

Considered: _____

WATER PERMIT NO. 1945-2

MAP No. Same

Name of Applicant Big Pine Campground

Post Office Address RT. 1 Box 52 Custer, S.D.

Amount of Water Claimed 0.10 cfs Total Acres _____

Source of Water Supply Groundwater

Water to be used for com County Custer

About 2 miles SW of Custer

PROOF OF PUBLICATION: Received April 14, 1986 Not Received _____

APPLICATION: Approved May 14, 1986 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received 6-21-85 Fee \$50 Remarks correct

fee reviewed 8-20-85

Corrected Application Received _____ Period of Annual Use May 1 to Sept 30

WATER QUALITY APPROVAL RECEIVED _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____

Diversion Point NW 1/4 NE 1/4 sec. 33 T3S-R4E

Land to be Irrigated N.A.

	⑩				
33					

Well Log: Driller _____ Licensed YES _____ NO _____

Depth of Well ≈ 170 feet REMARKS well drilled in the 50's
no log available

Type of Map Plot PREPARED BY G. Wright Reviewed and the Number

assigned on 9-20-85 By Kevin C. Jarran

No. 1945-2 Hydrologic Unit 10120109
 Map No. Same Basin Upper Cheyenne
 Newspaper CUSTER Co. Chronicle #Box 551 (Wed)

Application For Permit To Appropriate Water Within The State Of South Dakota

Check use of water: Industrial ☐ Commercial ☒ Municipal ☐ Other Common Distribution System ☐
 Rural Water System ☐ Suburban Housing ☐ Geothermal Heat ☐ Institutional ☐ Recreational ☐
 Domestic ☐ (above 18gpm) Other ☐

Type of Application: Check one or more of the following

New ☒ Vested Right ☐ Future Use ☐ Change Use ☐☐ Amend Permit No. _____ with old priority date retainedChange diversion point(s) ☐ Add diversion point(s) ☐ Other ☐☐ Application to: Change diversion point(s) ☐ Add diversion point(s) ☐ on Permit No. _____☐ Construction to use water reserved by Future Use Permit No. _____

1. Name of Applicant BIG PINE CAMPGROUND Phone No. 673-4054
 Post Office Address RT. 1 BOX 52, CUSTER State S.D. 57730
(Street, RR or Box) Zip Code
2. Amount of water claimed (c.f.s) PORTION OF 120 ACRE FEET PER YR. 0.10 CFS
3. Source of water supply WELL
4. Location of point of diversion APPROX 340' N.W. OF U.S. DEPT OF INTERIOR
BLM CORNER POST N1/16 | S33 T3SR4E
 _____ County CUSTER
5. Counties where water will be used CUSTER
6. Annual period during which water is to be used MAY 1-SEPT 30
7. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map
 (see instruction)

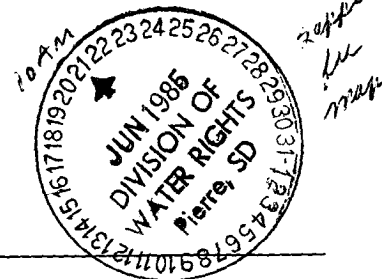
STATE OF SOUTH DAKOTA)
 County of X Custer)^{ss}

I, ROBERT L. GARBISCH, DBA - BIG PINE CAMPGROUND the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Robert L. Garbisch

Subscribed and sworn to before me this 22nd day of July 1985
JUANITA L. FISH
 Notary Public, CUSTER COUNTY, S. DAK.
 My Commission Expires APRIL 6, 1990

Juanita L. Fish
 Notary Public (or other qualified officer)



WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. 1945-2
Big Pine Campground Rt 1, Box 52, Custer
(Applicant) (Post Office Address)
SD 57730 With the following qualifications.
(State) (Zip Code)

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

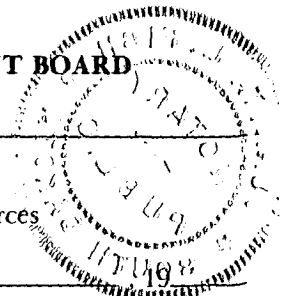
Date of first receipt of application June 21, 1985.
 Date of return to applicant for correction, amendments or changes required August 6, 1985.
 Date of receipt of corrected application August 20, 1985. Approved May 14, 1986.

The Water Management Board hereby approves this Water Permit No. 1945-2 authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is June 21, 1985.
2. The equivalent of at least one-fifth of the specified work is ~~to be~~ completed ~~on or before~~ , 19 .
3. The whole of said work is ~~to be~~ completed ~~on or before~~ , 19 .
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is , 19 .
5. The water appropriated shall be used for the purpose of commercial use
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .10 cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served and to which water is actually and beneficially applied for commercial use ~~on or before~~ , 19 ; said water to be used during the following described annual period: May 1 - Sept 30

WATER MANAGEMENT BOARD
 By: John Hatch
Chief Engineer
 Division of Water Rights
 Dept. of Water and Natural Resources

JUN 20 1986



Supplemental Information

(type or print in ink)

1. Well Information - Proposed construction

- a) Drill Hole Diameter _____ Depth _____
- b) Casing Type _____ Diameter _____ Thickness _____
- c) Screen Type _____ Diameter _____ Thickness _____
- d) Gravel Pack Thickness _____ Length of Gravel Pack _____
- e) Depth to Top of Water Bearing Material _____
- f) Depth of Water (ground surface to water level) _____
- g) Distance to nearest existing domestic well:
- On applicants property _____ On property owned by others _____

2. Dugout Information Estimates

- a) Surface Dimensions _____ Depth _____
- b) Depth to water (ground surface to water level) _____

3. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below. The locations of each dam should be shown on the map submitted with the application.

- a) If a private engineering firm or government agency was involved in the design of this dam please give their name and address

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Outlet Dimensions:
Pipe diameter _____

Spillway width _____

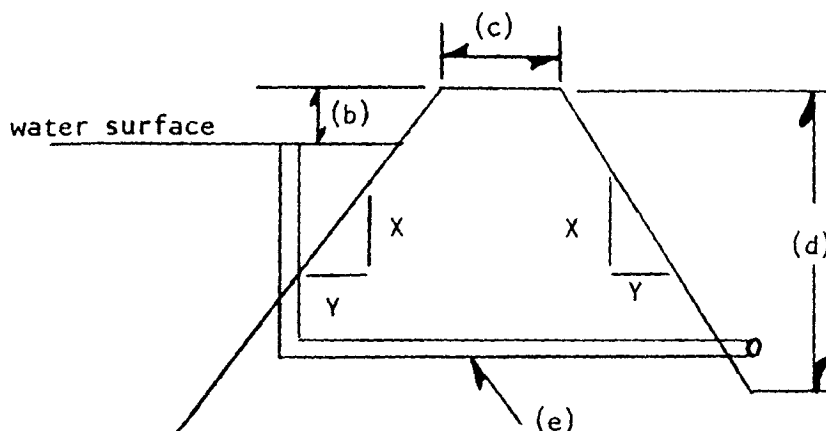
f) X & Y Slope
Upstream _____

Downstream _____

Surface Area of Impoundment _____

Storage _____ acre feet

Drainage area above dam _____



Robert L. Harbich
Signature of Applicant

I understand well was drilled back in 1950's. Above information unknown to me.

NA= nonapplicable

ID# 4600532

Survey taken by Steve Naylor (SOSM&T) Survey date 6-13-84

Is system active or inactive Active

If inactive, deactivation date NA

Deactivation reason NA

Location of NC PWS 2 miles West of Custer on highway 16

Type of NC PWS (campground, motel, resort, etc.) Campground

Name of NC PWS Big Pine Campground

NC PWS mailing address RR #1 Box 52 Custer Telephone # 673-4054

Name of Operator/Manager Bob & Shirley Garbisch

Owner of NC PWS ~~RR #~~ Bob & Shirley Garbisch

Owner's mailing address RR #1 Box 52 Custer

Type of owner: private (☒) city () state () federal () other ()

County NC PWS located in Custer Seasonal operation dates 5-15 to 10-1

Number of people served: Average daily 100 Peak daily 250

Comments on type of people (transient vs. permanent) trans. (campers)

Water source (well, spring, lake, river, other) WELL

Source name unknown

Visual inspection of water source (comments) NA

Observation of owner/operator making a turbidity test (if source is a surface supply). (comments) NA

Surface Area Characteristics Located on a pine covered hill side, graveled roadways

Wells: drilled (X) bored () dug () driven ()

Well depth Estimated at 170 ft

Casing material Steel

Casing diameter 6" outside dia. Height casing top above ground 6"

Grouted unknown Grouted to what depth NA

Date of well construction 1965

Distance to: Septic tank 200 ft Disposal field 200⁽⁺⁾ ft

Is well situated in a pit or depression where it will be subject to flooding
No

Any known private sewage systems nearby NONE

Any known source of contamination NONE

Pump:

Well pump type Submersible Capacity unknown GPM

Number of service connections 72 spigots for campers, (2) shower houses,
office & store

Pumphouse floor/ housekeeping OK

Storage:

Size and type of storage only in the pressure tank

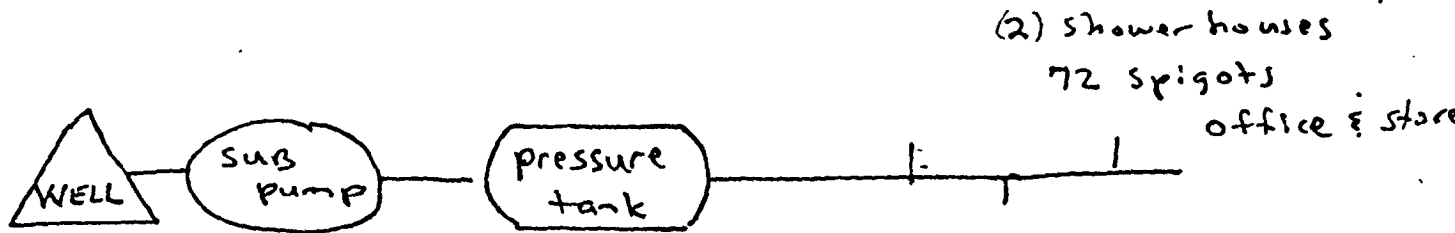
Cover/manhole conditions (overlapping cover?) NA

Overflow and vents screened NA

Distance from pits/ contamination/ drainage NA

General condition NA

Block diagram of system:



Short report on system:

NOTE ON SEWAGE SYSTEM: There are 11 septic tank / drain fields through out the campground. The closest one to the well is 200 ft.

Water is pumped by a submersible pump into a pressure tank which distributes the water. There were no noted deficiencies in this system.

July 22, 1981

Big Pine Campground
% Bob Garblisch
Custer, South Dakota 57730

Dear Sir:

We are contacting all campground owners to advise them of the requirement and reasons for obtaining a water permit to use water from a well or surface supply for a commercial campground. If you obtain your water from a municipality, rural water system or other community system that already has water rights, you do not need a permit and this letter does not apply to your operation.

Enclosed are the application forms and instructions to apply for a water permit. Although State Law does require anyone using water for other than individual household domestic use or livestock watering to have a water permit, there are also several advantages to having a permit.

1. A water permit becomes a water right that entitles you to appropriate water for your commercial operation. The water right is also a property right that cannot be lost unless the water is not used.
2. In the event a large capacity well were to be authorized by a permit and pumped near your campground, you would have no protection if there were any adverse effects on your water supply. In fact, without a permit, the large capacity well owner would have seniority and you would have no rights to any water.
3. The State water rights system operates on the first in time is first in right basis. This means the senior water right has first call on the water except for domestic use. The non-domestic water user without a water right has no rights or protection in the event of water shortage conditions.

There are several commercial operations such as yours that have not established water rights. Normally there has been no problem even though the water user is operating without a permit. The reason being, the amount of water pumped is not large enough to adversely interfere with nearby domestic wells or existing rights. The difficulty occurs when we receive a legitimate complaint and it is necessary to shut down the water use operations that do not have permits. Since water use in South Dakota is increasing, the possibility of complaints or water

Big Pine Campground
Page 2
July 22, 1981

supplies being fully appropriated is also increasing. The Water Management Board approves or denies all water permit applications. At almost each meeting, someone appears to protest an application. Upon questioning it has been determined in several cases that the person protesting is a non-domestic water user and thus he has no rights or legal standing even though he may have been using water for several years.

I would certainly suggest that you establish your water rights at this time. Such rights would provide future protection for continuing your operation and give you legal rights in the event of future large capacity well development in your area.

I believe you can get by for the one time minimum filing fee of \$150.00. Other costs will be for preparation of a map, advertising twice in the newspaper, and a one time \$50.00 final inspection fee.

If you have any questions or need any assistance, please let us know.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

Enclosure

a73202jh



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

August 28, 1984

Big Pine Campground
RR#1, Box 52
Custer, South Dakota 57730

Dear Mr. & Mrs. Garbisch:

The Division of Environmental Quality of this Department is conducting a survey of non-community public water supply systems. As a part of the survey, we have reviewed our records and we can not find any water rights on file for Big Pine Campground.

A water permit is required pursuant to SDCL 46-1-15 to use water from a private source for commercial use. Any use of water, except for private domestic use, requires a water permit. Examples of commercial use are: truckstops, motels, restaurants, tourist attractions, commercial campgrounds and any other business operation. Examples of non-commercial use that require permits for private supplies are: churches, hospitals and nursing homes (any amount of water) and schools that pump more than 18 gallons per minute.

If you have a water permit that has been issued under another name or if you believe a permit has been issued under another name, please contact us. We are enclosing the necessary permit application forms and instructions, if you need a permit. Please complete and submit with a (see instructions) filing fee.

An existing business without a water right has no right to the use of water. Except for private domestic use, any water user without a water right is not entitled to receive protection in the event of well interference by a new or future user who has a water right. The new user with a water right will have the senior priority over an existing user without a water right. In South Dakota, the first in time (senior priority) is the first in right, except for individual domestic use. Individual household, farm or ranch use does not require a permit and has preference over all other users of water.

If you have any questions or need assistance with completion of the forms, please feel free to contact us.

Sincerely,

Kevin C. Larson
Water Resources Engineer
Office of Water Rights
Phone: (605) 773-3352

Enclosures



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

April 25, 1985

NOTICE

Big Pine Campground
RR 1, Box 52
Custer, South Dakota 57730

Dear Mr. and Mrs. Garbisch:

August 28, 1984 we notified you that State Law requires that a water permit be obtained for any use of water from a private source for use in a campground. We have not heard from you on this. Failure to comply with State Laws--SDCL 46-1-6(6), 46-1-15, 46-5-8.2, 46-5-9, and 46-5-10 and Water Management Board Rule ARSD 74:02:01:03--can result in an order to stop water use until an application for a water permit has been submitted and approved.

If you have questions or need another set of permit applications forms or if you believe you already have the required water permit or need assistance in completing the forms, feel free to contact us. Please submit the completed application forms prior to June 25, 1985.

Sincerely,

A handwritten signature in black ink that reads "John Hatch". The signature is written in a cursive, flowing style.

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352

S519.WR

6/19/85

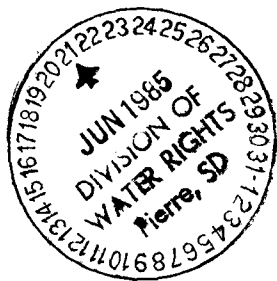
Gentlemen:

Enclosed is my check and the forms requested for water rights on an existing well at Big Pine Campground.

I've filled the forms out to the best of my ability and hope it will be satisfactory. If additional information is needed, please advise.

Sincerely

Robert L. Harbisch
Owner



Water Rights Division
605 773-3352

June 25, 1985

Big Pine Campground
Robert Garbisch
Rt 1 Box 52
Custer SD 57730

Mr. Garbisch:

Thank you for your water permit application. You stated on Form 2A that the well was drilled in the 50's. If the well was drilled prior to 1955 then it would qualify for a vested right. If this is the case, then Form 2B must be submitted with a filing fee of \$10.50. If you are unable to complete Form 2B then we will consider your application as a new permit application. The fee schedule for that is:

Up to 45 gpm \$50.00
45 gpm to 75 gpm \$150.00

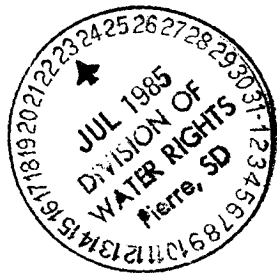
I am sending you a copy of Form 2B and also Form 2 to be completed where marked. We will hold your check for \$150.00 until I hear from you. If you have any questions, please contact this office.

Thank you,

KEVIN C LARSON
Natural Resources Engineer

KCL:ks

enclosures



7/22/85

Dear Kevin:

Sorry for the delay in replying to your letter. I finally was able to trace back to the owner of property that had the well drilled.

The well was started in Dec 1959 and finished Feb. 1960. Therefore we fall in the category as a new permit application.

The well produces 15 gpm therefore we fall in the category of less than 45 gpm at \$50.⁰⁰ Since you are holding my check for \$150.⁰⁰ either cash it and send me a refund or return it to me and I will forward a new check for \$50.⁰⁰

Thank you for your assistance in this matter and if you need anything more from me, please advise. Thank you.

Sincerely,

Robert L. Harboich
Big Pine Campground, Auster



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

August 6, 1985

Big Pine Campground
Robert Garbisch
Rt 1, Box 52
Custer SD 57730

Mr. Garbisch:

Enclosed please find your check in the amount of \$150.00. I apologize for the delay in returning it to you. Upon receipt of a check for \$50 we will continue processing your application.

Thank you,

KEVIN C LARSON
Natural Resources Engineer

KCL:ks

enclosure

*Kevin: Enclosed is \$50.00 check requested. I have to apologize
now for the delay.*

Equal Opportunity Employer

RECEIPT

Division of Water Rights

No 410156

South Dakota Department of Water and Natural Resources

Pierre, August 20, 1985

RECEIVED OF Big Pine Campground, Robert Garbisch, Route 1, Box 52, Custer, SD 57730
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. 1945-2 to Appropriate Water, to construct works and to put water to beneficial use	50	00
Fee for Application for Permit No. to Appropriate Water for Future Use		
Fee to retain Future Use Permit No. after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No.		
Fee for Filing Transfer Form		
Fee for Filing Extension Request		
Fee for Certified Copy of		
Fee for Print Copy of Map		
Fee for Certifying		
Fee for		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch
Chief Engineer

JOHN HATCH (MS)

REPORT ON APPLICATION NO. 1945-2

BIG PINE CAMPGROUND

October 8, 1985

Water Permit Application No. 1945-2 is to appropriate 0.10 cubic feet per second from one existing well approximately 170 feet deep. The well is located in the NW 1/4 NE 1/4, Section 33, T3S, R4E.

This well is located about 2 1/2 miles southwest of Custer and is completed into PreCambrian age rock. PreCambrian rocks in this area consist of mica-schist or phyllite, quartzite, amphibolite, meta-iron-formation and graphitic schist (Redden, 1975). Wells completed into these rocks obtain water by direct infiltration of precipitation and streamflow through fractures and foliations common to these rocks. Well yields are variable, but generally are quite low.

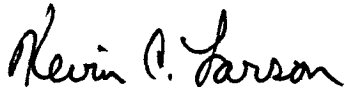
There are two water permits on file within a 1/2 mile radius of this well:

No. 1916-2	Pacer Corp.	0.10 cfs
No. 1936-2	Black Hills-Mt. Rushmore KOA	0.27 cfs

Also there are several domestic wells in the area. Interference should not be a problem as most of these wells have been in operation for some time. Water movement in the PreCambrian rock is not very well documented nor has it been the subject of any intensive study.

Conclusions

1. This well has been in operation since 1965 with no reported problems.
2. Water is available from the PreCambrian rocks in this area.
3. Interference should not be a problem however little is known about the groundwater movement in this area.



KEVIN C LARSON
Natural Resources Engineer

Redden, J.A. Norton, J.J. "PreCambrian Geology of the Black Hills" Mineral Water Resources of South Dakota, 1975, USGS, U.S. Government Printing Office, Washington D.C.

Division of Water Rights. "Water Permit and Domestic Well log files", DWNR, Pierre SD, 1985.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT

APPLICATION NO. 1945-2, Big Pine Campground

Pursuant to SDCL 46-2A-2, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 1945-2, Big Pine Campground, Rt 1, Box 52, Custer SD.

The Chief Engineer is recommending APPROVAL of Application No. 1945-2 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the proposed diversion can be developed without unlawful impairment of existing rights, 3) the proposed use is a beneficial use and 4) in the public interest with the following qualifications:

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

See the attached report for additional information.

A handwritten signature in black ink, appearing to read "John Hatch", with a stylized, cursive script.

JOHN HATCH, Chief Engineer
October 9, 1985



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
(605) 773-3352

No. 1945-2

October 17, 1985

NOTE: TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT THE
NEWSPAPER RIGHT AWAY.

Big Pine Campground
Route 1, Box 52
Custer, South Dakota 57730

Dear Sir:

You are hereby notified that your Application No. 1945-2 for a permit to appropriate water for campground use, has been examined and found to comply with the South Dakota Water Laws and applicable rules. A notice of your intent to appropriate water has been sent to the Publisher of the

Custer County Chronicle printed at Custer,

South Dakota. For your information, a copy of this notice and the recommendation of the Chief Engineer is enclosed. Please review and contact this office, if you have any questions.

Be sure to contact the above newspaper to authorize publication of your notice of intent to appropriate water and to arrange for payment. Early contact with the paper can eliminate delays. The publisher has been instructed to publish your notice once each week for two consecutive weeks with the last publication to occur at least thirty days before the board meeting. We must receive Proof of Publication before the application can be considered by the Water Management Board.

Very truly yours,

KEVIN C LARSON
Natural Resources Engineer

Encl. Forms 6&7
KCL:ms



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

605 773-3352
Water Rights Division

No. 1945-2

October 17, 1965

Custer County Chronicle
Box 551
Custer, South Dakota 57730

Dear Sir:

Enclosed is a Notice of Intent to Appropriate Water by Big Pine Campground
Application No. 1945-2, in Custer County, South Dakota. Please
publish this notice once each week for two consecutive weeks in your paper. The first
publication should be on, or before October 23, 1985.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you make
the first publication. The applicant is to pay the cost of publication and should
make the necessary arrangements with you to pay these costs.

Please receipt for this notice IMMEDIATELY after first publication attaching thereto
a copy of the first publication so that it may be compared with the records. For
your convenience, you may use the printed form below for this purpose.

After final publication please complete and mail to this office, the enclosed Form
8 to furnish Proof of Publication. The permit to appropriate water cannot be con-
sidered by the Water Management Board until proof of publication has been received.

Very truly yours,

enclosures

KCL:ms

cc: applicant

KEVIN C LARSON
Natural Resources Engineer

NO. _____

Date _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501

We are in receipt of your letter of _____, 19____ enclosing Notice of Proposed
Appropriation of Water, as proposed in Application No. _____ which was first
published in our issue of _____, 19____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

NAME _____

NEWSPAPER _____

WNR-807-4/83

No. 1945-2

Instruction to Newspaper - Publish first publication of the following Notice on or before October 23, 1985 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 1945-2 to Appropriate Water
~~and/or to Amend Water Permit or Water Right No.~~

Notice is hereby given that Big Pine Campground whose mailing address is
Route 1, Box 52, Custer, South Dakota has made an application for a permit

to appropriate 0.10 cubic feet per second from one existing well approximately 170 feet deep located in NW 1/4, Section 33, T3S-R4E. Water is used in a campground.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 1945-2 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Howard Johnson, Badlands Room, 2211 McCrosse, Rapid City, SD, December 4 19 85 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to make a determination on this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the Applicant and the Chief Engineer by November 22, 1985. The petition may be informal, but it must include a statement describing the petitioner's interest in the application, the reason for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1, and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15:02 thru 74:02:01:15:05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by November 22, 1985.

Notice of Hearing

I, Randall O'Neill hereby

Water was taken from the Custer County Chronicle

City of Custer

October 23, 1985

Handall Ophus
(Signature)

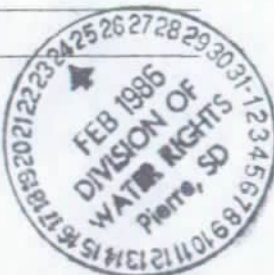
(Signature)

(Title)

(Date Signed)

Cost of Printing: _____

October 23, 1985 - \$22.63



NOTICE OF HEARING on Application No.
1945-2 to Appropriate Water

Notice is hereby given that Box Pine Campground whose mailing address is Route 1, Box 52, Custer South Dakota has made an application for a permit to appropriate 0.10 cubic feet per second from one existing well approximately 170 feet deep located in NW¼ NE¼ Section 33, T35-R4E. Water is used in a campground.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends APPROVAL of Application No. 1945-2 because 1) unappropriated water is available, 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and 4) is in the public interest.

This application will be considered by the Water Management Board at Howard Johnson, Badlands Room, 2211 La Crosse, Rapid City, SD, December 4 1985 at 10:00 a.m.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to make a determination on this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the Applicant and the Chief Engineer by November 22, 1985. The petition may be informal, but it must include a statement describing the petitioners interest in the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3,1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30,2, 46-5-310; 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNr, Joe Foss Bldg. Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by November 22, 1985.

Water Rights Division
605 773-3382

December 10, 1985

Robert L. Garbisch
Big Pine Campground
Rt 1, Box 52
Custer SD 57730

Mr. Garbisch:

The Water Management Board was unable to act on your water permit application No. 1945-2 because we did not receive the affidavit of publication. We contacted the Custer County Chronicle and they indicated that it was published and that they would send the affidavit to us. As of this date we have not received it. When we receive the proof of publication we will schedule your application for the March 5 & 6, 1986 Water Management Board meeting.

Thank you,

KEVIN C LARSON
Natural Resources Engineer

KCL:ks



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

March 25, 1986

Custer County Chronicle
Box 551
Custer, South Dakota 57730

Dear Sir:

Enclosed is a Notice of Intent to Appropriate Water by Big Pine Campground
Application No. 1945-2, in Custer County, South Dakota. Please
publish this notice once each week for two consecutive weeks in your paper. The
first publication should be on, or before April 2, 1986.

The APPLICANT MUST VERIFY TO YOU THAT THE NOTICE IS TO BE PUBLISHED, before you
make the first publication. The applicant is to pay the cost of publication and
should make the necessary arrangements with you to pay these costs.

Please receipt for this notice IMMEDIATELY after first publication attaching a
copy of the first publication so that it may be compared with the records. For
your convenience, you may use the printed form below for this purpose.

After final publication please complete and mail to this office, the enclosed
Proof of Publication form. The permit to appropriate water cannot be considered
by the Water Management Board until proof of publication has been received.

Sincerely,

RON DUVAL
Natural Resources Engineer

enclosures

RD:ms
cc: applicant

No. _____

Date _____

TO: Water Rights Division
Joe Foss Building
Pierre SD 57501-3181

We are in receipt of your letter dated _____ and the Notice of Hearing
to Appropriate Water by Application No. _____. The notice was first published
in our issue dated _____. ENCLOSED IS A COPY OF THIS FIRST
PUBLICATION.

NAME _____ NEWSPAPER _____



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

March 25, 1986

NOTE:

TO BE SURE OF PUBLICATION ON
THE CORRECT DATES, CONTACT THE
NEWSPAPER RIGHT AWAY.

Big Pine Campground
Route 1, Box 52
Custer, South Dakota 57730

Dear Sir:

Your Application No. 1945-2 for a permit to appropriate water for

campground use, has been examined and found to
comply with the South Dakota Water Laws and applicable rules. A notice of
your intent to appropriate water has been sent to the Publisher of the

Custer County Chronicle printed at Custer

South Dakota. For your information, a copy of this notice, the recommendation
of the Chief Engineer and a report on the application are enclosed. Please
review this notice prior to publication and notify this office, if you have
any corrections or questions.

Be sure to contact the above newspaper to authorize publication of your notice
of intent to appropriate water and to arrange for payment. Early contact with
the paper can eliminate delays. The publisher has been instructed to publish
your notice once each week for two consecutive weeks with the last publication
to occur at least thirty days before the board meeting. We must receive
Proof of Publication before the application can be considered by the Water
Management Board.

Sincerely,

RON DUVALL
Natural Resources Engineer
RD:ms
enclosures

No. 1945-2

Instruction to Newspaper - Publish first publication of the following Notice on or before April 2, 1986 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE OF HEARING on Application No. 1945-2 to Appropriate Water
~~and/or to Amend Water Permit or Water Right No. _____~~

Notice is hereby given that Big Pine Campground whose mailing address is
Route 1, Box 52, Custer, South Dakota has made an application for a permit

to appropriate 0.10 cubic feet per second from one existing well approximately
 170 feet deep located in NW¹/₄NE¹/₄ Section 33, T3S, R4E. Water is used in a campground.

Pursuant to SDCL 46-2A-2 the Chief Engineer of the Water Rights Division recommends

APPROVAL of Application No. 1945-2 because 1) unappropriated water is available,
 2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and
 4) is in the public interest.

This application will be considered by the Water Management Board at Room 216, Joe Foss
Building, 523 E. Capitol, Pierre, South Dakota, May 14, 1986 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application after it reaches a conclusion based upon facts presented at the public hearing. Any interested person who may be affected by a Board decision and who intends to participate in the hearing before the Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a written petition with BOTH the applicant and the Chief Engineer by May 2, 1986. The petition may be informal, but it must include a statement describing the petitioners interest in the application, the reasons for the petitioner's opposition to or support of the application, and the signature and mailing address of the petitioner or his legal counsel if legal counsel is obtained. The applicant need not file a petition.

This application is made pursuant to the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru 46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15; 46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15, 46-5-24, 46-5-25, 46-5-30.2 46-5-30.4, 46-5-31; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40; ~~(transfer lands)~~ 46-5-30.4, 46-5-33 thru 46-5-35; ~~(10,000 AFA)~~ 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01 thru 74:02:01:15; ~~(future use)~~ 74:02:01:24 thru 74:02:01:25; ~~(10,000 AFA)~~ 74:02:01:15:02 thru 74:02:01:15:05.

This hearing is an adversary proceeding. The applicant or any person, after filing a petition, has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on this application or to assure access to the hearing by the handicapped can contact the Water Rights Division, DWNR, Joe Foss Bldg, Pierre SD (605 773-3352) for assistance prior to the hearing date. The time of the hearing will be automatically extended for at least twenty days upon written request of the applicant or any person who has filed a petition to oppose or support the application. The request for extension must be filed with the Chief Engineer by May 2, 1986.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Custer)

I, Randall O'Neill hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Custer County Chronicle

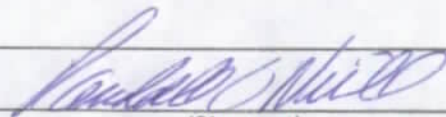
A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Custer

County of Custer and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 2, 1986

April 9, 1986


(Signature)

Publisher
(Title)

April 9, 1986
(Date Signed)

Cost of Printing: \$22.63



Notice of
Hearing

NOTICE OF HEARING on Application
No. 1945-2 to Appropriate Water

Notice is hereby given that Big Pine
Campground whose mailing address is
Route 1, Box 52, Custer, South Dakota has
made an application for a permit to
appropriate 0.10 cubic feet per second from
one existing well approximately 170 feet
deep located in NW 1/4 NE 1/4 Section 33,
T3S, R4E. Water is used in a campground.

Pursuant to SDCL 46-2A-2 the Chief
Engineer of the Water Rights Division
recommends APPROVAL of Application
No. 1945-2 because 1) unappropriated
water is available, 2) will be no unlawful
impairment of existing rights, 3) is
beneficial use of water and 4) is in the
public interest.

This application will be considered by
the Water Management Board at Room
216, Joe Foss Building, 523 E. Capitol,
Pierre, South Dakota, May 14, 1986 at
10:00 a.m. The recommendation of the
Chief Engineer is not final or binding
upon the Board and the Board is authorized
to 1) approve, 2) approve with
qualifications, 3) defer, or 4) deny this
application after it reaches a conclusion
based upon facts presented at the public
hearing. Any interested person who may be
affected by a Board decision and who
intends to participate in the hearing before
the Board and present evidence or
cross-examine witnesses according to
SDCL 1-26, must file a written petition
with BOTH the applicant and the Chief
Engineer by May 2, 1986. The petition
may be informal, but it must include a
statement describing the petitioners
interest in the application, the reasons for
the petitioner's opposition to or support of
the application, and the signature and
mailing address of the petitioner or his
legal counsel if legal counsel is obtained.
The applicant need not file a petition.

This application is made pursuant to the
provisions of SDCL 46-1-1 thru 46-1-9,
46-1-12 thru 46-1-15; 46-2-3.1, 46-2-9,
46-2-11, 46-2-13, 46-2-17; 46-2A-1 thru
46-2A-10, 46-2A-12, 46-2A-14, 46-2A-15;
46-5-1 thru 46-5-11, 46-5-13 thru 46-5-15,
46-5-24, 46-5-25, 46-5-30.2 46-5-30.4,
46-5-31; 46-6-3, 46-6-3.1, 46-6-6.1,
46-6-10, 46-6-13, 46-6-14; and Board
Rules ARSD 74:02:01:01 thru
74:02:01:15.

This hearing is an adversary proceeding.
The applicant or any person, after filing a
petition, has the right to be present or to
be represented by a lawyer. These and other
due process rights will be forfeited if they
are not exercised. Decisions of the Board



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

June 20, 1986

Robert Garbisch
Big Pine Campground
Rt 1, Box 52
Custer SD 57730

Dear Mr. Garbisch:

Enclosed is your Water Permit No. 1945-2 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in the Water Permit.

We will schedule an inspection so that the Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

A handwritten signature in black ink, appearing to read "John Hatch". The signature is written in a cursive, flowing style.

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure

**Permit No. 1945-2
Custer County**

To: Chief Engineer, Water Rights Program, DENR Foss Bldg., Pierre, SD 57501

Other permit/license(s) associated with project: **None**

Contact Person & Address: **Robert & Shirley Garbisch, Rt. 1 Box 52, Custer, SD 57730**

Report Of Examination Of Works

On **October 16, 2001**, I made a thorough examination of the water use system authorizing the appropriation of 0.10 cubic feet per second (cfs) of water from a well for commercial purposes at the Big Pine Campground and bearing the priority date of June 21, 1985.

The well and distribution system are in good condition and capable of pumping water at **15 gallons per minute (gpm)** or 0.033 cfs. The diversion point is in the NW¼ NE¼ of Section 33 T3S R4E (N43.7497° W103.6467°), 2957-feet East and 1109-feet South of the Northwest Corner of the section.

Review of Permit Qualifications And Regulations:

- 1) Special qualifications to permit being abided by: **Yes**
- 2) All structures, wells and lands on map: **Yes**
- 3) Irrigation Questionnaires checked to determine if permit owner started irrigation by the end of construction period: **NA**
- 4) Exceptions to compliance are: **None**

Report on the Specifics of the System

Diversion Point Information:

- | | |
|--|---|
| 1) Well Drilling Firm: Unknown | 2) No. of Wells: 1 |
| 3) Depth(s): Approximately 170-feet | 4) Well log available: Well drilled in 1959-60 |

Casing:

- 1) Diameter: **6-inch**
- 2) Length: **Unknown**
- 3) Type: **Steel**

Screen:

- | | |
|---------------------------------------|----------------------|
| 1) Type: Unknown | 2) Length: NA |
| 4) Static water level: Unknown | |

Pump\ Motor:

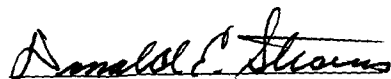
- | | |
|---|------------------------------------|
| 1) Pump Make: Unknown, Submersible, Electric | 2) Pump Model: NA |
| 3) Capacity: 15 gpm | 4) Motor Make: NA |
| 5) Motor Model No.: Unknown | 6) Horsepower rating: NA hp |

Distribution System:

- 1) Type: **Water pumped to a pressure tank**
- 2) Length: **Unknown feet**

COMMENTS:

Mr. Garbisch states in a personal letter to the Water Rights Division in July 1985 that the well produces 15gpm. This well should be licensed for the as-built capacity of 15 gpm (0.033 cfs) diversion rate.

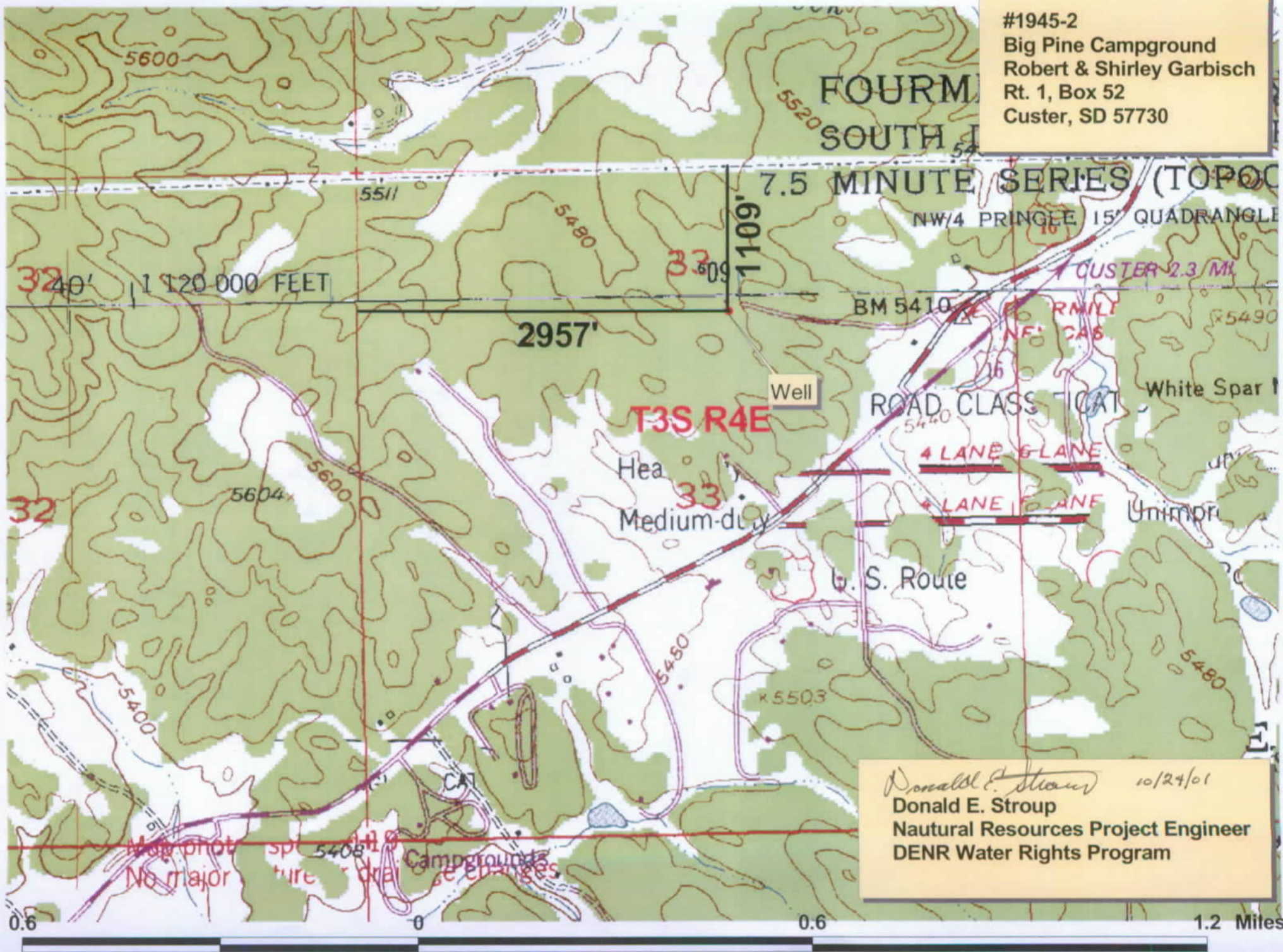


Donald E. Stroup

Natural Resources Project Engineer
DENR, Water Rights Program

10/24/01
Date

#1945-2
Big Pine Campground
Robert & Shirley Garbisch
Rt. 1, Box 52
Custer, SD 57730



Donald E. Stroup 10/24/01
Donald E. Stroup
Natural Resources Project Engineer
DNR Water Rights Program



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 25, 2001

1945-2

Big Pine Campground
Robert & Shirley Garbisch
Rt 1 Box 52
Custer SD 57730

Dear Mr. & Mrs. Garbisch:

On October 16, 2001 the investigation of your water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 1945-2, was completed by Donald E Stroup, a staff engineer with our program. Your final water right document, the water license, can now be issued.

State law requires that we charge a \$50.00 fee for the investigation and issuance of the water license. Upon receipt of the \$50.00 fee from you, we will complete processing your water license. The check or money order for the fee should be made payable to the "Water Rights Program".

Your licensed water right will be similar to a property right that can not be lost as long as the water use continues and you abide by the permit requirements.

If you have any questions regarding the water permit, investigation of your water use system or payment of the fee, please contact Genny McMath with our program at (605) 773-3352.

Sincerely,

Karen Schlaak
Environmental Scientist
Water Rights Program
(605) 773-3352

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

RD 416971

Pierre November 15, 20 01

RECEIVED OF Big Pine Campground, Robert L & Shirley M Garbisch, Rt 1, Custer, SD 57730
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 1945-2

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50 00

By

Darland Erbe
Chief Engineer
gm



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

DEC 07 2001

1945-2

Big Pine Campground
Robert L. Garbisch
Rt 1, Box 52
Custer, SD 57730

Dear Mr. Garbisch:

Enclosed is Water License No. 1945-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 416971 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1945-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

STATE OF SOUTH DAKOTA

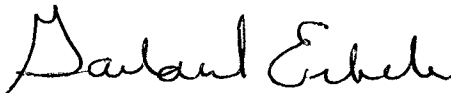
WATER LICENSE NO. 1945-2

(1) Big Pine Campground, Rt 1 Box 52, Custer SD 57730 made Application No. 1945-2, June 21, 1985 for a water permit to divert 0.10 cubic feet of water per second from groundwater (one well), Custer County, South Dakota for commercial use purposes. Permit No. 1945-2, with a priority date of June 21, 1985 was approved May 14, 1986 and issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.033 cubic feet of water per second for beneficial use. The location of the diversion point is 2,957 feet east and 1,109 feet south of northwest corner of Section 33-T3S-R4E (NW ¼ NE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Big Pine Campground, Rt 1 Box 52, Custer SD 57730 the holder and/or owner of Water Right No. 1945-2 is issued a license to appropriate water, the right to use 0.033 cubic feet of water per second from groundwater (one well) with a priority date of June 21, 1985 from the location specified in (2) of this license for commercial use purposes. This license is subject to any limitations or qualifications listed in Water Right No. 1945-2 and subject to South Dakota State Law.



GARLAND ERBELE, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

DEC 07 2001

date



1945-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov



June 3, 2021

Big Pine Campground
Bill Paterson
12084 Big Pine Road
Custer SD 57730

Dear Mr. Paterson:

A well driller's report filed by Howe Well Drilling & Excavating Inc. shows that they recently completed a new well for you. A review of our files indicates Water Right No. 1945-2 was licensed for 0.033 cubic feet of water per second (15 gallons per minute) [gpm] from one well, approximately 170 feet deep located in the NW 1/4 NE 1/4 Section 33-T3S-R4E for commercial use (copy enclosed). The owners at the time the license was issued in 2001 were Robert & Shirley Garbisch.

Mr. Paterson, is this a replacement well or an additional well which does not increase the total appropriation of 15 gpm? If the authorized diversion rate of 15 gpm is increased, a new water permit will need to be obtained for the additional amount. Once we know this information, we can determine what additional action, if any, needs to be taken to ensure the water right accurately reflects your commercial use.

Also, if the water right needs to be transferred to new owners, please let me know and I can send you a Transfer of Ownership form.

If you have any questions, please contact Ron Duvall or me. We will be happy to assist you in any way possible.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
karen.schlaak@state.sd.us

enclosures

SOUTH DAKOTA WATER WELL COMPLETION REPORT

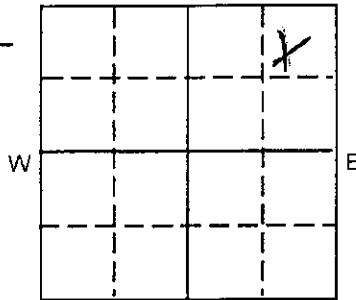
11-02

Location NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 33 Twp 3S Rg 4E

County

Custer

North

Please mark well
location with an "X"

Well Completion Date

5/25/2021

1 Mile

Distance to nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)

? 150.0 ft. from Drainfield (identify source)

PROPOSED USE:

☐ Domestic/Stock Irrigation
 ☐ Municipal Industrial
 ☒ Business Institutional
 ☐ Test Holes Monitoring well

METHOD OF DRILLING:

Down Hole Hammer

CASING DATA:

☐ Steel
 ☒ Plastic
 ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
160.0 LB/FT	6.00 IN	0.0 FT	40.0 FT	8.75 IN
LB/FT	IN	FT	FT	IN
LB/FT	IN	FT	FT	IN

GROUTING DATA:

Grout Type	No. of Sacks	Grout Weight	From	To
Portland	10	16.0 Lb/gal	0.0 Ft	40.0 Ft
Cement		Lb/gal	Ft	Ft

Describe grouting procedure

SCREEN:

☐ Perforated pipe
 ☐ Manufactured
 Diameter _____ Inches Length _____ Feet
 Material _____
 Slot Size _____ Set From _____ Feet to _____ Feet
 Other information _____

WAS A PACKER OR SEAL USED?

☐ Yes
 ☒ No

If so, what material?

Describe packer(s) and location

DISINFECTION: Was well disinfected upon completion?

☒ Yes, How? Chlorine Tablets
☐ No, Why Not?

Lab sample sent to for water quality analysis

Well Owner: Bill PatersonBusiness Name: Big Pine CampgroundAddress: 12084 Big Pine RoadCity, State, Zip: Custer SD 57730

WELL LOG:

FORMATION	DEPTH	
	FROM	TO
Dirt/Clay	0	6
Mica Shist	6	130
Pegmatite	130	140
Mica Shist	140	210

STATIC WATER LEVEL 40.0 FEET

If flowing: closed in pressure _____ PSI

GPM flow 25.0 through _____ Inch pipeControlled by ☐ Valve ☐ Reducers ☐ Other _____

Reduced flow rate _____ GPM

Can well be completely shut in?

WELL TEST DATA:

☐ Pumped Describe:☐ Bailed☐ Other

Pumping Level Below Land Surface

_____ Ft. After _____ Hrs. pumped _____ GPM

_____ Ft. After _____ Hrs. pumped _____ GPM

If pump installed, pump rate: _____ GPM

REMARKS

This well was drilled under license # 363

And this report is true and accurate.

Drilling firm: Howe Well Drilling & Excavating, Inc.

Signature of License Representative:

Charles Howe

Signature of Well Owner or Equitable Property Holder:

RECEIVED

MAY 26 2021

Date: _____

WATER RIGHTS
PROGRAM



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

June 16, 2021

No. 1945-1

Big Pine Campground
Bill Paterson
12084 Big Pie Road
Custer SD 57730

Dear Mr. Paterson:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1945-1. The transfer form should be completed, checked over for accuracy, and **signed by the new owner**. Upon completion, return the form to our office with a required filing fee of \$50.00.

You also indicated that the well drilled May 25, 2021 by Howe Well Drilling & Excavating is for domestic use in your home only.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352
email: karen.schlaak@state.sd.us

enclosure



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

June 6, 2022

1945-1

Bill Paterson
Big Pine Campground
12084 Big Pine Road
Custer SD 57730

Dear Mr. Paterson:

I am contacting you regarding Water Right No. 1945-1, currently listed under Robert Garbisch for Big Pine Campground. A year ago, a transfer of ownership form was sent to you for changing ownership on the water right. To date, we have not received anything back from you.

In the event you do not have the original form, enclosed is an additional partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change. Please review and complete as needed. Upon completion, please sign and return the form to our office with a required filing fee of \$50. The check or money order for the fee can be made payable to the Water Rights Program.

If the name should not be changed from Robert Garbisch to your name for Big Pine Campground, please let us know. Thank you in advance for your help in updating the water right.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure



1945-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

July 31, 2023

1945-2

Big Pine Campground
12084 Big Pine Rd
Custer SD 57730

To whom it may concern:

I am contacting you in regard to Water Right No. 1945-2, currently listed under Robert Garbish for Big Pine Campground. Right No. 1945-2 authorizes the diversion of 0.033 cubic feet of water per second from one well located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, T3E, R4E, for commercial use withing the campground area.

In the summer of 2021, we were notified of a potential change in the Campground's ownership. We have sent three (3) correspondence to gain clarification on the matter and received no response, to date. It is very important that we keep our ownership records current.

If you would please contact me to verify who the current owner is of the Big Pine Campground, we can proceed with transferring ownership of the Water Right. I look forward to hearing from you.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us

emailed : bigpine@gwtc.net

1945-2

File No. 1945-2

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME & ADDRESS: Big Pine Campground c/o William Paterson; 12084 Big Pine Rd, Custer SD 57730

DATE: July 31, 2023

TELEPHONE: 469.321.6949

RE: Operator/Ownership?

COMMENTS:

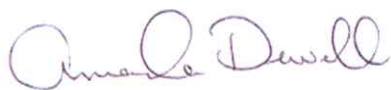
After an email correspondence with Big Pine Campground, new operators (husband/wife) William Paterson/Jennifer Lynch were assigned as contacts for questions or concerns with the Water Right.

William confirmed that they are only using the original well for campground needs and that the additional well was never operational. A copy of Water License 1945-2 was emailed.

Contact #s: William 469.321.6949
Jennifer 469.264.2012

EMAIL: bigpine@gwtc.net

Maintaining the Campground's address for all mailed correspondence



Amanda Dewell
Water Rights Program