

WATER PERMIT NO. 2542-2

Name of Applicant: **Douglas School District**

Address: **400 Patriot Drive, Box Elder SD 57719**

Phone: **605 923-0000**

Amount of Water Claimed: **0.38 cfs**

Total Acres: **21 acres**

Source of Water Supply: **groundwater (7 wells)**

Water to be used for: **irrigation**

County: **Pennington**

Type of Waste Disposal System:

Location: **north of Box Elder**

PRIORITY

Date Received: **9-23-2004**

Application/License Fee: **\$200**

Corrected Application Received: **10-18-2004**

Period of Annual Use: **April 1 – October 31**

Remarks:

Diversion Point: **E ½ NW ¼, NW ¼ NE ¼ Sec 17**
and SW ¼ SE ¼ Sec 8; all in T2N-R9E

Land to be Irrigated: **E ½ NW ¼ Sec 17-T2N-R9E**

Depth of Well: **20 – 41 feet deep**

Well Driller:

Remarks:

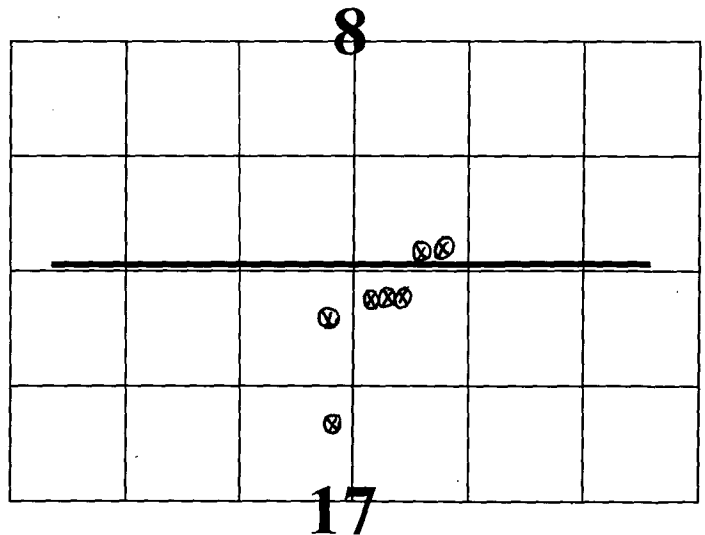
Type of Map: **plat**

Prepared by: **Gary D Renner, PE**

Reviewed and the Number Assigned on: **10-19-2004**

By: **Karen Schlaak**

Notice of Hearing - date to intervene: _____



FORM 2: Application for irrigation in South Dakota
(type or print)

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>2542-2</u>	(office use only) Hydrologic Unit <u>10120111</u>
	Basin <u>Upper Cheyenne</u>	
	Newspaper <u>Rapid City Journal, Rapid City</u>	

RECEIVED
SEP 23 2004
WATER RIGHTS
PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) _____

- Name of Applicant Douglas School District Phone 605 923-0000
(check one) ☒ Owner ☐ Tenant/lessee
Mailing Address 400 Patriot Drive, Box Elder State SD 57719
(Street, RR, or Box and City) (Zip Code)
- Amount of water claimed 0.38 *CFS or 171 **GPM ***AF Total Acreage 21
(*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)
- Source of water supply 7 shallow wells
- Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) see attached schedule
E 1/2 NW 1/4, NW 1/4 NE 1/4 Sec 17 and SW 1/4 SE 1/4 Sec 8; all in T2N-R9E
County Pennington
- County or counties where water will be used Pennington
- Annual period during which water is to be used April 1- October 31
- List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
(Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NE 1/4 NW 1/4 Sec 17-T2N-R9E BHM	6		
SE 1/4 NW 1/4 Sec 17-T2N-R9E BHM	15		

8. Give a description of the project. (Attach sheet if more space is needed)
Integrate seven existing wells to irrigate athletic fields and district grounds

STATE OF SOUTH DAKOTA) SS

County of Pennington)

I, Mike Mueller for Douglas School District

, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

Applicant's signature Mike Mueller

Subscribed and sworn to before me this 27th day of September 20 04

My Commission Expires
June 4, 2009

Lee Wattman
Notary Public signature

**SOUTH DAKOTA
WATER PERMIT NO. 2542-2**

Date of first receipt of application September 23, 2004.

Date of return to applicant for corrections, amendments or changes September 23, 2004.

Date of receipt of corrected application October 18, 2004.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 2542-2 to Douglas School District, 400 Patriot Drive, Box Elder SD 57719 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 2542-2 appropriates 0.38 cubic feet of water per second from seven wells completed into the Terrace deposits (approximately 20 - 41 feet deep) located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17 and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8 to irrigate 21 acres of athletic fields and District grounds located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 17; all in T2N-R9E.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – October 31.
3. The date from which applicant may claim right is September 23, 2004.
4. The date of approval of Permit No. 2542-2 is December 27, 2004.
5. One-fifth of the construction is to be completed on or before June 27, 2007.
6. All construction is to be completed on or before December 27, 2009.
7. Water is to be put to beneficial use on or before December 27, 2013.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JAN 18 2005

date



Supplemental Information

(type or print in ink)

WELL #1

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 40" Depth 31'
- b) Casing Type CONCRETE Diameter 36" Thickness 2"
- c) Screen Type Casing joints Diameter 36" Thickness 2"
- d) Gravel Pack 10' to 16' Depth Length of Gravel Pack 6'
- e) Depth to Top of Water Bearing 20'
- f) Depth to Water (ground surface to water) 11'
- g) Distance to nearest existing domestic well:
On applicants property 55' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

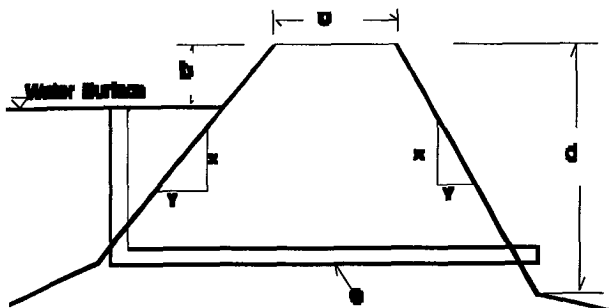
4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A

- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet



Supplemental Information

(type or print in ink)

WELL #2

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 40" Depth 41'
- b) Casing Type CONCRETE Diameter 36" Thickness 2"
- c) Screen Type Casing joints Diameter 36" Thickness 2"
- d) Gravel Pack 10' → 16' Depth Length of Gravel Pack 6'
- e) Depth to Top of Water Bearing 29'
- f) Depth to Water (ground surface to water) 12'
- g) Distance to nearest existing domestic well:

On applicants property 65'

On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

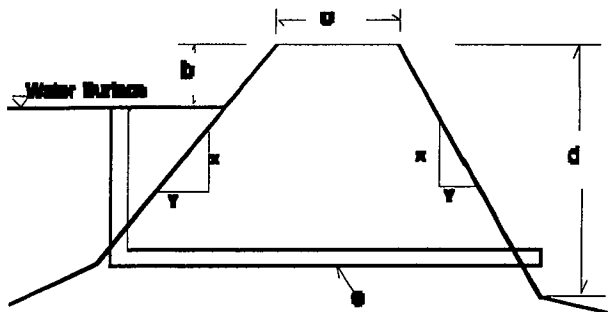
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

Supplemental Information

(type or print in ink)

WELL #3

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 12" Depth 40'
- b) Casing Type PVC Diameter 12" Thickness Sch. 40
- c) Screen Type Perf. casing Diameter 12" Thickness Sch. 40
- d) Gravel Pack 12'-14' Length of Gravel Pack 2'
- e) Depth to Top of Water Bearing 28'
- f) Depth to Water (ground surface to water) 12'
- g) Distance to nearest existing domestic well:
On applicants property 480' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

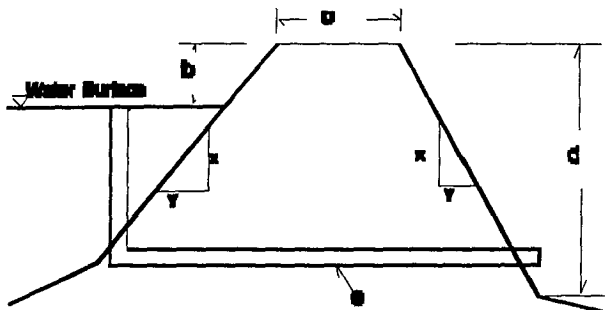
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

Supplemental Information

(type or print in ink)

WELL #4

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 40" Depth 41'
- b) Casing Type Concrete Diameter 36" Thickness 2"
- c) Screen Type Casing joints Diameter 36" Thickness 2"
- d) Gravel Pack 10'-16' Deep Length of Gravel Pack 6' Deep
- e) Depth to Top of Water Bearing 29'
- f) Depth to Water (ground surface to water) 12'
- g) Distance to nearest existing domestic well:
On applicants property 108' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

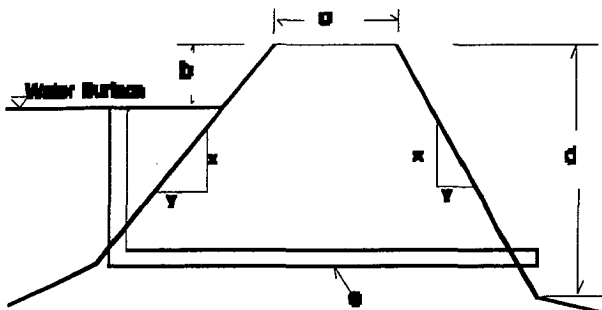
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

Supplemental Information

(type or print in ink)

WELL # 5

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 40" Depth 41'
- b) Casing Type Concrete Diameter 36" Thickness 2"
- c) Screen Type Casing Diameter _____ Thickness _____
- d) Gravel Pack 12'-15' Deep Length of Gravel Pack 3'
- e) Depth to Top of Water Bearing 30'
- f) Depth to Water (ground surface to water) 11'
- g) Distance to nearest existing domestic well:
On applicants property 108' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

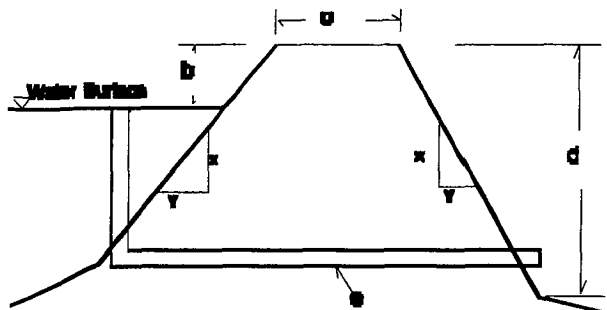
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

Supplemental Information

(type or print in ink)

WELL #6

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 40" Depth 41'
- b) Casing Type CONCRETE Diameter 36" Thickness 2"
- c) Screen Type Casing joints Diameter 36" Thickness 2"
- d) Gravel Pack 12'-15' Deep Length of Gravel Pack 3'
- e) Depth to Top of Water Bearing 30'
- f) Depth to Water (ground surface to water) 10'
- g) Distance to nearest existing domestic well:
On applicants property 91' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

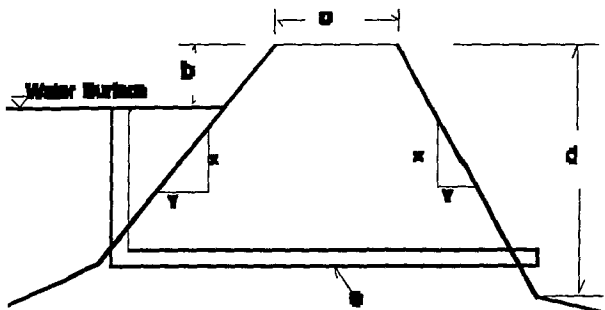
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

Supplemental Information

(type or print in ink)

WELL #7

1. Well Information - Proposed Construction

- a) Drill Hole Diameter 36" Depth 20'
- b) Casing Type Concrete Diameter 36" Thickness 2"
- c) Screen Type Casing seams Diameter 36" Thickness 2"
- d) Gravel Pack UNKNOWN Length of Gravel Pack UNKNOWN
- e) Depth to Top of Water Bearing 5'6"
- f) Depth to Water (ground surface to water) 14'6"
- g) Distance to nearest existing domestic well:
On applicants property 1060' On property owned by _____

2. Wastewater Disposal System Information

- a) Type of System (i.e. septic tank, drain) N/A
- b) System Capacity (gallons) _____ Year Constructed _____
- c) Connected to the City of _____ Sanitary System _____

3. Dugout Information

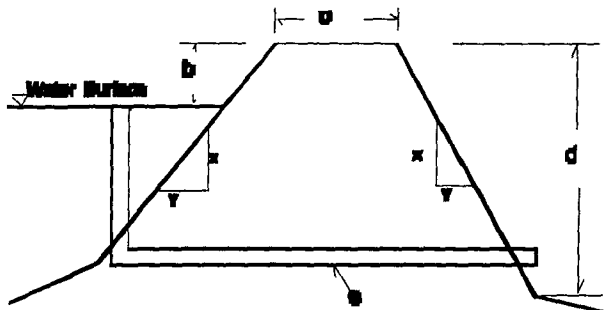
- a) Surface Dimensions N/A Depth _____
- b) Depth to water (ground surface to water) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

N/A



- b) Freeboard _____
- c) Crest Width _____
Crest Length _____
- d) Height _____
- e) Primary Outlet Capacity _____
If pipe, diameter _____
- f) Secondary Spillway Capacity _____
Spillway Width _____
- g) X & Y Slope _____
Upstream _____
Downstream _____
- h) Surface Area of Impoundment _____
- i) Storage _____ Acre Feet

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date NOCTOBER 18, 20 04

RECEIVED OF DOUGLAS SCHOOL DISTRICT NO 51-1, 400 Patriot Drive, Box Elder SD 57719-9749

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>5542-2</u> to Appropriate Water, to construct and to put water to beneficial use	150	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>5542-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	200.00

No.

000000

By

Dana L. Smith

Chief Engineer

gon

Douglas School District #51-1
400 Patriot Drive
Box Elder, SD 57719

To: KAREN- DENR FAX (605) 773-406

From: MIKE MUELLER

Date: 9/23/04

Telephone: (605) 923-0000
Fax: (605) 923-0018

Re: WELLS #1 & #2

Number of Pages: THREE
(including this page)

Message: KAREN,

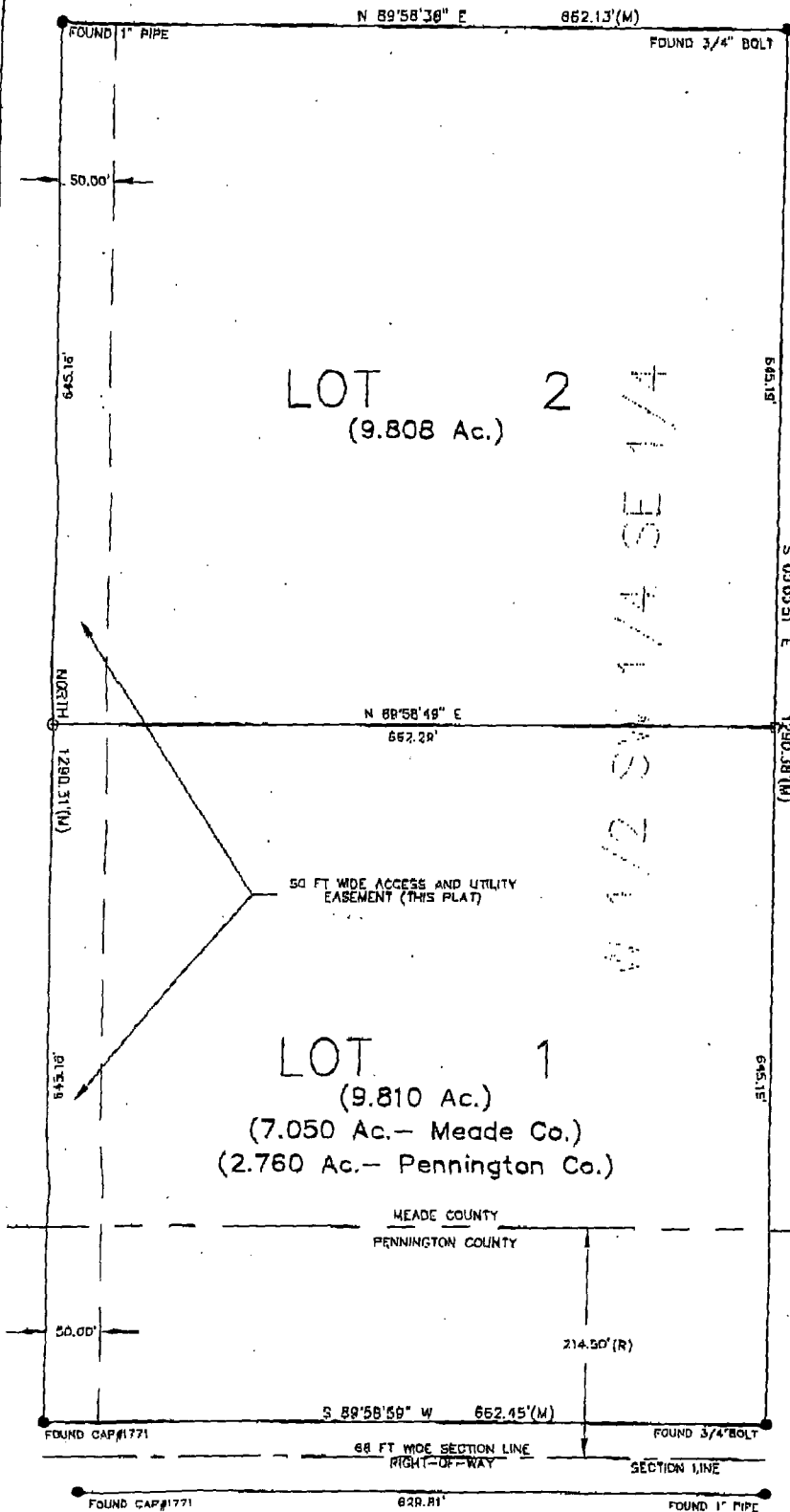
THE PLAT AND AERIAL PHOTO SHOW THE SAME
20 ACRE PARCEL. 2.76 ACRES OF THIS IS IN
PENNINGTON COUNTY. PLEASE CALL IF THE
FAX DIDN'T MAKE IT CLEAR ENOUGH.

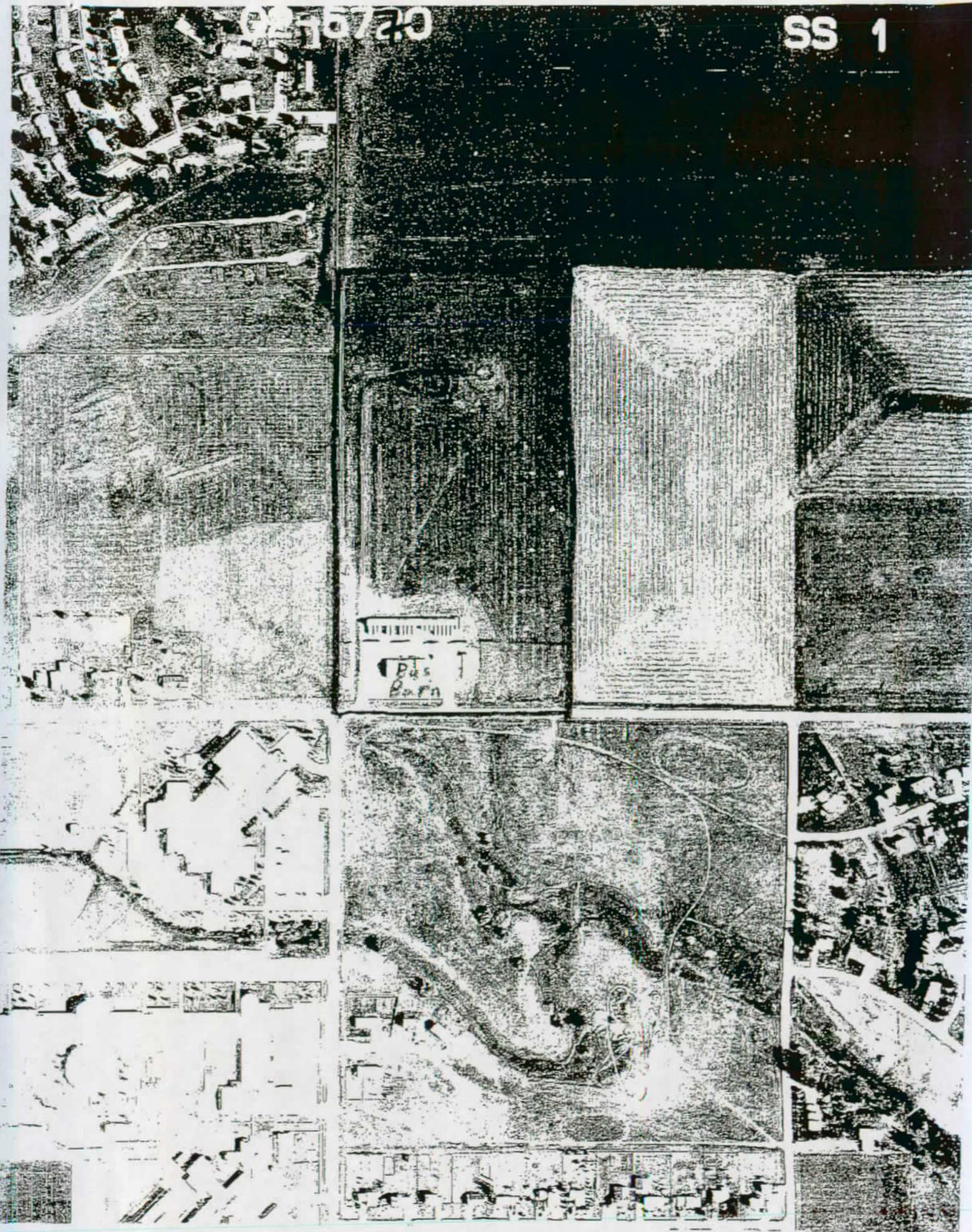
Mike

Plat of Lots 1 and 2 of Bus Stop Subdivision

located in W 1/2 SW 1/4 SE 1/4 of Section 8, T2N, R9E, BHM.

Box Elder, Pennington County, South Dakota.

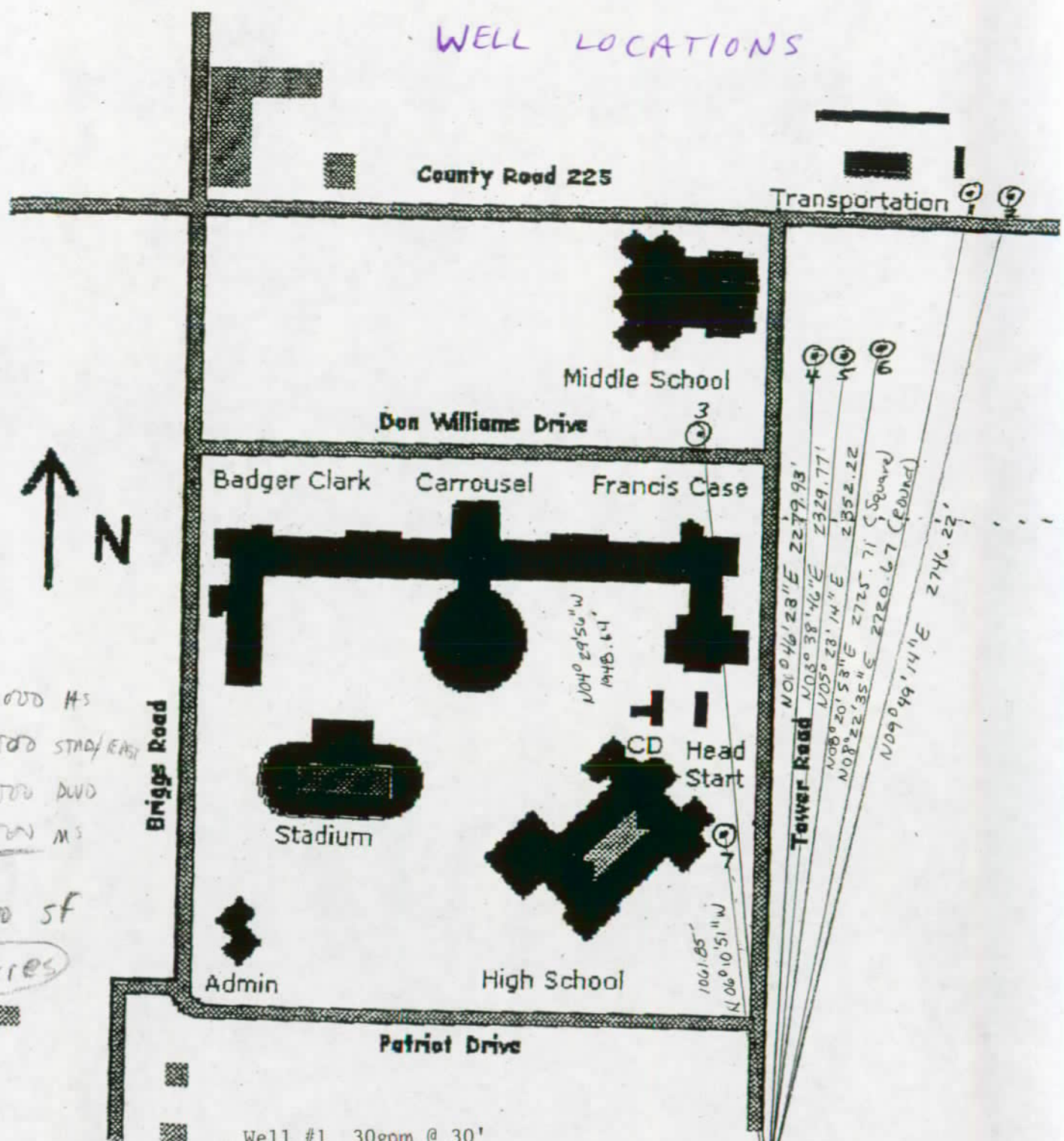
Locate's expire
11/26
8:51 AM
Conf. # 033070087



SS 1

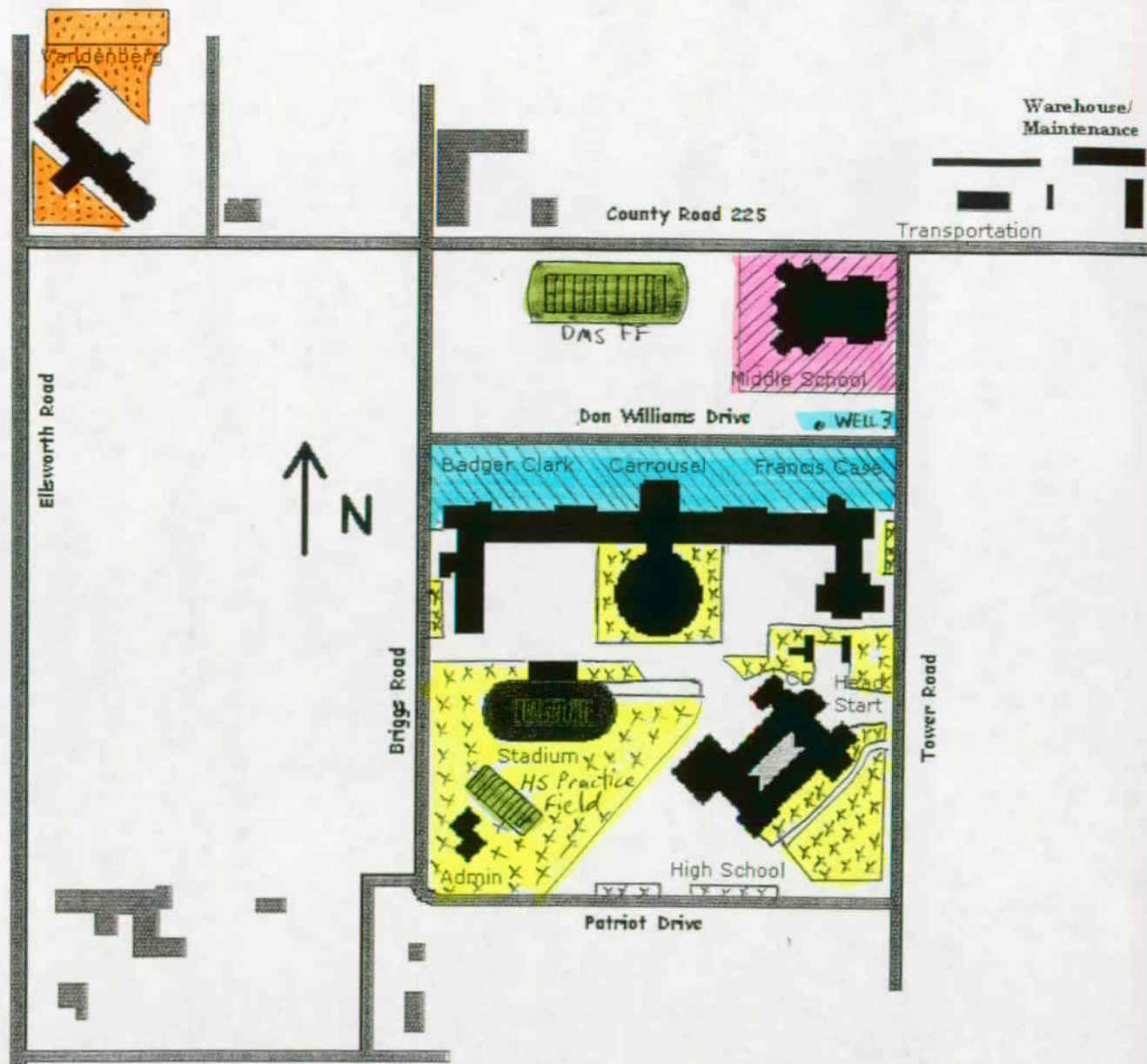
2542-2

WELL LOCATIONS

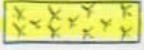


400,000 HS
 250,000 STAD/ENR
 100,000 DVD
 170,000 MS
 920,000 SF
 21 Acres





LEGEND:

-  - CURRENTLY SERVED BY WELL #3 - DON WILLIAMS DR
-  - FOOTBALL/ATHLETIC FIELDS CURRENTLY IRRIGATED WITH CITY OF BOX ELDER WATER
-  - DOUGLAS MIDDLE SCHOOL GROUNDS CURRENTLY IRRIGATED WITH CITY OF BOX ELDER WATER
-  - VANDENBERG FIELD AND GROUNDS - CURRENTLY IRRIGATED WITH ELLSWORTH (RAPID CITY) WATER
-  - POTENTIAL NEW AREAS TO BE IRRIGATED

Well #1 (2)

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location $\frac{1}{4}$ $\frac{1}{4}$ Sec Twp Rg

County

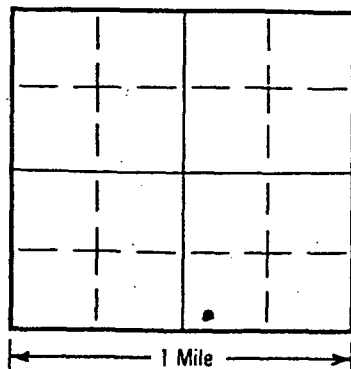
North

Please mark well location with an "X"

W

E

Well Completion Date



LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? _____ ft. from _____ (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

CASING DATA: ☐ Steel ☒ Plastic ☒ OtherIf other describe concrete tile

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
2 LB/FT	5 1/2 IN	0 FT	11 FT	40" IN
250 LB/FT	36" IN	11 FT	41 FT	40" IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
None	_____	_____ lb./gal	_____ ft.	_____ ft.
_____	_____	_____ lb./gal	_____ ft.	_____ ft.

Describe grouting procedure _____

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter _____ IN Length _____ FEET

Material _____

Slot Size _____ Set From _____ Feet to _____ Feet

Other information _____

WAS A PACKER OR SEAL USED? ☐ YES ☒ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

YES, How: _____

NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Douglas School

Business Name: _____

Address: _____

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Top soil	0	4'
brown clay	4'	6'
coarse sand	6'	10'
gravel & clay	10'	16'
black shale	16'	41'

STATIC WATER LEVEL 12 FeetIf flowing: closed in pressure NOT PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ PumpedDescribe: 1 horse sub-☐ Bailedmerible☐ Other _____

Pumping Level Below Land Surface

34 ft. After 1 Hrs. pumped 35 GPM34 ft. After 2 Hrs. pumped 23 GPM

If pump installed, pump rate _____ GPM

REMARKS

This well was drilled under license # _____

And this report is true and accurate.

Drilling firm _____

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: _____

North

W

E

• 1 Mile

Date:

Well #3 (5)

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

Location $\frac{1}{4}$ $\frac{1}{4}$ Sec Twp Rg

County

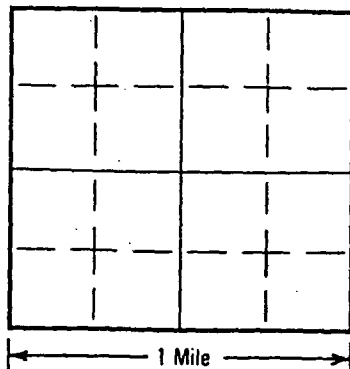
North

Please mark well location with an "X"

W

E

Well Completion Date



LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? _____ ft. from _____ (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING:

bucket machine

CASING DATA:

- ☐ Steel ☒ Plastic ☒ Other

If other describe concrete tile

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
2 LB/FT	5 1/2 IN	0 FT	11 FT	40 IN
250 LB/FT	36 IN	11 FT	41 FT	40 IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

None

Grout Type	No. of Sacks	Grout Weight	From	To
_____	_____	_____ lb./gal	_____ ft.	_____ ft.
_____	_____	_____ lb./gal	_____ ft.	_____ ft.

Describe grouting procedure _____

SCREEN: ☐ Perforated pipe ☐ ManufacturedDiameter None IN Length _____ FEET

Material _____

Slot Size 1 Set From _____ Feet to _____ FeetOther information water enters through seam in tile 2 ftWAS A PACKER OR SEAL USED? ☐ YES ☐ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

YES, How: _____

NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: Douglas School

Business Name: _____

Address: _____

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
top soil	0	3'
gravel inlay	3'	12'
mostly gravel	12'	15'
black shale	15'	41'

STATIC WATER LEVEL _____ Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☐ Pumped

Describe: _____

☐ Bailed☐ Other

Pumping Level Below Land Surface

31 ft. After 1.75 Hrs. pumped 35 GPM31 ft. After 1 Hrs. pumped 24 GPM

If pump installed, pump rate _____ GPM

REMARKS

This well was drilled under license # _____

And this report is true and accurate.

Drilling firm _____

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: _____

well #4 (6)

SOUTH DAKOTA WATER WELL COMPLETION REPORT

07-92

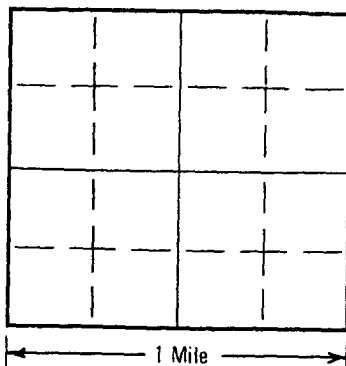
Location $\frac{1}{4}$ $\frac{1}{4}$ Sec Twp Rg
County _____ North

Please mark well location with an "X"

W

E

Well Completion Date _____



LOCATION:

Distance from nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)? _____ ft. from _____ (identify source).

PROPOSED USE:

- ☐ Domestic/Stock ☐ Municipal ☐ Business ☐ Test Holes
☒ Irrigation ☐ Industrial ☐ Institutional ☐ Monitoring well

METHOD OF DRILLING: bucket machine

CASING DATA:

- ☐ Steel ☒ Plastic ☒ Other

If other describe concrete tile

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
2 LB/FT	5 1/2 IN	0 FT	11 FT	40 IN
250 LB/FT	36 IN	11 FT	21 FT	40 IN
_____ LB/FT	_____ IN	_____ FT	_____ FT	_____ IN

GROUTING DATA

Grout Type	No. of Sacks	Grout Weight	From	To
<u>None</u>	_____	_____ lb./gal	_____ ft.	_____ ft.
_____	_____	_____ lb./gal	_____ ft.	_____ ft.

Describe grouting procedure _____

SCREEN: ☐ Perforated pipe ☐ Manufactured

Diameter _____ IN Length _____ FEET

Material _____

Slot Size _____ Set From _____ Feet to _____ Feet

Other information water enters through seam in concrete tile at intervals

WAS A PACKER OR SEAL USED? ☐ YES ☐ NO

If so, what material? _____

Describe packer(s) and location? _____

DISINFECTION: Was well disinfected upon completion?

☒ YES, How: _____

_____ NO, Why Not? _____

Laboratory sent to for water quality analysis _____

Well Owner: _____

Business Name: _____

Address: _____

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
top soil	0	2'
gravel & clay	2'	12'
gravel	12'	15'
shale	15'	41'

STATIC WATER LEVEL 10 Feet

If flowing: closed in pressure _____ PSI

GPM flow _____ through _____ inch pipe

Controlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced Flowrate _____ GPM

Can well be completely shut in? _____

WELL TEST DATA:

☒ Pumped

Describe: 1 hp submersible

☐ Bailed

☐ Other

Pumping Level Below Land Surface

14 ft. After 1 Hrs. pumped 35 GPM

_____ ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate 35 GPM

REMARKS

this well only dropped 4 feet at 35 gpm and held there

This well was drilled under license # _____

And this report is true and accurate.

Drilling firm _____

Signature of License Representative: _____

Signature of Well Owner or Equitable Property Holder: _____

Date: _____



DOUGLAS SCHOOL DISTRICT 51-1

Ellsworth Air Force Base
400 Patriot Drive
Box Elder, South Dakota 57719-9749
Phone (605) 923-0000 FAX (605) 923-0018

Dr. Joseph L. Schmitz
Superintendent

Ms. Trista Hedderman
Business Manager

September 16, 2004

RECEIVED
SEP 23 2004
WATER RIGHTS
PROGRAM

Mr. Eric Gronlund
Department of Environment and Natural Resources
Division of Environmental Services
523 E. Capitol Avenue
Pierre, SD 57501-3181

Dear Eric:

Thank you for all of your assistance with the water rights permit process. Enclosed please find a complete packet of maps, well types, and locations.

If I have omitted anything, I will get it to you as soon as possible.

Sincerely,

Mike Mueller
Buildings and Grounds Coordinator



September 23, 2004

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

Mike Mueller, Building & Grounds Coordinator
Douglas School District
400 Patriot Drive
Box Elder SD 57719-9749

Dear Mr. Mueller:

Thank you for submitting the *Application for a Permit to Appropriate Water for Irrigation*. As stated in our phone conversation, enclosed is another application form which needs to be signed and notarized.

Enclosed is an invoice for the application/license filing fee which will be \$200.

I received the faxed map. Eric and I agree that the Wells # 1 & 2 are located in the SW ¼ SE ¼ Sec 8-T2N-R9E, which according to the plat map, is part of Pennington County. Therefore, the notice will only have to be published in Pennington County.

Upon receipt of the above, further processing of the application will continue. If you have any questions, please contact me.

Sincerely,

Karen Schlaak
Water Rights Program
605 773-3352

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

* INVOICE *

Invoice No. 20411-92304

Douglas School District 51-1
400 Patriot Drive
Box Elder SD 57719-9749

application and license filing fee

\$200.00

\$200.00

PLEASE PAY THIS AMOUNT: \$200.00



Karen Schlaak
Water Rights Program
(605) 773-3352

WATER PERMIT APPLICATION NO. 2542-2
DOUGLAS SCHOOL DISTRICT
NOVEMBER 15, 2004

Water Permit Application No. 2542-2 proposes to appropriate 0.38 cubic feet of water per second (cfs) from seven wells completed into Quaternary aged Terrace deposits, 20-41 feet deep, located in the E ½ NW¼, NW¼ NE¼ Sec.17 and the SW¼ SE¼ Sec.8, to irrigate 21 acres of athletic fields and district grounds located in the E½ Sec. 17; all in T2N-R9E, Pennington County.

AQUIFER: Quaternary aged Terrace Deposits

GEOLOGY AND AQUIFER CHARACTERISTICS:

The wells that are to be used to supply water for this appropriation are completed into a terrace deposit that was deposited approximately 100 feet above the present day Box Elder Creek channel during the Quaternary Period. The terrace which is composed mainly of sand and gravel is 6-13 feet thick in this area according to the well reports included with this application. Groundwater in the aquifer is under water table conditions and the well completion reports indicate only a few feet (4-5 feet) of the terrace is saturated. Completion reports are only available for four of the wells but they indicate the wells were bored through the terrace and several feet into the underlying shale. Although the wells penetrate into the Pierre Shale, a construction typical in this setting, the terrace is probably the source of the water and the borehole into the shale likely is simply a sump to accommodate a pump. The wells that are to be used to supply this appropriation are located on the southern edge of the terrace deposits, which are approximately two miles wide in this area (Martin and others, 2004). The terrace is fairly extensive, covering over 70,000 acres, extending from the edge of the Black Hills to the Cheyenne River (Martin and others, 2004). The amount of recoverable water in storage in the terrace deposits has not been estimated. Recharge to the terrace, which has not been quantified, is accomplished through infiltration of precipitation falling directly on the surface of the terrace and runoff from adjacent areas. The Water Rights Program does not monitor any observation wells completed into the terrace deposits in this area.

AFFECTS ON EXISTING RIGHTS:

The Water Rights Program has record of several domestic wells completed into the Pierre shale and/or the terrace deposits in this area. There are six water permits/rights which appropriate ground water in this area, they are:

PERMIT NO	LAST NAME	STATUS	AQUIFER	USE	CFS
1488-1	A. WAYNE VIG	LC	INKR	SHD	0.20
1689-2	CITY OF BOX ELDER	LC	INKR	MUN	0.36
1807-1	28 BOMB WING	PE	MDSN	IND	1.11
2352-2	USAF ELLSWORTH AFB	PE	PIRR	GWR	0.22
587-2	DOUBLE H DEVELOPMENT CORP	LC	ALQ	COM	0.02
591-2	A. WAYNE VIG	LC	INKR	COM	0.18

Table 1. Groundwater appropriations within one mile of 2542-2

Water Rights supplied by the bedrock aquifers [e.g. Inyan Kara (INKR) and the Madison (MDSN)] will not be impacted by this appropriation.

Water Permit No. 2352-2, USAF Ellsworth AFB, is a groundwater remediation project that involves pumping groundwater from the Terrace deposits and to a lesser extent from the Pierre Shale, in various locations around the base. The nearest diversion point authorized by 2352-2 is approximately one mile from the wells to be used by 2542-2. Interference between Douglas School District wells and Ellsworth AFB wells is not expected to be measurable given the distance. In addition the terrace has been completely incised between the Douglas wells and the Ellsworth wells, so groundwater movement could not be continuous between the two diversion points.

In 1967, Douglas School District filed Water Permit Application No. 911-2 which proposed irrigation of the school grounds, trees and shrubs. The holders of Water Right No. 587-2 appeared before the Water Rights Commission and expressed their concerns regarding water availability and interference. The minutes of the Commission meeting indicate:

“Because of the water management relationships among actual and prospective water users there is not unappropriated water available as requested in water right application 911-2 of Douglas School District No.3. It is the recommendation of the staff that the application be disapproved.

It should be explained that this adverse recommendation is without prejudice. That it is recognized that the Douglas School system does need a lawn watering system, that latter testing may indicate a larger underground water supply, that the Double H Development Corporation may obtain a different water supply, or that other factors can change or be changed so that a similar application could be made by Douglas School District No. 3 at a later date and be approved by the Water Resources Commission.”

Water Right No. 587-2 has been forfeited due to nonuse and will be scheduled for cancellation.

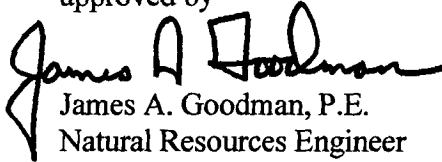
CONCLUSIONS:

1. This is an application to appropriate 42 acre-feet of groundwater to irrigate 21 acres.
2. The water source proposed by this application is Quaternary aged Terrace Deposits.
3. There is a reasonable probability that unappropriated water is available from the terrace deposits in this area to satisfy this appropriation.
4. Adverse impacts on existing rights are not likely.



Ken Buhler
Natural Resources Engineer

approved by



James A. Goodman, P.E.
Natural Resources Engineer

REFERENCES:

Martin, J.E., Sawyer, J.F., Fahrenbach, M.D., Tomhave, D.W., and Schulz, L.D., 2004,
Geologic Map of South Dakota: South Dakota Department of Environment and
Natural Resources-Geological Survey Program General Map 10, scale 1:500,000

Water Rights Program, 2004, "Domestic Well Log Files, Observation Well Files, and Water
Right/Permit Files", DENR-Water Rights Program, Joe Foss Building, Pierre, SD
57501



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 2542-2, Douglas School District**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 2542-2, Douglas School District, c/o Mike Mueller, 400 Patriot Drive, Box Elder SD 57719.

The Chief Engineer is recommending APPROVAL of Application No. 2542-2 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. The wells approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
December 1, 2004

RECEIVED

DEC 16 2004

WATER RIGHTS
PROGRAM

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) SS
County of Pennington)

I, Patricia K. Van Patten

certify that the attached printed Notice was
taken

from the Rapid City Journal

printed and published in Rapid City

County of Pennington and

state of South Dakota. The notice was published

in the newspaper on the following two dates:

December 8, 2004

December 15, 2004

Cost of Printing Ninety dollars and

seventy - two cents (\$90.72)

Patricia K. Van Patten
(Signature)

Legal Advertising Rep.
(Title)

12/15/04
(Date Signed)

Dec. 8, 15

L1825780

**NOTICE OF
APPLICATION NO. 2542-2
TO APPROPRIATE WATER**

Notice is given that the Douglas School District, c/o Mike Mueller, 400 Patriot Dr., Box Elder, SD 57719, has filed an application for a water permit to appropriate 0.38 cubic feet of water per second from seven wells completed into the Terrace deposits (approximately 20-41 feet deep) located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17 and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8 to irrigate 21 acres of athletic fields and District grounds located in the E $\frac{1}{2}$ Section 17; all in T2N-R9E.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 2542-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E. Capitol, Pierre, SD 57501 (605-773-3352)," and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 27, 2004.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Granlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pirner, Secretary
Department of Environment
and Natural Resources



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

December 1, 2004

Douglas School District
% Mike Mueller
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Mueller:

Water Permit Application No. 2542-2 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice has been sent to the Publisher of the Rapid City Journal printed at Rapid City, SD (Ph # 605-394-8300). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,

Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 1, 2004

Rapid City Journal
PO Box 450
Rapid City SD 57709-0450

ATTENTION: Legal Public Notice

Enclosed is a Notice on Application No. 2542-2 to Appropriate Water to be published twice. Please publish the first notice on December 8, 2004 with the second publication 7 days later. The text of the notice can be e-mailed to your paper by contacting Karen Schlaak at (605) 773-3352.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Douglas School District, % Mike Mueller, 400 Patriot Dr, Box Elder (Ph # 605-923-0000).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,

Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. 2542-2

Date _____

We are in receipt of your letter of December 1, 2004 enclosing Notice to Appropriate Water by Application No. 2542-2 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on December 8, 2004 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 2542-2 to Appropriate Water

Notice is given that the Douglas School District, c/o Mike Mueller, 400 Patriot Dr, Box Elder SD 57719 has filed an application for a water permit to appropriate 0.38 cubic feet of water per second from seven wells completed into the Terrace deposits (approximately 20 - 41 feet deep) located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17 and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8 to irrigate 21 acres of athletic fields and District grounds located in the E $\frac{1}{2}$ Section 17; all in T2N-R9E.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 2542-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 27, 2004.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JAN 18 2005

Douglas School District
% Mike Mueller
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Mueller:

Enclosed is Water Permit No. 2542-2 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions?* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2006

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, MIKE MUELLER, 400 PATRIOT DRIVE, BOX ELDER, SD 57719

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2005 Irrigation Questionnaire(s)

Our records indicate that the 2005 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 28, 2005. The Water Management Board has directed that owners of water permits who have not submitted the 2005 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 2, 2006 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 24, 2006, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



Track & Confirm

Current Status

You entered 2303 2160 0000 0799 4824

Your item was delivered at 9:57 am on January 25, 2006 in BOX ELDER, SD 57719. The item was signed for by M MUELLER.

[Shipment Details >](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)

Notification Options

▶ Track & Confirm by email

[What is this?](#)

[Go >](#)

▶ Request Proof of Delivery

[What is this?](#)

[Go >](#)



POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)
Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0799 4824

DOUGLAS SCHOOL DISTRICT
MIKE MUELLER
400 PATRIOT DRIVE
BOX ELDER SD 57719

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

- ☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 27, 2006

2542-2

Mike Mueller
Douglas School District
400 Patriot Drive
Box Elder SD 57719

Dear Mr. Mueller:

I am writing to acknowledge receipt of your 2005 irrigation questionnaire. You may disregard the January 24, 2006, "Notice" concerning reporting requirements for Water Permit No. 2542-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2542-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, MIKE MUELLER, 400 PATRIOT DRIVE, BOX ELDER,
SD 57719

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 10:30 am, March 7, 2007 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2542-2

[Home](#) | [Help](#)

Track & Confirm

Track & Confirm

Search Results

Label/Receipt Number: 2301 3460 0000 8516 2449
Status: **Delivered**

Your item was delivered at 9:26 AM on January 29, 2007 in BOX ELDER, SD 57719. The item was signed for by J SONNENFELD.

Track & Confirm

Enter Label/Receipt Number.

[Additional Details >](#)[Return to USPS.com Home >](#)

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)



POSTAL INSPECTORS
Preserving the Trust

[site map](#)

[contact us](#) [government services](#) [jobs](#) [National & Premier Accounts](#)
Copyright © 1999-2004 USPS. All Rights Reserved. Terms of Use Privacy Policy

Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 2449

DOUGLAS SCHOOL DISTRICT
MIKE MUELLER
400 PATRIOT DRIVE
BOX ELDER SD 57719

ng.

Waiver of Signature ☐ YES ☐ NOPostmark
Here**POSTAL CUSTOMER:**

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

CHECK ONE (FOR USE ONLY)

☐ Priority Mail®
☐ Package Services

PS Form 3838, July 2001

(PSN 7500-01-000-9000)



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 1, 2007

2542-2

Mike Mueller
Douglas School District
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Mueller:

I am writing to acknowledge receipt of your 2006 irrigation questionnaire. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Permit No. 2542-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2542-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2008

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, MIKE MUELLER, 400 PATRIOT DRIVE, BOX ELDER,
SD 57719

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2007 Irrigation Questionnaire(s)

Our records indicate that the 2007 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 19, 2007. The Water Management Board has directed that owners of water permits who have not submitted the 2007 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 11, 2008** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before **March 3, 2008**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:

<https://www.state.sd.us/eforms/secure/eforms/E0455V6-IQ.pdf>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2542-2

[Home](#) | [Help](#)[Track & Confirm](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0802 2779
Status: **Delivered**

Your item was delivered at 10:06 AM on January 22, 2008 in BOX ELDER, SD 57719. The item was signed for by J SONNENFELD.

[Additional Details >](#)[Return to USPS.com Home >](#)

Track & Confirm

Enter Label/Receipt Number.

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email. [Go >](#)

Proof of Delivery

Verify who signed for your item by email, fax, or mail. [Go >](#)

[Site Map](#)[Contact Us](#)[Forms](#)[Gov't Services](#)[Jobs](#)[Privacy Policy](#)[Terms of Use](#)[National & Premier Accounts](#)

Copyright© 1999-2007 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA

United States Postal Service
Department of the InteriorUnited States Postal Service
Department of the Interior

SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0802 2779	DOUGLAS SCHOOL DISTRICT MIKE MUELLER 400 PATRIOT DRIVE BOX ELDER SD 57719	
	Waiver of Signature ☐ YES ☐ NO	
	Postmark Here	
	POSTAL CUSTOMER: Keep this receipt. For Inquiries: Access internet web site at www.usps.com ® or call 1-800-222-1811	
☐ Priority Mail™ Service ☐ First-Class Mail® parcel ☐ Package Services parcel		



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 21, 2008

2542-2

Mike Mueller
Douglas School District
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Mueller:

I am writing to acknowledge receipt of your 2007 irrigation questionnaire. You may disregard the January 18, 2008, "Notice" concerning reporting requirements for Water Permit No. 2542-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



2542-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, MIKE MUELLER, 400 PATRIOT DRIVE, BOX ELDER,
SD 57719

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2542-2

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 2303 2160 0000 0803 0224

Service(s): **Signature Confirmation™**Status: **Delivered**

Your item was delivered at 8:40 am on January 24, 2011 in BOX ELDER, SD 57719. The item was signed for by J SONNENFELD.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)

Detailed Results:

- Delivered, January 24, 2011, 8:40 am, BOX ELDER, SD 57719
- Notice Left, January 22, 2011, 9:18 am, BOX ELDER, SD 57719
- Out for Delivery, January 22, 2011, 8:57 am, BOX ELDER, SD 57719
- Sorting Complete, January 22, 2011, 8:47 am, BOX ELDER, SD 57719
- Arrival at Post Office, January 22, 2011, 8:10 am, BOX ELDER, SD 57719

Notification Options

Track & Confirm by email

Get current event information or updates for your item sent to you or others by email.

[Go >](#)

Proof of Delivery

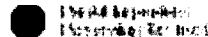
Verify who signed for your item by email, fax, or mail.

[Go >](#)[Site Map](#)[Customer Service](#)[Forms](#)[Gov't Services](#)[Careers](#)[Privacy Policy](#)[Terms of Use](#)[Business Customer Gateway](#)

Copyright© 2010 USPS. All Rights Reserved.

No FEAR Act EEO Data

FOIA



SIGNATURE CONFIRMATION NUMBER: 2303 2160 0000 0803 0224

DOUGLAS SCHOOL DISTRICT
MIKE MUELLER
400 PATRIOT DRIVE
BOX ELDER SD 57719

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:
Keep this receipt. For Inquiries:
Access internet web site at
www.usps.com®
or call 1-800-222-1811

☐ Priority Mail™ Service
☐ First-Class Mail® parcel
☐ Package Services parcel



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 8, 2011

2542-2

Mike Mueller
Douglas School District
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Mueller:

I am writing to acknowledge receipt of your 2010 irrigation questionnaire.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Permit No. 2542-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



2542-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2013

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, DR LOREN SCHEER, 400 PATRIOT DRIVE, BOX ELDER, SD 57719

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 31, 2013

2542-2

Dr Loren Scheer
Douglas School District
400 Patriot Dr
Box Elder SD 57719

Dear Sir:

I am writing to acknowledge receipt of your 2012 irrigation questionnaire.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Permit No. 2542-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, BUILDINGS & GROUNDS COORDINATOR, 400
PATRIOT DRIVE, BOX ELDER, SD 57719

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: VJLXXZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 8, 2023

2542-2

Jace Waltman
Douglas School District
400 Patriot Dr
Box Elder SD 57719

Dear Mr. Waltman:

On March 8th the Water Management Board ordered Water Permit No. 2542-2 suspended for one year if the 2022 irrigation questionnaire was not received prior to April 8, 2023. The questionnaire information for your water permit was received on March 8, 2023.

Since the irrigation questionnaire is on file, no violation has occurred, and no suspension will take place. You may irrigate during the 2023 irrigation season.

The 2023 irrigation questionnaire will be sent out in October 2023. If you have questions on completing the form or would rather call us with the information, we would be happy to help you with that.

Sincerely,

Eric Gronlund, Chief Engineer
Water Rights Program
605 773-3352



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: DOUGLAS SCHOOL DISTRICT, BUILDINGS & GROUNDS COORDINATOR, 400
PATRIOT DR, BOX ELDER, SD 57719

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2542-2. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2542-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2542-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: UJHCJD**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2542-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 25, 2024

2542-2

Douglas School District
c/o Buildings & Grounds Cord.
400 Patriot Dr
Box Elder SD 57719

To whom it may concern:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 2542-2. The information was received prior to the March 6, 2024, Water Management Board meeting and this permit number has been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

November 15, 2024

2542-2

Douglas School District
c/o Building and Grounds
400 Patriot Dr
Box Elder SD 57719

To whom it may concern:

I write to you today in response to the 2024 Irrigation Questionnaire information submitted online for Douglas School District's Water Permit No. 2542-2.

Water Permit No. 2542-2 (copy enclosed) authorized diversion of 0.38 cubic feet of water per second (170 gpm) from up to seven wells completed into the Terrace deposits for irrigation of 21 acres of athletic fields and district grounds located within the E ½ NW ¼ Section 17, T2N-R9E.

On this year's questionnaire you reported the irrigation of 40 acres. If an additional 19 acres have been developed for irrigation, additional permitting would be required.

Please contact me to either revise your 2024 Irrigation Questionnaire or discuss additional permitting.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
Amanda.Dewell@state.sd.us
(605) 773-3352

enclosure