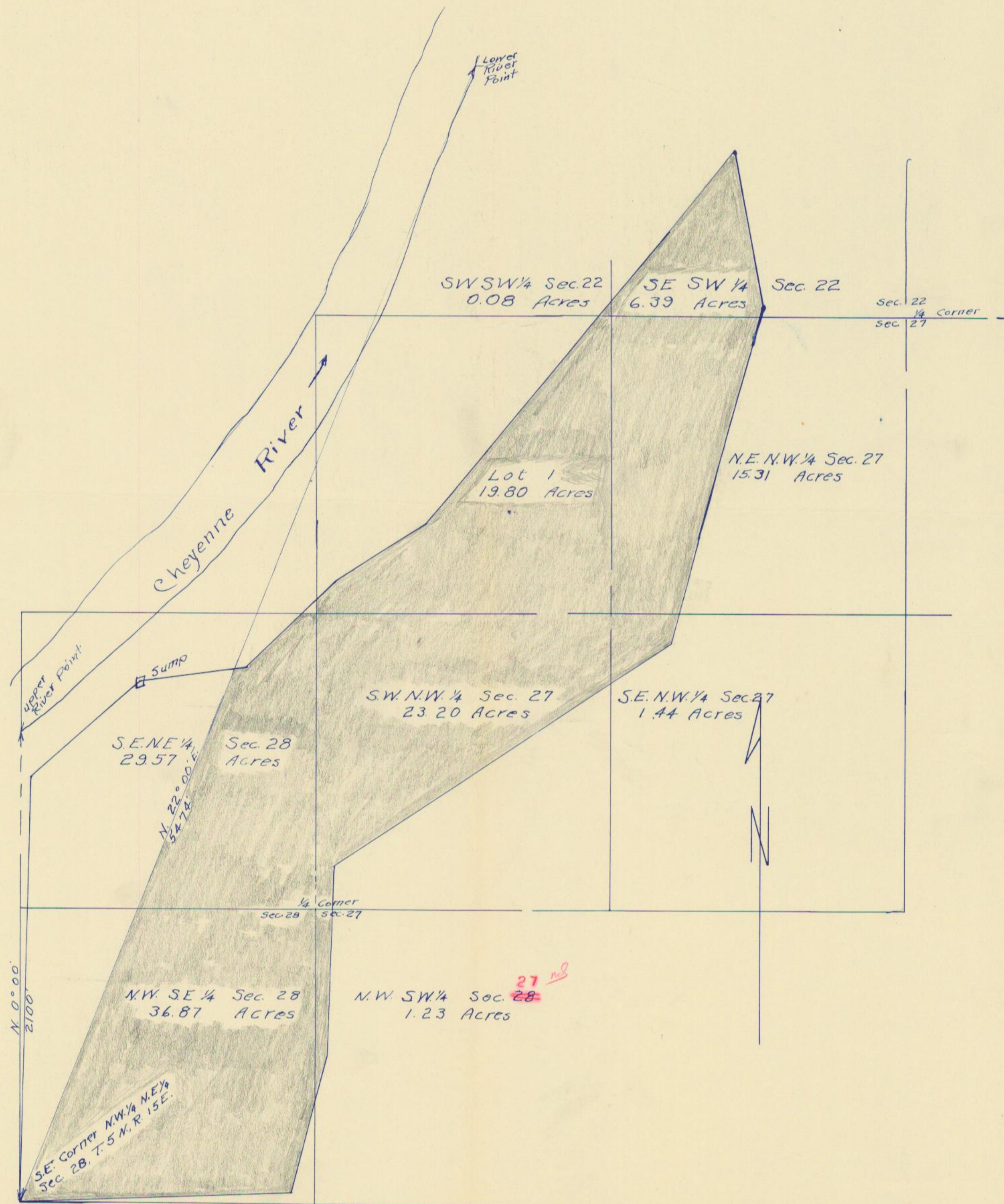
I, Evan R. McDonald, being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of owner, that I have read the above foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed Evan R. McDonald

Subscribed and sworn to before me this 7th day of July, 1951

Edna F. Richardson

Notary Public (or other qualified officer.)



U + IRRIGATION PROJECT NO. 1 PENNINGTON COUNTY SOUTH DAKOTA.

Scale 1" = 300'

SURVEYOR'S CERTIFICATE

I, J. R. Richardson, Registered Professional Engineer and Land Surveyor No. 219, do hereby certify that I have a careful and complete survey of the U + Irrigation Project No. 1 and that the accompanying map is a true representation of the same.

Witness my hand and seal this 11th day of July, A.D. 1951.

J. R. Richardson

Registered Professional Engineer and Land Surveyor

Subscribed and sworn to before me a Notary Public this 11th day of July, A.D. 1951.

Edua F. Richardson
Notary Public.

Location of Lands to be Irrigated				
Location	Sec.	Twp.	Rge.	Acres
SW SW 1/4	22	5N	15E	0.08
SE SW 1/4	"	"	"	6.39
Lot 1	27	"	"	19.80
NE NW 1/4	"	"	"	15.31
SW NW 1/4	"	"	"	23.20
SE NW 1/4	"	"	"	1.44
NW SW 1/4	"	"	"	1.23
SE NE 1/4	28	"	"	29.57
NW SE 1/4	"	"	"	36.87
Total				133.89

(Water Right No. 382-2)

Map No. 411-2

Remarks by State Engineer:

STATE OF SOUTH DAKOTA

County of Hughes

ss.

Pierre, South Dakota, September 21, 1951

This is to certify that the foregoing application was received at this office at 3:45 o'clock P. m. upon the 19th day of July, 1951 and that after examination it was found to comply with the South Dakota water laws, was published in accordance with the provisions thereof and consideration given to any and all information presented. No protests were received.

Number of permit 382-2

DEAN W. LOUCKS

State Engineer.

Date of first receipt of application July 19, 1951

Date of return to applicant for correction - - - - -, 19- -

Date of receipt of corrected application - - - - -, 19- -

Date from which applicant may claim right July 19, 1951

Approved September 21, 1951, Recorded in Book 3 Page 6

This is to certify that I have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth, of the work above specified is to be completed on or before September 21, 1952

2nd. The whole of said work is to be completed on or before September 21, 1953

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is September 21, 1953

4th. The water appropriated shall be used for the purpose of providing irrigation

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1.5 gallons per minute; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before Sept. 21, 1953; said water to be used during the following described annual period:

April 1 to October 15th inclusive

Witness my hand this 21st day of September, 1951

DEAN W. LOUCKS

State Engineer.

Certificate of Construction issued 19

Water License issued 19

Discharge in GPM of Sprinkler Heads 13-64 & 1/4 "

Pressure in lbs.	Discharge in GPM.
25	14.64
30	16.08
35	17.35
40	18.77
45	19.27
50	21.13
55	22.28
60	22.33

LIST OF LANDS TO BE IRRIGATED BY THE U / Irrigation
PROJECT NO. 1

Location	Sec.	Twp.	Rge.	Acres
SW 1/4 SW 1/4	22	5 N.	15 E.	0.03
SE 1/4 SW 1/4	22	"	"	4.39
Lot 1 "	27	"	"	19.80
NE 1/4 NW 1/4	27	"	"	15.21
SW 1/4 NW 1/4	27	"	"	22.20
SE 1/4 NW 1/4	27	"	"	1.44
NW 1/4 SE 1/4	27	"	"	1.23
SE 1/4 NE 1/4	28	"	"	29.57
NW 1/4 SE 1/4	28	"	"	36.87

STATE OF SOUTH DAKOTA

WATER LICENSE No. 382 - 2

WHEREAS, On the 7th day of July A. D. 1951

Evan R. McDonald

of Creighton County of Pennington and State of

S. Dak. duly made application (No. 382 - 2) to me for a permit to use 1.5

cubic feet per second of the waters of the Cheyenne River

County of Pennington, State of South Dakota, for overhead sprinkler irrigation purposes; and

WHEREAS, On the 21st day of September A. D. 1951

Permit No. 382 - 2 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 21st day of

September A. D. 1953 and for the application to beneficial use of said

water on or before the 21st day of September A. D. 1953

and,

WHEREAS, On the 5th day of September A. D. 1953

the holder of said permit duly made proof of the completion of adequate works for the diversion of 1.5

cubic feet per second of said waters, as evidenced by my Certificate No. 382 - 2

dated September 16, 1953 confirming the completion of works of sufficient capacity for

diverting and conveying to the place of intended use 1.5 cubic feet per second of water, with date of

priority of July 19, 1951 and, and

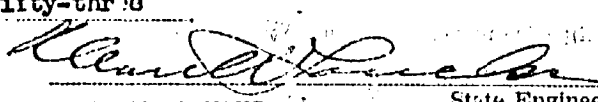
WHEREAS, On the 5th day of September A. D. 1953

proof was duly made of the application to beneficial use of 1.5 cubic feet per second of said water;

NOW, THEREFORE, by the virtue of the authority vested in me by the laws of the State of South Dakota,
I hereby grant and confirm to Evan R. Mc Donald
of Croighton, S. Dak. the holder and owner of said permit No. 382 - 2
a water right, dating from July 19, 1951 to the use of 1.5
cubic feet per second of the waters of Cheyenne
in the County of Pennington and State of South Dakota, or so much thereof as may be
necessary for the purposes hereinbelow mentioned, to be diverted ~~to~~ from the river between an upper
point due N 2100' from the S.E. corner of the N.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$ Sec. 28-T 5N - R 15E
and a lower point N 220' in East 5,474 ft. from the S.E. corner of the N.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$
~~section 28-T 5N - R 15E~~ Sec. 28-T 5N - R 15E
and conducted to and upon lands in Sacs. 22, 27 & 28 T 5N - R 15E as more
definitely described in the application & comprising a total area of 133.69 acres
for the purpose of overhead sprinkler irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the
State, and subject, also to the local or community customs, rules and regulations which have been or may be
adopted from time to time by a majority of the users from a common source of supply, canal or lateral from
which such water may be taken, when such rules and regulations have for their object the economical use of such
water.

WITNESS, My hand and seal of my office at Pierre, South Dakota,
this 18th day of September A. D. Nineteen
Hundred and Fifty-three


DEAN W. LOUCKS,

State Engineer.

DWL:RW:ps

State of South Dakota

Water License No. 382 - 2

To Evan R. Mc Donald

Croighton, S. Dak.

Source of Supply Cheyenne River

Pennington County

Am't 1.5 Sec. Feet

Point of Diversion

See Water License

Place of Use

See Water License

Purpose Overhead Sprinkler

Irrigation

Date of Priority July 19, 1951

Recorded Sept. 21, 1951

in Book 3 of W. R. Page 6

Permit No. 382 - 2

Water Division No. 2 East Cheyenne River Water District

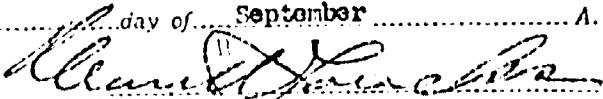
Certificate of Construction of Works.

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That Evan R. McDonaldof Creighton, County of Pennington, and State of S. Dak.the holder... of Permit No. 382 - 2, issued upon Application No. 382 - 2, bearing date of priority of July 19, 1951, authorizing the diversion of1.5 second-feet of the waters of Cheyenne River County of Pennington State of South Dakota, ~~xx~~ between points as described in the applicationfor overhead sprinkler irrigation purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5

second-feet of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

Location	Sec.	Twp.	Rge.	Acres
SW 1/4 SW 1/4	22	5 N.	15 E	0.08
SE 1/4 SW 1/4	22	"	"	6.39
Lot 1	27	"	"	19.80
NE 1/4 NW 1/4	27	"	"	15.31
SW 1/4 NW 1/4	27	"	"	23.20
SE 1/4 NW 1/4	27	"	"	1.44
NW 1/4 SW 1/4	27	"	"	1.23
SE 1/4 NE 1/4	20	"	"	29.57
NW 1/4 SE 1/4	20	"	"	36.87
Total,				133.89

Witness my hand this 18th day of September A. D. 1953

 DEAN W. LOUCKS

State Engineer of South Dakota.

DJL:RLL:ps

PENNINGTON COUNTY
COURANT

282-2

Notice of Intention
to appropriate Water
Nos. 322-2 383-2
(First Publication Aug. 2, 1951)
APPROPRIATION OF WATER

RE: WATER RIGHT NO. 282-2 & 283-2
Evan R. McDonold

Office of State Engineer
Pierre S. Dakota
July 24, 1951

Notice is hereby given that Evan R. McDonold whose post-office address is Creighton, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use as follows: 1.5 cubic feet of water per second of time from the Cheyenne River through the U-Irrigation Project No. 1, the point of diversion of which is to be located on the right bank of said stream between points N. 0 degrees 00 minutes, 2100' and N. 22 degrees 00 minutes E. 5474' both from the S. E. corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, Twp. 5N., Range 15E. 0.6 cubic feet of water per second of time from the Cheyenne River through the U-Irrigation Project No. 2, the point of diversion of which is to be located on the right bank of said stream between points S. 42 degrees 05 minutes W. 2034 0' and N. 75 degrees 30 minutes W., 2270.0' both from the NE corner of the NW $\frac{1}{4}$ Sec. 22, Twp. 5N., Range 15 E. Said water to be used for the purpose of providing irrigation on the following described land:

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; Lot 1, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22; Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 5N., R. 15E.

This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 5th day of September, 1951, at 2:00 P. M.. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

DEAN W. LOUCKS
State Engineer

RECEIVED
Aug. 24, 1951

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

2-Notice of Intention to appropriate Water

382-2
Nos. 382-2

(First Publication _____, 19____)

APPROPRIATION OF WATER

Office of State Engineer
Pierre, S. Dak., July 21, 1951

Notice is hereby given that Even R. McDonald whose postoffice address is Orishton, So. Dak., has made applications in accordance with the provisions of the water laws of South Dakota for permits to appropriate for beneficial use as follows: 1.5 cubic feet of water per second of time from the Cheyenne River through the U / Irrigation Project No. 1, the point of diversion of which is to be located on the right bank of said stream between points N. $30^{\circ}00'$, 2100' and N. $22^{\circ}00'$ E. 5474' both from the S.E. corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, Twp. 5N. Range 15E. 0.6 cubic feet of water per second of time from the Cheyenne River through the U / Irrigation Project No. 2, the point of diversion of which is to be located on the right bank of said stream between points S. $62^{\circ}05'$ W., 2034.0' and N. $75^{\circ}30'$ W., 2270.0' both from the NE corner of the NW $\frac{1}{4}$ Sec. 22, Twp. 5N., Range 15E. Said water to be used for the purpose of providing irrigation on the following described land:

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22; lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 5N., R. 15E.

This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 5th day of September, 1951, at 2:00 P.M. All persons who believe that their prior rights would be injuriously affected or that the allowance of the permits would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

HCS:mt
Enc.
cc: Richardson

DEAN W. LOUCKS
State Engineer

Water Division No. 2 East Chayano River Water District

CERTIFICATE OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

RECEIVED

SEP 10 1953

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTA

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Evan R. McDonald, Residing on ranch, occupation rancher near Sralighton,
Pennington County, South Dakota.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Myself

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 392-2, dated July 19, 1951, Date of priority July 19, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Chayanno River, between points, Upper point, from the SE corner of T. 5 N.,
0 Degrees and 00', 2100.0' and Lower point, N. 22 Degrees and 00' E., 5474.0'.
Section 23, T. 5 N., R. 15 E., B.H.M., Pennington County, S. Dak.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. A Complete pumping plant, 3200' of piping to convey water to the land and a
pressure gauge installed in the pipe line to determine amount of water being diverted

Ques. 6. State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Water used for irrigating SW 1/4, 0.03, SE 1/4, 0.39, in Sec. 22 & Lot 1, 19, 30,
Ans. NE 1/4, 15.31, SW 1/4, 23.20, SE 1/4, 1.44, NW 1/4, 1.23 in Sec. 27 & SE 1/4,
29.57, NW 1/4, 36.87, in Sec. 28, all in T. 5 N., R. 15 E., B.H.M. Pennington Co.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 1.5 cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am original applicant

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Dur'g the seasons of 1951 and 1952 the water was applied beneficially over the entire area of land described on the preceding page. In 1953 the water was only applied once to the entire area.

(Sign.) Evan H. McDonald

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in Glenn, County of Fall River

State of South Dakota, on this 5th day of September A.D. 1953

Edna J. Richardson

No. Public

Received and filed

Date of priority

Place of Use

Purpose

County

Source

Amount of water

second feet

DEPOSITION OF HOLDER

Proof of Application of Water to Beneficial

Permit No.

OFFICE OF CIVIL ENGINEERS

SEP 10 1953

RECEIVED

RECEIVED

SEP 10 1953

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTAPermit No. 382-2 River
Water Division No. 2 East Cheyenne Water District

CERTIFICATE OF EXAMINATION OF WORKS

Report of Examining Engineer

To the State Engineer, Pierre, South Dakota:

Dear Sir: I hereby certify that in accordance with your letter of authorization dated AUG 14, 1953

on _____, I have this day made a thorough examination of the diversion works constructed by Evan A. McDonald, Orsighton, of Pennington County, South Dakota, holder of permit No. 382-2, issued upon application No. 382-2, bearing date of priority of July 12, 1951, authorizing the diversion of 1.5 second feet of the waters of Cheyenne River for Irrigation purposes. I have to report on the condition of the same as follows:

The diversion works comprise: A complete Pumping Plant, 3300 feet of piping for conveying water to the land and a pressure gauge installed in the pipe line to control the amount of water being diverted.

and the system is in the following condition: Excellent, practically new.

The point of diversion is located From the SE Corner of NW 1/4, Sec. 28, T. 5N, R. 15E, Upper point, N. 0 degrees and 00', 2100'. Lower Point, N. 22 Degrees and 00' E., 5474.0'.

The works are capable of diverting and conveying to the place of use 1.5 second-feet of water, which is to be used for Irrigation

The legal sub-divisions to be irrigated are: SW 1/4, 0.03, SE 1/4, 6.39, Sec. 27, & Lot 1, 19.80, NE 1/4, 15.31, SW 1/4, 23.20, SE 1/4, 1.44, NW 1/4, 1.23, Sec. 27, & SE 1/4, 29.57, NW 1/4, 36.87, Sec. 28, all in T. 5 N. R. 15 E., of the B.M., Pennington County, S. Dak.

comprising a total of 133.99 acres of land.

The domestic use intended comprises None

The utilization for power, mining, or other beneficial uses comprises: None

Witness my hand, this 5th day of September, A.D. 1953

J. R. Richardson
Examining Engineer

Permit No. 302 -2

Water Division No. 2

Water District

RECEIVED

SEP 10 1953

NOTICE OF COMPLETION OF WORKS

OFFICE OF STATE ENGINEER
PIERRE, SOUTH DAKOTA

(This blank must be filled out by the holder of permit and forwarded to the State Engineer at least 60 days before the time set for completion of works.)

(P. O.)

(Date)

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of

1.5 Cubic second feet of the waters of the state from
 through the Vt irrigation project
 for growing winter feed for cattle purposes
 In accordance with terms and con-

ditions of a certain permit heretofore issued by the State Engineer of the State of South Dakota.

1. The name of the person or corporation holding said permit is Evan R. McDonald

2. The postoffice address of such person or the place of business of such corporation is
 County of Pennington State of South Dakota

3. The number of such permit is 382-2 and the date set for the completion of such work is

Sept 21 1953
 4. Said water to be used for growing feed for cattle purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 1.5 cubic feet per second.

6. The amount of land for which said water is available is 133.89 acres,
 particularly described as follows:

NE 1/4 Sec. 27, 1.23	SE 1/4 Sec. 27, 15.31
SE 1/4 NE 1/4 Sec. 27, 99.57	SW 1/4 NE 1/4 Sec. 27, 23.20
NE 1/4 SE 1/4 Sec. 28, 36.87	SE 1/4 NE 1/4 Sec. 27, 1.44

(In case of all canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

all of above described lands in Township 5N 15E B.H.M.

I hereby certify that the facts set forth in the above notice are true.

(Signature)

Evan R. McDonald

OWNER

cc: Engineer

Form 20.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights Commission
Foss Building
Pierre, South Dakota 57501

No. _____

Date: Dec 13, 1977



This is to notify you that title to the lands described as follows:

East of Section 28 + 27, 5 north, 16 East

formerly owned by Erwin McDonald

has been transferred to Tracy, Casey, Todd + Anita Trask

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 382-2 as provided for in Section 61.0127 of the 1960
Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water
Permit" in its appropriate file at the Office of Water Rights Commission as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover
filing fees as required under Section 61.0159 of the 1960 Supplement to the South
Dakota Code of 1939..

STATE OF SOUTH DAKOTA)

County of Pennings

I, Tracy Trask being first duly sworn on my oath despose
and say: That my relation to the above described undertaking is that of Owner,
that I have read the above foregoing statement, and I know of my own personal
knowledge that the information herein stated is true.

Tracy Trask
(Signed)

Subscribed and sworn to before me this

13 day of Dec

19 77.

George L. Lunn
(Notary Public)

Dec 29,

Pertaining to the letter I received recently
about the address change. The three names
Casey, Todd, & Anita will not ~~remain~~ ^{listed}
~~for~~ ^{on} the water right permit as I would like
to have ~~it~~ you change the name to
Trask U + Ranch Partnership of Creighton

S.D., 57729.

Thank you
Tracy M. Trask

SOUTH DAKOTA
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 28, 1988

Casey Trask
Creighton, South Dakota 57729

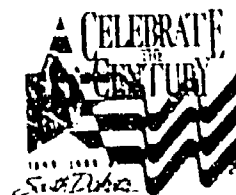
Dear Mr. Trask:

Enclosed are the copies of Water Right Nos. 382-2, 383-2 and 1028-2. If you have any questions, please contact us

Sincerely,

Genny McMath
Natural Resources Analyst
(605) 773-3352

GM:ms
Enc.



(Attention!)

Please send 383-2 &
382-2 to Casey Trask
I am taking care of
these fields. Sorry for
the delay these were
misplaced.

Sincerely,
Casey Trask
R.R.P.
Creighton, S.D.
57729





382-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

CASEY TRASK
RR 1
CREIGHTON SD 57729

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can.

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 6, 1992

382-2
383-2

Casey Trask
RR #1
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 382-2 and 383-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMach
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

CASEY TRASK
RR 1
CREIGHTON, SD 57729

4a. Article Number

P906 557 623

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

1-28-92

5. Signature (Addressee)

Casey Trask

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

is your RETURN A
d on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3. and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:

382-2

CASEY TRASK
HC 85, BOX 24
CREIGHTON SD 57729

5. Signature (Addressee)

6. Signature (Agent)

Shirley Trask

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

P 837 692 452

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

2-17-94

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.



February 16, 1994

CASEY TRASK
HC 85, BOX 24
CREIGHTON SD 57729

382-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1993 Irrigation Questionnaire

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



382-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 25, 1994

382-2

383-2

Casey Trask
21042 213th st
Creighton, SD 57729

Dear Mr. Trask:

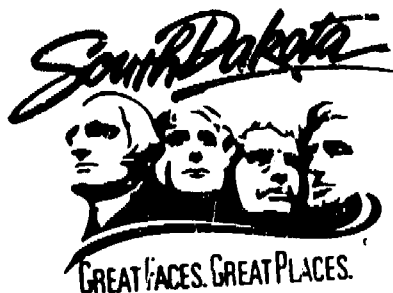
I am writing to acknowledge receipt of your 1993 irrigation questionnaires. You may disregard the February 16, 1994, **Notice of Violation of the Requirement to Submit the 1993 Irrigation Questionnaire.**

The questionnaires were received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 30, 1996

NOTICE

TO: CASEY TRASK, 21042 213TH ST, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2, 383-2. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2, 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
 - 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

CASEY TRASK
21042 213TH ST
CREIGHTON SD 57729

4a. Article Number

Z 348 318 904

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

2-5-96

5. Received By: (Print Name)

Shirley Trask

6. Signature: (Addressee or Agent)

X

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

382-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 14, 1996

382-2

383-2

Casey Trask
21042 213th St
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1995 irrigation questionnaires. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 irrigation questionnaires.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny M. Math
Environmental Scientist
Water Rights Program
(605) 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

CASEY TRASK
21042 213TH ST
CREIGHTON SD 57729

382-2

4a. Article Number

P 378 081 404

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

2-6-97

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

Casey Trask

8. Addressee's Address (Only if requested and fee is paid)

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.



382-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 4, 1997

NOTICE

TO: CASEY TRASK, 21042 213TH ST, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1996 Irrigation Questionnaire

Our records indicate that the 1996 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 24, 1996. The Water Management Board has directed that owners of water permits who have not submitted the 1996 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 2:30 pm, March 5, 1997, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 1997, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

382-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 13, 1997

382-2

383-2

Casey Trask
21042 213th St
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1996 irrigation questionnaires. You may disregard the February 4, 1997, Notice of Violation of the Requirement to Submit the 1996 Irrigation Questionnaire for Water Permit Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3552



382-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: CASEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 28, 2000

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton, SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 1999 irrigation questionnaires. You may disregard the January 14, 2000, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 22, 2002

382-2
383-2

Tracy Trask
PO Box 321
Wall, SD 57790-0321

Dear Mr. Trask:

Enclosed as you requested, are copies of Water Right Nos. 382-2 and 383-2.

Also enclosed is a listing of Upper Cheyenne River water rights and permits. They are in county order with a secondary sort on the township. Please understand that the list is only a printout of what we have on the computer and there may be discrepancies. It is always subject to change, especially with ownership.

You mentioned during our phone conversation that you may be interesting in transferring acreage to another piece of land. To do this, you will need to file an application with us for the change. I am including an application and instructions. If you have any questions concerning the application process, please contact Eric Gronlund with our program at (605) 773-3352.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosures

CHEYENNE

08/21/02

Permit	County	Name	CFS	Acres	Type of Use	Status	Water Source	Priority Date	Legal
368-2	CU	WALTER C MAUDE	1.690	118.30	IRR	LC	UPPER CHEYENNE	11/21/50	19-003S-12E
827-2A	CU	RITTBARGER BROTHERS	3.200	222.35	IRR	LC	UPPER CHEYENNE	04/09/64	27-004S-10E
1821-2	CU	BONDURANT RANCH INC	4.460	312.00	IRR	LC	UPPER CHEYENNE	01/11/61	28-005S-09E
730-2	CU	L J MARKITAN	1.300	91.20	IRR	LC	UPPER CHEYENNE	10/13/61	03-005S-10E
1408-2	CU	RIBOB-ELIJAH-KADEN	1.120	131.00	IRR	LC	UPPER CHEYENNE	06/06/77	21-006S-09E
1613-2	CU	RITTBARGER BEEF & DAIRY	1.420	100.00	IRR	LC	UPPER CHEYENNE	05/27/77	09-006S-09E
1754-2	CU	EARL STOMBAUGH	2.000	140.00	IRR	LC	UPPER CHEYENNE	01/27/81	31-006S-09E
376-2	CU	BONDURANT RANCH INC	2.590	181.00	IRR	LC	UPPER CHEYENNE	05/05/51	04-006S-09E
416-2	CU	WALTER E WHITCHER	11.680	818.60	IRR	LC	UPPER CHEYENNE	10/14/55	31-006S-09E
1109-2	FR	LLOYD NEUGEBAUER	2.260	158.30	IRR	LC	UPPER CHEYENNE	04/21/72	22-007S-07E
1410-2	FR	MARK J HOLLENBECK	1.800	124.98	IRR	LC	UPPER CHEYENNE	06/02/76	36-007S-01E
1614-2	FR	KEITH ANDERSEN	0.460	32.50	IRR	LC	UPPER CHEYENNE	11/03/77	20-007S-01E
228-2	FR	EVERETT & DAWN ENGLEBERT	0.850	60.00	IRR	LC	UPPER CHEYENNE	12/23/77	25-007S-01E
378-2	FR	CHARLES WENG	1.800	131.00	IRR	LC	UPPER CHEYENNE	06/29/51	13-007S-07E
386-2	FR	JOHN TEPASKE	2.390	167.40	IRR	LC	UPPER CHEYENNE	05/06/03	09-007S-08E
399-2	FR	THOMAS JAGOW	5.100	357.41	IRR	LC	UPPER CHEYENNE	02/15/54	33-007S-07E
404-2	FR	RUSSELL WYATT	2.500	180.90	IRR	LC	UPPER CHEYENNE	04/01/54	18-007S-08E
421-2	FR	HERMAN HECK	1.170	101.40	IRR	LC	UPPER CHEYENNE	04/09/56	26-007S-01E

Permit	County	Name	CFS	Acres	Type of Use	Status	Water Source	Priority Date	Legal
659-2	FR	HARLEY W EIMICK	2.660	186.50	IRR	LC	UPPER CHEYENNE	02/24/61	32-007S-07E
664-2	FR	LLOYD NEUGEBAUER	1.700	120.00	IRR	LC	UPPER CHEYENNE SAND CREEK	03/05/61	22-007S-07E
678-2	FR	WILLARD J RINGENBERG	4.740	332.00	IRR	LC	UPPER CHEYENNE	08/30/61	33-007S-07E
696-2	FR	CHARLES W ENG	0.490	34.70	IRR	LC	UPPER CHEYENNE	04/17/61	13-007S-07E
1136-2	FR	BRENT L DAWN R HILL	4.860	340.00	IRR	LC	UPPER CHEYENNE	01/14/41	30-008S-06E
1593-2	FR	HU RANCH INC	1.660	116.20	IRR	LC	UPPER CHEYENNE	05/31/77	32-008S-03E
1636-2	FR	FALL RIVER FEED YARD LLC	1.170	0.00	COM	LC	UPPER CHEYENNE	05/03/78	02-008S-06E
1882-2	FR	ROLAND/DONNA M MARCH	0.500	49.40	IRR	LC	UPPER CHEYENNE	05/29/84	17-008S-06E
324-2	FR	B & H RANCH INC	2.000	143.80	IRR	LC	UPPER CHEYENNE	11/09/48	27-006S-02E
422-2	FR	EDWARD/MANDA REUTER	0.960	67.30	IRR	LC	UPPER CHEYENNE	05/09/56	06-008S-02E
540-2	FR	EDWARD C/MANDA L REUTER	1.900	133.40	IRR	LC	UPPER CHEYENNE	01/01/50	17-008S-02E
567-2	FR	MARK J HOLLENBECK	0.740	51.50	IRR	LC	UPPER CHEYENNE	12/21/59	06-008S-02E
636-2	FR	V L CHILDERS	1.350	402.00	IRR	LC	UPPER CHEYENNE	09/29/60	26-006S-02E
858-2	FR	WAYNE F CHILDERS	9.360	655.75	IRR	LC	UPPER CHEYENNE GROUND WATER	02/05/65	26-008S-02E
US379-2	FR	BUR OF RECLAMATION	0.000	0.00		LC	UPPER CHEYENNE	04/11/41	20-008S-06E
1696-2	FR	JOHN W KOLLER	1.010	71.00	IRR	LC	UPPER CHEYENNE	02/11/80	10-009S-03E
410-2	FR	TED AND GAIL HINESLEY	0.850	60.00	IRR	LC	UPPER CHEYENNE	03/24/55	13-009S-03E
534-2	FR	BALL BROS	0.220	15.80	IRR	LC	UPPER CHEYENNE	04/30/59	15-009S-04E

Permit	County	Name	CFS	Acres	Type of Use	Status	Water Source	Priority Date	Legal
866-2	FR	A J LANDERS	1.260	88.30	IRR	LC	UPPER CHEYENNE HAT CREEK	12/27/65	13-009S-04E
1025-1	MD	TOM TRASK	2.960	207.00	IRR	LC	UPPER CHEYENNE	06/27/74	02-002N-14E
1764-2	MD	PHILLIP/KENNETH WILSON	0.740	52.00	IRR	LC	UPPER CHEYENNE	04/16/81	06-003N-15E
1028-1	MD	PATRICK X TRASK	3.690	258.00	IRR	LC	UPPER CHEYENNE	06/27/74	36-004N-14E
529-1	MD	ROD ANDERS	2.490	174.53	IRR	LC	UPPER CHEYENNE	01/31/61	09-005N-15E
1080-2	PE	SCHELL RANCH	1.000	72.00	IRR	LC	UPPER CHEYENNE DRY DRAWS	05/07/71	10-001N-14E
618-2	PE	MAUDE M SODERQUIST	5.160	361.30	IRR	LC	UPPER CHEYENNE	08/06/60	29-001N-14E
926-2	PE	BIRD/SALL SAND & GRAVEL	3.000	0.00	COM	LC	UPPER CHEYENNE DRY DRAW	01/01/49	17-001N-14E
946-2	PE	KENNETH WILSON	2.370	196.00	IRR	LC	UPPER CHEYENNE	12/20/67	23-001S-13E
1380-2	PE	JOE LYTLE	11.100	711.70	IRR	PE	UPPER CHEYENNE	04/27/76	23-002N-14E
1751-2	PE	LYLA TRASK ESTATE	2.000	153.00	IRR	LC	UPPER CHEYENNE FIVE MILE DRAW	02/17/81	23-002N-14E
1752-2	PE	LYLA TRASK ESTATE	2.670	333.00	IRR	LC	UPPER CHEYENNE DRY DRAW	06/27/74	11-002N-14E
1768-2	PE	DR JOSEPH LYTLE	14.600	1021.00	IRR	PE	UPPER CHEYENNE	06/05/61	35-002N-14E
713-2	PE	JOSEPH M LYTLE	1.370	96.20	IRR	LC	UPPER CHEYENNE	06/05/61	26-002N-14E
1715-2	PE	BIRDSALL SAND & GRAVEL	5.000	0.00	IND	LC	UPPER CHEYENNE	05/13/60	09-002S-12E
387-2	PE	KENNETH WILSON	1.350	269.20	IRR	LC	UPPER CHEYENNE	03/10/52	01-002S-12E
1117-2	PE	MEERRITT PATTERSON & SONS	2.690	188.00	IRR	LC	UPPER CHEYENNE	07/19/72	26-003N-14E
1806-2	PE	COW CREEK RANCH	15.670	1097.00	IRR	LC	UPPER CHEYENNE	01/01/34	18-003N-15E
1241A-2	PE	CHAUNCEY D	2.790	257.34	IRR	LC	UPPER CHEYENNE	02/06/75	19-003S-12E

Permit	County	Name	CFS	Acres	Type of Use	Status	Water Source	Priority Date	Legal
		TAYLOR							
1241B-2	PE	TWO BAR T, INC	2.780	173.80	IRR	LC	UPPER CHEYENNE	02/06/75	19-003S-12E
1202-2	PE	CHEYENNE RANCH	2.440	170.86	IRR	LC	UPPER CHEYENNE	09/10/49	05-004N-15E
129-1	PE	WE HAMILTON	1.200	81.92	IRR	PE	UPPER CHEYENNE	07/16/15	31-004N-15E
616-2	PE	THOMAS JULYNETTE WING	3.670	257.00	IRR	LC	UPPER CHEYENNE	07/05/60	17-004N-15E
1028-2	PE	CLAY GRIFFITH	2.310	162.00	IRR	LC	UPPER CHEYENNE DRY DRAWS	05/04/70	32-005N-15E
382-2	PE	TRASK U+ RANCH	1.500	133.89	IRR	LC	UPPER CHEYENNE	07/19/51	28-005N-15E
383-2	PE	TRACY, CASEY TRASK	0.600	42.46	IRR	LC	UPPER CHEYENNE	07/19/51	22-005N-15E
1024-2	SN	RITTBARGER BROTHERS	0.630	44.00	IRR	LC	UPPER CHEYENNE	05/22/70	04-042N-47W



382-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: CASEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaires

Our records indicate that the 2004 Irrigation Questionnaire has not been submitted for Permit Nos. 382-2 & 383-2. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 8:30 am, March 2, 2005, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before February 25, 2005, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



382-2
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 7, 2005

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. Trask:

I am writing to acknowledge receipt of your 2004 irrigation questionnaires. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



382-2

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 1916

Your item was delivered at 1:04 pm on January 31, 2005 in ZIP Code 57729. The item was signed for by C TRASK.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

[What is this?](#)

[Go >](#)

▶ Request Proof of Delivery

[What is this?](#)

[Go >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)



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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 1916

CASEY TRASK
20900 CHENEY RD
CREIGHTON SD 57729

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

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PS Form 153, July 2001

(See Reverse)

382-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 19, 2006

382-2
383-2

Casey Trask
20900 Cheney Rd
Creighton SD 57790

Dear Mr. Trask:

Thank you for notifying us that the ownership records for Water Right Nos. 382-2 and 383-2 needed to be changed.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing an ownership change. Please review the forms and complete as needed. Upon completion, please sign and return them to our office with a required filing fee of \$2.50 each (total of \$5.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

• enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 382-2

Date: 7-21-06

I/We request that Water Right No. 382-2

formerly owned by: Trask U+ Ranch

be transferred to: (name & address) Casey + Shirley Trask
20900 Cheney Rd
Creighton, S.D. 57790 Telephone No. 457-3481

Title to the following described land(s)/property has been transferred as described above:

133.89 acres - S ½ SW ¼ Section 22; Lot 1, NE ¼ NW ¼, S ½ NW ¼ Section 27,

SE ¼ NE ¼, NW ¼ SE ¼ Section 28, all in T5N, R15E

I/We understand that the validity of Water Right No. 382-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Casey + Shirley, the new owner, certify that the above information is true and correct.

Casey Trask
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIVED
JUL 27 2006
WATER RIGHTS
PROGRAM

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date July 27, 20 06

RECEIVED OF Casey Trask, 20900 Cheney Rd., Creighton SD 57790

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>382-2</u>	2	50
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	2.50

No. 02525

By

Harland Elbel
Chief Engineer *gm*



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 28, 2006

382-2
383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57790

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of the ownership changes you filed with Water Right Nos. 382-2 and 383-2. The transfers have been completed. The water rights are now listed in your names.

Enclosed are your Receipt Nos. 02524 and 02525 in the amounts of \$2.50 each. You may keep them for your records. If I can answer any questions for you, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 5, 2007

Dear Water Right Holder;

Due to the ongoing drought I am advising Cheyenne River water right holders of the possibility of shutoff orders in 2007 for the river reach from Angostura Dam to the Belle Fourche River confluence. This is **not a shutoff order**.

As a result of the continuing lack of precipitation, tributary flows throughout the Cheyenne River basin remain well below the historical average. Angostura Reservoir ended February almost 21-feet below full and the forecast for improved conditions throughout the summer months is not favorable.

This letter is only intended to give you advanced warning that your ability to divert water may be cut short this year. If shut-off orders are issued, you will receive another letter from the department. In the meantime, water right holders can help by closely monitoring water usage and trying to avoid wasting water.

South Dakota water law gives the highest priority to domestic use, which includes livestock watering. There is generally adequate water available to meet both domestic use and other needs. However, once water availability reaches critical low levels, other uses, including irrigation, will begin to interfere with domestic use. If levels become critically low, the department must issue shut-off orders to protect domestic water uses. Once these orders are issued, the department will continue to monitor water availability and should conditions improve, the shutoff orders would be rescinded.

If you are interested, the US Geological Survey has an Internet site showing river flows at 150 stream gauging stations across the state. Go to sd.water.usgs.gov and click on "Realtime streamflow data via satellite".

Thank you for your cooperation. If you have any questions, please contact Mark Rath or Mike DeFea at (605) 773-3352.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

382-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 11, 2014

382-2
383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of your 2013 irrigation questionnaires.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your names have been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



382-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire have not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

382-2

383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Mr. & Mrs. Trask:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



382-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2017

NOTICE

TO: CASEY & SHIRLEY TRASK, 20900 CHENEY RD, CREIGHTON, SD 57729

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2016 Irrigation Questionnaire(s)

Our records indicate your 2016 Irrigation Questionnaire has not been submitted for Permit No(s) 382-2 & 383-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 21, 2016. The Water Management Board has directed that owners of water permits who have not submitted the 2016 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 1, 2017 at 11:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 382-2 & 383-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 1, 2017** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



382-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 13, 2017

382-2
383-2

Casey & Shirley Trask
20900 Cheney Rd
Creighton SD 57729

Dear Casey & Shirley:

I am writing to acknowledge receipt of your 2016 irrigation questionnaires.

You may disregard the January 20, 2017, "Notice" concerning reporting requirements for Water Right Nos. 382-2 and 383-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us