

Considered: _____

WATER PERMIT NO. 2093-2

HAP No. same 574-2314

Name of Applicant Baptist Camp Judson

Post Office Address Star Route, Box 80, Hill City SD 57745

Amount of Water Claimed 1.5 acre-feet Total Acres NA

Source of Water Supply Pine Creek

Water to be used for recreational purposes County Pennington

About 1 1/2 miles W of Keystone.

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved _____ Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received 7/31/89 Fee 150.00 Remarks _____

Corrected Application Received _____ Period of Annual Use Jan 1 - Dec 31

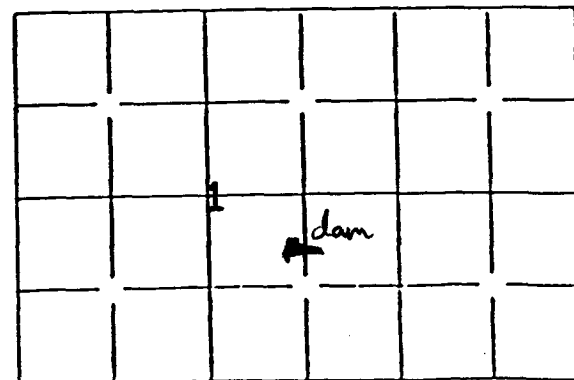
WATER QUALITY APPROVAL RECEIVED NA APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES NO REMARKS _____

Diversion Point dam: N 1/2 SE 1/4 section 1 -

T2S-R5E

Land to be Irrigated NA



Well Log: Driller NA Licensed YES NO

Depth of Well _____ REMARKS _____

Type of Map aerial photo PREPARED BY SCS Reviewed and the Number

assigned on August 1, 1989 By Ron D. Durrall

Form 2 - Application for Permit to Appropriate Water-Original (Includes Approval and Permit)

No. 2093-2Map No. _____ Water Division No. 10120109 Upper Cheyenne District
Above for Office UsePennington County Prevalier News
Box 266 (Thurs)
Hill City 57745**APPLICATION FOR PERMIT
To Appropriate Water within the State of South Dakota**

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Baptist Camp Judson - operated by South Dakota Baptist Convention Phone No. 574-2314Post Office Address Star Rt. Box 80, Hill City State S.D. 57745(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation Jan. 5, 1905 Sioux Falls, S. Dak.2. Method of accomplishing work (contract, employment of others, or by direct labor) EMPLOYMENT OF OTHERS, VOLUNTEER LABOR3. Name of diversion work EARTH FILL DAM4. Amount of water claimed (cubic feet per second) N.A. (RECREATION DAM) 1.5 ac-ft5. Source of water supply PINE CREEK6. Location of point of diversion 1750' NORTH AND 1350' WEST of
SE CORNER SECTION 2, TWP 25, Range 5E.
N₂ SE₄County Pennington Co.7. Annual period or periods during which water is to be used YEAR--ROUND Jan 1 - Dec 318. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) RECREATION9. For irrigation use, Total number of acres to be irrigated N.A.

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use -0- years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Rapid City Journal

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

EARTH FILL DAM

B. Works proposed to transport water to place of use.

N.A.

C. Works proposed to apply water to beneficial use.

N.A.Estimated Total Cost \$ 20,000⁰⁰

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Pennington) ss.I, Richard Kallander, Director, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.X Signed Richard Kallander, DirectorSubscribed and sworn to before me this 26th day of July, 1989Donald J. Woodruff
Notary Public for other qualified officer.

WNR-802-7/79

(450-405, (GM), Amendment SD1, June 1981)

My Commission Expires February 3, 1990



D Well Information

- (1) Drill Hole, Diameter _____, Depth _____
- (2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc.)
- (3) Screen, Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Depth to water (ground surface to water level) _____

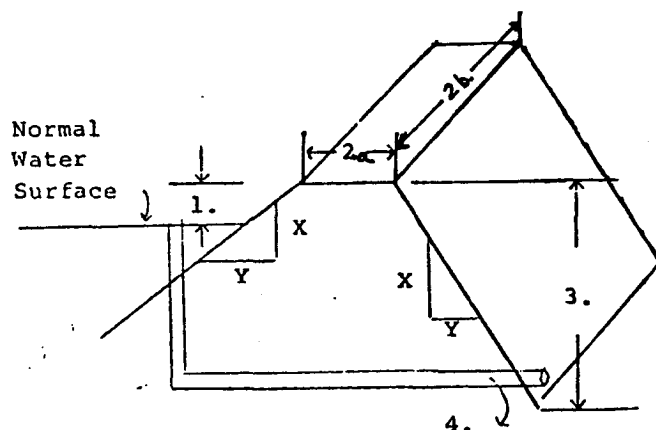
- (2) Distance to nearest existing household or livestock watering well

On same owner's property _____ rds.

On property owned by others _____ rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard 4'
2. Crest width 12' b. length 178'
3. Height of Dam 12.5'
4. Outlet dimensions:
Pipe diameter 10'
Spillway width 18'
- X & Y slope:
Upstream 3:1
Downstream 3:1
Surface area of impoundment 0.5 ac.
Drainage area above dam 2175 ac.

Storage Volume 1.5 ac-ft.

WNR-802A(1)-7/79

x Richard Hallander
Signature of Applicant
Baptist Camp Judson

SOUTH DAKOTA
WATER PERMIT No. 2093-2

Date of first receipt of application July 31, 1989.

The Water Management Board approved Water Permit Application No. 2093-2 on September 27, 1989 for Baptist Camp Judson, Star Route, Box 80, Hill City SD 57745 authorizing the construction of the water use system and the placing of water to beneficial use subject to the following limitations, conditions and qualifications:

1. Water Permit No. 2093-2 authorizes impoundment of 1.5 acre-feet of water by construction of a dam on Pine Creek. The dam site is to be located in the N1/2 SE1/4 section 1-T2S-R5E.
2. The water appropriated shall be used for the purpose of recreational use by Camp Judson and may not exceed the amount of water needed for beneficial use for recreation purposes.
3. The water is to be used during the following described annual period: January 1 - December 31.
4. The date from which applicant may claim right is July 31, 1989.
5. One-fifth of the construction is to be completed on or before March 27, 1992.
6. All construction is to be completed on or before September 27, 1994.
7. Water is to be put to beneficial use on or before September 27, 1998.
8. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

DEC 26 1989

(date)

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

411861

Pierre, July 31, 19 80

RECEIVED OF Baptist Camp Judson, St Rt Box 80, Hill City, SD 57745

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. <u>2093-2</u> to Appropriate Water, to construct works and to put water to beneficial use _____	15000	
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	15000

By John Hatch
Chief Engineer

36

31

6

Don't
Lo. 1110

132

April 4/6. 20913-2

John C. Smith
Hy. Engineer
SOS. Capital City

Report on Application No. 2093-2
Baptist Camp Judson
August 23, 1989

Application No. 2093-2 submitted by Baptist Camp Judson requests an appropriation of 1.5 acre feet of the waters of Pine Creek by constructing a dam on the creek. The dam site would be located in the N1/2 SE1/4 of section 1, T2S-R5E. The beneficial use to be made of the water is for recreational purposes.

DISCUSSION

According to the application, Pine Creek at the dam site location has a drainage area of 2,175 acres. Horse Thief Lake is located approximately 1.5 miles upstream of the proposed diversion. This would reduce the effective drainage area until the Horse Thief Lake fills. Pine Creek is a tributary to Battle Creek. Downstream of the diversion on Battle Creek is the Town of Keystone (approximately two miles).

The proposed use, being recreational, will consume very little water. After the dam's initial fill, the flows of Pine Creek will continue unrestricted through the spillway. Impacts to existing water rights and domestic uses will be insignificant. The drainage area above the dam and below Horse Thief Lake should be adequate to provide the flows necessary for storage.

CONCLUSION AND RECOMMENDATION

Water is available to meet the needs of Application No. 2093-2 from the Pine Creek drainage area. There should be no adverse impacts to prior existing water rights or domestic uses.

It is recommended that Application No. 2093-2 be approved for the storage of 1.5 acre feet of water with no qualifications.

James Winterton /ks

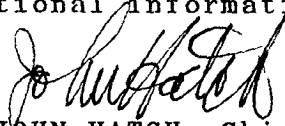
James Winterton, P.E.
Natural Resources Engineer

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT
APPLICATION NO. 2093-2, Baptist Camp Judson

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 2093-3, Baptist Camp Judson, Star Route, Box 80, Hill City SD.

The Chief Engineer is recommending APPROVAL of Application No. 2093-2 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest.

See the attached report for additional information.


JOHN HATCH, Chief Engineer
August 25, 1989



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 25, 1989

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT
THE NEWSPAPER RIGHT AWAY.

Richard Kallander, Director
Baptist Camp Judson
Star Route, Box 80
Hill City SD 57745

Dear Mr. Kallander:

Water Permit Application No. 2093-2 for recreational use has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of hearing has been sent to the Publisher of the Pennington County Prevalier News printed at Hill City SD. For your information, a copy of the notice, the recommendation of the Chief Engineer and a report on the application are enclosed. Please review the notice prior to publication and notify this office, if you have any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your Notice of Intent to Appropriate Water and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur twenty days before the board meeting. We must receive Proof of Publication before the application can be considered by the Water Management Board.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures





Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 25, 1989

Pennington County Prevalier News
Box 266
Hill City SD 57745

Dear Sir:

Enclosed is a Notice of Hearing on Application No. 2093-2 to be published twice. Please publish the first notice on or before August 31, 1989 with the second publication 7 days later.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make the first publication. Please BILL the APPLICANT for the cost of publication. The APPLICANT is the Baptist Camp Judson, Star Route, Box 80, Hill City SD 57745.

A copy of BOTH publications must be SENT to the WATER RIGHTS DIVISION. IMMEDIATELY return the FIRST publication with the FIRST Transmittal form on the bottom of this page. The first copy is needed to check the publication for errors so any corrections can be made in the second publication. Publication errors can invalidate the public notice and cause the applicant costly delays.

Please be sure the SECOND publication is returned IMMEDIATELY with the enclosed Proof of Publication form. DO NOT WAIT until the end of the month or the billing cycle. The permit application cannot be considered by the Water Management Board until proof of publication has been received.

Sincerely,

Ron Duvall
Natural Resources Engineer
605 773-3352

enclosures

-----CUT HERE-----

FIRST TRANSMITTAL NOTICE

TO: Ron Duvall
Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

No. _____

Date _____

We are in receipt of your letter of _____ enclosing Notice of Hearing to
Appropriate Water by Application No. _____ which was first published in our issue
of _____. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Name

Newspaper



Instruction to Newspaper - Publish first Notice on or before August 31, 1989 with 2nd publication 7 days later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 2093-2 to Appropriate Water

Notice is given that the Baptist Camp Judson, Star Route, Box 80, Hill City SD 57745 has filed an application for a water permit to impound 1.5 acre-feet by constructing a dam on Pine Creek. The dam site is to be located in the N 1/2 SE 1/4 Section 1-T2S-R5E. Water is to be used annually for recreational purposes by Camp Judson.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 2093-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This application will be considered by the Water Management Board in Room 216, Joe Foss Building, 523 E Capitol, Pierre on September 27, 1989 at 10:00 am. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this application based on the facts presented at the public hearing.

Any interested person that intends to participate in the hearing before the Board by presenting evidence or cross-examining witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and Chief Engineer by September 15, 1989. The Chief Engineer's address is "Water Rights Division, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)". The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained. The applicant need not file a petition. Contact the Water Rights Division to request information on this application or to assure access to the hearing by the handicapped.

This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by September 15, 1989.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA

COUNTY OF PENNINGTON

)
) SS.
)



Randel Walgamuth

of said county, being duly sworn, on oath says that he is Bookkeeper of the PREVAILER, a weekly newspaper printed and published in Hill City, said County of Pennington and has full and personal knowledge of all the facts herein stated; that said newspaper is a legal newspaper and has a bona-fide circulation of at least two hundred copies weekly, and has been published within said County for fifty-two successive weeks next prior to the publication of the notice herein, mentioned, and was and is printed wholly or in part in an office maintained at said place of publication: that the

Baptist Camp Judson

Star Route Box 80

Hill City, SD 57745

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this Affidavit, was published in said newspaper at least once each week for 2 successive week(s), on the day of each week on which said newspaper was regularly published, to wit:

<u>Aug 31</u>	19 <u>88</u>	_____	19
<u>Sept. 7</u>	19 <u>89</u>	_____	19
_____	19	_____	19
_____	19	_____	19
_____	19	_____	19

that the full amount of the fees for the publication of the annexed notice is \$ 41.40

Randel Walgamuth

Subscribed and sworn to me before this 25th

of September 1989

Loanne Quick

Notary Public

My Commission Expires: June 30, 1991

NOTICE OF HEARING on Application No. 2093-2 to Appropriate Water

Notice is given that the Baptist Camp Judson, Star Route, Box 80, Hill City, SD 57745 has filed an application for a water permit to impound 1.5 acre-feet by constructing a dam on Pine Creek. The dam site is to be located on the N 1/2 SE 1/4 Section 1-T2S-R5E. Water is to be used annually for recreational purposes by Camp Judson.

Pursuant to SDCL 46-2A-2, the Chief Engineer of the Water Rights Division recommends APPROVAL of Application no. 2093-2 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water and 4) it is in the public interest. This application will be considered by the Water Management Board in Room 216, Joe Foss Building, 523 E Capitol, Pierre on September 27, 1989 at 10:00 am. The Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer or 4) deny this application based on the facts presented at the public hearing.

Any interested person that intends to participate in the hearing before the Board by presenting evidence or cross-examining witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and Chief Engineer by September 15, 1989. The Chief Engineer's address is "Water Rights Division, Foss Building,

523 E Capitol, Pierre, SD 57501 (605 773-3352)". The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application and the signature and mailing address of the petitioner or legal counsel if legal counsel is obtained. The applicant need not file a petition. Contact the Water Rights Division to request information on this application or to assure access to the hearing by the handicapped.

This hearing is an adversary proceeding. Any person filing a petition and/or the applicant have the right to be represented by a lawyer. These and other due process rights will be forfeited if not exercised. Decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law. The time of the hearing will also be automatically delayed for at least twenty days upon written request to the Chief Engineer from the applicant or a petitioner. The request for a delay must be received by September 15, 1989.

This application is made pursuant to SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-30.4, 46-5-31; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

#1423 8-31, 9-7-89



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

DEC 26 1989

Richard Kallander, Director
Baptist Camp Judson
Star Route, Box 80
Hill City SD 57745

Dear Mr. Kallander:

Enclosed is Water Permit No. 2093-2 as approved by the Water Management Board authorizing you to construct your water diversion system and put the water to beneficial use, not exceeding the limits as specified in the Water Permit.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that the Water License may be issued, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch". The signature is fluid and cursive, with the first name "John" being more prominent than the last name "Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

PLEASE NOTE: Certain changes can be made in your permit within the five year construction period, usually without affecting the priority date provided an application to amend your permit is made within the five year period - i.e. changes in location or number of diversion points (wells) or location of land to be irrigated. Well locations for wells into the same aquifer can be moved up to 660 feet without application.

Applications to amend a permit after the five year construction period will be assigned a new priority date. Applications to change water sources, to add lands or increase original diversion rates, if approved will usually receive the date of the new application as a priority date regardless of the five year construction period.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 2, 1999

2012A-2
2093-2

Rich Kallander
Baptist Camp Judson
12965 Old Hill City Road
Keystone, SD 57751

Dear Mr. Kallander:

The investigation of your water use systems was conducted on September 10, 1998, by Ken Buhler, staff engineer. The investigation included the extent of application of water to beneficial use, as developed under Water Permit Nos. 2012A-2 and 2093-2. Your final water right documents, the Water Licenses, can now be issued.

Statutes require that we charge a \$50.00 fee per license (\$100.00 total) for the investigation and issuance of the Water Licenses. Upon receipt of the \$50.00 fee per license (\$100.00 total) from you, we will begin processing your Water Licenses.

**Please remit fee to:
Department of Environment & Natural Resources
Water Rights Program
523 E. Capitol
Pierre, SD 57501-3181**

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Program
(605) 773-3352

NOTE: On check or money order, please specify your permit numbers. This will insure proper handling of the fee.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N^o 416295

Pierre, December 13, 1999

RECEIVED OF Baptist Camp Judson, 1524 S. Summit Ave., Sioux Falls, SD 57105
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>2093-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	50 00

By John Hatch
Chief Engineer

Permit No. 2093-2
Upper Cheyenne River - Water District

Report Of Examination Of Works And/Or Application of Water To Beneficial Use

TO: Chief Engineer, Water Rights Program, DENR, Foss Bldg., Pierre, SD 57501

I have this day, September 10, 1998, made a thorough examination of the water use system constructed by Baptist Camp Judson of 12965 Old Hill City Road, Keystone, SD 57751 holder of Permit No. 2012A-2, bearing the priority of July 31, 1989 authorizing impoundment of 1.5 acre-feet of the waters of Pine Creek for recreational purposes, in Pennington County.

I have to report on the conditions of the same as follows:

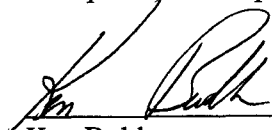
A. Works used to apply water to beneficial use:

Water of Pine Creek is impounded and applied to beneficial use with a dam 160 feet long and 12.5 feet high. The Dam impounds approximately 1.5 ac-ft of water which is used for recreational use.

The system is in the following condition good. The point of diversion is located 2050 feet north and 1550 feet west of the southeast corner of Sec. 1, T2S-R5E (SE¼NE¼NW¼SE¼ Sec. 1, T2S-R5E). The works are capable of storing 1.5 acre-feet of water which is to be used for recreational purposes. The license should be issued for 1.5 cfs.

Applicable permit qualifications have been complied with: yes

Exceptions to compliance are: na



Ken Buhler
Natural Resources Engineer
DENR, Water Rights Program

10/12/99

Date

REPORT ON INSPECTION OF PERMIT NO. 2012A-2

Other permit(s) associated with the project: 2012-2 and 2093-2

NAME & ADDRESS OF INSPECTION CONTACT: Rich Kallander

Baptist Camp Judson

12965 Old Hill City Rd

Keystone, SD 57751

RELATIONSHIP TO PERMIT HOLDER, IF APPLICABLE: Director

NAME & ADDRESS OF PERMIT HOLDER: Baptist Camp Judson

12965 Old Hill City Rd

Keystone, SD 57751

DATE OF INSPECTION: September 10, 1998

DIVERSION POINT LEGAL LOCATION: Well No. 1: 1850 feet north and 1650 feet west of the
southeast corner of Sec. 1, T2S-R5E,

(NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T2S-R5E)

Well No. 2: 2350 feet south and 1100 feet west of the
northeast corner of Sec. 1, T2S-R5E,

(SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T2S-R5E)

Well No. 3: 550 feet south and 1800 feet west of the
northeast corner of Sec. 1, T2S-R5E,

(SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T2S-R5E)

Dam: 2050 feet north and 1550 feet west of the
southeast corner of Sec. 1, T2S-R5E,

(SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T2S-R5E)

WELL INFORMATION:

Well No. 1 (VR#2012-2)	Well No. 2 (#2012A-2)	Well No. 3 (#2012A-2)
1) Well Drilling Firm: <u>Alexander</u>	1) Well Drilling Firm: <u>Alexander</u>	1) Well Drilling Firm: <u>Dennis V. Johnson</u>

2) Depth(s) <u>82</u> feet	2) Depth(s) <u>62</u> feet	2) Depth(s) <u>90</u> feet
3) Well log is available <u>yes</u>	3) Well log is available <u>yes</u>	3) Well log is available <u>yes</u>

CASING:

Well No. 1	Well No. 2	Well No. 3
1) Diameter <u>5</u> inches	1) Diameter <u>6</u> inches	1) Diameter <u>7</u> inches
2) Length <u>63</u> feet	2) Length <u>22</u> feet	2) Length <u>23</u> feet
3) Type <u>steel</u>	3) Type <u>steel</u>	3) Type <u>steel</u>

SCREEN:

Well No. 1	Well No. 2	Well No. 3
1) Type <u>none (open hole)</u>	1) Type <u>none (open hole)</u>	1) Type <u>none (open hole)</u>
2) Length <u>19</u> feet	2) Length <u>40</u> feet	2) Length <u>67</u> feet
3) Static water level <u>4</u> feet	3) Static water level <u>7</u> feet	3) Static water level <u>12</u> feet

PUMP:

Well No. 1	Well No. 2	Well No. 3
1) Make <u>Grundfos</u>	1) Make <u>Reda</u>	1) Make <u>Gould</u>
2) Model <u>submersible</u>	2) Model <u>submersible</u>	2) Model <u>7GS</u>
3) Size <u>5-inch</u>	3) Size <u>5-inch</u>	3) Size <u>5-inch</u>
4) Capacity <u>10</u> GPM	4) Capacity <u>12</u> GPM	4) Capacity <u>7</u> GPM

MOTOR:

Well No. 1	Well No. 2	Well No. 3
1) Make <u>Franklin Electric</u>	1) Make <u>Reda</u>	1) Make <u>Century</u>
2) Horsepower rating <u>1</u> hp	2) Horsepower rating <u>½</u> hp	2) Horsepower rating <u>½</u> hp

DISTRIBUTION LINES OR CANALS:

- A. 1) Type Polyethylene 2) Size 2 inches 3) Length $\cong$ 400 feet (Main line from well No. 1, 1 ½ and 1¼ inch plastic line extended off main line)
- B. 1) Type Polyethylene 2) Size 1 ¼ inches 3) Length $\cong$ 200 feet (buried line from well No. 2)
- C. 1) Type Polyethylene 2) Size 1 ¼ inches 3) Length $\cong$ 375 feet (buried line from well No. 3)

SYSTEM:

Well No. 1, (Vested Water Right No. 2012-2), also known as the "Park Well" supplies the a) guesthouse, b) director's house, and c) three Lodges (1. Office/rec. room/camp store, 2. Mess hall/chapel/meeting area, 3. Dormitory)

Well No. 2, (Water Right No. 2012A-2), supplies "Cobb Manor" which is a guesthouse

Well No. 3, (Water Right No. 2012A-2), supplies a residence used for employee housing

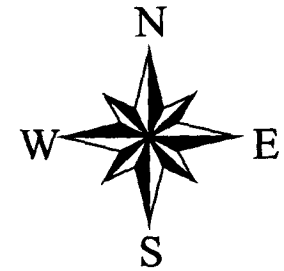
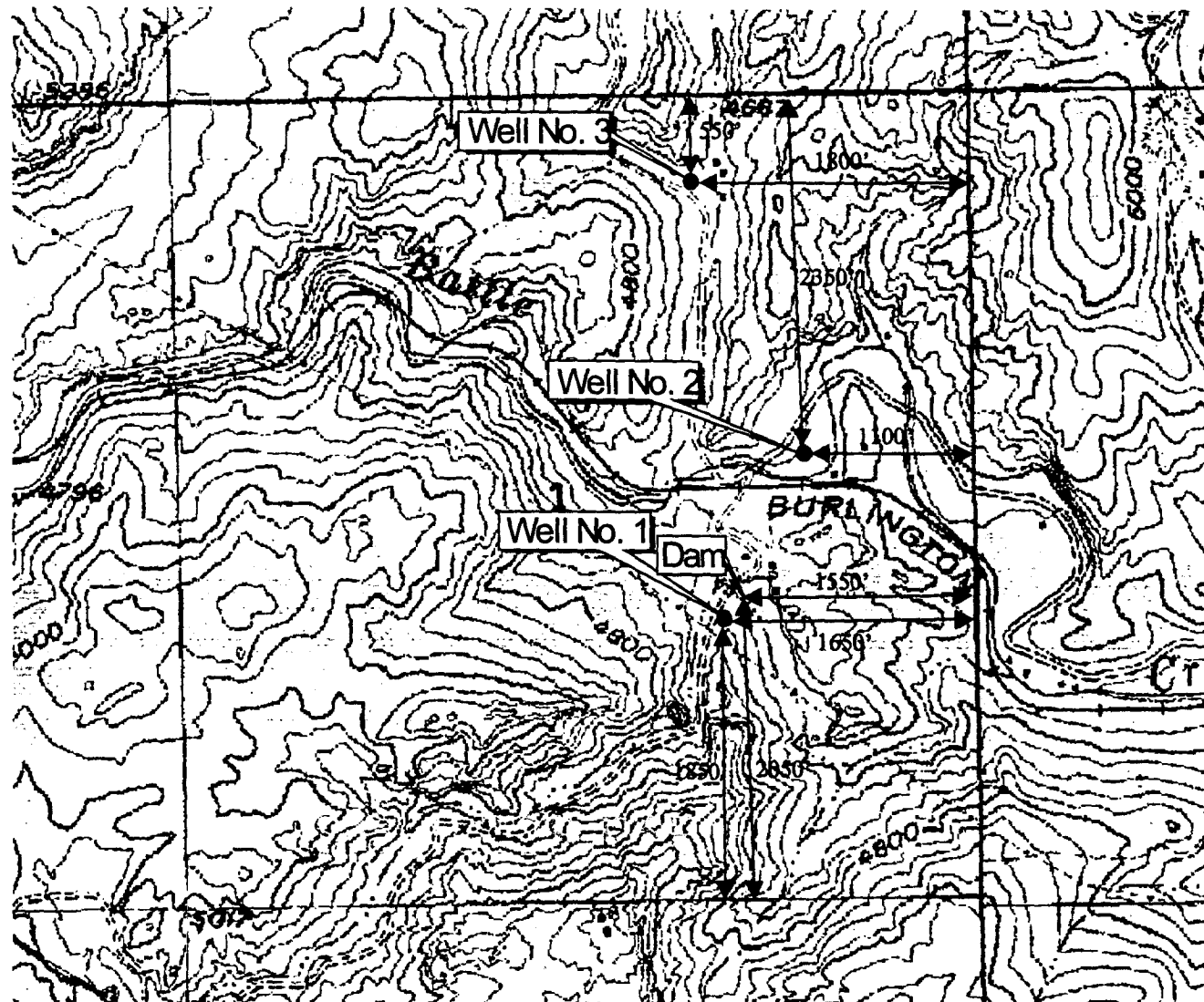
DAM INFORMATION: (Water Right No. 2093-2)

- 1) Height to crest 12.5 feet
- 2) Height to primary spillway 8.5 feet
- 3) Height to secondary spillway na ft
- 4) Crest width 12 feet
- 5) Crest length 178 feet
- 6) Spillway length 20 feet
- 7) Spillway width 18 feet
- 8) Approx. storage 1.5 ac-ft

PERMIT QUALIFICATIONS AND REGULATIONS:

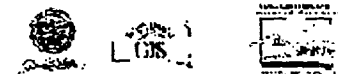
- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period yes

Water Rights Nos. 2012-2, 2012A-2, 2093-2



0.4 0 0.4 0.8 Miles


Ken Buhler
Natural Resources Engineer
Water Rights Program



STATE OF SOUTH DAKOTA

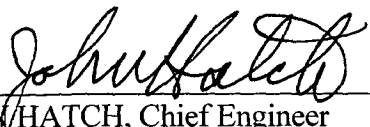
WATER LICENSE NO. 2093-2

(1) Baptist Camp Judson, 12965 Old Hill City Road, Keystone SD 57751 made Application No. 2093-2, July 31, 1989 for a water permit to authorize storage of 1.5 acre-feet of water annually from Pine Creek, Pennington County, South Dakota for recreational purposes. Permit No. 2093-2, with a priority date of July 31, 1989 was approved September 27, 1989 and issued to the applicant for diversion of water with construction of the described water supply system to be completed on or before September 27, 1994 and for the application to beneficial use of said water on or before September 27, 1998.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to store 1.5 acre-feet of water annually for beneficial use. The location of the dam is 2,050 feet north and 1,550 feet west of the southeast corner of Section 1-T2S-R5E (NW ¼ SE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Baptist Camp Judson, 12965 Old Hill City Road, Keystone SD 57751 the holder and/or owner of Water Right No. 2093-2 is issued a license to appropriate water, the right to store 1.5 acre-feet of water annually from Pine Creek with a priority date of July 31, 1989 from the location specified in (2) of this license for recreational purposes. This license is subject to any limitations or qualifications listed in Water Right No. 2093-2 and subject to South Dakota State Law.



JOHN HATCH, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 30 1999

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

DEC 30 1999

2012A-2
2093-2

Baptist Camp Judson
% Rich Kallander
12965 Old Hill City Road
Keystone, SD 57751

Dear Mr. Kallander:

Enclosed are Water License Nos. 2012A-2 and 2093-2. These are the final water right documents completing your process of obtaining a Water Right. Enclosed are Receipt Nos. 416294 and 416295 in the amount of \$50.00 each which you paid for the investigation and issuance of the Water Licenses.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right Nos. 2012A-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water Licenses, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures