

See. Water
Right # 93.2

376-2

No.

Office of State Engineer
DOCUMENT FILE

* ~~Thomas W. Bondurant~~
C. E. Bondurant
Buffalo Gap

Sec. 9-6 S-9 E

Custer County

Cheyenne River

* Transferred from
Thomas W. Bondurant to
son C. E. Bondurant
in May 1953

Map 405-2

Transferred to C. E. Bondurant
No. 376-2 May 1953

Division No. 2

Battle Creek District

PERMIT

to appropriate water from

Cheyenne River

Custer County, South Dakota.

Name of applicant

Thomas W. Bondurant

Name of diversion works

Thomas W. Bondurant Diversion Works

Date of first receipt at office of State

Engineer May 5 1951

Returned to applicant for Correction

May 6 1951

Corrected application received

May 12 1951

Date of water right

May 5 1951

Recorded in Book 2 Page 798-799

One-fifth of work to be completed

January 10 1952

Whole work to be completed

July 10 1952

Final proof of use of water

July 10 1952

Approved July 10 1951

DEAN W. DOUGLAS State Engineer.

NO. 376-2

Water Division No. 2 Battle Creek
(Blanks to be filled by the State Engineer.)

District 1

10:00 A.M.

MAY 5 1951

APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota
STATE ENGINEER
PIERRE, S. DAK.

(NOTE—Draw a line through items not applicable.)

1. Name of applicant ~~Thomas W. Bondurant~~ Bondurant Ranch Inc.,
Postoffice address Buffalo Gap, County Custer, State South Dakota.

I. If a corporation

- (a) Name of same
(b) Date and place of incorporation
(c) Amount of capital stock
(d) Amount paid in
(e) Names and address of directors:

(NOTE—A certified copy of articles of incorporation must accompany the application.)

II. Method of accomplishing the work and financial resources of the applicant:

- (a) Method of accomplishing work (Whether by contract, employment of others, or by direct labor) Direct Labor-Employment of Contractors
(b) Cash on hand, \$ Ample (c) Treasury stock, \$
(d) Bonds to be issued, \$ (e) Other resources, \$

2. Name of diversion work Thomas W. Bondurant
3. Quantity of water claimed 3.58 cubic feet per second in addition to previous amount.
4. Source of water supply Chayenne River
5. Location of point of diversion S. 36.07' W/ from the N. E. Corner of Section 9, T-0-3;
R-9 N. of the D. N. H. On Right bank.
6. Annual periods during which water is to be used March thru December
7. To be used for:

I. Irrigation or domestic use: Gravity, overhead sprinkling or combination system? Irrigation-pumping-gravity.

- (a) Number of acres to be irrigated 120-03 acres in addition to original
Portion Lots 2, 3, 4; all of NW 1/4 of NE 1/4; portion of NE 1/4 of NE 1/4; all of Sec. 4-4-9
(b) Legal subdivisions to be irrigated Lot 5 and portion of NE 1/4 of NE 1/4; Sec. 36-5-9

(NOTE—A list of lands to be irrigated, giving each subdivision and fraction with acreage thereof, should be written here, or may be appended as a part of this application. Same must also be shown on accompanying map.)

- (c) Statement as to domestic use (giving location, etc.)

II. Stockwatering, mining, milling, power, fish culture, fire protection and public recreation:

- (a) Nature of use
Name any of the above uses claimed
(b) Amount of power to be generated horse power.
Amount claimed for engine cooling
(c) Location of plant
(d) Method of developing power
(e) Point where water will be returned to stream

MAIN CANAL The capacity of the pump to be used is approximately 1700 GPM-about the total amount of water asked for. However, as a safety precaution a rectangular viler 5' x 1 1/2' will be

8. Estimated cost of work: installed at an approximate cost of \$100.00

- (a) Head gates, \$..... none (b) Pumping plant, \$..1800
(c) Fluming, \$.. none (d) Canal-earth, \$.. 300 Rock, \$.....
(e) Other structures none \$..... Total, \$.....

9. Description of diversion works:

I. Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

Pumping plant from River to surge basin, over rectangular viler to ditch system

11. Dimensions of works:

- (a) Dam: Height.....feet; length at bottom.....feet; length at top.....feet; thickness at bottom.....feet; thickness at top.....feet; slope at front (water face).....; slope of back face.....; material used in construction.....
(b) Reservoir: Capacity when filled.....acre feet. Surface area at highwater mark.....acres.

DEPTH AT OUTLET-Feet	SURFACE AREA AT EACH DEPTH AT OUTLET-ACRES	FEET ACRE-Feet CAPACITY

(c) * Head gate: Width.....feet: height.....feet;

Material.....

(d) Canal: Total length.....2.2.....miles. in addition to original canal

LOCATION BELOW HEADGATE	DEPTH	BOTTOM WIDTH	WIDTH AT WATER LINE	GRADE PER MILE
At Mile	1 1/2 feet	5 feet	6 feet	7 feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet
At Mile	feet	feet	feet	feet

(Give dimensions where reduction in size are made.)

10. Time required for completion of work1..... years.

11. Time required for complete application of water to the proposed beneficial use1..... years.

12. Choice of newspaper for publication of notice of intention to appropriate

Ouster Chronicle

STATE OF SOUTH DAKOTA

County of **Ouster** ss.

I, **Thomas W. Bondurant**, being first duly sworn on my oath depose and say: That my relation to the above described, undertaking is that of owner, that I have read the above foregoing statement, and examined the map accompanying the same, and that I know of my own personal knowledge that the matters herein stated and shown are true.

Signed **Thomas W. Bondurant**

Subscribed and sworn to before me this **4** day of **May**, 19**07**

Ed Carpenter
Notary Public (or other qualified officer.)

*Each diversion must have a headgate or measuring device.

THOMAS A. RICHMAN
DIVISION

I, Richard L. Davis, a Licensed Professional Engineer and Civil Engineer, being authorized by the Board of Engineers, State of South Dakota, do hereby certify that the above described survey was made by me or under my direct supervision and that the same is correct and true to the best of my knowledge and belief.

Richard L. Davis
Engineer

ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA
County of Custer

On this 28th day of April in the year 1901, before me, Robert W. Harris, the clerk of Custer County and for said County and State, personally appeared Thomas A. Richman, known to me to be the person who is described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

Thomas A. Richman
Notary Public
Custer County, South Dakota

I, Thomas A. Richman, do hereby certify that I am the owner of those portions of section 36, T 6 S, R 9 E, of the S. R. M. and Section 4, T 6 S, R 9 E, of the S. R. M. in Custer County, South Dakota. I furthermore certify that I have good and sufficient interest in a copy of which is on file in the office of the Register of Deeds in the County Court house, Custer, Custer County, South Dakota of which I am the owner. I am the owner of the S. R. M. in Custer County, South Dakota and that I acknowledge the survey and plat thereof as here shown.

ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA
County of Custer

On this 28th day of May in the year 1901 before me, a Notary Public within and for said County and State personally appeared Thomas A. Richman, known to me to be the person who is described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same.

Thomas A. Richman
Notary Public
Custer County, South Dakota

My commission expires
1901

ACROSS IN SECTION 36, T 6 S, R 9 E.

Lot 1	4.41
Lot 2	32.70
Lot 3	32.24
Lot 4	10.72
Total	80.07

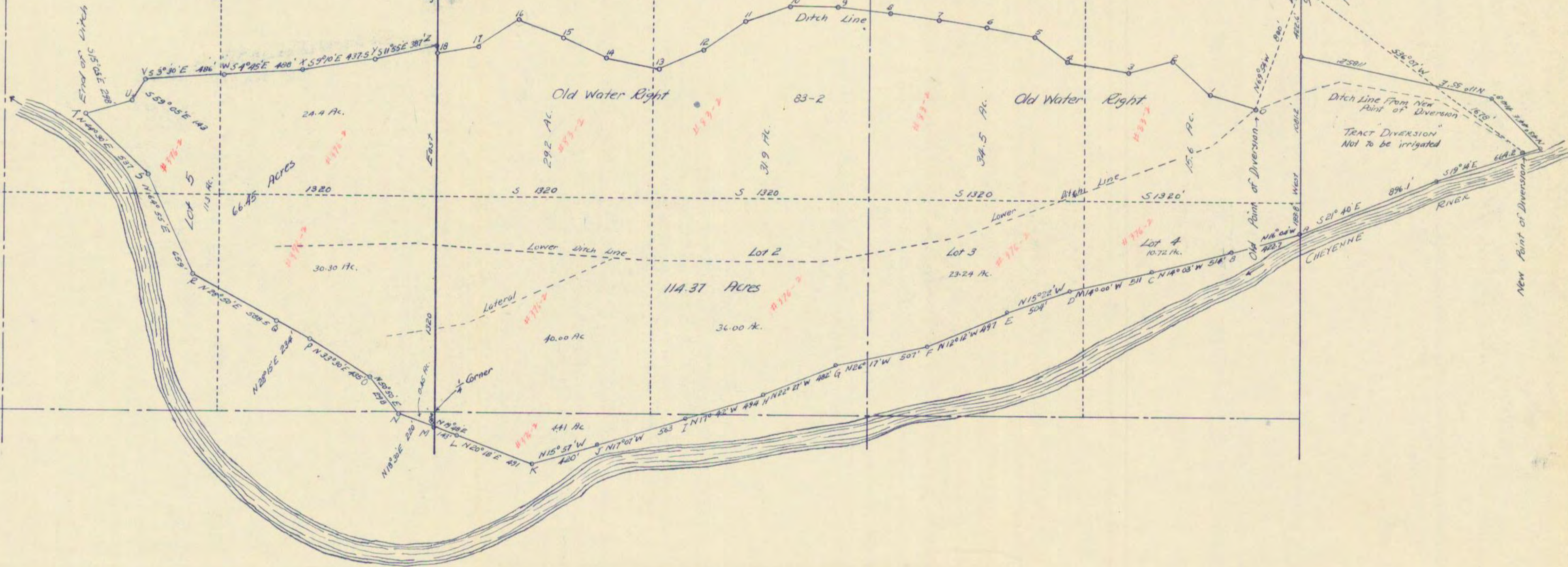
ACROSS IN SECTION 36, T 6 S, R 9 E.

Lot 1	11.37
Lot 2	11.37
Lot 3	11.37
Lot 4	11.37
Total	45.48

(Water Right No. 376-2)
Map. No. 405-2

28 27
33 34

T 55 T 65



PLAT
TRACT "DIVERSION"

I, Gardner Cantz, a Registered Professional Engineer and Land Surveyor, do hereby certify that, being so authorized by the claimants, I made the survey and this accompanying plat of TRACT "DIVERSION" which is a portion of the NE $\frac{1}{4}$ of Section 9; T 6 S; R 9 E; of the B. H. M. in Custer County, South Dakota. I furthermore certify that the same is correctly described and platted.

Gardner Cantz

ACKNOWLEDGEMENT:

STATE OF SOUTH DAKOTA) ss
County of Custer)

On this 5th day of April in the year 1951, before me, Homer V. Morris, the Clerk of Courts within and for said County and State, personally appeared Gardner Cantz, known to me to be the person who is described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same.

Homer V. Morris
CLERK OF COURTS

We, W. B. Clarke and Bessie Clarke, husband and wife, do hereby certify that we are the claimants (by virtue of a tax deed from the County of Custer) of that portion of the NW $\frac{1}{4}$ of Section 9; T 6 S; R 9 E; of the B. H. M. in Custer County, South Dakota embraced in TRACT "DIVERSION" and that we acknowledge the survey and plat thereof as shown.

W. B. Clarke
Bessie L. Clarke

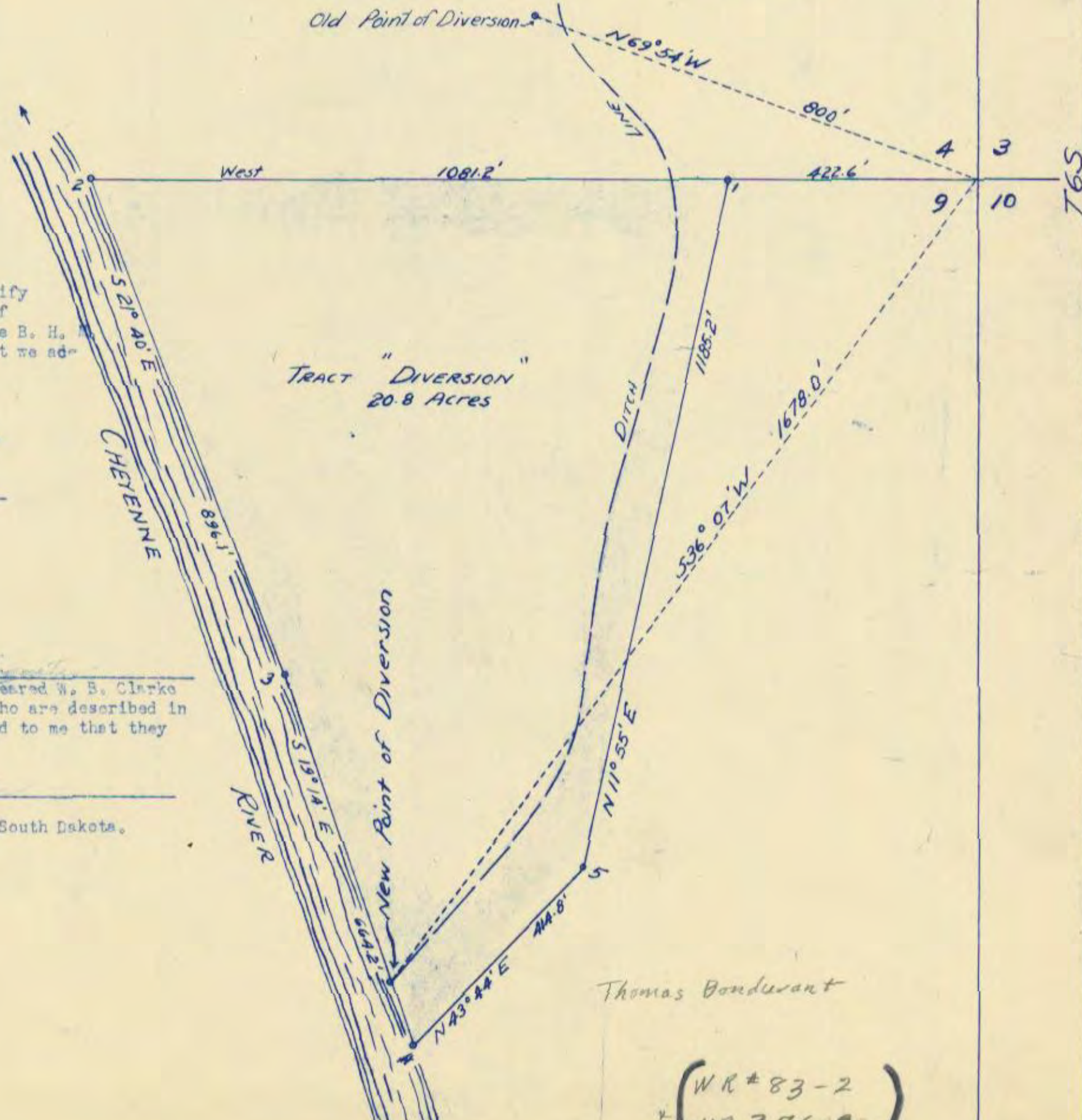
ACKNOWLEDGEMENT:

STATE OF SOUTH DAKOTA) ss
County of Custer)

On this 17 day of April 1951 in the year 1951, before me Ed Carpenter a Notary Public within and for said County and State, personally appeared W. B. Clarke and Bessie Clarke, husband and wife, known to me to be the persons who are described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same.

My commission expires Sept 11 1951.

Ed Carpenter
Notary Public
Custer County, South Dakota.



Thomas Bondurant

Map # 102-2 (WR # 83-2)
(WR 376-2)

R9E



Remarks by State Engineer:

STATE OF SOUTH DAKOTA

County of Hughes

ss.

Pierre, South Dakota. July 10, 1951

This is to certify that the foregoing application was received at this office at ten o'clock a. m. upon the 5 day of May, 1951 and that after examination it was found to comply with the South Dakota water laws, was published in accordance with the provisions thereof and consideration given to any and all information presented.

No protests were received.

Number of permit 376-2

DEAN W. LOUCKS

State Engineer.

Date of first receipt of application May 5, 1951

Date of return to applicant for correction May 6, 1951

Date of receipt of corrected application May 12, 1951

Date from which applicant may claim right May 5, 1951

Approved July 10, 1951, Recorded in Book 2 Page 798-799

This is to certify that I have examined the foregoing application for a permit to appropriate water of the State of South Dakota, and I hereby grant the same as stated herein, subject, however, to the following limitations and conditions:

1st. The equivalent of at least one-fifth, of the work above specified is to be completed on or before January 10, 1952

2nd. The whole of said work is to be completed on or before July 10, 1952

3rd. The limit of time for proof of beneficial use of water appropriated in accordance herewith is July 10, 1952

4th. The water appropriated shall be used for the purpose of providing irrigation.

5th. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

6th. The amount of the appropriation herein granted shall not exceed 2.58 cu. ft. of water per second ~~per acre~~; neither shall it exceed the capacity of the above described system of diversion works, nor the least amount of water that experience may hereafter indicate as necessary for the production of crops in the exercise of the best husbandry; and further, said appropriation must be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before July 10, 1952; said water to be used during the following described annual period:

March through December inclusive.

Witness my hand this 10th day of July, 1951

Certificate of Construction issued MARCH 16, 1951

State Engineer.

Water License issued MARCH 16, 1951

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 376-2.

(1) WHEREAS, On the 5th day of May A. D. 19 51
Thomas W. Bondurant

made Water Right Application No. 376-2 for a permit to use 2.59* cubic feet per second of the waters
of the Cheyenne River
County of Custer State of South Dakota, for irrigation
purposes; and

(2) WHEREAS, On the 10th day of July A. D. 19 51
Permit No. 376-2 with a date of priority of May 5, 1951 and August 29, 1910
was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 10th day of July A. D. 19 52 and for the
application to beneficial use of said water on or before the 10th day of July A. D. 19 52

WHEREAS, on the 6th day of January, 1951 this Water Right No. 376-2 was transferred
to the Bondurant Ranch Inc., Buffalo Gap SD

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 2.59* cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
to irrigate the following lands

Section 33, T6S, R9E	Section 4, T6S, R9E
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 11	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 6
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 3	NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 13	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 6
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 27	SE $\frac{1}{4}$ NE $\frac{1}{4}$ 29
	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 13
	NE $\frac{1}{4}$ SE $\frac{1}{4}$ 32
	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 6

TOTAL ACRES 181

*The applicable portions of Permit No. 33-2 have been incorporated into this
Water License No. 376-2

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Bondurant Ranch Inc.

_____ of Buffalo Gap SD
the holder S and owner S of said permit No. 376-2 a water right, dating from August 29, 1910 and May 5, 1951 to use of 2.59 cubic feet per second of the waters of the Cheyenne River in the County of Custer and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1250 feet south and 1050 feet west of the SE corner of Section 4, T6S, R9E

and conducted to and upon portions of lands in Section 33, T6S, R9E and Section 4, T6S, R9E, more fully described on the face of this license.

for the purpose of irrigation

Subject to any limitations listed in Water Right Permit No. 376-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 16th day of March A. D.
Nineteen hundred and Eighty-One

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 376-2

Water Diversion No. 2 Upper Cheyenne Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Bonsurant Ranch, Inc.

_____ the holder _____ of
Permit No. 376-2, issued upon Application No. 376-2, bearing date of priority of *August 29,
1910 & May 5, 1951 authorizing the diversion of 4.45* cu. ft. per second of the waters of
the Cheyenne River County of Custer, State of South Dakota at
a point 1250 feet south and 1050 feet west of the SE corner of Section 4,
T6S, R9E
_____ for irrigation

purposes, has _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use 4.0 cu. ft. per second of water.

Date March 16, 1981



JOHN HATCH, Chief Engineer
Water Rights Division

*Pertinent data from Permit
No 87-2 has been incorporated
into this Water License No. 376-2.

STATE OF SOUTH DAKOTA

WATER LICENSE No. 376-2

WHEREAS, On the 5 day of May A. D. 1951

THOMAS W. BONDURANT

of Buffalo Gap County of Custer and State of South Dakota

duly made application (No. 376-2) to me for a permit to use 2.58 cubic feet per second of the waters of the Cheyenne River

County of Custer, State of South Dakota, for irrigation purposes: ~~xxx~~ this being in addition to the 2.0 c.f.s. issued under previous permit #83-2.

WHEREAS, On the 10 day of July A. D. 1952 Permit No. 376-2 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 10 day of July A. D. 1952 and for the application to beneficial use of said water on or before the 10 day of July A. D. 1952 and,

WHEREAS, On the 8 day of April A. D. 1953 the holder of said permit duly made proof of the completion of adequate works for the diversion of 2.58 plus 2.0 under Water Right No. 83-2 cubic feet per second of said waters, as evidenced by my Certificate No. 376-2 dated June 10, 1953 confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4.45 (2.45 and 2.0) cubic feet per second of water, with date of priority of May 5, 1951 and,

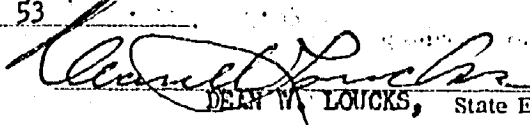
WHEREAS, On the 16 day of June A. D. 1953 proof was duly made of the application to beneficial use of 4.45 cubic feet per second of said water;

The above mentioned permits, namely 376-2 and 83-2 were transferred to C. E. Bondurant in May, 1953.

NOW, THEREFORE, By the virtue of the authority vested in me by the laws of the State of South Dakota, I hereby grant and confirm to C. E. Bondurant of Buffalo Gap the holder and owner of said permit No. 376-2 a water right, dating from May 5, 1951 to the use of 2.45 cubic feet per second of the waters of the Cheyenne River - in addition to 2.0 c.f.s. issued under permit No. 83-2. In the County of Custer and State of South Dakota, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point S. 36° 07' W. 1678.0 ft. from NW corner Sec. 9, T. 6S., R. 9E. and conducted to and upon lots 2, 3 and 4 and NW 1/4 NE 1/4 E 1/2 NW 1/4 Sec. 4, T. 6S., R. 9E. lot 5 and S 1/2 SE 1/4 Sec. 33, T. 5S, R. 9E. for the purpose of providing irrigation

subject, however, to the laws of the State of South Dakota applicable to a license for the use of the waters of the State, and subject also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and seal of my office at Pierre, South Dakota, this 29 day of June A. D. Nineteen Hundred and 53


DEL W. LOUCKS, State Engineer.

State of South Dakota

Water License No. 376-2

To C. E. Bondurant

Source of Supply Cheyenne River

County Custer

Am't 2.45 Sec. Feet

Point of Diversion Section 9,

Township 6S, Range 9E,

Place of Use Sec. 4, 6, 9

Sec. 33-5-9

Purpose irrigation

Date of Priority May 5, 1953

Recorded July 10, 1951 798

In Book 2 of 2 Page 799

Permit No. 376-2

Water Division No. 2 Battle Creek Water District

Certificate of Construction of Works.

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That C. E. Dondurant

of Buffalo Gap, County of Custer and State of South Dakota

the holder of Permit No. 376-2, issued upon Application No. 376-2, bearing date of priority of May 5, 1951

authorizing the diversion of 2.58 second-feet of the waters of the Cheyenne River

County of Custer, State of South Dakota, at a point S. 36° 07'

W., 1678 ft. from the N.E. Cor. Sec. 9, T. 6S., R. 9E.

for irrigation

purposes, has fully complied with the provisions of the laws of the State of South Dakota relating to proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for divert-

ing and conveying to the place of intended use 2.45 c.f.s. for this permit #376-2 and 2.0 c.f.s. for prior water right #83-2.

~~and that the lands proposed to be irrigated by the use of said water are described as follows.~~

to-wit:

Lots 2, 3, 4, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 4, T. 6S, R. 9E Lot 5 and S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 33, T., 5S., R. 9E. (Plus acreage in original Water Right #83-2)

Witness my hand this 16th day of June A. D. 1953

DEL:jth

DEAN W. LOVICKS,

State Engineer of South Dakota.

(First Publication _____, 19____.)

APPROPRIATION OF WATER

Office of State Engineer,

Pierre, So. Dak., May 14, 19 52

Notice is hereby given that Thomas W. Bondurant whose postoffice address is Buffalo Gap, So. Dak., has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.58 cubic feet of water per second of time from the Cheyenne River through the Bondurant Diversion, the point of diversion of which is to be located on the right bank of said stream in the S. 36 07' W. 1678' from the N.E. corner of Sec. 9 of the XXXXXX of the XXXXXX of Section XXXXXX Twp. 6S Range 9E. Said water to be used for the purpose of providing irrigation on the following described land:

Lot 2, Lot 3, Lot 4, NW 1/4 of NE 1/4, E 1/2 of NW 1/4, Sec. 4, T6N., R. 9E.

Lot 5, S 1/2 of SE 1/4, Sec 33, T. 5N., R. 9E.

This application will be taken up by the State Engineer at his office at Pierre for consideration upon the 26 day of June, 19 51 at 2:00 P.M. All persons who believe that their prior rights would be injuriously affected, or that the allowance of the permit would be detrimental to the public welfare shall file such protest with the State Engineer in writing prior to the above date and may appear on the day above mentioned in person for the purpose of discussing further, the information presented.

~~Appropriate~~
~~Appropriation~~ action will be taken by the State Engineer after suitable time has elapsed for the consideration of any or all information presented.

DEAN W. LOUCKS
State Engineer

NCS:mt
Enc.
cc: Gantz

Permit No. 326-2.

Water Division No. 2 Battle Creek Water District

CERTIFICATE OF EXAMINATION OF WORKS

Report of Examining Engineer

RECEIVED

JUN 13 1953

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

To the State Engineer, Pierre, South Dakota:

Dear Sir: I hereby certify that in accordance with your letter of authorization dated 22 May 1953, I have this day made a thorough examination of the diversion works constructed by J.E. Bondurant, of Buffalo Gap

Custer County, South Dakota, holder of Permit No. 376-2, issued upon Application No. 376-2, bearing date of priority of May 5, 1951, authorizing the (In addition to 2.0 cfs in original water right 83-2) diversion of 2.52 second feet of the waters of Cheyenne for irrigation

purposes. I have to report on the condition of the same as follows:

The diversion works comprise: intake, pump and discharge box. Pump capacity measured 2000 gpm (14.45 cfs) at 22.3 actual head including losses. Discharge box consists of 5' long concrete structure with orifice and overflow weir in one end. At no time did pump produce enough water to cause water to pass thru overflow weir.

and the system is in the following condition: good

The point of diversion is located S 36°, 07' W, 1673.0' from NW Corner, Section 9, T6S, R9E, B1E

(2.0 Original Right - 900 GPM) (2.45 New Right - 1100 gpm)
The works are capable of diverting and conveying to the place of use second-feet of water, which is to be used for Irrigation

The legal sub-divisions to be irrigated are: Portion lots 2, 3, 4 (83-2); NW 1/4, NE 1/4 and SE 1/4, NW 1/4, Section 6, T6 S, R9E. Lot 5 and portion of SE 1/4, Section 33, T5S, R96E.

(plus acreage in original water right) (83.2) comprising a total of 120.52 acres of land.

The domestic use intended comprises none

The utilization for power, mining, or other beneficial uses comprises: none

Witness my hand, this 10th day of June, A. D. 1953

R.J. Noble

Examining Engineer.

Staven Engineering Company
Rapid City, South Dakota

Permit No. 376-2Water Division No. 2 Butte Creek Water District

Notice of Application of Water to Beneficial Use

RECEIVED
JUL 14 1953

OFFICE OF STATE ENGINEER

(This blank must be filled out by holder of permit and forwarded to the State Engineer at least 60 days before the time set for application of water.)

(P. O.) Buffalo Gap, S. Dak.(Date) April 8, 1953

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given that on the 8 day of June 1953, at Buffalo Gap County of Custer State of South Dakota, before Staven Engineering Company (Examining Engineer or Officer) proof will be submitted of the application to beneficial use (Plus 2.0 cfs under W.R. No. 83-2) of 2.53 cubic feet per second of the waters of the Cheyenne River in accordance with the terms and conditions of Permit No. 376-2 heretofore issued by the State Engineer of South Dakota.

1. The name and postoffice address of the person or corporation holding said permit are:

C. E. Bondurant
Buffalo Gap, South Dakota

2. The use to which said water has been applied is Irrigation3. The amount applied to beneficial use is 4.53 CFS

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) Original portion Lots 2, 3, 4; all of NW¹, NE¹, Section 4, T6S R9E; portion E¹, NW¹, Section 4, T6S; Lot 5 and a portion of S¹, SE¹, Section 33, T5S, R9E.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Thomas W. Bondurant Diversion Works

6. The right to take the water from such works is based upon permit No. 376-2 (In addition to 83-2)7. The source of supply from which such water is diverted is Cheyenne River8. The date of priority which said user is prepared to establish is May 5, 1951

(Sign)

C. E. Bondurant

Permit No. 376-2Water Division No. 2 Pattie Creek Water District**NOTICE OF COMPLETION OF WORKS**

(This blank must be filled out by the holder of permit and forwarded to the State Engineer at least 10 days before the time set for completion of works.)

(P. O.) Buffalo Gap, South Dakota(Date) April 2, 1953

TO THE STATE ENGINEER OF SOUTH DAKOTA, PIERRE:

DEAR SIR: Notice is hereby given of the completion of the works for the diversion of 2.53 (Plus 2.0, under Water Right No. 83-2) second feet of the waters of the state from March through the month of December for irrigation purposes in accordance with terms and conditions of a certain permit heretofore issued by the State Engineer of the State of South Dakota.

1. The name of the person or corporation holding said permit is _____

2. The postoffice address of such person or the place of business of such corporation is _____
County of _____ State of _____

3. The number of such permit is 376-2 and the date set for the completion of such work is June 8, 1953

4. Said water to be used for Irrigation purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 2.58 (Plus 2.0, under W. R. 83-2) cubic feet per second.

6. The amount of land for which said water is available is 140.82 (Plus acreage under 83-2) acres, particularly described as follows: Portion Lots 2, 3, and 4; all of NW 1/4, 31, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 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1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2

Water Division No. 2 Little Creek Water District

CERTIFICATE OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. C. E. Bondurant, M.D., Sec. 34, T6S R9E B1E.Rancher, Buffalo Gap, South Dakota

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. self

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. (83-2)
376-2 - 5 May 51 (7 May 51) - 2.58 cfs (2.0 cfs)

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Cheyenne River - S36° 07'W 167° 0'NE Cor, Sec. 9, T6S, R9E B1E (Right Bank River)

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Intake, Pump, and Discharge box with measuring weir. Gas engine
power. Water delivered ^{4.45} 4.45 cfs (2.0 in 83-2, and 2.44 in 376-2).
Thomas W. Bondurant Diversion Works.

Ques. 6. State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have ACTUALLY been irrigated with said water.)

Ans. Irrigation: 130.22 Acres in addition to original portion of Lots
2, 3, 4; all of NE¹, NE¹, Section 4, T6S R9E; portion of E¹, NW¹, Section
4, T6S R9E; lot 5 and a portion of S¹, SE¹, Section 33, T5S R9E.

Ques. 7. If for other than irrigation purpose, state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 4.45 cfs. - see form 23

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Used under water right 53-2 to 2.0 cfs and under new water right right 376-2 (2.5 cfs) for pumping during installation for adjustment.

(Sign.)

C. C. Bradbury

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in Hot Springs, County of Fall River, State of South Dakota, on this 16th day of June, A.D., 1953

M. J. Richter
Clerk of Courts for Fall River County, S. Dak.

Permit No. _____

Proof of Application of Water to
Beneficial Use.

DEPOSITION OF HOLDER.

Amount of water _____ second feet

Source _____

County _____

Purpose _____

Place of Use _____

Date of priority _____

Received and filed _____

Betty.

In making the final inspection of #83-2 I found that it was included in #376-2 license. However it included the 2.0 cfs but not the area covered. I made an overlay of a recent ASCS aerial map of what is actually now-irrigated.

Therefore we should re-issue the License for #376-2 with the area from #83-2 included as well as what is actually irrigated.

I discussed this with Bert.

Probably a letter to Bondurant Ranch Inc. regarding the re-issuance should be in order.

Also they want to transfer it to Bondurant Ranch Inc. I made out the proposed copy. Sent this at the same time.

W. H. H. H.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7886

PIERRE, January 6, 1921

RECEIVED OF Bondurant Ranch, Inc, Buffalo Gap, SD 57722

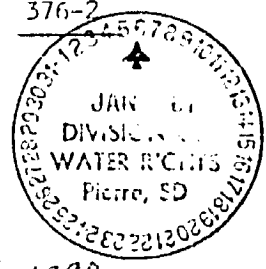
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for inspecting Construction and Issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and Issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw. No. _____		
Fee for filling _____ transfer of WR# 376-2	2.	50
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____		
(any other work as provided by law)		
TOTAL	2.	50

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH *(S)*

NO. 376-2



NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Dec. 31, 1980

This is to notify you that the title to the lands described as follows:

Portions of SE $\frac{1}{4}$ Sec. 36, T5S, R9E and the E $\frac{1}{2}$ of Sec. 4, T6S, R9E

formerly owned by Thomas W Bondurant

has been transferred to Bondurant Ranch, Inc., Buffalo Gap, SD

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 376-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit"
in its appropriate file at the Office of Water Rights, Water Management Board as
evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees
as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

I, Bondurant Ranch, Inc. being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

Bondurant Ranch, Inc.
(Signed) By Marion J. Lewis, Treasurer

Subscribed and sworn to before me this 6th Day of Jan., 1981

[Signature]
(Notary Public)

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7887

PIERRE, January 6, 1931

RECEIVED OF Marian F. Traw, Treas. & Sec., BONDURANT RANCH INC, Buffalo Gap, SD 57222
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 376-2	12.00	
Fee for inspecting Beneficial Use, and Issuing Water License No. 376-2		
Fee for Issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	12.00	

WATER RIGHTS COMMISSION

By (John Hatch)
Chief Engineer, Executive Officer
JOHN HATCH / CH

Permit No. 376-2Water Division 2 Buffalo Creek Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Bondurant
Ranch, Inc of Buffalo Gap, S Dak. holder
of Permit No. 376-2, bearing date of priority of 2.0 cfs August 29, 1910
2.45 cfs May 5, 1951, 1951
authorizing the diversion of 4.45 cu. ft. per second of the waters of Cheyenne River
for Irrigation purposes, in Custer County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Motor - Fairbanks Morse El Motor, 15 HP
Pump - Fairbanks Morse, Ser # P2D1932
size 10 $\frac{1}{2}$, 1700 RPM Vertical Pump.
Pumping 1800 gpm

B. Works used to transport water to place of use,

Supply Ditch

C. Works used to apply water to beneficial use.

Diversion Ditches, Borders and Flooding

The system is in the following condition: GoodThe point of diversion is located 1250 ft S and 1050 ft W of the
SE corner of Sec. 4 T65 R9EThe works are capable of diverting and conveying to the place of use 4.0cu. ft. per second of water which is to be used for IrrigationWater has been put to beneficial use to the maximum extent as follows: The following is in Sec. 33

T5S, R9E. NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 11 Ac. NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 3 Ac. SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 18 Ac.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 27 Ac. The following is in Sec. 4 T65 R9E.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 6 Ac. NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 30 Ac. SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 6 Ac.
SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 29 Ac. NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 13 Ac. NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 32 Ac. SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 6 Ac.

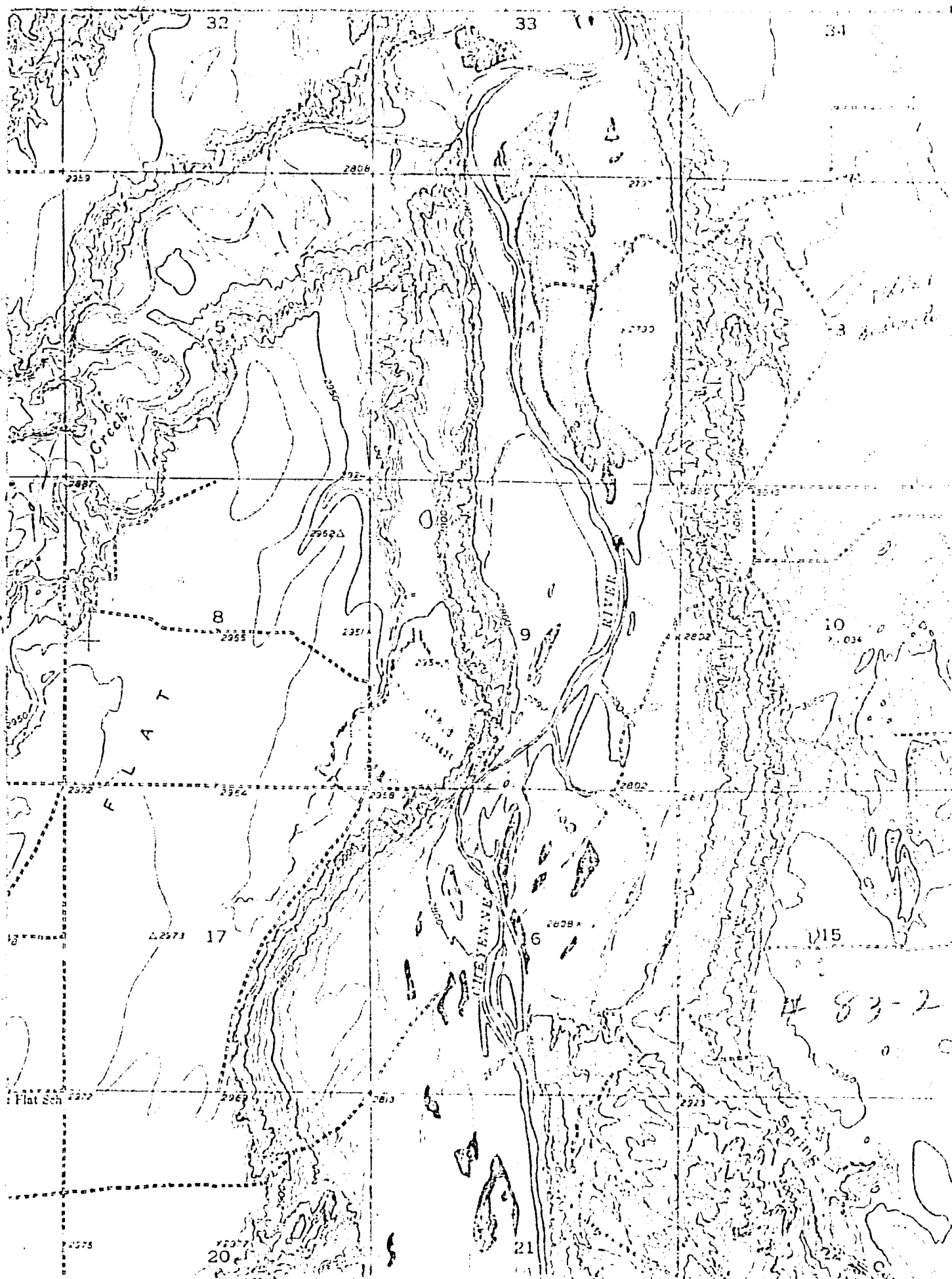
comprising a total of 181 acres of land.

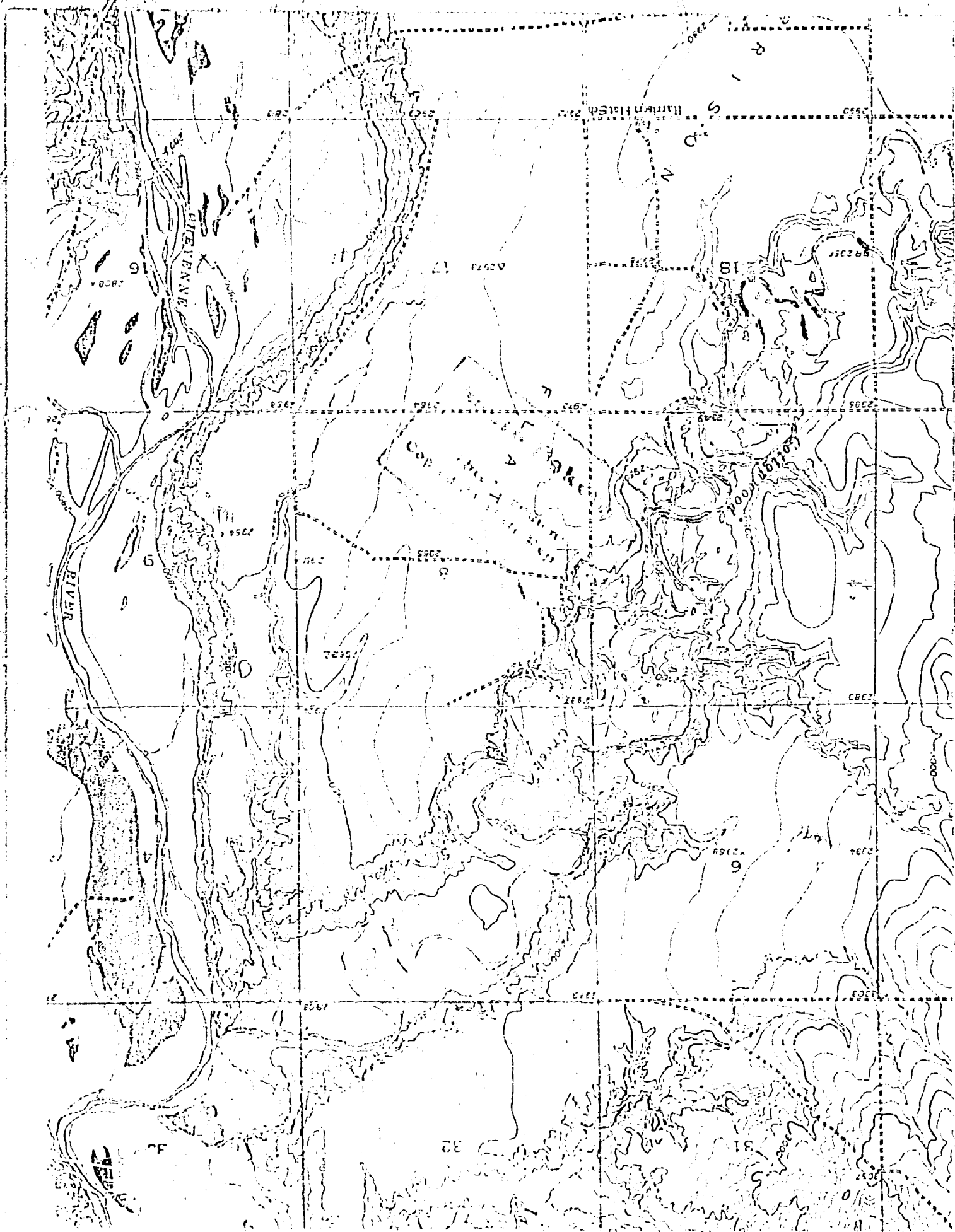
$$181 \div 70 = 2.59 \text{ cfs}$$

$$\text{income } 2.58 \text{ cfs}$$

Note: This Form 12 incorporates the pertinent data from
Permits # 83-2 and 376-2

Date July 5, 1950
Leroy J. Munn
(Signature)





R 9 E

NW 1/4 SE 1/4 3 Ac

NE 1/4 SE 1/4 11 Ac

Flood

SW 1/4 SE 1/4 18 Ac

SE 1/4 SE 1/4 27 Ac

NW 1/4 NE 1/4 6 Ac

Borders

NE 1/4 NE 1/4 30 Ac

SW 1/4 NE 1/4 6 Ac



SE 1/4 NE 1/4 2.9 Ac

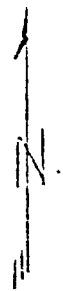
NW 1/4 SE 1/4 13 Ac

NE 1/4 SE 1/4 Flood 32 Ac

SE 1/4 SE 1/4 6 Ac

T 5 S

T 6 S



Bondurant

Permit
37602

see Pbs 53-2

Overlay of
Aerial Map
1" = 660'

1-8-50
by J. H. Manning

Point of
Diversion
Pumping Station

1050'



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

376-2

July 19, 1990

NOTICE

TO: Cheyenne River Irrigators

FROM: John Hatch, Chief Engineer
Division of Water Rights *John Hatch*

SUBJECT: Shutoff Order for water rights in the Cheyenne River reach from the Angostura Dam to Rapid Creek with priority dates after 1965.

Due to the present low flow conditions in the Cheyenne River, the following water rights must cease withdrawals of water from the Cheyenne River for the remainder of this irrigation season. This order is effective July 21, 1990. Additional shutoffs may be necessary if conditions show the need.

PERMIT NO.	NAME	PRIORITY DATE
1241A-2	Chauncey D. Taylor, Hermosa	02/06/75
1241B-2	Donald R. Thorson, Scenic	02/06/75
2061-2	Rittberger Beef & Dairy, Buffalo Gap	08/22/88
1923-2	Rittberger Beef & Dairy, Buffalo Gap	03/15/85
1613-2	Rittberger Beef & Dairy, Buffalo Gap	10/28/77
2059-2	Fred Weibert, Hermosa	06/27/88
1408-2	RIBOB-ELJIM-KADEN, Rapid City	06/06/77
1754-2	Earl Stombaugh, Buffalo Gap	01/27/81
1109-2	Lloyd Neugebauer, Oral	04/21/72
1882-2	Roland/Donna March, Hot Springs	05/29/84
1024-2	Clarence Werner, Hermosa	05/22/70

If you have any questions, please contact Del Brosz, Division of Water Rights, Joe Foss Building, Pierre, SD 57501.
Phone (605) 773-3352.

cc: Water Right Holders on the Cheyenne River in the Reach from Angostura Dam to Rapid Creek Confluence



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 14, 1991

376-2

Bob Trew
Bondurant Ranch Inc.
RR Box 5
Buffalo Gap, SD 57722

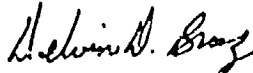
Dear Mr. Trew:

I am contacting irrigators and water users below Angostura Reservoir to advise of the low water level conditions in Angostura Reservoir and of potential water use restrictions from the Cheyenne River. Due to the continuing drought, Angostura Reservoir is receiving below normal inflows. As of February 27, 1991 the water level in the reservoir was at elevation 3170.25 feet above mean sea level (msl). Full elevation of the reservoir is 3187.2 msl.

Flow conditions in the Cheyenne River will be monitored during the coming irrigation season. Low flows may require that shut off orders be issued to junior water right holders to protect senior water rights. Low water levels in Angostura and the potential for low flows in the Cheyenne should be considered when planning for the coming water use and irrigation season.

Junior Water Rights above Angostura were shut off during 1989 and will remain shut off until Angostura fills again. If you have any questions, please contact Mark Rath or Del Brosz (605-773-3352).

Very truly yours,

for 
JOHN HATCH, Chief Engineer
Water Rights Division
605-773-3352



January 9, 1998

376-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: BONDURANT RANCH INC, BOB TREW, HC 57 BOX 5, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 & 1623-2. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 & 1623-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Items 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

BONDURANT RANCH INC
BOB TREW
HC 57 BOX 5
BUFFALO GAP SD 57722

4a. Article Number

2179157174

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

1-20-98

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

Marion Trew

6. Signature: (Addressee or Agent)

X *Marion Trew*

PS Form 3811, December 1994

102505-97-8-0179

Domestic Return Receipt

Thank you for using Return Receipt Service.

376-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 22, 1998

376-2
1623-2

Bob Trew
Bondurant Ranch Inc
HC 57 Box 5
Buffalo Gap, SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit Nos. 376-2 and 1623-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

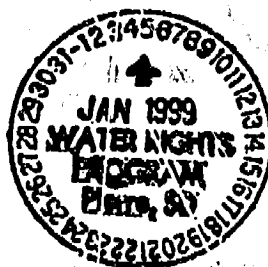


BONDURANT RANCH INC
BOB TREW
HC 57 BOX 5
BUFFALO GAP, SD 57722

October 16, 1998

376-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr



376-2

NOTICE TO SUBMIT THE 1998 IRRIGATION QUESTIONNAIRE
AND CHEMIGATION REPORTING FORM

Please complete the enclosed 1998 Irrigation Questionnaire(s) and return them in the postage paid envelope by December 1, 1998. Chemigation reporting form(s) are also enclosed for irrigators who have reported in previous years applying chemicals through their irrigation system. However, if you apply chemicals through your irrigation system, but did not receive a report form, please indicate so on the water use questionnaire and a report form will be forwarded to you.

Submission of the Irrigation Questionnaire(s) and Chemigation Reporting form(s) is required whether or not you irrigated this year. Some of the items to be aware of when completing the enclosed form(s) are:

1. Make necessary changes to the address label. Please include a phone number where you can be reached during the day. This will assist us in contacting you if we have questions.
2. If you have multiple permits and do not know the specific legal descriptions which pertain to each permit, please contact us. It is acceptable to put the information for all permits on one form, however, ALL forms need to be returned.
3. A WATER RIGHT OR PERMIT IS SUBJECT TO SUSPENSION OR CANCELLATION IF THE IRRIGATION QUESTIONNAIRE(S) AND/OR CHEMIGATION REPORTING FORM(S) ARE NOT RETURNED.

If you have questions or need assistance with completion of the irrigation questionnaire or chemigation reporting form, please contact Genny McMath, at (605) 773-3352. For those with internet access, you can send the information to her or ask questions by emailing gennym@denr.state.sd.us. The questionnaire can also be downloaded for use. The form can be found by going to the Department website: <http://www.state.sd.us/denr> and selecting "Water Rights" and then "Download forms." You will find directions from there on how to download the forms.

For the Water Management Board

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Program

*I definitely need
the water rights
I am continuing
the ranching business.*

enclosures

*Dear Sir -
We did irrigate this summer. However,
Bob developed Cancer in late August and passed away in
October. I don't know the exact figures. Could you send me a
copy of the questionnaire and report form about the summer?*



376-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 11, 1999

376-2
1623-2

Marian Trew
Bondurant Ranch, Inc
HC 57 Box 5
Buffalo Gap, SD 57722

Dear Mrs. Trew:

Thank you for returning the 1998 irrigation questionnaires and for your letter of explanation received January 5th.

I was able to obtain enough information from the data you supplied and by reviewing the 1997 irrigation questionnaires to complete the 1998 forms. If you can continue to keep track of the number of days and hours per month the systems are running, the forms will be fairly easy to fill out.

As I indicated above, the 1998 questionnaires have been completed and are now on file in our office. I will mail future correspondence concerning the water rights to Bondurant Ranch, Inc in-care-of your name. Thank you again for letting us know about Bob.

If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



376-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 5, 2000

Marian Trew
Bondurant Ranch, Inc
HC 57 Box 5
Buffalo Gap, SD 57722

Dear Ms. Trew:

Thank you for returning the 1999 irrigation questionnaires for Water Right Nos. 376-2 & 1623-2.

You indicated you were not sure what the pump rate was for each system. I checked back to the last ones Robert filled out and found the following information:

- 1800 gallons per minute from the system described in Water Right No. 376-2; and
- 750 gallons per minute from the system described in Water Right No. 1623-2.

I have included these pump rate figures on the questionnaires you mailed in. Thank you again for following up on the questionnaires. If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

376-2

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BONDURANT RANCH INC
 MARIAN TREW
 HC 57 BOX 5
 BUFFALO GAP SD 57722

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery
 Mary Alice Katenbrink 1-22-01
 C. Signature ☒ Agent
 X *Mary Alice Katenbrink* ☐ Addressee
 D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☒ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number (Copy from service label)

7000 3600 0026 9814 3789

PS Form 3811, July 1999

Domestic Return Receipt

102595-00-11-0252



376-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 19, 2001

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, HC 57 BOX 5, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2000 Irrigation Questionnaires

Our records indicate that the 2000 Irrigation Questionnaire has not been submitted for Permit Nos. 376-2 & 1623-2. The request for the Questionnaire was dated October 20, 2000. The Water Management Board has directed that owners of water permits who have not submitted the 2000 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:00 am, March 7, 2001, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit Nos. 376-2 & 1623-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaires are received in this office on/or before March 2, 2001, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaires, please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2001

376-2
1623-2

Marian Trew
Bondurant Ranch, Inc
HC 57 Box 5
Buffalo Gap, SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2000 irrigation questionnaires. You may disregard the January 19, 2001, "Notice" concerning reporting requirements for Water Right Nos. 376-2 and 1623-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



376-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, HC 57 BOX 5, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 & 1623-2. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 2, 2006, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 & 1623-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **February 24, 2006**, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



376-2

Track & Confirm

Current Status

You entered 2303 2160 0000 0799 4039

Your item was delivered at 10:44 am on January 26, 2006 in BUFFALO GAP, SD 57722. The item was signed for by M TREW.

[Shipment Details >](#)

Notification Options

► Track & Confirm by email

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► Request Proof of Delivery

[What is this?](#)

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Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

U.S. Postal Service™ Signature Confirmation™ Receipt

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0799 4039

BONDURANT RANCH INC
MARIAN TREW
HC 57 BOX 5
BUFFALO GAP SD 57722

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

mailing.

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

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PS Form 153, May 2002

(See Reverse)



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 28, 2006

376-2
1623-2

Marian Trew
Bondurant Ranch Inc
HC 57 Box 5
Buffalo Gap SD 57722

Dear Ms. Trew:

I am writing to acknowledge receipt of your 2005 irrigation questionnaires. I completed forms for you based on our telephone conversation.

You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Right Nos. 376-2 and 1623-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

Thank you and if you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 5, 2007

Dear Water Right Holder;

Due to the ongoing drought I am advising Cheyenne River water right holders of the possibility of shutoff orders in 2007 for the river reach from Angostura Dam to the Belle Fourche River confluence. This is **not a shutoff order**.

As a result of the continuing lack of precipitation, tributary flows throughout the Cheyenne River basin remain well below the historical average. Angostura Reservoir ended February almost 21-feet below full and the forecast for improved conditions throughout the summer months is not favorable.

This letter is only intended to give you advanced warning that your ability to divert water may be cut short this year. If shut-off orders are issued, you will receive another letter from the department. In the meantime, water right holders can help by closely monitoring water usage and trying to avoid wasting water.

South Dakota water law gives the highest priority to domestic use, which includes livestock watering. There is generally adequate water available to meet both domestic use and other needs. However, once water availability reaches critical low levels, other uses, including irrigation, will begin to interfere with domestic use. If levels become critically low, the department must issue shut-off orders to protect domestic water uses. Once these orders are issued, the department will continue to monitor water availability and should conditions improve, the shutoff orders would be rescinded.

If you are interested, the US Geological Survey has an Internet site showing river flows at 150 stream gauging stations across the state. Go to sd.water.usgs.gov and click on "Realtime streamflow data via satellite".

Thank you for your cooperation. If you have any questions, please contact Mark Rath or Mike DeFea at (605) 773-3352.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, HC 57 BOX 5, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2008**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

376-2

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Track & Confirm

Search Results

Label/Receipt Number: **2303 2160 0000 0802 3844**
Status: **Delivered**

Your item was delivered at 8:55 AM on January 23, 2008 in BUFFALO GAP, SD 57722. The item was signed for by M TREW.

Track & Confirm

Enter Label/Receipt Number.

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Information

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 3844

BONDURANT RANCH INC
MARIAN TREW
HC 57 BOX 5
BUFFALO GAP SD 57722

Waiver of Signature ☐ YES ☐ NO

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PMB 2020
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 5, 2008

376-2

Marian Trew
Bondurant Ranch Inc
HC 57 Box 5
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Right No. 376-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2009

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2008 Irrigation Questionnaire(s)

Our records indicate that the 2008 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2. The request for the Questionnaire was dated October 24, 2008. The Water Management Board has directed that owners of water permits who have not submitted the 2008 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 11, 2009**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 6, 2009**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V7-IQ.pd>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

376-2

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Status: **Delivered**

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SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 5329	BONDURANT RANCH INC MARIAN TREW 26429 SAGE RD BUFFALO GAP SD 57722	
	Waiver of Signature ☐ YES ☐ NO	
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www.state.sd.us/denr

February 18, 2009

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2008 irrigation questionnaire. You may disregard the January 23, 2009, "Notice" concerning reporting requirements for Water Right No. 376-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
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www.state.sd.us/denr

October 28, 2010

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

Thank you for the prompt return of your 2010 irrigation questionnaire.

I am returning the form to you for completion. Please fill in the last two columns with the number days water was applied and the average hours per day

Please return the form to us in the enclosed envelope by December 3rd. Thank you in advance for your help.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



376-2

**DEPARTMENT of ENVIRONMENT
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JOE FOSS BUILDING
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www.state.sd.us/denr

January 21, 2011

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program



SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

376-2

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Detailed Results:

- Delivered, January 24, 2011, 9:08 am, BUFFALO GAP, SD 57722
- Notice Left, January 22, 2011, 7:44 am, BUFFALO GAP, SD 57722
- Arrival at Post Office, January 22, 2011, 7:43 am, BUFFALO GAP, SD 57722

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SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 0874

BONDURANT RANCH INC
MARIAN TREW
26429 SAGE RD
BUFFALO GAP SD 57722

Waiver of Signature ☐ YES ☐ NOPostmark
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www.state.sd.us/denr

February 22, 2011

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2010 irrigation questionnaire.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of ENVIRONMENT
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January 24, 2012

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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www.denr.sd.gov

February 6, 2012

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2011 irrigation questionnaire.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



376-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **8:30 am, March 7, 2013**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
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www.denr.sd.gov

January 31, 2013

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2012 irrigation questionnaire.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



376-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



376-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 25, 2016

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



376-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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www.state.sd.us/denr

January 25, 2019

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

376-2



DEPARTMENT of ENVIRONMENT
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JOE FOSS BUILDING
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PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 14, 2019

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive, with the first name "Genny" and last name "McMath" clearly distinguishable.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

376-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: BONDURANT RANCH INC, MARIAN TREW, 26429 SAGE RD, BUFFALO GAP, SD 57722

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire has not been submitted for Permit No(s) 376-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 376-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: NIYOOD**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



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**DEPARTMENT of ENVIRONMENT
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JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 9, 2021

376-2

Marian Trew
Bondurant Ranch Inc
26429 Sage Rd
Buffalo Gap SD 57722

Dear Mr. Trew:

I am writing to acknowledge receipt of your 2020 irrigation questionnaire.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Right No. 376-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us