

Considered: _____

VESTED RIGHT

WATER PERMIT NO. 1906-2

MAP No. 1906-2

Name of Applicant John W Hunter

Post Office Address Box B Ardmore, SD 57715

Amount of Water Claimed 0.86 Total Acres 60

Source of Water Supply Short Branch Creek

Water to be used for IRR County Fall River

About _____ miles _____ of _____.

PROOF OF PUBLICATION: Received _____ Not Received _____

APPLICATION: Approved 12-5-84 Subject to _____

F.F. & C.L. Adopted _____ Not Approved _____ Deferred _____

PRIORITY _____ Date Received 11/1/84 Fee 10.50 Remarks _____

1/1/1911

Corrected Application Received _____ Period of Annual Use _____

WATER QUALITY APPROVAL RECEIVED _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as Application YES _____ NO _____ REMARKS _____
not applicable

Diversion Point #1 & #3 Dikes/located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ and
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11-T12S R4E and between points

on #2 Dike in NE $\frac{1}{4}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10-
T12S R4E

Land to be Irrigated _____

SE $\frac{1}{4}$, Section 10 and S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11 both in
T12S R4E

Well Log: Driller _____ Licensed YES _____ NO _____

Depth of Well _____ REMARKS _____

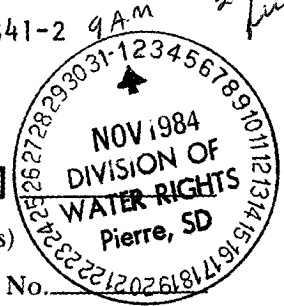
Type of Map drawn PREPARED BY Del Brosz, DWNR Reviewed and the Number

assigned on 11/6/84 By Betty Westlund
Betty Westlund NRA III

No. <u>1906-2</u>	Hydrologic Unit <u>10120108</u>
Map No. <u>1906-2</u>	Basin <u>UC</u>
Newspaper <u>N/A</u>	

Application For Permit To Appropriate Water Within The State Of South Dakota

Type of Application: Check one or more of the following; Incorporating Location Notice 341-2 9 AM

New ☐ Vested Right ☒ Future Use ☐☐ Application to amend Permit No. _____ with old priority date retained☐ Change diversion point(s) ☐ Add diversion point(s) ☐ Change acreage ☐ Other ☐☐ Application to: ☐ Change use ☐ Change diversion point(s) ☐ Add diversion point(s)☐ Add Acreage ☐ Increase diversion rate ☐ Other _____ See Permit No. _____☐ Application to: ☐ Use ☐ Transfer water reserved by Future Use Permit No. _____1. Name of Applicant John W. Hunter Phone No. 459-2415Post Office Address Box B, Ardmore South Dakota State 57715
(Street, RR or Box) Zip Code2. Amount of water claimed (c.f.s) 0.86 Total acres irrigated 603. Source of Water supply Short Branch Creek4. Location of point of diversion N83°E 2240 ft; N31°E 1190 ft; N04°W 1290 ft. and N06°W1660 ft. all from the SE Corner of Section 10 T12S R4ENE 1/4 Sec 4 County Fall River5. Counties where water will be used Fall River6. Annual period during which water is to be used All year

7. List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
NW 1/4 SE 1/4 Sec. 10, T12S, R4E	14
NE 1/4 SE 1/4 Sec. 10, T12S, R4E	13
SW 1/4 SE 1/4 Sec. 10, T12S, R4E	2
SE 1/4 SE 1/4 Sec. 10, T12S, R4E	16

Land Description	No. Acres Irr.
SW 1/4 SW 1/4, Sec. 11, T12S, R4E	3
SE 1/4 SW 1/4, Sec. 11, T12S, R4E	12
TOTAL	60

Attach sheet if more space is needed

8. Give a brief description of proposed project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

This is a waterspreading system with diversion dikes in the channel of Short Branch Creek. The dikes spread the water on the adjoining lowlands

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instruction)

STATE OF SOUTH DAKOTA)
County of Fall River)^{ss}I, John W. Hunter the applicant, certify that I have read the foregoing application, have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed John W. HunterSubscribed and sworn to before me this 30 day of October 1984Edna M. Erickson

WATER PERMIT

The Water Management Board hereby approves Water Permit Application No. _____

(Applicant)

(Post Office Address)

(State)

(Zip Code)

With the following qualifications.

See VR 1

Date of first receipt of application _____, 19____.

Date of return to applicant for correction, amendments or changes required _____, 19____.

Date of receipt of corrected application _____, 19____. Approved _____, 19____.

The Water Management Board hereby approves this Water Permit No. _____ authorizing the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Water Permit approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is _____, 19____.
2. One-fifth of the work is to be completed on or before _____, 19____.
3. The whole of said work is to be completed on or before _____, 19____.
4. The time limit for proof of beneficial use of water is _____, 19____.
5. The water appropriated shall be used for the purpose of _____.
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
7. The amount of the appropriation herein granted shall not exceed _____ cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served. For irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth ($1/70$) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before _____, 19____; said water to be used during the following described annual period: _____.

WATER MANAGEMENT BOARD

By: _____
Chief Engineer

Division of Water Rights
Dept. of Water and Natural Resources

_____, 19____

VESTED WATER RIGHT

The Water Management Board hereby recognizes Vested Water Right No. 1906-2

John W. Hunter

(applicant)

Box B, Ardmore

(post office address)

South Dakota 57715

(state)

(zip code)

Date of receipt of Application November 1, 19 84.

Recognized December 5, 19 84.

The Water Management Board hereby recognizes the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Vested Water Right, subject, however, to the following limitations and conditions:

1. The date from which the applicant may claim right is March 30 ~~January 1~~, 19 11.
2. The whole of said work has been completed and water has been applied to beneficial use as described on Form 2B of this application.
3. The water appropriated is used for the purpose of Irrigation.
4. The prior rights of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
5. The amount of the appropriation hereby recognized shall not exceed _____

0.86 cubic feet per second; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served. For irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water has been actually and beneficially applied for irrigation. The water is to be used during the following described annual period March 1 to October 31.

WATER MANAGEMENT BOARD

By: John Hatch

(Chief Engineer)

JOHN HATCH

Division of Water Rights
Dept. of Water and Natural Resources

December 21, 19 84.

Affidavit of Water Use

No. _____

(Type or Print in Ink)

Note: This Form is supplemental to Form 2 and is to be used when an affidavit pertaining to construction and water use already constructed is needed, primarily with vested right claims.

**Affidavit Of Construction Of Water Use System
And Application Of Water To Beneficial Use**

Name of Applicant (Same as Form 2) John W. Hunter
 Post Office Address Box B Ardmore South Dakota 57715
(Street, RR or Box) (State) (Zip Code)
A. Notice of Appropriation March 30, 1911 Date of Posting _____
 Date of recording April 12, 1911 Recording date State Engineer 2 335
Where Book Page
B. Date of start of construction of water supply system 1911C. Date that water was first applied to beneficial use 1911D. Name of owner of original water supply system Herman J. MoritzE. Amount of water originally applied to beneficial use 3 cfsF. Present Use of Water - Amount of water now being used 0.86 cfsDate that this water was first used 1911

G. Chronological History of Water Use Herman J. Moritz filed Location Notice 341-2 in 1911 J. W. Hunter obtained the property in 1955. At that time the original diversion point described in the Notice had already been abandoned and replaced with diversion dikes in the creek channel, including the dike in the SW $\frac{1}{4}$ of Section 11. Mr. Hunter rebuilt the dikes in 1961. Irrigation on this land has been continuous since 1911.

Attach to this Form 2B any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

State of South Dakota)

County of Beauregard)^{ss}
 I, John W Hunter the applicant, certify that I have read the foregoing
(print or type)

and that the matters therein stated are true.

Signed John W HunterSubscribed and sworn to before me October 30, 1984Evelyn M. Erickson
Notary Public or other qualified officer

I, the undersigned do hereby certify that I know about the water use system described above, that I have read the foregoing, and that the matters therein stated are true.

Mary L. Hunter 10/30/84
(Print name)
John C. Hunter 10/30/84
(Print name)

Permit No. 1906-2Upper Cheyenne Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by John W. Hunter of Box B, Ardmore, S.D. holder of Permit No. 1906-2 ~~1906-2~~, bearing the priority of March 30 1911 authorizing the diversion of 3.86 cu. ft. per second of the waters of Short Branch Creek for irrigation purposes, in Fall River County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water: Three diversion dikes across the creek channel. The upstream dike is a small plug that diverts the water around the ends. The two downstream dikes are 8' high, 600' long, with a 10' top and 2:1 side slopes. These two dikes contain emp outlets. No storage.

B. Works used to transport water to place of use:

Canals divert the water from the two downstream dikes onto the irrigated fields. The water empties from the end of the canal or thru emps along the canal.

C. Works used to apply water to beneficial use:

The water is spread on the field with the use of spreader dikes or border dikes.

The system is in the following condition good

The point of diversion is located Dike #3 - N83°E 2240', Dike #1 - N31°E 1190 ft and Dike #2 - N04°W 1290' & N06°W 1660' all from the SE corner of Sec. 10, T12S, R4E

The works are capable of diverting and conveying to the place of use 10

cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: NW²SE² - 14 acres, NE²SE² - 13 acres, SW²SE² - 2 acres, and SE²SE² - 16 acres all in Section 10, T12S, R4E. SW²SW² - 3 acres and SE²SW² - 12 acres all in Section 11, T12S, R4E.

comprising a total of 60 acres of land and the license should be issued for 0.86 cfs

Applicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: _____ Date Oct. 17, 1984

William D. Brown, P.E.
(signature) Hydrologist

State of South Dakota

VESTED RIGHT Water License No. 1906-2

(1) John W. Hunter

of Box B, Ardmore, South Dakota 57715

made Application No. 1906-2, November 1, 1984 for recognition /of a Vested Right ~~for a water permit~~ to appropriate

0.86 cubic feet per second of water from Short Branch Creek

Fall River County, South Dakota for Irrigation purposes.

Vested Right Permit No. 1906-2, with a priority date of March 30, 1911

recognized December 5, 1984 and issued to applicant(s) for diversion of water ~~with~~ recognizing ~~the~~ construction of the described

water supply system to be ~~completed on or before~~ and for the application to beneficial use of said

water ~~on or before~~

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert .86 cubic feet per second of water

for beneficial use. The location of the diversion point(s) is are Dike #3-N83°E2240 ft., Dike #1

N31°E 1190 ft., and Dike #2 - N04°W 1290 ft and N06°W 1660 ft. all from the SE Corner

of Section 10, T12S, R4E

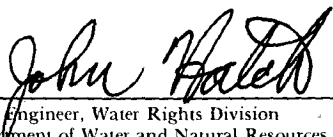
and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in T12S, R4E

Section 10	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14 Acres	(DB)
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	13 Acres	(DA)
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	2 Acres	(DC)
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16 Acres	(DD)
Section 11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3 Acres	(CC)
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	12 Acres	(CD)
	TOTAL	60 ACRES	

(4) Pursuant to §46-5-30.1 John W. Hunter
of Box B, Ardmore, South Dakota 57715
the holder(s) and/or owner(s) of Vested Right Water Permit No. 1906-2 is issued a license to appropriate water, the right to use
0.86 cubic feet per second of water from Short Branch Creek with a priority date
of March 30, 1911 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Vested Right 1906-2 Water Permit No. and subject
to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources
JOHN HATCH
December 21, 1984

RECEIPT

Division of Water Rights

No 4 9814

South Dakota Department of Water and Natural Resources

Pierre, November 1, 1984

RECEIVED OF Jack Hunter, Box B, Ardmore, SD 57715

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. 1906-2 to Appropriate Water, to construct works and to put water to beneficial use	8 00
Fee for Application for Permit No. to Appropriate Water for Future Use	
Fee to retain Future Use Permit No. after period of seven years.	
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 1906-2	2 50
Fee for Filing Transfer Form	
Fee for Filing Extension Request	
Fee for Certified Copy of	
Fee for Print Copy of Map	
Fee for Certifying	
Fee for	
(Any Other Work Provided by Law)	
Total	10 50

By

Chief Engineer

John Hatch
JOHN HATCH/mjs

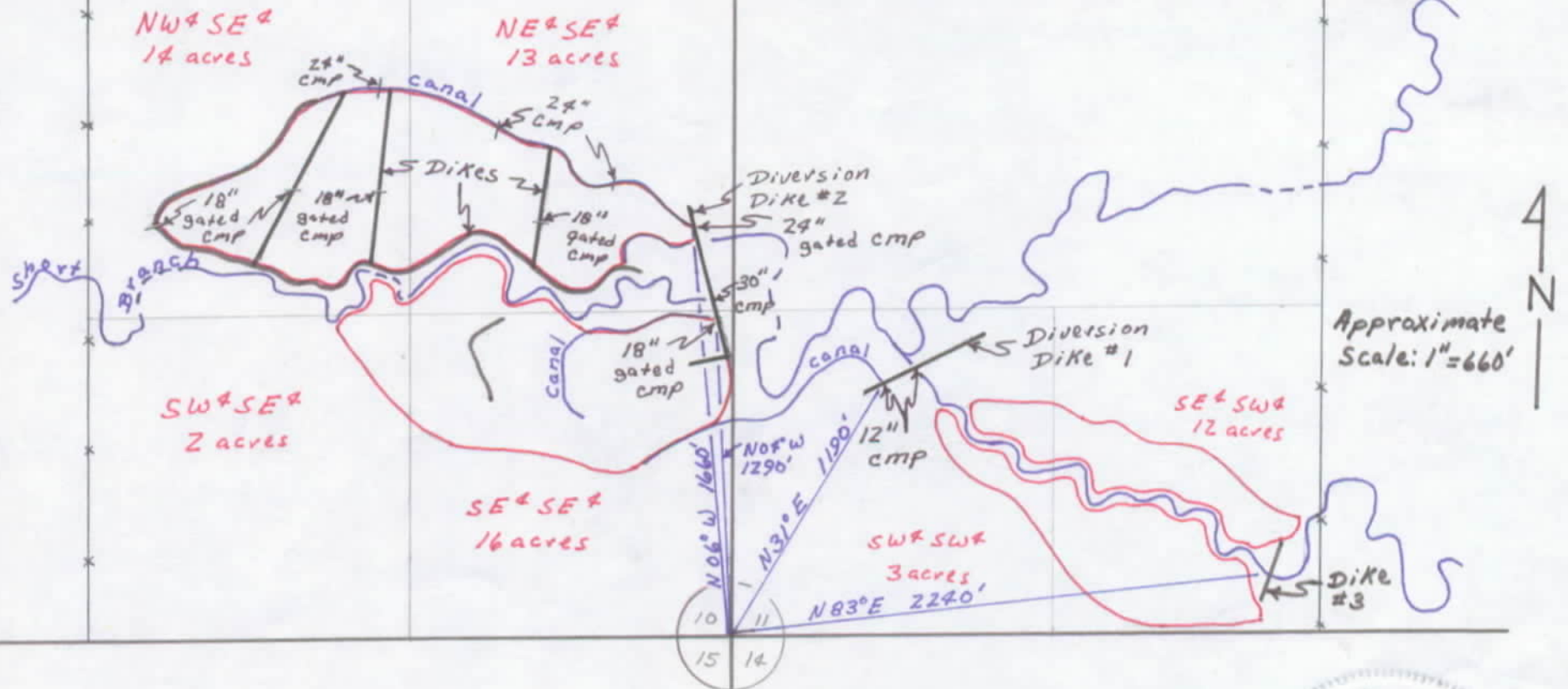
Jack Hunter
Ardmore, S.D.

Section 10, T12S, R4E

Section 11, T12S, R4E

County

Road



Map Prepared By:
Nelson D. Brown, P.E.
S.D. Reg. No. 1870
Hydrologist
Division of Water Rights

A/M # 1906-2



No. 1906-2

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
(605) 773-3352

December 21, 1984

John W. Hunter
Box B
Ardmore, South Dakota 57715

Dear Mr. Hunter:

Enclosed herewith are your Vested Right Permit, Water License No. 1906-2.
This Water License is the final water right document completing your
process of obtaining a vested water right.

As long as you use the water beneficially, as stated in the Water License,
the State Water Laws provide that you have a continuing right to use
the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosures

Applicable portions of Location Notice No. 341-2 were incorporated into
Vested Right No. 1906-2 and the abandoned portions of Location Notice
No. 341-2 have been cancelled.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1990

1906-2
LN17-2
LN32-2

NOTICE

TO: John W Hunter
BOX B
ARDMORE, SD 57715

FROM: *for Del Brosz* JOHN HATCH, CHIEF ENGINEER
Water Rights Division
(605)773-3352

SUBJECT: Low Water Levels in Angostura Reservoir

The water level in Angostura Reservoir on March 6, 1990 was at 3171.1 feet above mean sea level (msl). This is approximately 16 feet below the full elevation of 3187.2 msl. The present estimates are that the Angostura Irrigation District will be able to deliver less than 50% of full service water to project lands during the 1990 irrigation season. We are contacting you to advise you of the actions we have taken due to the low water situation in Angostura Reservoir. Junior Water Right owners above Angostura have been ordered not to use water until Angostura fills.

Since your Water Right No. 1906-2 and Location Notice Nos. 17-2 and 32-2 have priority dates that are senior to the April 11, 1941 priority for Angostura Irrigation Water Right No. 579-2, your permits are not directly affected by the Junior Priority Order. However, I am requesting that all Senior Water Right holders comply with any qualifications and limitations as stated on their water rights. With the existing low runoff conditions, we expect to monitor all water rights above Angostura Reservoir.

I want to thank all Water Right Holders above Angostura for the cooperation that we have received up to this time. If you have any questions, please contact Del Brosz (605 773-3352).

SOUTH DAKOTA

VESTED WATER RIGHT NO. 1906-2 FOR IRRIGATION

Date of Receipt of Claim November 1, 1984.

Date of Validation May 6, 1992.

The Water Management Board validated Vested Water Right Claim No. 1906-2 for irrigation purposes for John W. Hunter, Box B, Ardmore SD 57715 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 1906-2 appropriates 0.86 cubic feet of water per second from Short Branch Creek located in the NE 1/4 SE 1/4, SE 1/4 SE 1/4 Section 10, SW 1/4 SW 1/4, SE 1/4 SW 1/4 Section 11 to irrigate 60 acres located in the SE 1/4 Section 10, S 1/2 SW 1/4 Section 11; all in T12S-R4E.
2. The appropriation may not exceed the amount of water needed for beneficial use for irrigation. The appropriation may not exceed 3 acre feet per irrigated acre per year. Water is to be used during the following annual period: January 1 - December 31.
3. The priority date of the Vested Water Right is March 30, 1911.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Chief Engineer

JUL 2 1992

date

Division of Water Rights
Dept. of Environment and Natural Resources



JUL 2 1992

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

John W Hunter
Box B
Ardmore SD 57715

Dear Mr. Hunter:

The Water Management Board has validated the enclosed Vested Location Notice No. 17-2 and Water Right No. 1906-2. These validations give legal status to the claims and are the final document for your vested rights.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

A handwritten signature in black ink, appearing to read "John Hatch", is written over the typed name.

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

September 8, 2009

LN 17-2
LN 32-2
1906-2

Jack Hunter
PO Box 404
Crawford NE 69339-0404

Dear Mr. Hunter:

Thank you for contacting us regarding the ownership changes for LN 17-2, LN 32-2 and Vested Water Right No. 1906-2 held by John W Hunter.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Please review the forms and make any necessary corrections. Upon completion, please sign and return them to our office with a required filing fee of \$50.00 each (**total of \$150.00**). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

August 5, 2010

LN 17-2
LN 32-2
1906-2

Jack Hunter
PO Box 404
Crawford NE 69339-0404

Dear Mr. Hunter:

In September, 2009, you contacted us regarding the ownership changes for LN 17-2, LN 32-2 and Vested Water Right No. 1906-2 held by John W Hunter. Partially completed transfer forms were sent to you and to date, we have not received anything back from you.

In the event you no longer have the original forms, enclosed is a duplicate set. Please review the forms and make any necessary corrections. Upon completion, please sign and return them to our office with a required filing fee of \$50.00 each (**total of \$150.00**). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

December 28, 2010

LN17A-2
LN32-2
1906-2

John C & Laurel M Hunter
PO Box 404
Crawford NE 69339

Dear Mr. & Mrs. Hunter:

I am writing to acknowledge receipt of the ownership changes you filed for LN17-2, LN32-2 and Vested Water Right No. 1906-2.

The "Notice of Transfer of Ownership" form you submitted for Location Notice 17-2 was applied to No. 17A-2. The reason for this is prior to receiving the transfer form from you, Location Notice No. 17-2 was divided and reissued as LN17A-2 and LN17B-2 to reflect separate ownership. The reissued license for the "A" number was mistakenly sent to John W Hunter since that was the name on the file. I have included the reissued license for you to keep for your records.

The ownership changes have been completed. The location notices and vested right formerly held by John W Hunter are now listed in your names.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures: LN17A-2 & receipts for filing fees

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 12/22, 20 10

RECEIVED OF John Hunter PO Box 404 Crawford NE 69339

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1906-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04749

By

Salvad Edule
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

DEC 22 2010

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1906-2

Date: 10/1/10

I/We request that Vested Water Right No. 1906-2

formerly owned by: John W Hunter

be transferred to: (name & address) John C Hunter + Laurel M. Hunter
PO Box 404 Crawford NE 69339

Telephone No. 308-665-1402

Title to the following described land(s)/property has been transferred as described above:

60 acres - SE ¼ Section 10 and S ½ SW ¼ Section 11, T12S, R4E

I/We understand that the validity of Vested Water Right No. 1906-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We John C Hunter + Laurel M. Hunter, the new owner, certify that the above information is true and correct.


(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.