

379-2

No.

Office of State Engineer
DOCUMENT FILE

Darrel Hawthorne
Custer, S. D.

Ground Water Supply
Well No. 1

N.W. 1/4 S.W. 1/4 Sec. 6-68-1E
Custer County

77-70-71-72
403-2

No. 379-2

Division No. 2

Fall River District

PERMIT

to appropriate water from ground
water supply

Custer County, South Dakota

Name of applicant Darrel Hawthorne

Name of diversion works Golden

Cliff Irrigation Project Well No. 1

Date of first receipt at office of State

Engineer June 29 1951

Returned to applicant for Correction

19

Corrected application received

19

Date of water right

June 29 1951

Recorded in Book 3 Page 3

One-fifth of work to be completed

Sept. 12 1952

Whole work to be completed

Sept. 12 1952

Final proof of use of water

Sept. 12 1953

Approved Sept. 12 1951

DEAN W. LOUCKS State Engineer.

NO. 379-2.....

Water Division No. 2..... Fall River
(Blanks to be filled by the State Engineer.)RECEIVED
District 4: 10 P.M.
JUN 29 1951

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota
OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

(NOTE—Draw a line through items not applicable.)

1. Name of applicant Darrel H. Hanna Henry C. Hallenbeck
Stat Route, Edgemont, S.D. 57735
Postoffice address Edgemont, County Custer, State S. Dak.I. If a corporation None

- (a) Name of same
- (b) Date and place of incorporation
- (c) Amount of capital stock
- (d) Amount paid in
- (e) Names and address of directors:

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

(a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Direct labor(b) Cash on hand, \$ 8000.00 (c) Treasury stock, \$ None
(d) Bonds to be issued, \$ None (e) Other resources, \$ none2. Name of well Golden Cliff Irrigation Project Well No. 13. Quantity of water claimed 1000 gal. per min.4. Source of water supply (estimated depth) 4655. Location of well (subdivision) NW 1/4, SW 1/4 of Sec. 6, T.6 S., R. 1 E.6. Annual periods during which water is to be used April 1 to Oct. 1

7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system?(a) Number of acres to be irrigated 285.38 acres.(b) Legal subdivisions to be irrigated See List Attached

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

(c) Statement as to domestic use (giving location, etc.) None

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

(a) Nature of use None

(b) Amount of power to be generated horse power.

(c) Location of plant

(d) Method of developing power

(e) Point where return water will be diverted to stream

8. Estimated cost of works:

(a) Head gates, \$..... (b) Pumping plant, \$ 2000.00
 (c) Fluming, \$..... (d) Canal-earth, \$..... Rock, \$.....
 (e) Other structures Pipe 5000' \$ 6000.00 Total, \$ 8000.00

9. Description of works:

(a) Head gate: Width feet; height feet;
 Material

(b) Log of well:

(To be completed when well is drilled)

TO	FEET FROM	LOG OF WELL	
0	200	Mowry Shale	
200	320	Dakota Sand	
320	360	Fuson Formation	
360	465	Lakota Sand	

(c) Measuring device Pressure Gauge and Nozzle size

(d) Canal: Total length None miles.

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet
At Mile	 feet	 feet	 feet	 feet

(Give dimensions where reductions in size are made.)

(e) Was water tested for irrigation purpose?

Result: Excellent

10. Time required for completion of work 2 years.

11. Time required for complete application of water to the proposed beneficial use 1 years.

12. Choice of newspaper for publication of notice of intention to appropriate Custer
Chronicle, Custer, S. Dak.

STATE OF SOUTH DAKOTA

County of Custer

ss.

Darrel Hawthorne

....., being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of owner, that I have read the above and foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed Darrel Hawthorne

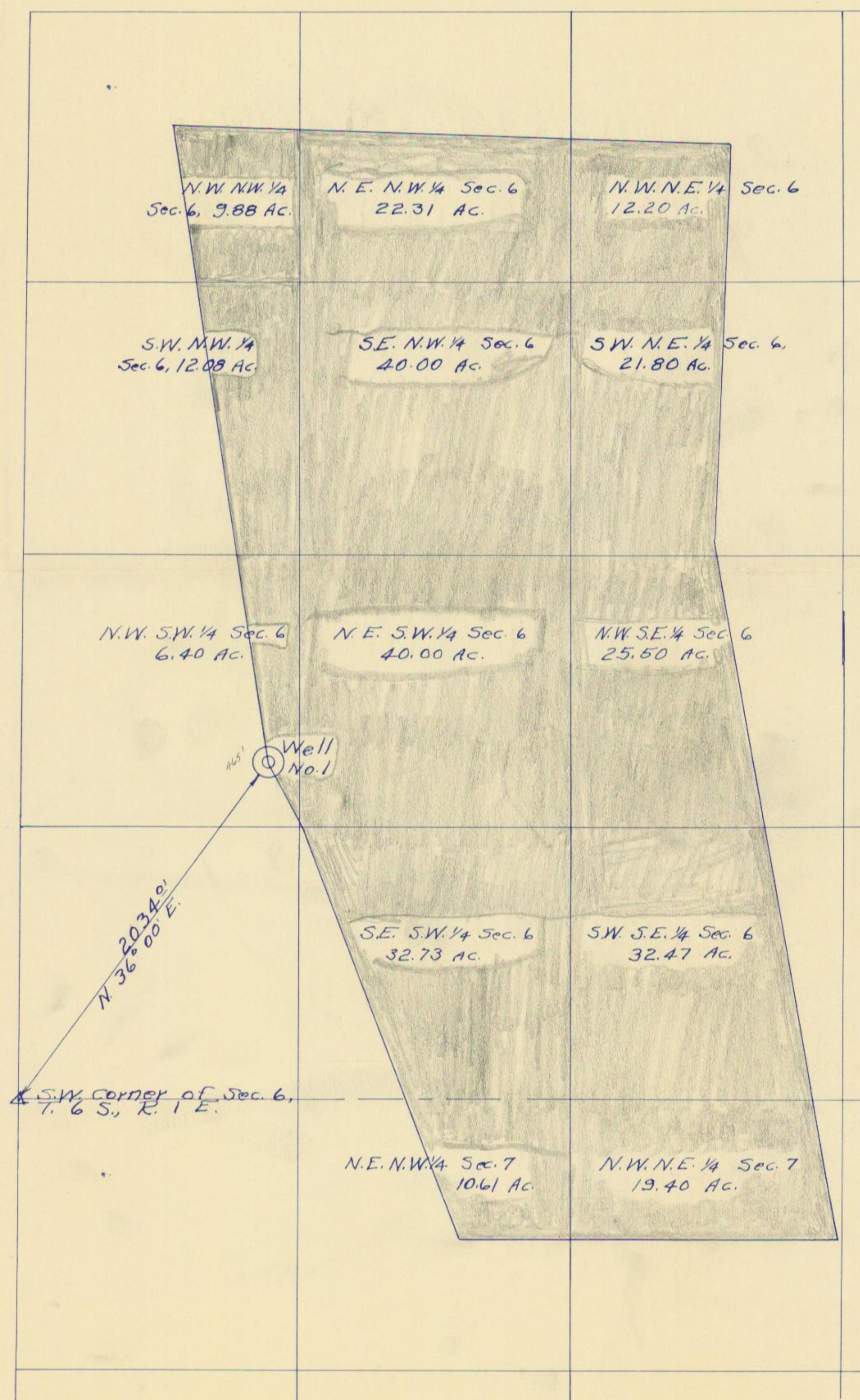
Subscribed and sworn to before me this 22 day of June, 19 51

Edna F. Richardson

Notary Public (or other qualified officer.)

GOLDEN CLIFF IRRIGATION PROJECT WELL NO. 1.
 LOCATED IN N.W. 1/4 S.W. 1/4 SEC. 6, T. 6 S., R. 1 E.,
 CUSTER COUNTY, S. DAK.

SCALE: 1" = 400'



SURVEYOR'S CERTIFICATE:

I, J.R. Richardson, Registered Professional Engineer and Land Surveyor No. 219, do hereby certify that I have made a careful survey of the Golden Cliff Irrigation Project Well No. 1 and that the accompanying Plat is a true and correct representation of the same.
 In Witness Whereof:-
 I have hereunto set my hand and seal this 25th day of June, A.D. 1951.

J.R. Richardson
 Registered Professional Engineer and Land Surveyor

Subscribed and sworn to before a Notary Public this 25th day of June, A.D. 1951.

Edna F. Richardson
 Notary Public

Location of Lands to be irrigated				
Location	Sec.	Twp.	Rge.	Acres.
N.W. NW 1/4	6	6 S.	1 E.	9.88
N.E. NW 1/4	6	6 S.	1 E.	22.31
N.W. NE 1/4	6	6 S.	1 E.	12.20
S.W. NW 1/4	6	6 S.	1 E.	12.08
S.E. NW 1/4	6	6 S.	1 E.	40.00
S.W. NE 1/4	6	6 S.	1 E.	21.80
N.W. SW 1/4	6	6 S.	1 E.	6.40
N.E. SW 1/4	6	6 S.	1 E.	40.00
N.W. SE 1/4	6	6 S.	1 E.	25.50
S.E. SW 1/4	6	6 S.	1 E.	32.73
S.W. SE 1/4	6	6 S.	1 E.	32.47
N.E. NW 1/4	7	6 S.	1 E.	10.61
N.W. NE 1/4	7	6 S.	1 E.	19.40
Total				285.38

(Water Right No. 379-2)

Map No. 408-2

S-80+

RECEIVED
 JUN 28 1951
 STATE OF SOUTH DAKOTA
 DEPT. OF AGRICULTURE

Remarks by State Engineer:

STATE OF SOUTH DAKOTA

County of Hughes

Pierre, South Dakota, Sept. 12,

519

This is to certify that the foregoing application was received at this office at 2 o'clock P. m. upon 12th day of June 519 and that after examination it was found to comply with the South Dakota water laws, was published in accordance with the provisions thereof and consideration given to any and all information presented to comply with the South Dakota water laws, was published in accordance with the provisions thereof and consideration given to any and all information presented.

No protests were received

DEAN W. LOUCKS

State Engineer.

Number of permit 379-2

Date of first receipt of application June 29 1951

Date of return to applicant for correction 19

Date of receipt of corrected application 19

Date from which applicant may claim right June 29 1951

Approved Sept. 12, 519, Recorded in Book Section 2 Page 3

This is to certify that I have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth, of the work above specified is to be completed on or before Sept. 12, 519.

2nd. The whole of said work is to be completed on or before Sept. 12, 519.

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is Sept. 12, 519.

4th. The water appropriated shall be used for the purpose of providing irrigation.

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 1000 gallons per minute; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before June 12, 519; said water to be used during the following described annual period:

April 1 to October 1, inclusive

Witness my hand this 12th day of September 519.

Certificate of Construction issued

Water License issued

SEPTEMBER 12, 1951
SEPTEMBER 12, 1951
DEAN W. LOUCKS
State Engineer.

DISCHARGE OF ONE SPRINKLER HEAD - TWO NOZZLES - 7/32 & 1/4 "

Pressure in pounds

Discharge in GPM.

25	14.8
30	16.2
35	17.6
40	18.9
45	20.1
50	21.2
55	22.4
60	23.4

DISCHARGE OF ONE SPRINKLER HEAD / TWO NOZZLES - 7/32 & 1/4 "

LIST OF LANDS TO BE IRRIGATED BY THE GOLDEN CLIFF IRRIGATION WELL No.1.

Location	Sec.	Twp.	Rge.	Acres
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	9.88
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	22.31
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	12.20
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	12.08
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	40.00
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	21.80
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	6.40
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	40.00
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	35.50
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	32.73
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	6	6 S.	1 E.	32.47
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	7	6 S.	1 E.	10.61
N 1/4 Sec 6 Twp 6 S. Rge 1 E.	7	6 S.	1 E.	19.47
Total,				285.26

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 379-2

(1) WHEREAS, On the 29th day of June A. D. 19 51
David Hawthorne

made Water Right Application No. 379-2 for a permit to use 2.23 cubic feet per second of the waters
of local runoff

County of Custer, State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 12th day of September A. D. 19 51

Permit No. 379-2, with a date of priority of June 29, 1951

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 12th day of September A. D. 19 53 and for the
application to beneficial use of said water on or before the 12th day of September A. D. 19 53

and, whereas, on the 25th day of November, 1975, the Permit was
transferred to Henry C. Hollenbeck

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 2.23 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent.

for irrigating the following land in Section 6, T6S, R1E

SW $\frac{1}{4}$ SE $\frac{1}{4}$

SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$

**TOTAL of 200 acres within
this Description**

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to _____

Henry C. Hollenbeck

of _____

Edgemont

the holder _____ and owner _____ of said permit No. _____ a water right, dating from _____

379-2

June 29, 1951

_____ to use of _____ cubic feet per second of the waters

2.23

of _____

Local runoff

in the County of _____ and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at _____

Custer

a point in the NW 1/4 SW 1/4, Section 6, T6S, R1E

and conduct to and upon _____

portions of Section 6, T6S, R1E

for the purpose of _____

Irrigation

Subject to any limitations listed in Water Right Permit No. _____ and subject to the laws of the State of South Dakota.

379-2

WITNESS, My hand and seal of our office at Pierre, South Dakota

this _____ day of _____ A. D.

9th

September

Nineteen Hundred and _____

Seventy-seven

WATER RIGHTS COMMISSION

By:

John Hatch

Chief Engineer, Executive Office

JOHN HATCH

Form 15.

Permit No. 379-2

Water Diversion No. 2 Fall River Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Henry C. Hollenbeck

_____ the holder _____ of
Permit No. 379-2, issued upon Application No. 379-2, bearing date of priority of June 29,
1951 authorizing the diversion of 2.23 cu. ft. per second of the waters of _____
surface runoff County of Custer, State of South Dakota at _____
a point in the NW 1/4 SW 1/4, Section 6, T6S, R1E

_____, for _____ irrigation

_____, has _____ complied with the provisions of the laws of the State of South Dakota relating to _____ of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 2.23 cu. ft. per second of water.

Date September 9, 1977

By:

WATER RIGHTS COMMISSION

John Hatch
JOHN HATCH, Chief Engineer

No.

RECEIVED
8-24-51

PROOF OF PUBLICATION

WITNESSED BY STATE ENGINEER
PIERRE, S. DAK.

STATE OF SOUTH DAKOTA

County of Custer ss.

Carl H. Gustafson being duly sworn, deposes and says the annexed printed copy of Notice of Intention to appropriate Water was taken from the.....

CUSTER COUNTY CHRONICLE a newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the City of Custer County of Custer and State of South Dakota;

that the said notice was published in said newspaper on the following dates:

July 19, 1951
July 26, 1951
August 2, 1951
August 9, 1951

in each and every issue of the full number thereof, the first publication being made on the 19 day of July 1951 and the last publication on the 9 day of August, 1951, upon which days or times of publication aforesaid the newspaper was regularly published, and that during the whole time of said publication he was..... the printer and publisher of the said newspaper.

[Signature]

Subscribed and sworn to before me this 9 day of August A. D. 1951

Carl H. Gustafson
Notary Public Custer County, S. D.

(First Publication July 19, 1951)
APPROPRIATION OF WATER
Nos. 379-2& 380-2
Office of State Engineer
Pierre, South Dakota,
July 10, 1951

ce is hereby given that Hawthorne whose post address is Dewey, South Dakota, has made applications in accordance with the provisions of water laws of South Dakota for permits to appropriate for beneficial use as follows:
1000 gallons of water per minute of time from ground water supply through the Golden Cliff Irrigation Project, Well No. 1, the point of diversion of which is to be located in the NW¹/₄ of the SW¹/₄ of Section 6, Twp. 6 S., Range 1 E. 800 gallons of water per minute of time from ground supply through the Golden Cliff Irrigation Project, Well No. 2, the point of diversion of which is to be located in the NW¹/₄ of the NW¹/₄ of Section 17, Twp. 6 S., Range 1 E. Said water to be used for the purpose of providing irrigation on the following described land: NW¹/₄ Sec. 17, NE¹/₄ Sec. 18, NW¹/₄ Sec. 6, W¹/₄ Sec. 6, NW¹/₄SW¹/₄ Sec. 6, E¹/₄SW¹/₄ Sec. 6, W¹/₄SE¹/₄ Sec. 6, NE¹/₄NW¹/₄ Sec. 7, and NW¹/₄ Sec. 7, T. 6 S., R. 1 E.
This application will be taken up by the State Engineer at his office at Pierre for consideration: 1951, at 10:00 A.M. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above

mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

DEAN W. LUCKS,
State Engineer
1116A9

(First Publication _____, 19____)

APPROPRIATION OF WATER

Office of State Engineer,

Pierre, South Dakota, July 10, 1951

Notice is hereby given that Barrel Hawthorne whose postoffice address is Peney, South Dakota, has made applications in accordance with the provisions of the water laws of South Dakota for permits to appropriate for beneficial use as follows:

1000 gallons of water per minute of time from ground water supply through the Golden Cliff Irrigation Project, Well No. 1, the point of diversion of which is to be located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Twp. 6S., Range 1E. 300 gallons of water per minute of time from ground water supply through the Golden Cliff Irrigation Project, Well No. 2, the point of diversion of which is to be located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Twp. 6S., Range 1E. Said water to be used for the purpose of providing irrigation on the following described land: NE $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, NW $\frac{1}{4}$ Sec. 6, E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 6, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, ~~SW $\frac{1}{4}$~~ SW $\frac{1}{4}$ Sec. 6, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, T. 6S., R. 1E.

This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 21st day of August 1951, at 10:00 A.M. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

Appropriate action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

NCSmt
Enc.
cc: Richardson

DEAN F. LOUCKS
State Engineer

Form 20.

No. 379-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: **WATER RIGHTS COMMISSION**
State Office Building No. 2
Pierre, South Dakota 57501

Date _____

This is to notify you that title to the lands described as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 6	T6S.,	R1E.,	B.H.M.
SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"
SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"

formerly owned by Barrel Hawthorne

has been transferred to Henry C. Hollenbeck

together with any rights to the beneficial use of water thereon as evidenced by Water Right Permit No. 379-2 as provided for in Section 61.0127 of the 1960 Supplement to the South Dakota Code of 1939.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the **WATER RIGHTS COMMISSION** as evidence of the change of ownership.

A fee of one dollar is hereto attached to cover filing fees as required under Section 61.0159 of the 1960 Supplement to the South Dakota Code of 1939.

STATE OF SOUTH DAKOTA

County of _____) ss.

I, Henry C. Hollenbeck being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Henry C. Hollenbeck
(Signed)

Suscribed and sworn to before me this 24th day of Nov, 19 75

Rosalind B. Beard
(Notary Public)

Permit No. 379-2Water Division 2 Fall River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: Water Resources Commission, State Office Building No. 2, Pierre, South Dakota 57501

I have this day made a thorough examination of the water use system constructed by Darrel Hawthorne of Custer, SD holder of Permit No. 379-2, bearing date of priority of June 29, 1951, authorizing the diversion of 2.23 cu. ft. per second of the waters of surface runoff for irrigation purposes, in Custer County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Drainage of small acreage by diversion dike from dry draw.

B. Works used to transport water to place of use,
Short, small "V" type ditch

C. Works used to apply water to beneficial use.

20 spreader dikes for flood irrigation

The system is in the following condition: FairThe point of diversion is located NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, T6S., R1E., B.H.M.The works are capable of diverting and conveying to the place of use 2.23 cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 6 T6S., R1E., B.H.M.
SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 6 T.6S., R1E., B.H.M.
SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 6 T6S., R1E., B.H.M.
NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 6 T6S., R1E., B.H.M.
NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 6 T6S., R1E., B.H.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 6 T6S., R1E., B.H.M.

comprising a total of 200 acres of land.

Henry C. Hollenbeck
Star Rt.
Edgemont, SD 57735

Date AUGUST 18, 1975

Thomas A. Gardner
(Signature)

THOMAS A GARDNER
Water Resources Engineer

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3121

May 11, 1989

NOTICE

379-2

TO: Henry C. Hollenbeck
Dewey Route
Edgemont, SD 57735

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

John Hatch

SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

Effective May 19, 1989, you are ordered to cease diversions of water under Water Right No. 379-2. The priority date for your water right is junior to the April 11, 1941 priority date for Angostura Irrigation District Water Right No. 579-2.

The Angostura Irrigation District's water supply is as follows:

May 2, 1989	24,673 acre feet available for irrigation at elevation 3173.4 ft. msl
-------------	--

The Irrigation District needs 45,000 acre feet per year for irrigation.

One fill of Angostura reservoir is authorized per year. The District has agreed to allow junior priority irrigation upstream, if the reservoir fills to elevation 3,183.7 ft. msl, 3.5 feet below full elevation (3187.2 ft msl). If the reservoir fills to 3,183.7 ft. msl, the shutoff order will be rescinded. Any releases by the District for irrigation will be included in the 3183.7 ft. msl. calculation.

If you have any questions, please contact Jim Winterton (605 773-3352).



L

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 19, 1990

379-2

NOTICE

TO: Henry C. Hollenbeck
Dewey Route
Edgemont, SD 57735

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

John Hatch

SUBJECT: Shut Off Order for Junior Water Rights Upstream of
Angostura Irrigation District

This is a follow-up notice to the May 10, 1990 notice that you received ordering you to cease diversion of water under Water Right No. 379-2. You are reminded that the order is still in effect and will remain in effect until Angostura Reservoir has filled. The May 10, 1989 order stated that the order was effective until the reservoir had reached an elevation of 3183.7 feet above mean sea level (msl). This has been changed and the order will remain in effect until the reservoir has reached the full elevation of 3187.2 msl. On March 6, 1990 the reservoir elevation was 3171.1 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order. The Water Management Board can suspend any water right that does not comply. The option also exists in that a water use control area can be established to enforce compliance.

If you have any questions, please contact Del Brosz (605 773-3352).



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1991

379-2

NOTICE

TO: Henry C. Hollenbeck
Dewey Route
Edgemont, SD 57735

FROM: *for* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

Delvin D. Brosz

SUBJECT: Reminder of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir

This is a reminder that the March 19, 1990 notice you received ordering you to cease diversion under your water right is still in effect and will remain in effect until Angostura Reservoir has filled. The elevation of Angostura Reservoir when full is 3187.2 feet above mean sea level (msl). On February 27, 1991 the reservoir elevation was 3170.25 msl.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am again asking for your cooperation in complying with this order.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

South Dakota

GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

May 20, 1991

379-2

RESCISSION OF SHUTOFF ORDER

TO: Henry C. Hollenbeck
Dewey Route
Edgemont, SD 57735

FROM: *for* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

Delvin D. Brosz

SUBJECT: Rescission of Shut Off Order for Junior Water
Rights Upstream of Angostura Reservoir for 1991
Irrigation Season.

The recent rains in the Upper Cheyenne River Basin have provided large inflows for Angostura Reservoir. Now that Angostura Reservoir has filled, the shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1991 irrigation season.

If you have any questions, please contact Mark Rath or Del Brosz (605) 773-3352.

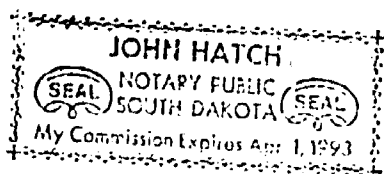
2009

三

Cheryl F. Frost
Secretary

Sworn to, before me, this 26th day of March, 1992.

John L. Smith
Notary Public





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 25, 1992

379-2

NOTICE

TO: HENRY C HOLLENBECK
DEWEY ROUTE
EDGEMONT, SD 57735

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Shut Off Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Please be advised that effective immediately no diversions of water will be allowed under your Water Right No. 379-2 which is junior in priority to Water Right No. US579-2 held by the US Bureau of Reclamation for the Angostura Irrigation District.

On March 20, 1992 the water elevation in Angostura Reservoir was 4.4 feet and 19,164 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase such that the reservoir will fill, this shut off order will be rescinded at that time.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

FORM NO	FIRST NAME	LAST NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP CODE	FORM	FORM
587-2		A A T CATTLE CO	TCM LANDERS	ST RT	HOT SPRINGS	SD	57747		
306-2	RICHARD	ANDERSON	A CHAR ANDERSON	BOX 59 BOX 18	FARGO	SD	57735		
1711-2	IRENE R	ANDERSON		BOX 59 BOX 20	FARGO	SD	57735		
174-2		E & H RANCH INC	R B CHILDERS	PO BOX 722	FARGO	SD	57735		
531-2		PAUL ERIS		BOX 617	FARGO	SD	57735		
1895-2	LESTER J	BARTLEY		BOX 740	FARGO	SD	57735		
1853-2	NICK/MICHAEL	BONER	ANTH BONER JR	HC 45 BOX 21	OPERICHS	SD	57763	1734-2	
755-2		TRAINED INDIAN SCHOOL			HOT SPRINGS	SD	57747		
818-2	WAYNE E	CHILDERS		BOX 52 BOX 14	FARGO	SD	57735		
616-2	V J	CHILDERS		BOX 723	FARGO	SD	57735		
654-2	OSCAR	COFF			OPERICHS	SD	57763		
1894-2	JOHN	DISCHER		SR 1 BOX 136	LUCK	NE	68225		
567-2	HAROLD E	EDSON		BOX 59 BOX 54	FARGO	SD	57735	1410-2	
2058-2	LEROY/BERNHA	EDSON		HC 48 BOX 248	FARGO	SD	57774		
1385-2	DAVID M	DUNBAR		RR BOX 32	OPERICHS	SD	57763		
788-2		HAUD BROTHERS, INC	CARL F HAUD, PRES	BOX 45 BOX 5	OPERICHS	SD	57763	1625-2	
421-2	HELMAN	HEER		BOX 441	FARGO	SD	57735		
569-2	DARRELL E	HELMAN		BOX 402	FARGO	SD	57735		
1870-2	WIRA R	HENDERSON	ACT 285	5141 INDIAN RIVER	LAS VEGAS	NV	89103		
1380-2	JOHN W	HENDY		BOX 274	ARMORE	SD	57715		
777-2	HENRY C	HOLTHOFFER		HENRY HOLT	FARGO	SD	57735		
1591-2		HO RANCH INC	SD CORPORATION	BOX 59 BOX 101	FARGO	SD	57735		
350-2	DARRELL D	HUNTER		BOX D	ARMORE	SD	57715		
1641-2	JAMES/PATRICIA	JOHNSTON		HC 68 BOX 7	LAKESIDE	NE	68351		
16110-2	JIM	KANE		BOX 134	FARGO	SD	57774		
763-2	CAPI	KARNOLT	ACT 297	FLANIG ROSEL	CHADRON	NE	68337		
1626-2	JOHN W	KAUFER		BOX 725	FARGO	SD	57735		
666-2	A J	LANDERS	STAR CATTLE CO	BOX 1538 BOX 52	HOT SPRINGS	SD	57747		
1770-2	R L/ALLEN	LANDERLE		BOX 759	TOLGA	ND	58552		
674-2	WELVIN	LEIF			HOT SPRINGS	SD	57747		
17235-2	JOHN DEJACK	MANKE	(ESTATE)	RR #1 BOX 1720	HOT SPRINGS	SD	57747		
11447-2	BENNETH	MARTINSON		BOX 341	FARGO	SD	57735		
785-2	ARNDITH W	MELAIN		BOX 164	OPERICHS	SD	57763		
410-2	PAUL L	MEFFERD, JR		BOX 48 BOX 22	FARGO	SD	57774		
1971-2	A J	NEISON		FROTH'S STAGE	WILKS CITY	MT	59331		
2015-2		PETERSON & SON, INC		BOX 59 BOX 14	FARGO	SD	57735		
1916-2	PAUL & JEAN	FETTY	A NORREN FETTY	BOX 52 BOX 136	HOT SPRINGS	SD	57747		
1716-2	WELVIN	FORTER		RD RT BOX 17	FARGO	SD	57735		
711-2	DONALD	TUTMAN		BOX 144	OPERICHS	SD	57763	2043-2	
1636-2	CLEN	BEASER		HC 45 BOX 45	OPERICHS	SD	57763		
422-2	EDWARD/WANDA	REUTTER		BOX 59 BOX 54	FARGO	SD	57735	1727-2	
221-2	CHANCE/KEITH	PEYNGLODS		BOX 59 BOX 28	FARGO	SD	57735	224-2	
669-2	OLIVER M	ROMNEY		BOX 175	OPERICHS	SD	57763		
718-2	VERNON	SCHNOSE		ST RT BOX 155	HOT SPRINGS	SD	57747	1700-2	
1642-2		SEGER RANCH INC		BOX 95	OPERICHS	SD	57763	671-2	1937-2
937-2	BERNARD D	SIMONS		BOX 381	FARGO	SD	57735		
1132-2	ROBERT/MARK	TIERES		BOX 563	FARGO	SD	57735		
1012-2		WAR BONNET RANCH LTD	BOX 132	105 E 5TH ST	HURON	SD	57559		
392-2	VINCENT A	WASSERBURGER		BOX 65	ARMORE	SD	57715	853-2	2115-2



379-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 12, 1993

379-2

NOTICE

TO: HENRY C HOLLENBECK
DEWEY ROUTE
EDGEMONT, SD 57735

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

Delvin D. Brosz

SUBJECT: Shutoff Order for Junior Water Right Holders Upstream
of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. 379-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. 579-2 (April 11, 1941 priority date). The Bureau of Reclamation water right for the Angostura Irrigation District allows one annual fill of the reservoir.

The amount of water required for one annual fill of Angostura Reservoir as of January 1, 1993 was 45,402 acre feet. On March 9, 1993 the water elevation in Angostura Reservoir was 10.2 feet and 41,305 acre feet below full. Reservoir storage levels will be closely monitored. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1993 irrigation releases from the reservoir will be included in the inflow calculations.

All water rights above Angostura Reservoir will be monitored until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District

379-2

CERTIFICATION

I hereby certify that on March 12, 1993, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 12, 1993, regarding Shutoff Order for Junior Water Right Holders Upstream of the Angostura Irrigation District addressed as stated below, and on the attached:

Copy Sent To:

Bruce Laymon, U.S. Bureau of Reclamation, Belle Fourche Projects Office, P.O. Box 226, Newell, SD 57760.

Joseph Krimer, Manager, Angostura Irrigation District, P.O. Box 346, Oral, SD 57766.

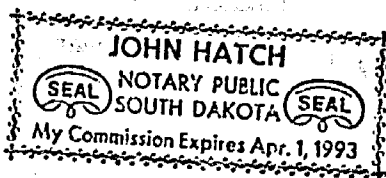
Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
COUNTY OF HUGHES) SS

Sworn to, before me, this 15th day of March, 1993.

John Hatch
Notary Public





379-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 14, 1993

379-2

RESCISSION OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY ROUTE
EDGEMONT, SD 57735

FROM: JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605) 773-3352

SUBJECT: Rescission of the Shutoff Order for Junior Water Right Holders Upstream of the Angostura Irrigation District for the 1993 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1993 irrigation season.

If you have any questions, please contact Del Brosz or Mark Rath, Division of Water Rights, 523 E Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District

379-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

March 15, 1995

379-2

NOTICE

TO: HENRY C HOILENBECK
DEWEY ROUTE
EDGEMONT, SD 57735

FROM: John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Shutoff Order for Junior Water Right Holders
Upstream of the Angostura Irrigation District.

Effective immediately no diversions of water under your Water Right No. 379-2 are authorized. Your water right is junior in priority to the US Bureau of Reclamation Water Right No. US579-2 (April 11, 1941 priority date). Water Right No. US579-2 allows one annual fill of the reservoir.

On March 14, 1995, the water elevation in Angostura Reservoir was 7 feet and 30,000 acre feet below full. The Division of Water Rights, in cooperation with the Bureau of Reclamation, will closely monitor the reservoir storage level. If inflows increase and the reservoir will fill, this shutoff order will be rescinded. Any 1994 irrigation releases from the reservoir will be included in the inflow calculations.

The Division of Water Rights will monitor all water rights above Angostura Reservoir until the reservoir has filled. I am asking for your cooperation in complying with this order.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave, Pierre, SD 57501. Phone (605) 773-3352.

cc: US Bureau of Reclamation
Angostura Irrigation District



379-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

May 26, 1995

379-2

RESCISSION OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY ROUTE
EDGEMONT, SD 57735

FROM: *for* John Hatch, Chief Engineer
Water Rights Division
(605) 773-3352

SUBJECT: Rescission of the Shutoff Order for Junior Water Right Holders Upstream of the Angostura Reservoir for 1995 Irrigation Season.

Recent wet conditions in the Upper Cheyenne River Basin have provided large inflows and the Angostura Reservoir is expected to fill shortly. The shutoff order for all junior water rights upstream of the reservoir is rescinded for the 1995 irrigation season.

If you have any questions, please contact Del Brosz or Rassool Ahadi, Division of Water Rights, 523 E. Capitol Ave., Pierre, SD 57501.

cc: US Bureau of Reclamation
Angostura Irrigation District



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

April 30, 2004

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY RT
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On April 30, 2004, the water elevation in Angostura Reservoir was 3179.1 feet, a little over 8 feet below the full elevation of 3187.2 feet. Current storage is at 96,912 acre-feet, about 33,850 acre-feet below full and inflows are only about 38 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until December 31, 2004.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2005

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY RT
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 8, 2005, the water elevation in Angostura Reservoir was 3169.5 feet, almost 18-feet below the full elevation of 3187.2 feet. Storage is at 65,521 acre-feet, about 73,240 acre-feet below full and inflows are 14.9 acre-feet per day.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



IN REPLY REFER TO:

DK-700
PRJ 13.00

379-2
United States Department of the Interior

BUREAU OF RECLAMATION
Dakotas Area Office
Rapid City Field Office
515 9th St., Room 101
Rapid City, South Dakota 57701

FEB 24 2006



Mr. Garland Erbele
Chief Engineer
Water Rights Division
South Dakota Department of Environment and Natural Resources
523 E. Capitol
Pierre, South Dakota 57501-3181

RECEIVED
FEB 27 2006
WATER RIGHTS
PROGRAM

Subject: Request for Junior Water Rights Shut Off Order - Angostura Reservoir, South Dakota

Dear Mr. Erbele:

We request that the State of South Dakota's Department of Environment and Natural Resources Water Rights Division issue shut off orders to junior water right holders on the Cheyenne River above Angostura Reservoir.

Angostura Reservoir is presently at elevation 3169.90, which is a little over 17 feet down from full (top of conservation or full is at elevation 3187.2). On February 24, 2005, the storage in Angostura Reservoir is about 60,000 acre-feet, which is 63,000 acre-feet from full. If the spring weather continues to be dry, the water right at Angostura will not be satisfied.

If you have questions, please contact Curt Anderson or me at 605-394-9757.

Sincerely,

For Jeffrey L. Nettleton
Rapid City Field Office Manager

cc: Ms. Sue Lowry
Administrator
Interstate Streams Division
Wyoming State Engineer's Office
Herschler Building 4E
Cheyenne, WY 82002

Mr. Mick Jenniges
Manager
Angostura Irrigation District
P.O. Box 346
Oral, SD 57766



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 10, 2006

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY RT
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 7, 2006, the water elevation in Angostura Reservoir was 3170.3-feet, almost 17-feet below the full elevation of 3187.2-feet. Storage is at 64,524 acre-feet, about 74,237 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath or Don Stroup with the Water Rights Program at (605) 773-3352. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 9, 2007

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY RT
EDGEMONT, SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program 

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

To protect the US Bureau of Reclamation's Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of junior water rights upstream of Angostura Dam will be allowed. On March 9, 2007, the water elevation in Angostura Reservoir was 3166.9-feet, 20.3-feet below the full elevation of 3187.2-feet. Storage is at 51652 acre-feet, about 87109 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2008

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
DEWEY RT
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 17, 2008, the water elevation in Angostura Reservoir was 3168.8-feet, 18.4-feet below the full elevation of 3187.2-feet. Storage is at 56785 acre-feet, about 66263 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 19, 2009

NOTICE OF SHUTOFF ORDER

TO:

HENRY C HOLLENBECK
665 OAK ST
EDGEMONT SD 57735

FROM:

GARLAND ERBELE, Chief Engineer
Water Rights Program

SUBJECT:

Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

Shutoff Order for Water Right Nos. 379-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 18, 2009, the water elevation in Angostura Reservoir was 3176.7-feet, 10.5-feet below the full elevation of 3187.2-feet. Storage is at 80792 acre-feet, about 42256 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 06, 2013

NOTICE OF SHUTOFF ORDER

TO: HENRY C HOLLENBECK
665 OAK ST
EDGEMONT SD 57735

FROM: GARLAND ERBELE, Chief Engineer
Water Rights Program *Garland Erbele*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of
Angostura Dam

**Shutoff Order for
Water Right Nos. 379-2**

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Bureau of Reclamation has asked that we issue shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River and tributaries by holders of water rights junior to the priority date of April 11, 1941 upstream of Angostura Dam will be allowed. On March 05, 2013, the water elevation in Angostura Reservoir was 3176.8-feet, 10.4-feet below the full elevation of 3187.2-feet. Storage is at 81068 acre-feet, about 41980 acre-feet below full. Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the Cheyenne River flows upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Mark Rath at (605) 773-3352 or Aaron Tieman at (605) 394-2229 with the Water Rights Program. Thank you.

CERTIFICATION

I hereby certify that on March 6, 2013, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelope(s) containing a Notice dated March 6, 2013 regarding shut-off orders addressed as stated below:

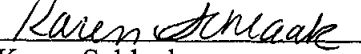
LAST_NAME	FIRST_NAME	ADDRESS2	CITY	STATE	ZIP
INDIAN CREEK CATTLE LLP		32296 190TH ST	SLEEPY EYE	MN	56085
INDIAN CREEK LAND & CATTLE LLC		PO BOX 538	EDGEMONT	SD	57735
WEINREIS BROTHERS		230908 HIGHLAND RD	SCOTTSBLUFF	NE	69361
SEGER RANCH INC		RR 1 BOX 100A1	HOT SPRINGS	SD	57747
REUTTER	EDWARD/WANDA	HCR 59 BOX 90	EDGEMONT	SD	57735
WASSERBURGER	MARTIN W & E DALLAS	30131 CASCADE RD	ARDMORE	SD	57735
HALD BROTHERS INC		30195 HIGHWAY 385	OELRICHS	SD	57763
GCC DACOTAH INC		PO DRAWER 360	RAPID CITY	SD	57709
FALKENBURG	JOE/NANCY	PO BOX 69	EDGEMONT	SD	57735
ANDERSEN	DONALD J/LYNDA J	10194 ARGENTINE RD	BURDOCK	SD	57735
ANDERSEN	KEITH	27360 S FLAT TOP RD	EDGEMONT	SD	57735
ANDERSON	DALE & JEANETTE	1401 TOMPKINS ST	RAPID CITY	SD	57701
B & H RANCH INC		900 W 7TH ST	CHADRON	NE	69337
BACHAND	DOUG & LORI	HC 48 BOX 248	PROVO	SD	57774
BALL BROS		BOX 527	EDGEMONT	SD	57735
BIRDSALL	JIM OR SHERYL	28086 ANGOSTURA RD	HOT SPRINGS	SD	57747
BOGNER	NICK/EUGENE	HC 46 BOX 24	OELRICHS	SD	57763
BOGNER	NICK/MICHAEL	29599 BLACK BANKS RD	OELRICHS	SD	57763
BRAINERD INDIAN SCHOOL		PO BOX 7038	RAPID CITY	SD	57709
CHILDERS	V L	900 W 7TH ST	CHADRON	NE	69337
COPE	OSCAR	PO BOX 147	OELRICHS	SD	57763
COPE RANCH		14160 SHIRK CREEK RD	OELRICHS	SD	57763
DUNBAR	DAVID M	HC 46 BOX 48A	OELRICHS	SD	57763
HENDERSON	DORA R	11507 HWY 471	EDGEMONT	SD	57735
HINESLEY	TED AND GAIL	103 W AVE A	BISMARCK	ND	58501
HOLLENBECK	HENRY C	665 OAK ST	EDGEMONT	SD	57735
HOLLENBECK	MARK J	27772 ELBOW CANYON RD	EDGEMONT	SD	57735
HOLLENBECK	PAT OR TAMMY	665 OAK ST	EDGEMONT	SD	57735
HU RANCH INC		28469 OLD HWY18	EDGEMONT	SD	57735
HUBER	GAYLE & LINDA	28797 LENNON SCHOOL RD	OELRICHS	SD	57763
HUNTER	ROSS J	30068 HAT CREEK RD	EDGEMONT	SD	57735
KOLLER	JOHN W	PO BOX 715	EDGEMONT	SD	57735
LANDERS	A J	BOX 159B HCR 52	HOT SPRINGS	SD	57747
LANDERS LIVESTOCK CO INC		29088 ASH CREEK RD	HOT SPRINGS	SD	57747
MANKE LAND & CATTLE CO LLC		PO BOX 599	EDGEMONT	SD	57735
MARTINSON	KENNETH	BOX 361	EDGEMONT	SD	57735
NELSON	A J	503 S CENTER AVE	MILES CITY	MT	59301
PETERSON & SON INC		27389 BURDOCK LOOP	BURDOCK	SD	57735
PORTER	EVERETT	10413 MOSS AGATE RD	EDGEMONT	SD	57735
PUTNAM	DONALD	BOX 188	OELRICHS	SD	57763
PUTNAM RANCH INC	DONALD	BOX 188	OELRICHS	SD	57763
QUINTO LTD		PO BOX 69	EDGEMONT	SD	57735
ROMEY	JOHN R OR TRACY	29773 HARD SCRABBLE RD	OELRICHS	SD	57763
SCHNOSE	ROBERT A & KIMBERLY L	29037 OLD HWY 79	OELRICHS	SD	57763

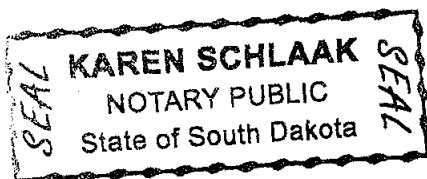
SCHNOSE	VERNON	12685 MAITLAND RD	HOT SPRINGS	SD	57747
SEABECK	DORIS SEABECK &	2533 PARK AVE	LARAMIE	WY	82070
SIMONS	THOMAS	BOX 381	EDGEMONT	SD	57735
TUBBS LAND & CATTLE LLC	BERNARD D	10891 RIVER RD	EDGEMONT	SD	57735
WALKER	FRED S & CYNTHIA K	30301 CASCADE RD	ARDMORE	SD	57735
WYOMING DAKOTA RAILROAD	WAYNE F	120 S 6TH ST - 9TH FLOOR	MINNEAPOLIS	MN	55402
PROPERTIES INC					


 Gail Jacobson
 Secretary/Water Rights

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 6th day of March, 2013.


 Karen Schlaak
 Notary Public
 My Commission expires April 1, 2013



379-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

May 6, 2013

379-2
380-2

Mark Hollenbeck
27772 Elbow Canyon Rd
Edgemont SD 57735

Dear Mr. Hollenbeck:

I am writing in follow-up to our phone conversation of May 3rd concerning water rights listed in Henry Hollenbeck's name. Enclosed are copies of Water Right Nos. 379-2 and 380-2.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$100). The check or money order for the fee can be made payable to the Water Rights Program.

For informational purposes, under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated at least once every three years in order to maintain a water permit. This three year period may be waived if legal excuse exists for the years of nonuse. Enclosed are excerpts of the water right laws and Water Management Board Rules dealing with these issues.

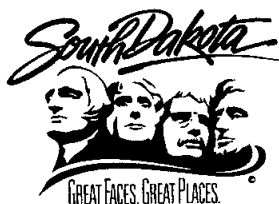
Thank you in advance for helping to update the water rights. If you have any questions, please get in contact with me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



October 1, 2014

379-2

380-2

Mark Hollenbeck
27772 Elbow Canyon Rd
Edgemont SD 57735

Dear Mr. Hollenbeck:

I am writing in regard to Water Right Nos. 379-2 and 380-2 listed in the name of Henry Hollenbeck. In May, 2013, I spoke with you on the phone and followed up by mailing copies of the water rights and transfer forms for filing ownership changes. To date, we have not received anything back from you.

It is very important to keep ownership records up to date. In the event you no longer have the transfer forms mailed to you in 2013, I am enclosing an additional set. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (total of \$100). The check or money order for the fee can be made payable to the Water Rights Program.

For informational purposes, under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated at least once every three years in order to maintain a water permit. This three year period may be waived if legal excuse exists for the years of nonuse. Please include a brief explanation of current use when returning the transfer forms.

If you have any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



379-2 3 380-2
**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 26, 2023

Mark Hollenbeck
27772 Elbow Canyon Rd
Edgemont SD 57735

379-2
380-2

Dear Mr. Hollenbeck:

I am writing you today in regard to Water Right Nos. 379-2 and 380-3 listed under Henry Hollenbeck. Back in May of 2013 you had spoken with office staff, Genny McMath, about the needed transfer of ownership for these Water Rights and she'd sent you partially completed forms. To date we have not received any transfer forms or fees.

It is very important to keep ownership records up to date. In case you no longer have those forms I am enclosing another set. Upon completion, please return the forms to our office with the required fee of \$50.00 each (\$100.00 total). Checks can be made payable to the SD Water Rights Program.

If you are no longer the owner, I apologize for sending you duplicate forms, but I would very much appreciate speaking to you about the current owners.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

enclosures

Dewell, Amanda

From: Dewell, Amanda
Sent: Thursday, August 14, 2025 1:36 PM
To: markholl@gwtc.net
Subject: Henry Hollenbeck Water Rights

Mark,

Thank you for taking a moment today to speak with me about Water Right No. 379-2 & 380-2, both presently held in the name of Henry Hollenbeck. As discussed, I have attempted to put together an email outlining the water rights, their history, and the possible actions that could be taken so you can get input from other family members with an interest in the corresponding properties.

[Water Right No. 379-2](#), bearing a priority date of June 29, 1951, authorizes the diversion of water from a dry draw located in the NW 1/4 SW 1/4, for irrigation of 200 acres located in portions of the SW 1/4 NE 1/4, SE 1/4 NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4; all in Section 6-T6S-R1E, Custer County.

[Water Right No. 380-2](#), bearing a priority date of June 29, 1951, authorizes the diversion of water from an artesian well (Inyan Kara Aquifer) located in the approximate center of the NW 1/4, for irrigation of 60 acres located in portions of the E 1/4 NW 1/4; all in Section 17-T6S-R1E, Custer County.

Irrigation water use reports for either Water Right have not been submitted since 1985. Aerial imaging does not suggest irrigation has recently taken place on the above-described properties. Pursuant to [SDCL 46-5-37](#), if water is not placed to beneficial use, as described in the license, at least once every three years, the water right may be subject to cancellation for abandonment or forfeiture. However, [ARSD 74:02:01:37.1](#) allows for legal excuse for non-use, such as: the unavailability of water, legal proceedings preventing use of water, and extremely wet climactic conditions.

In 2013, 2014, and 2023, letters were sent to you with the goal of verifying irrigation practices, or the absence thereof; and bringing ownership of these water rights current.

- If water has not been used as described in Water Right Nos. 379-2 & 380-2, for a period exceeding three years, it would be recommended that the South Dakota Water Management Board review the water rights and determine whether they may be allowed to remain in place or are subject to cancellation.
- If irrigation is still taking place, ownership needs to be transferred, and annual water use reporting will need to resume.

I have linked the full Water Rights Program files for each water right in this email for you to review.

Amanda Dewell

DANR - Water Rights Program
Permitting Administrator
Main Phone: 605 773-3352
Website: danr.sd.gov



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

RAPID CITY ONE-STOP
221 MALL DRIVE, SUITE 201
RAPID CITY, SD 57701
danr.sd.gov

June 05, 2026

TO: HENRY C HOLLENBECK
665 OAK ST
EDGEMONT, SD 57735

FROM: Adam Mathiowetz, PE, Acting Chief Engineer, Water Rights Program *Adam Mathiowetz*

SUBJECT: Shutoff Order for Junior Priority Date Water Rights Upstream of Angostura Dam

Shutoff Order for Water Permit No(s). 379-2

The US Bureau of Reclamation holds Water Right No. US579-2 for Angostura Reservoir with a senior priority date of April 11, 1941. To protect this right, the Water Rights Program is issuing shutoff orders for junior water right holders. Effective immediately no diversions of water from the Cheyenne River or its tributaries, by holders of water rights junior to the priority date of April 11, 1941, upstream of Angostura Dam will be allowed. On June 03, 2026, the water elevation in Angostura Reservoir was 3173.87-feet, 13.3-feet below the fill elevation of 3187.2-feet (top of the conservation pool). Storage was at 71,519.0 acre-feet, which is approximately 51,529 acre-feet below full. At this time, Angostura Reservoir is not expected to fill with the current low inflows.

The Angostura Reservoir storage level will be closely monitored and if the flows in the Cheyenne River and its tributaries upstream of the dam increase such that the reservoir will fill, this shutoff order will be rescinded at that time. If conditions do not improve, this order will remain in effect until the end of the calendar year.

I am asking for your cooperation in complying with this shutoff order. If you have any questions, please contact Nakaila Steen at (605) 394-2229, or myself at (605) 773-3352 with the Water Rights Program. Thank you.

We would appreciate it if you would call Nakaila in our Rapid City office and provide an up-to-date phone number and email for faster communication on this matter. Thank you.