

WATER PERMIT NO. 2514-2

Name of Applicant: Craig & Debbie Hanrahan

Address: 19890 Four Corners Rd, Philip SD 57567

Phone: 605 544-3211

Amount of Water Claimed: 5.78

Total Acres: 408

Source of Water Supply: Cheyenne River

Water to be used for: irrigation

County: Haakon

Type of Waste Disposal System:

Location: 35 miles northwest of Philip

PRIORITY

Date Received: 10-28-2003

Application/License Fee: \$400

Corrected Application Received:

Period of Annual Use: April 1 – November 1

Remarks:

Diversion Point: between point located in the NW

¼ SW ¼ Sec 32 and NW ¼ NE ¼ Sec 33; all in

T7N-R18E

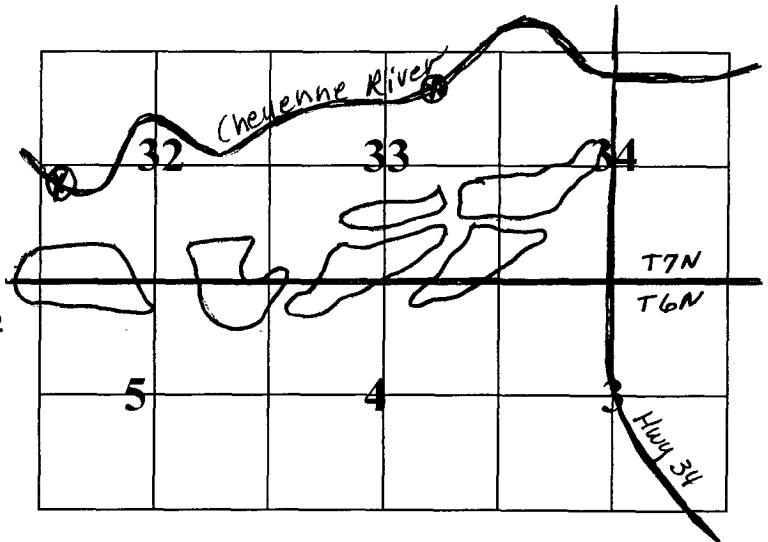
Land to be Irrigated: N ½ NW ¼, N ½ NE ¼ Sec

4; N ½ NW ¼, N ½ NE ¼ Sec 5; NE ¼ NE ¼ Sec

6; T6N-R18E and ^{SE ¼ Sec 31,} S ½ SW ¼, S ½ SE ¼ Sec 32; S

½ Sec 33; SE ¼ NW ¼, N ½ SW ¼, SW ¼ SW ¼

Sec 34; T7N-R18E



Depth of Well: NA

Well Driller: : NA

Remarks:

Type of Map: topo

Prepared by: Eric Gronlund

Reviewed and the Number Assigned on: 11-5-2003

By: Karen Schlaak

Notice of Hearing - date to intervene: _____

**SOUTH DAKOTA
WATER PERMIT NO. 2514-2**

Date of first receipt of application October 28, 2003.

Date of return to applicant for corrections, amendments or changes November 4, 2003.

Date of receipt of corrected application November 10, 2003.

The Chief Engineer, on behalf of the Water Management Board, issues Water Permit No. 2514-2 to Craig and Debbie Hanrahan, 19890 Four Corners Road, Philip SD 57567 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 2514-2 appropriates 5.78 cubic feet of water per second from the Cheyenne River located between points in the NW ¼ SW ¼ Section 32 and the NW ¼ NE ¼ Section 33; all in T7N-R18E. This permit authorizes irrigation of 408 acres located in the N ½ NW ¼, N ½ NE ¼ Section 4, N ½ NW ¼, N ½ NE ¼ Section 5, NE ¼ NE ¼ Section 6; T6N-R18E and SE ¼ SE ¼ Section 31, S ½ SW ¼, S ½ SE ¼ Section 32, NE ¼ SW ¼, S ½ SW ¼, SE ¼ Section 33, SE ¼ NW ¼, N ½ SW ¼, SW ¼ SW ¼ Section 34; all in T7N-R18E.
2. The amount of the appropriation may not exceed 2 acre feet annually for each acre of land to which water is actually and beneficially applied for irrigation. The water is to be used during the following described annual period: April 1 – November 1.
3. The date from which applicant may claim right is October 28, 2003.
4. The date of approval of Permit No. 2514-2 is December 22, 2003.
5. One-fifth of the construction is to be completed on or before June 22, 2006.
6. All construction is to be completed on or before December 22, 2008.
7. Water is to be put to beneficial use on or before December 22, 2012.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

QUALIFICATIONS

1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

WATER MANAGEMENT BOARD

By: Garland Erbele

Garland Erbele, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 29 2003

date



FORM 2: Application for irrigation in South Dakota
(type or print)

RECEIVED
OCT 28 2003
WATER RIGHTS PROGRAM

Mail to: Water Rights Program Joe Foss Building 523 E. Capitol Pierre, SD 57501-3181 (605) 773-3352	No. <u>2514-2</u> (office use only) Hydrologic Unit <u>10/20/12</u>
	Basin <u>Lower Cheyenne</u>
	Newspaper <u>The Pioneer Review, Philip</u>

Application For Permit To Appropriate Water For Irrigation

Type of Application: ☒ New ☐ Vested Right ☐ Amendment/Correction to Permit No. _____
(Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name of Applicant DEBBIE L. HANRAHAN Phone 605-544-3211
 (check one) ☒ Owner ☐ Tenant/lessee
- Mailing Address 19890 FOUR CORNERS ROAD Philip State S.D. 57567
 (Street, RR, or Box and City) (Zip Code)
2. Amount of water claimed 5.78 *CFS or 2600 **GPM 555 ***AF Total Acreage 408
 (*Cubic Feet per Second) (**Gallons per Minute) (***Acre Feet - storage capacity of dam/dugout or annual use if applicable)
3. Source of water supply CHEYENNE RIVER
4. Location of point of diversion (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W) County HAakon
NW1/4 of SW1/4 Sec 32 T7N-R18E
ALTERNATE: NW1/4 of NE1/4 Sec 33-T7N-R18E } between pts.
5. County or counties where water will be used HAakon
6. Annual period during which water is to be used APRIL 1 - NOVEMBER 1
7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
See amended legal breakdown (Attach sheet if more space is needed) SEE ATTACHMENT

Land Description	Acres	Land Description	Acres
SW1/4 SW1/4 SEC 32-T7N-R18E	22	NW1/4 NE1/4 SEC 5-T6N-R18E	9
SE1/4 SW1/4 SEC 32-T7N-R18E	19	NE1/4 SW1/4 SEC 33-T7N-R18E	10
NW1/4 NW1/4 SEC 5-T6N-R18E	20	SW1/4 SW1/4 SEC 33-T7N-R18E	16
NE1/4 NW1/4 SEC 5-T6N-R18E	10	SE1/4 SW1/4 SEC 33-T7N-R18E	29

8. Give a description of the project. (Attach sheet if more space is needed)

THIS PROJECT WILL BE USED TO IRRIGATE SMALL GRASS
AND/OR FORAGE

STATE OF SOUTH DAKOTA) SS
County of Haakon

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Attach map and any other technical information. (see instructions)

I, Craig L. Hanrahan, the applicant, certify that I have read this application, have examined the attached map and that the matters stated are true and that I intend, and am able to complete the necessary construction.

Applicant's signature Craig L. Hanrahan

Subscribed and sworn to before me this 22nd day of October 20 03

Tanya Myhravgy
Notary Public signature

My Commission Expires
January 23, 2009

LAND DESCRIPTION	ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ sec 33 - T7N - R18E	17
NE $\frac{1}{4}$ SE $\frac{1}{4}$ sec 33 - T7N - R18E	20
SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec 33 - T7N - R18E	36
SE $\frac{1}{4}$ SE $\frac{1}{4}$ sec 33 - T7N - R18E	34
SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec 34 - T7N - R18E	7
NW $\frac{1}{4}$ SW $\frac{1}{4}$ sec 34 - T7N - R18E	37
NE $\frac{1}{4}$ SW $\frac{1}{4}$ sec 34 - T7N - R18E	12
NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec 4 - T6N - R18E	10
NW $\frac{1}{4}$ NW $\frac{1}{4}$ sec 4 - T6N - R18E	18
NW $\frac{1}{4}$ NE $\frac{1}{4}$ sec 4 - T6N - R18E	14
NE $\frac{1}{4}$ NE $\frac{1}{4}$ sec 4 - T6N - R18E	6
SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec 34 - T7N - R18E	12
TOTAL ACRES	279

Craig and Debbie Hanrahan Water Permit Application
Breakdown of Proposed Irrigated Acres by Quarter-Quarter Section
(based on the representations provided by Mr. Hanrahan)

Legal Description	Acres	Legal Description	Acres
NW¼ NW¼ Section 4, T6N, R18E	14.4	NE¼ SW¼ Section 33, T7N, R18E	11.4
NE¼ NW¼ Section 4, T6N, R18E	6.7	SW¼ SW¼ Section 33, T7N, R18E	14.1
NW¼ NE¼ Section 4, T6N, R18E	4.3	SE¼ SW¼ Section 33, T7N, R18E	26.4
NE¼ NE¼ Section 4, T6N, R18E	2.3	NW¼ SE¼ Section 33, T7N, R18E	16
		NE¼ SE¼ Section 33, T7N, R18E	15.6
NW¼ NW¼ Section 5, T6N, R18E	22	SW¼ SE¼ Section 33, T7N, R18E	23.6
NE¼ NW¼ Section 5, T6N, R18E	28	SE¼ SE¼ Section 33, T7N, R18E	30.3
NW¼ NE¼ Section 5, T6N, R18E	5.4		
NE¼ NE¼ Section 5, T6N, R18E	22.2	SE¼ NW¼ Section 34, T7N, R18E	6
		NW¼ SW¼ Section 34, T7N, R18E	35
NE¼ NE¼ Section 6, T6N, R18E	5	NE¼ SW¼ Section 34, T7N, R18E	11.1
		SW¼ SW¼ Section 34, T7N, R18E	12.5
SE¼ SE¼ Section 31, T7N, R18E	8		
SW¼ SW¼ Section 32, T7N, R18E	28.3		
SE¼ SW¼ Section 32, T7N, R18E	20		
SW¼ SE¼ Section 32, T7N, R18E	15.4		
SE¼ SE¼ Section 32, T7N, R18E	24		
Subtotal	206.0	Subtotal	202.0

TOTAL = 408 acres

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date October 28, 2003

RECEIVED OF Craig or Debbie Hanrahan, 19890 Four Corners Rd., Philip SD 57567

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>DS 14-2</u> to Appropriate Water, to construct and to put water to beneficial use	350	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>DS 14-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	400.00

No.

000905

By

Darland White

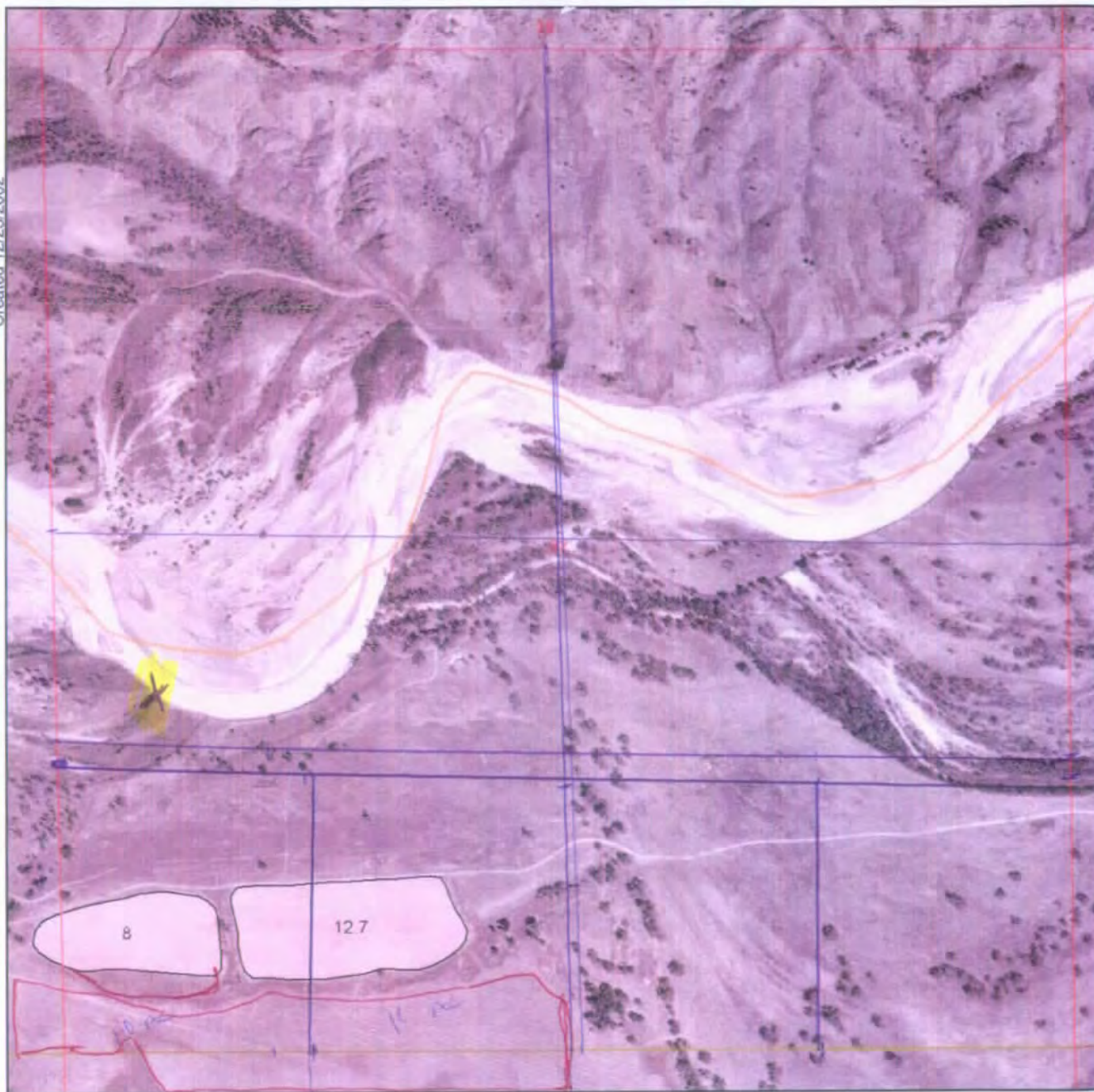
Chief Engineer

gm

CRAIG HANRAHAN

HAAKON COUNTY, SD
T7N R18E SECTION 32

Created 12/23/2002



Measured Acres

Undesignated 20.7

PROVIDED COURTESY OF:

NAGEL AGENCY INC.

215 WEST SIOUX
PIERRE, SD
(605) 224-4662



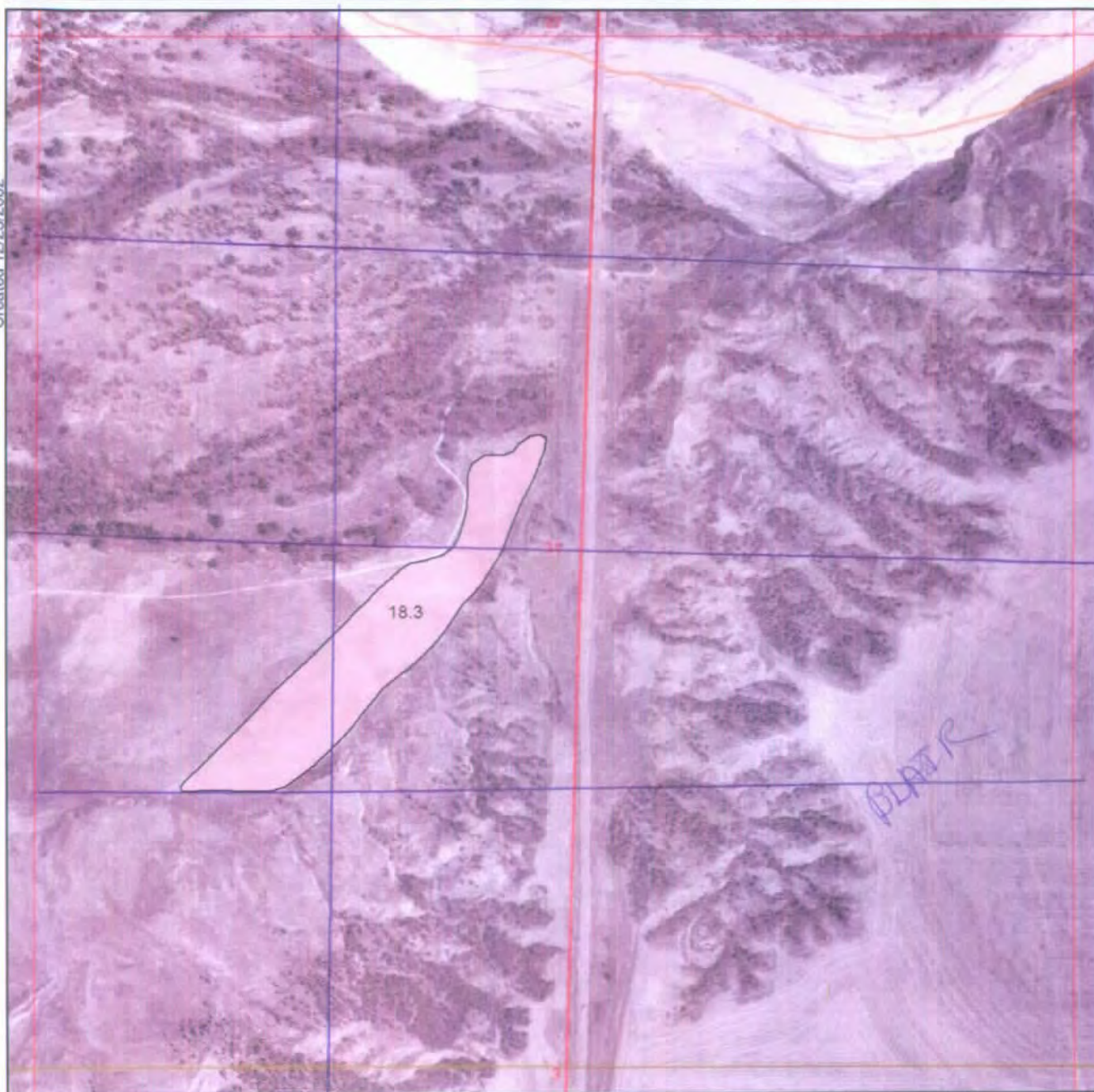
**Fireman's
Fund®**
AgriBusiness

AGENTS MAKE THE DIFFERENCE

CRAIG HANRAHAN

HAakon COUNTY, SD
T7N R18E SECTION 34

Created 12/23/2002



Measured Acres

Undesignated 18.3

PROVIDED COURTESY OF:

NAGEL AGENCY INC.

215 WEST SIOUX
PIERRE, SD
(605) 224-4662



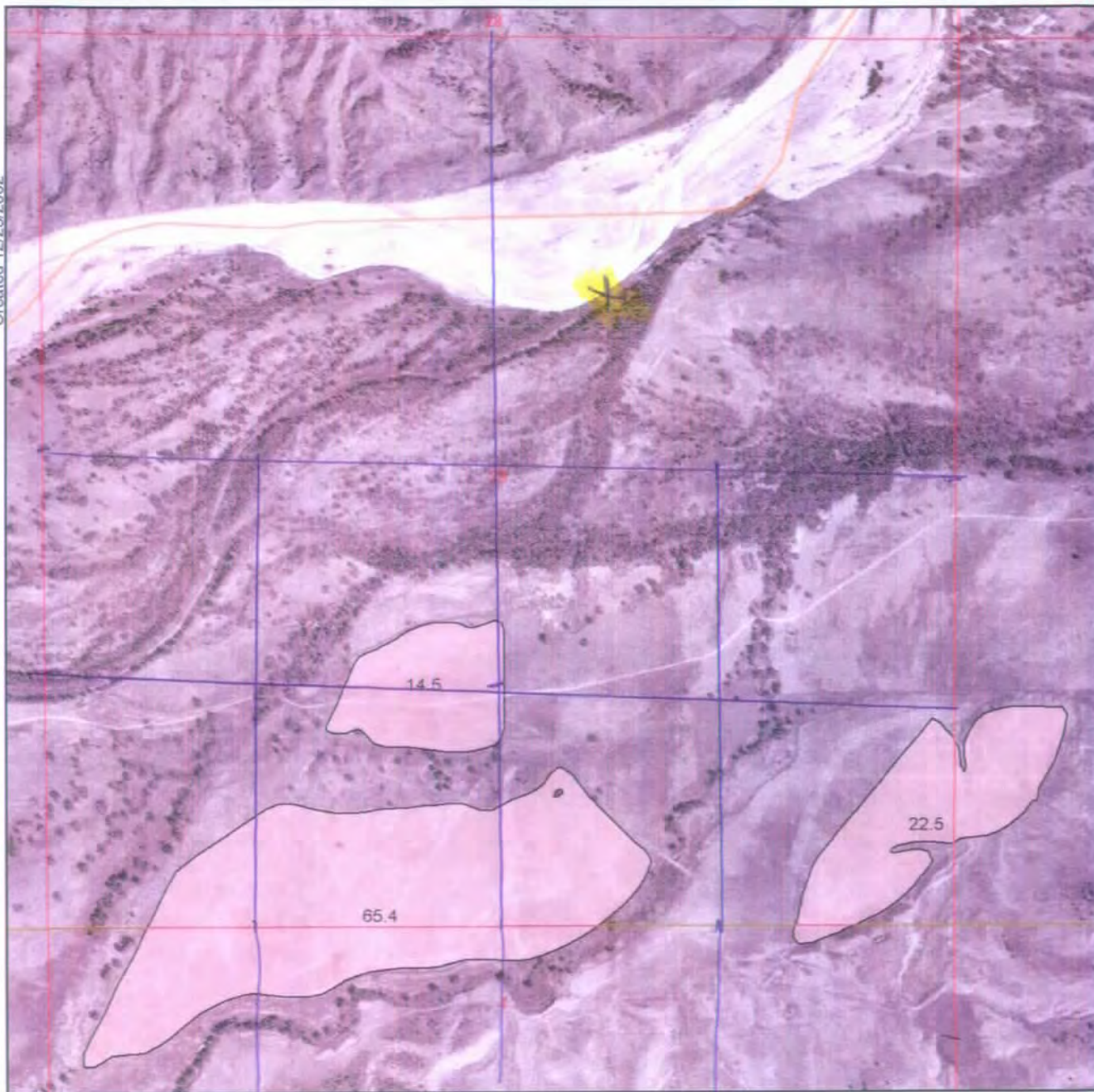
AGENTS MAKE THE DIFFERENCE

CRAIG HANRAHAN

HAAKON COUNTY, SD
T7N R18E SECTION 33

Point of
DENVERSTON

Created 12/23/2002



Measured Acres

Undesignated 102.4

PROVIDED COURTESY OF:

NAGEL AGENCY INC.

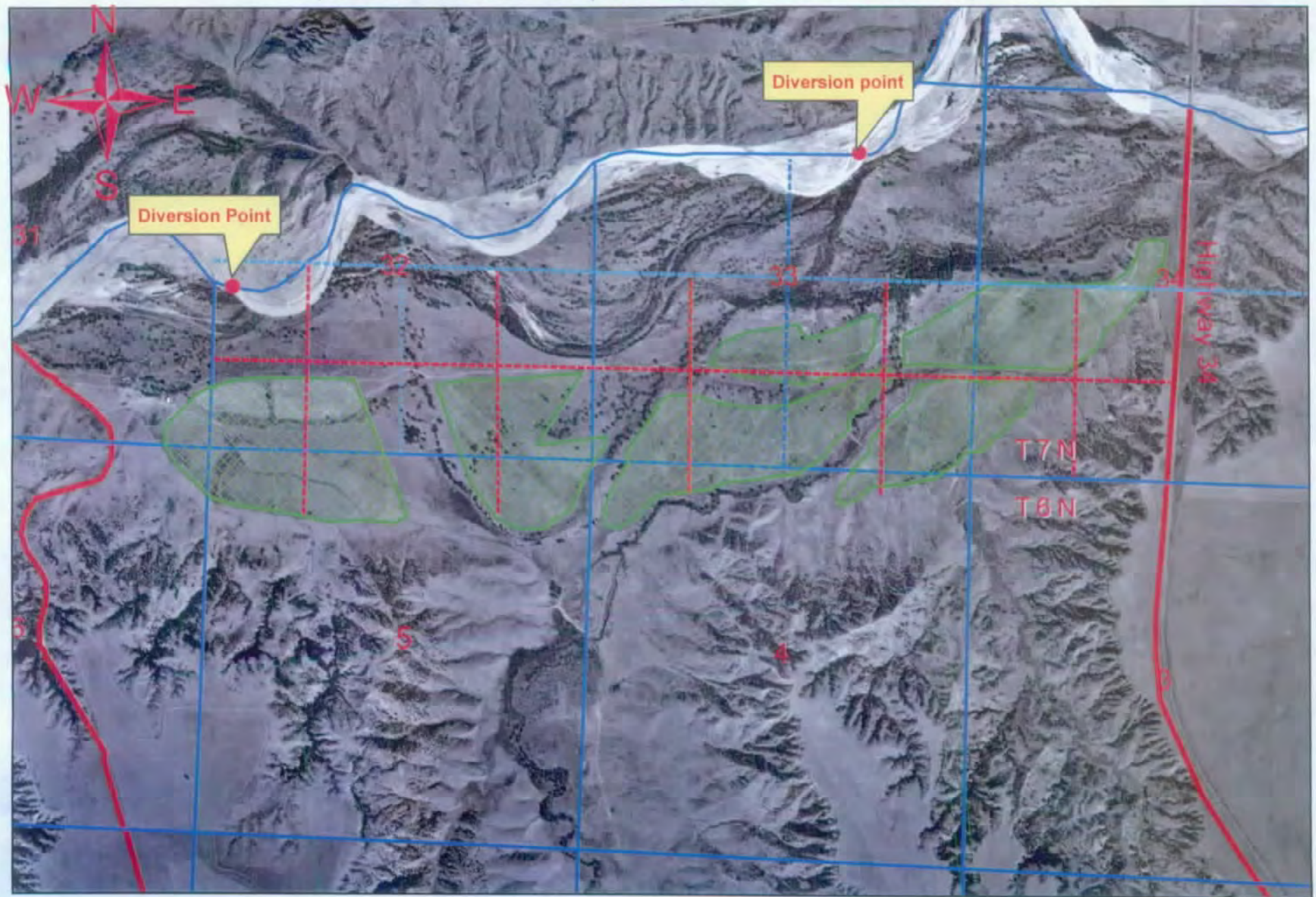
215 WEST SIOUX
PIERRE, SD
(605) 224-4662



Fireman's
Fund®
AgriBusiness

AGENTS MAKE THE DIFFERENCE

Craig and Debbie Hanrahan Water Permit Application
(see attached sheet for quarter-quarter section breakdown)



Acreage determinations based on the proposed irrigated areas as described by Mr. Hanrahan.

1,500 750 0 1,500 Feet

Eric Gronlund
Eric Gronlund
Water Rights Program, DENR



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 4, 2003

Craig Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

On Tuesday, October 28th you stopped by the Water Rights Program office to file a water permit application. Based on this visit and your representation of the acres proposed to be irrigated, I have put together the enclosed map for your review. This map shows the areas to be irrigated. Using computer software, I estimated the number of acres to be irrigated by quarter-quarter section. A table of these acres is also enclosed.

Please review this information carefully to ensure that it accurately reflects your intention for irrigation. I have included a blow-up of the map to assist your review. If you are in agreement with what I have put together, please complete the enclosed sheet and send it to me using the self addressed stamped envelop.

Please feel free to contact me if you have any questions. This is your application and I want the application to reflect the acres proposed for irrigation.

Sincerely,

Eric Gronlund
Water Rights Program, DENR
(605) 773-3352

enclosure

Craig and Debbie Hanrahan Water Permit Application

I have carefully reviewed the map and the table showing the breakdown of proposed irrigated acres as compiled by Eric Gronlund of the Water Rights Program. This map and table accurately reflects my intention for irrigation and ask that the Water Rights Program proceed with processing the application based on this map and table.

Craig L. Hanrahan 11-7-03
Craig Hanrahan date

RECEIVED

NOV 10 2003

WATER RIGHTS
PROGRAM

REPORT ON WATER PERMIT APPLICATION 2514-2

**Craig & Debbie Hanrahan
19890 Four Corners Road
Philip, SD 57567
(605)544-3211**

Water Permit Application No. 2514-2, Craig and Debbie Hanrahan, proposes to appropriate 5.78 cubic feet per second (cfs) of water from the Cheyenne River to irrigate 408-acres of land approximately 35-miles north-northwest of Philip, SD. (Attachment 1) Proposed annual period of use is April 1 through November 1.

Review of Proposed Project

The applicants propose to appropriate 5.78-cfs of Cheyenne River water between points located in the NW¼ SW¼ of Section 32 and the NW¼ NE¼ of Section 33, all T7N R18E. The appropriated water will be used to irrigated land parcels in portions of Sections 31, 32, 33, and 34 in T7N R18E and Sections 4, 5, and 6 in T6N R18E. (Attachment 1)

Review of Water Source

The water source for the proposed project is the Cheyenne River between the Four Corner Bridge and Highway 34 in the northwest corner of Haakon County, SD. Rising in the high plains of Wyoming in the Thunder Basin National Grasslands, the Cheyenne River meanders around the southern end of the Black Hills entering South Dakota about 14 miles northwest of the town of Edgemont, SD. The river then passes through narrows south of Hot Springs, SD, the location of Angostura Dam. Construction of Angostura Dam, part of the Angostura Unit irrigation system, was completed in 1949. The Bureau of Reclamation (BOR) holds South Dakota Water Right No. US5792 for an annual one-time fill of 138,761 acre-feet of water stored in Angostura Reservoir for irrigation of 12,218 acres, and for fish, wildlife, recreation, and other purposes. Since October 1949 the flow in the Cheyenne River downstream of Angostura Dam has been regulated primarily to serve the irrigation needs of the Angostura Irrigation District. Water is diverted directly from Angostura Reservoir and delivered through a main canal to the Irrigation District. Average releases to Irrigation District lands are about 40,000 acre-feet per year providing an average onsite delivery of 2.5 acre-feet/acre.

Perennial Cheyenne River flows, above and below Angostura Reservoir, are normally low with occasional high flows occurring during spring snowmelt and periodic rainstorms. Average precipitation in the area is about 16-inches per year, most of which occurs from April through September.

Seepage past Angostura Dam, flows from tributaries, and return water from the Angostura Irrigation District distribution system presently fulfill downstream State water rights and domestic use. The diversion points for the proposed project are located downstream of the Angostura Irrigation District wasteways and the Rapid Creek-Belle Fourche River confluences with the Cheyenne River. (Attachment 2) During the normal SD irrigation season, stream flows

in Rapid Creek and the Belle Fourche River are also regulated to serve the irrigation districts located within their basins.

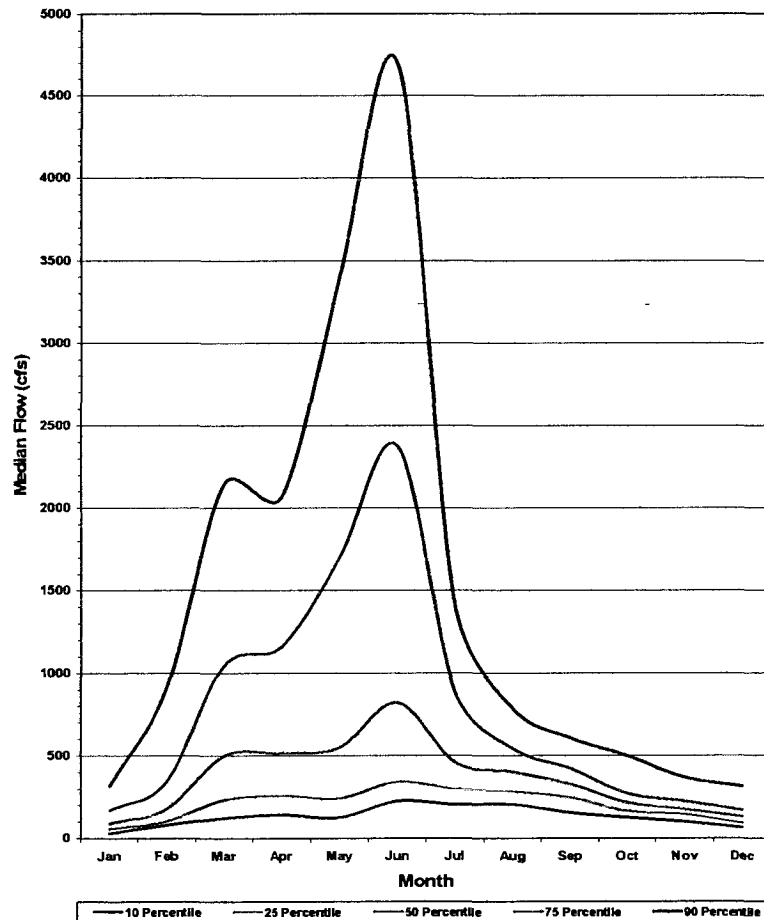
The U.S. Geological Survey (USGS) Plainview, SD stream flow gaging station is located immediately downstream of the proposed project. (Attachments 1&2) Historical data from this gage for the April through October interval indicate there is a 50-percent probability the median flow rate at the proposed project site will range from 217 to 822-cfs or greater during this interval of any given year. There is a 75-percent probability the median flow rate will range from 165 to 342-cfs or greater for the same interval at this location. (Table 1 & Hyrdograph 1)

Table 1. Cheyenne River Median Flow Percentiles Plainview, SD

Percentile	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	30	79	122	141	125	223	204	204	153	125	100	64
25	58	105	234	259	242	342	297	285	246	165	144	93
50	90	180	500	515	550	822	460	401	328	217	175	130
75	170	346	1049	1163	1705	2375	885	544	422	271	224	170
90	316	912	2150	2070	3410	4692	1402	788	608	499	369	315

Hydrograph 1.

Cheyenne River - Plainview
1950-1981
1994-2002



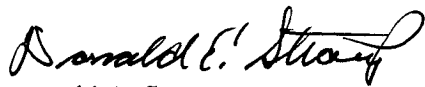
Historical data from the USGS Plainview, SD gaging station indicate there is non-appropriated water available for this proposed project during the applicants' requested annual period of use.

Review of Existing Water Rights

There are four (4) prior water rights appropriating 13.18-cfs of water located downstream of this proposed project and the Cheyenne-Missouri Rivers' confluence. (Attachment 2) The USGS Plainview, SD gaging station historical data indicate that this applicants' proposed appropriation of water will not impair these prior rights.

Conclusions

1. Water Permit Application No. 2514-2, Craig and Debbie Hanrahan, proposes to appropriate 5.78 cubic feet per second (cfs) of water from the Cheyenne River to irrigate 408-acres of land.
2. USGS historical gaging station data indicate there is non-appropriated water available for this proposed project during the requested annual period of use.
3. USGS historical gaging station data indicate that this applicants' proposed appropriation of water will not impair prior water rights.



Donald E. Stroup
Natural Resources Project Engineer
DENR Water Rights Program

Reviewed by:



Mark D. Rath
Natural Resources Engineering Specialist
DENR Water Rights Program

References:

South Dakota Department of Environment and Natural Resources, Water Rights Program Records

Bureau of Reclamation, Angostura Unit Contract Negotiation and Water Management Draft Environmental Impact Statement

U.S. Geological Survey, NWISWeb National Water Information System, Historical Stream Flow Data for South Dakota

2514-2
Craig & Debbie Hanrahan
19890 Four Corners Rd.
Phillip, SD 57567
(605)544-3211

Extent of
Diversion Points

Four Corner
Bridge

USGS
Gage

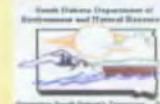
Hwy 34

T7N R18E

T6N R18E

Irrigated Parcels

0 0.25 0.5 1 Miles



Donald E. Stroup
Donald E. Stroup
Natural Resources Project Engineer
DENR Water Rights Program

Attachment 1

Cheyenne River Water Rights





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 2514-2, Craig and Debbie Hanrahan**

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Program, Department of Environment and Natural Resources concerning Water Permit Application No. 2514-2, Craig and Debbie Hanrahan, 19890 Four Corners Road, Philip SD 57567.

The Chief Engineer is recommending APPROVAL of Application No. 2514-2 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) it is in the public interest with the following qualifications:

1. Low flows as needed for downstream domestic use, including livestock water and prior water rights must be by-passed.
2. This Permit is approved subject to the irrigation water use questionnaire being submitted each year.

See report on application for additional information.

Garland Erbele, Chief Engineer
November 21, 2003



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

**NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.**

November 24, 2003

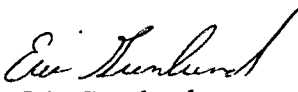
Craig & Debbie Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. & Ms. Hanrahan:

Water Permit Application No. 2514-2 for irrigation use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Pioneer Review printed at Philip, SD (Ph # 605-859-2516). You will need to contact the newspaper and authorize publication of this notice. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Hearing and to arrange for payment. Early contact with the paper can eliminate delays. Upon receiving authorization, the publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. The newspaper has also been instructed to send us the Proof of Publication. We must receive Proof of Publication before action can be taken on the application.

Sincerely,


Eric Gronlund
Natural Resources Engineer
(605) 773-3352

enclosures

NOTE: If you plan to contest any part of the Chief Engineer's recommendation, you must file a petition pursuant to the procedures outlined in the attached notice of hearing. The Water Management Board will then consider your concerns during a hearing on the application.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 24, 2003

The Pioneer Review
PO Box 788
Philip SD 57567-0788

ATTENTION: Legal Public Notice

Enclosed is a Notice of Hearing on Application No. 2514-2 to Appropriate Water to be published twice. Please publish the first notice on December 4, 2003 with the second publication 7 days later.

The applicant must verify to you that the notice is to be published, before you make the first publication. **Please BILL the APPLICANT for the cost of publication.** The APPLICANT is Craig & Debbie Hanrahan, 19890 Four Corners Rd., Philip SD (Ph # 605-544-3211).

Please send the Water Rights Program the first publication immediately. The publication is checked for accuracy so any corrections can be made in the second publication. You may use the form below or fax a copy of the first publication. Any fax should be sent to the attention of Karen Schlaak at (605) 773-4068. Publication errors can invalidate the public notice.

After the second publication, **please send us an affidavit or use the enclosed Proof of Publication form.** The applicant pays the cost of publication, but the Water Rights Program records require an affidavit or Proof of Publication. Delays in receiving the affidavit can be costly to the applicant.

Sincerely,


Eric Gronlund
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

TO: Eric Gronlund
Water Rights Program
Joe Foss Building
Pierre SD 57501-3181

No. 2514-2

Date _____

We are in receipt of your letter of November 24, 2003 enclosing Notice of Hearing to Appropriate Water by Application No. 2514-2 which was first published in our issue of _____. **ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.**

Name

Newspaper

Instruction to Newspaper - Publish first Notice on December 4, 2003 with the second publication 7 days later. The applicant is responsible for payment.

NOTICE OF APPLICATION NO. 2514-2 to Appropriate Water

Notice is given that Craig and Debbie Hanrahan, 19890 Four Corners Rd, Philip SD 57567 has filed an application for a water permit to appropriate 5.78 cubic feet of water per second from the Cheyenne River located between points in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33; all in T7N-R18E. This application proposes to irrigate 408 acres located in the N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 4, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6; T6N-R18E and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 32, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 33, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34; all in T7N-R18E.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 2514-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 22, 2003.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

ss

COUNTY OF HAAKON

Donna Koehn _____, of said County and State, being duly sworn, on oath says: THE PIONEER REVIEW is a weekly newspaper of general circulation, printed and published in PHILIP, in said County and State and has been such newspaper during the times hereinafter mentioned; that the said THE PIONEER REVIEW is a legal newspaper and has been in existence for more than one year immediately preceding the first publication herein mentioned; and has more than 200 bonafide subscribers; that I, the undersigned, am Legal Advertising Manager _____, of said newspaper, and in charge of the advertising department thereof, and have personal knowledge of all facts stated in this affidavit; and that the advertisement headed

Notice of Application No. 2514-2 to Appropriate Water

a printed copy of which is hereto attached, was printed and published in said newspaper for _____ 2 _____ successive issues, the first publication being on the _____ 4th _____ day of _____ December _____, 20 03 _____ and the last publication on the _____ 11th _____ day of _____ Dec. _____, 20 03 _____ that \$ 45.29 _____ being the full amount of the fee for publication of the annexed notice insures solely to the benefit of the publishers of the said newspaper; that no arrangement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any other person whomsoever.

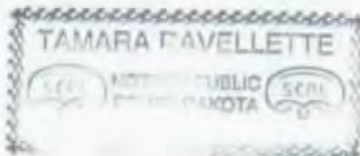
Donna Koehn

Subscribed and sworn to before me this _____ 17th _____ day of _____ December _____, 20 03 _____

Tamara Favellette

Notary Public, State of South Dakota

My Commission Expires
Jan. 24, 2008



Notice of Application No. 2514-2 to Appropriate Water

Notice is given that Craig and Debbie Harahan, 18890 Four Corners Rd., Philip, SD 57567, has filed an application for a water permit to appropriate 5.78 cubic feet of water per second from the Cheyenne River located between points in the NW1/4SW1/4 Section 32 and the NW1/4NE1/4 Section 33, all in T7N-R18E. This application proposes to irrigate 408 acres located in the N1/2 NW1/4, N1/2NE1/4 Section 4, N1/2 NW1/4, N1/2NE1/4 Section 5, NE1/4 NE1/4 Section 6, T6N-R18E and SE1/4 SE1/4 Section 31, S1/2SW1/4, S1/2 SE1/4 Section 32, NE1/4SW1/4, S1/2 SW1/4, SE1/4 Section 33, SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4 Section 34, all in T7N-R18E.

Pursuant to SDCL 45-2A-2, the Chief Engineer recommends APPROVAL of Application No. 2514-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 45-2A-23, the Chief Engineer will act on the application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider the application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and the Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 623 E. Capitol, Pierre, SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by December 22, 2003.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application.

Steven M. Pimer, Secretary
Department of Environment
and Natural Resources
[Publish December 4 & 11, 2003]

RECEIVED
DEC 11 2003
WATER RIGHTS
PROGRAM



DEC 29 2003

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

Craig & Debbie Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. & Mrs. Hanrahan:

Enclosed is Water Permit No. 2514-2 authorizing construction of your water diversion system and beneficial use of the water, not exceeding the limits as specified in the Water Permit.

Form 10, *Notice of Completion of Works and Application of Water to Beneficial Use*, is enclosed. Please return this completed form after you have finished the system and have put the water to beneficial use. An investigation can then be scheduled so the water license may be issued, thus completing the acquisition of a water right.

An informational sheet *Common Water Right Questions* is also enclosed. This sheet is intended to answer some of the questions associated with obtaining and keeping a water right.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures



2514-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 20, 2005

NOTICE

TO: CRAIG & DEBBIE HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2004 Irrigation Questionnaire(s)

Our records indicate that the 2004 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 22, 2004. The Water Management Board has directed that owners of water permits who have not submitted the 2004 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:30 am, March 2, 2005 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 25, 2005, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



2514-2

Track & Confirm

Current Status

You entered 2301 3460 0000 8516 0407

Your item was delivered at 12:15 pm on January 27, 2005 in PHILIP, SD 57567. The item was signed for by C HANRAHAN.

[Shipment Details >](#)

Notification Options

▶ Track & Confirm by email

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Enter label number:

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U.S. Postal Service Signature Confirmation Receipt

SIGNATURE CONFIRMATION NUMBER:
2301 3460 0000 8516 0407

CRAIG & DEBBIE HANRAHAN
19890 FOUR CORNERS RD
PHILIP SD 57567

Waiver of Signature ☐ YES ☐ NO

Postmark
Here

POSTAL CUSTOMER:

Keep this receipt. For inquiries:
Access internet web site at
www.usps.com
or call 1-800-222-1811

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(See Reverse)

PS Form 153, July 2001



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
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523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 31, 2005

2514-2

Craig Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

Thank you for stopping by the office to complete your 2004 irrigation questionnaire. You may disregard the January 20, 2005, "Notice" concerning reporting requirements for Water Permit No. 2514-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 22, 2009

2514-2

Debbie Hanrahan
19940 Four Corners Rd
Philip SD 57467

Dear Ms. Hanrahan:

Thank you for the prompt return of the 2009 irrigation questionnaire for Water Permit No. 2514-2.

In regard to the change on the permit to your name, I am enclosing a partially completed "Notice of Transfer of Ownership" form for you to complete. Please review the form and make any necessary corrections. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

RECEIVED

OCT 29 2009

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2514-2

Date: 10-28-09

I/We request that Water Permit No. 2514-2

formerly owned by: Craig and Debbie Hanrahan

be transferred to: (name & address) Debbie Hanrahan, 19940 Four Corners Rd, Philip SD 57567

Telephone No. 605-544-3211

Title to the following described land(s)/property has been transferred as described above:

408 acres in portions of Sections 4, 5 & 6 of T6N, R18E; Sections 31, 32, 33 & 34, T7N, R18E

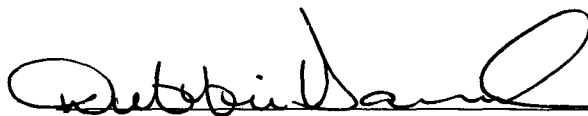
more fully described in Water Permit No. 2514-2

I/We understand that the validity of Water Permit No. 2514-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Debbie Hanrahan the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 10/29, 20 09

RECEIVED OF Debbie Hanrahan 19940 Four Corners Rd Philip SD 57567

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50 00	
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2514-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50 00	
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 04258

By

Richard Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

November 9, 2009

2514-2

Debbie Hanrahan
19940 Four Courners Rd
Philip SD 57567

Dear Ms. Hanrahan:

Thank you for sending in the "Notice of Transfer of Ownership" form and filing fee for Water Permit No. 2514-2. The transfer has been completed. The water permit is now listed in your name.

Enclosed is your Receipt No. 04238 in the amount of \$50.00 which you paid for filing the ownership change.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



October 30, 2014

2514-2

Cody Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am contacting in regard to ownership of land described in Water Permit No. 2514-2. Debbie Hanrahan made a notation on the irrigation questionnaire she returned indicating you now owned the land.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. Upon completion, please sign the form and return it to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

Under South Dakota Water Law, water must be placed to beneficial use for the purpose it was appropriated at least once every three years in order to maintain a water permit. This three year period may be waived if legal excuse exists for the years of nonuse. Enclosed are excerpts of the water right laws and Water Management Board Rules dealing with these issues. The purpose of sending you the excerpts is to make you aware of the criteria for maintaining a water permit. A quick review of past irrigation questionnaires shows the land was last irrigated in 2007.

I have included a copy of the water permit for you to keep for your records. If you have any questions when completing the transfer of ownership form, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

RECEIVED

DEC 15 2014

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 2514-2

Date: _____

I/We request that Water Permit No. 2514-2

formerly owned by: Debbie Hanrahan, 19904 Four Corners Rd, Philip SD 57567

be transferred to: (name & address) Cody L. Hanrahan
19890 Four Corners Rd; Philip SD 57567

Telephone No. 605-544-3101

Title to the following described land(s)/property has been transferred as described above:

408 acres in portions of Sections 4, 5 & 6, T6N, R18E and Sections 31, 32, 33 & 34, T7N, R18E

I/We understand that the validity of Water Permit No. 2514-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Cody L. Hanrahan, the new owner, certify that the above information is true and correct.

Cody L. Hanrahan

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/15, 20 14

RECEIVED OF Cody Hanrahan 19890 Four Corners Rd Philip SD 57567

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>2514-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law) TOTAL	50	00

No. **07007**

By Jean Goodman
Chief Engineer



**DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



December 16, 2014

2514-2

Cody L Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership on Water Permit No. 2514-2.

The ownership change has been completed. The water permit formerly held by Debbie Hanrahan is now listed in your name.

Enclosed for your records is Receipt No. 07007 in the amount of \$50. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



2514-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: CODY L HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2016

2514-2

Cody L Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Permit No. 2514-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



2514-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: CODY L HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2019

2514-2

Cody L Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Permit No. 2514-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is fluid and cursive, with the first name "Genny" and last name "McMath" clearly distinguishable.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



2514-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: CODY L HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: GGPVOH**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 27, 2020

2514-2

Cody Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Permit No. 2514-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genny McMath'.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.memath@state.sd.us

2514-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

January 22, 2021

NOTICE

TO: CODY L HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2020 Irrigation Questionnaire(s)

Our records indicate your 2020 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 23, 2020. The Water Management Board has directed that owners of water permits who have not submitted the 2020 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 3, 2021 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2021** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: INNBUZU**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2514-2



DENR
SOUTH DAKOTA

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov

February 2, 2021

2514-2

Cody L Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Sir:

I am writing to acknowledge receipt of your 2020 irrigation questionnaire.

You may disregard the January 22, 2021, "Notice" concerning reporting requirements for Water Permit No. 2514-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink that reads "Genny McMath". The signature is fluid and cursive.

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

2514-2



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: CODY L HANRAHAN, 19890 FOUR CORNERS RD, PHILIP, SD 57567
FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 2514-2. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 2514-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 2514-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: KOLXEE**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

2514-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 24, 2023

2514-2

Cody L Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

I am writing to acknowledge receipt of your 2022 irrigation questionnaire.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Permit No. 2514-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

On your questionnaire you indicated the irrigation system has not been constructed. Water Permit No. 2514-2 specifies a date for completion of works as December 22, 2008 with a date to put water to beneficial use as December 22, 2012. (see enclosed copy). If the system was not put in enough to use if conditions warrant irrigation, the permit may be subject to cancellation. Please give us a call or an email with your intent towards the water right.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 7, 2026

2514-2

Cody Hanrahan
19890 Four Corners Rd
Philip SD 57567

Dear Mr. Hanrahan:

The Water Rights Program is in receipt of the 2025 Irrigation Questionnaire you submitted for Water Permit No. 2514-2, which authorizes the irrigation of 408 acres located in portions of Sections 4, 5, and 6; all in T6N-R18E & portions of Sections 31, 32, 33, and 34; all in T7N-R18E, Haakon County, South Dakota.

On this year's questionnaire and others, as far back as 2012, the report was made that the system was not constructed, with irrigation last reported in 2007. Pursuant to SDCL 46-5-37, Permit No. 2514-2 may be subject to cancellation due to the extended period of non-use.

Please contact me via email or by calling my direct line (605) 910-5187 to discuss cancellation of Water Permit No. 2514-2.

Sincerely,

Amanda Dewell
Permitting Administrator
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us