

1. Considered: _____, 19____ Water Right No. 1845-2
2. Name of Applicant Pinegrove Community Water Association Inc.
3. Post Office Address Box 8514, Keystone Route, Rapid City, S.D. 57701
4. Amount of Water Claimed 0.08 maximum acre feet _____
5. Source of Water Supply 903 ft. Madison Formation well
6. Water to be used for RWS acres to be irrigated _____
7. County Pennington about _____ miles _____ of _____
8. PROOF OF PUBLICATION: Received 6-20-83 Not Received _____
- APPLICATION: Approved 7-20-83 Subject to Well Interference
- Not Approved _____ Action Deferred _____

PRIORITY
5/19/83

Dated Received 5/19/83 Application complete-yes _____ no. _____ FEE 50.00

Remarks _____

Map
Corrected Application received 6/1/83 Period of Annual Use 1/1 thru 12/31

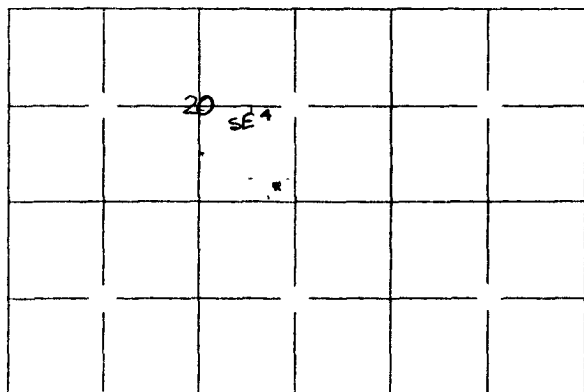
INTER
ALITY

Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes _____ no _____ Remarks _____

N/A

Disapproved _____ Returned _____



Diversion Point _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20-1S-7E

Land to be irrigated _____

n/a

11 100 Driller Taylor Drilling Company Licensed - yes xx no _____

Depth 903 feet deep MADISON FORMATION

Remarks _____

MAI' Map No. 1845-3 Map located in Water Right xx Map file _____
Type of Map Drawn- Prepared by Allen Poster, PE

+++++

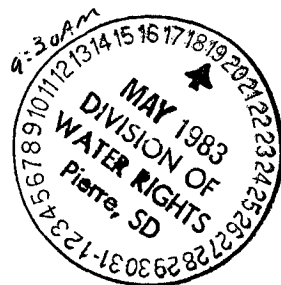
REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:
6/1/83

Betsy Westlund
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
F LAW, Date
INAL Final Decision mailed to parties and/or parties notified that Final Decision was
ECISIONS adopted _____
TC. Remarks _____

No. 1845-2Map No. 1845-2 Water Division No. 2 UPPER CHEYENNE District
Above for Office Use 10120109

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant PIEGROVE COMMUNITY WATER ASSOC. INC. Phone No. 605-342-8858 or 394-4954
Post Office Address Box 8514 Keystone Rd Rapid City State S.D. 57701
(Street, RR, or Box) (Town) (Zip Code)
If a corporation show date and place of incorporation FEB 12, 1982 ROCKSVILLE, S.D. 57701
2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT-TAYLOR DRILLING
3. Name of diversion work _____ (9.08 cfs) See
4. Amount of water claimed (cubic feet per second) 15.9 gpm CURRENT TO 33.8 gpm MAXIMUM SYSTEM *
5. Source of water supply WELL (900 FT deep, Madison Formation) KCL
6. Location of point of diversion LOT D of PINEVILLE ACRES LOCATED IN NW 1/4 of SE 1/4 of SE 1/4 of SECT. 20, T15, R7E, B7M (SEE ATTACHED MAPS)
County PENNINGTON
7. Annual period or periods during which water is to be used ALL YEAR
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) DOMESTIC - RURAL W/S
9. For irrigation use, _____ Total number of acres to be irrigated NA.

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 4 5 years. Additional time required to complete application of water to the proposed beneficial use WITHIN SAME 4 years.
11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Rapid City Journal
12. Principal Features of the Proposed Water Supply System. COSTS IN \$1981 DOLLARS

A. Works proposed to divert water from its natural source.

WELL & APPURTENANCES\$ 36,000

B. Works proposed to transport water to place of use.

STORAGE RESERVOIR (35000 gal) \$17000
DISTRIBUTION SYSTEM 209200
ENGINEERING 24000
LEGAL & FULLTIME OBSERVATION 33300

283,500

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ 319500Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (see instructions concerning preparation.) * CALCULATIONS ATTACHED

STATE OF SOUTH DAKOTA)

County of Pennington) ss.I, Chad Jones the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Chad JonesSubscribed and sworn to before me this 18th day of May, 19 83Tracie M. Brandt

Notary Public (or other qualified officer)

My Commission Expires 8-22-90



----- DENOTES WATER LINES IN CONTRACTS

SCALE 1" = 1000'



PRINTED
JUL 2 1985
H.W.S. Inc.

HWS HOSKINS - WESTERN - SONDEREGGER, INC. 1823 West Main, Rapid City, S.D. 57702 605/342-4103			
9/7/84 - A.D.F.		SURVEYED BY: _____ DATE: _____	DRAWN BY: KLK DATE: _____
REVISION - DATE		DESIGNED BY: ADF DATE: _____	CHECKED BY: ADF DATE: _____
PINE GROVE COMMUNITY WATER SYSTEM LAYOUT			
FILE NUMBER 84/4777		LOCATION	
SHEET 1 R OF 2		1845-2	

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1845-2
Pinegrove Community Water Assoc. Box 8514 Keystone RT. Rapid City
 (Applicant) (Post Office Address)
South Dakota With the following qualifications.
 (State)

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

Date of first receipt of application May 19, 1983
 Date of return to applicant for correction, amendments or changes required —, 19—
 Date of receipt of corrected application —, 19—
 Approved July 20, 1983, Recorded in Book — Page —

WATER RIGHT PERMIT NO. 1845-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1845-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is May 19, 1983
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before January 20, 1986
3. The whole of said work is to be completed on or before July 20, 1988
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is July 20, 1992
5. The water appropriated shall be used for the purpose of rural water supply

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 0.08 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and ~~it for irrigation purposes said appropriation must be limited to not more than 2 acre foot per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~
 ON A RURAL WATER SYSTEM

But for irrigation on or before July 19, 1992; said water to be used during the following described annual period: January 1 thru December 31

Witness my hand this 26th day of July, 1983

THE WATER MANAGEMENT BOARD

By: John H. Hallett
 Chief Engineer, Water Rights

Certificate of Construction Issued —, 19—

Water License Issued —, 19—

D Well Information

- (1) Drill Hole, Diameter 7 7/8", Depth 903'
- (2) Casing, Type Steel, Diameter 7", Thickness .312"
(wood, concrete, steel, etc.)
- (3) Screen, Type NA *, Diameter NA *, Length NA *
- (4) Gravel Pack, Thickness NA, Length of gravel pack NA

E. Dugout Information or Estimates

- (1) Surface dimensions, NA, Depth NA

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 780'

Depth to bottom of water bearing material 903'

Depth to water (ground surface to water level) 620'

- (2) Distance to nearest existing household or livestock watering well.

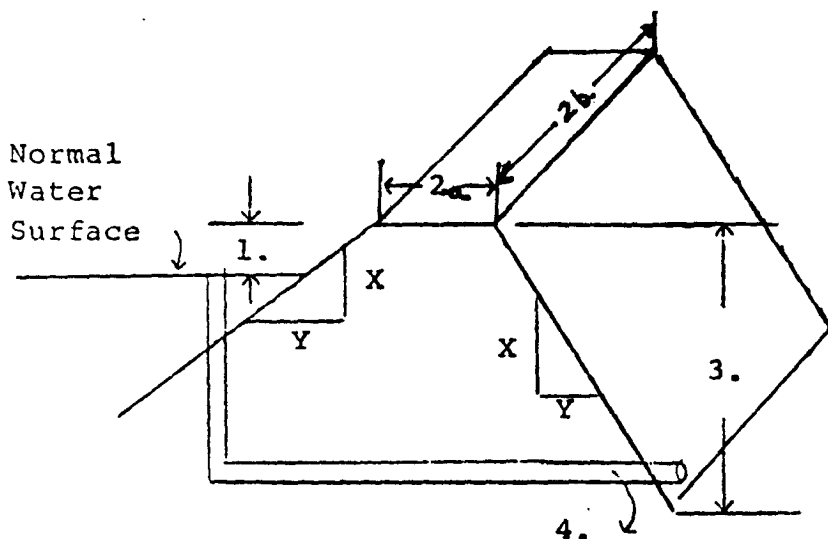
On same owner's property _____ rds.

On property owned by others 160 rds.

* PERFORATED PIPE 778'-820'; 840'-900'

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
 - Pipe diameter _____
 - Spillway width _____
- X & Y slope:
 - Upstream _____
 - Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

Chad Jones
Signature of Applicant
Sec. Treas.
Pinegrove Community Water Assoc., Inc.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 9256

PIERRE, _____, 19____

RECEIVED OF Pinegrove Community Water Assoc., Inc., Box 8514 Keystone Route, Rapid City

the following amount in fees for services rendered as provided for by law:

SD 57701

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____	50	00
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filing _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____		
(any other work as provided by law)		
TOTAL	50	00

WATER RIGHTS COMMISSION

By John Hatch RWS
Chief Engineer, Executive Officer

JOHN HATCH ms

TAYLOR DRILLING CO.

2310-12 Commerce Road
RAPID CITY, SOUTH DAKOTA 57701

RALPH L. TAYLOR, SR.
RALPH L. TAYLOR, JR. (Randy)
KIM E. TAYLOR

TELEPHONE:
Office 605-348-3600
After Hours 605-342-7119

May 10, 1983

Pine Grove Water District

Drillers Log: Water Well
Completed: May 9, 1983

903' 7 7/8" Drilling
905' 7" Pipe, Perfs. 778'-820', 840'-900'
10 bags cement bottom, 5 bags, top
Static 620'
12 grains hard, 1 PPM iron
about 40 GPM @ 780'

0-7	top soil
7-128	red sandstone & layers shale
128-132	red shale
132-194	red sandstone (hard)
194-221	red shale
221-232	red sandstone -layer shale
232-235	yellow sandstone
235-380	Void 1' lost circ. broken sandstone
380-385	hard
385-390	coal (hard)
390-400	limestone
400-415	hard-broken
415-418	shale
418-440	sandstone broken
440-480	sandstone layers shale
480-497	pink-white sandstone
497-502	shale
502-512	red-pink sandstone-quartz layers
512-540	yellow & white limestone
540-560	No return limestone
560-612	hard limestone
612-614	Void
614-778	hard
778-810	soft-broken 1' void
810-812	hard
812-817	Void
817-865	hard
865-903	Drilling softer T.D.

Taylor Drilling Co.

Randy Taylor

Based on the Feasibility Study as provided by the engineering firm of Francis-Meador-Gelhaus of Rapid City the proposed water system would consume at the following rate.

ASSUMPTIONS

1. FMHA guidelines for rural water systems

- a. 30-80 gallons per capita per day (gpcpd).
- b. Peak load at 150-200 percent of average daily demand

2. Engineering guidelines

- a. Estimated Pinegrove rate of 50gpcpd
- b. Three members per tap
- c. Current system size is 68 taps; maximum system size is 90 taps
- d. current usage: $3 \times 50 \times 68 = 10,200$ gpd.
maximum system: $3 \times 50 \times 90 = 13,500$ gpd.
- e. Peak load of 225 percent
current usage: $2.25 \times 10,200 = 22,950$ gpd./1,440 minutes = 15.9 gpm.
maximum system: $2.25 \times 13,500 = 30,375$ gpd./1,440 minutes = 21.1 gpm.

3. Worst Case

- a. At 80gpcpd $\times 3 \times 90 = 21,600$ gpd $\times 2.25 = 48,600$ gpd/1,440 minutes = 33.8gpm.

*The above should let us use the \$50.⁰⁰
filing fee as per my phone conversation
with Jenny Young on 5-16-83 9 am.*

Chad Jones

LOTS A, B, C & D OF PINEVILLE ACRES

LOCATED IN

NW 1/4 OF SEC 10, T15, R7E, S14.

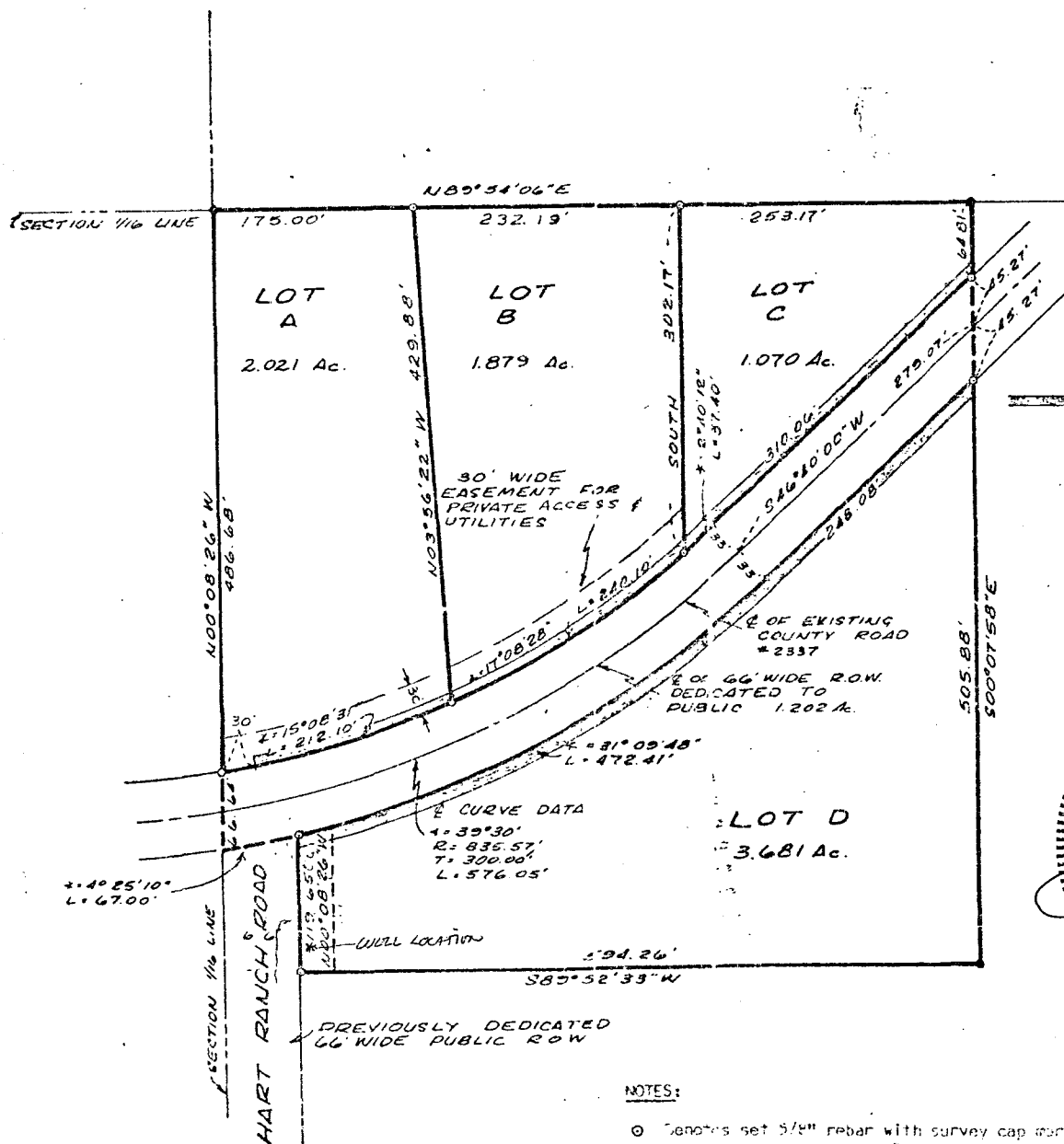
PENNINGTON COUNTY, SOUTH DAKOTA

SEC 10 T15 R7E

OFFICIAL RECORD COPY
DO NOT REMOVE FROM FILE

N

SCALE 1"=100'
OCTOBER 14, 1977

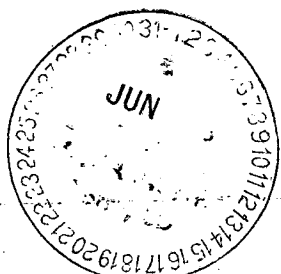
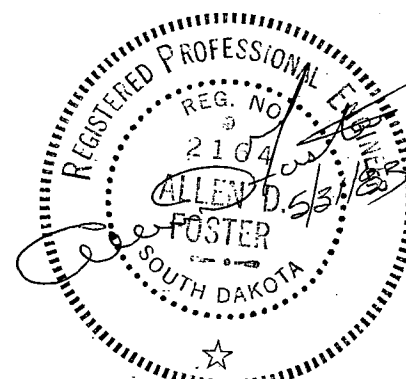


NOTES:

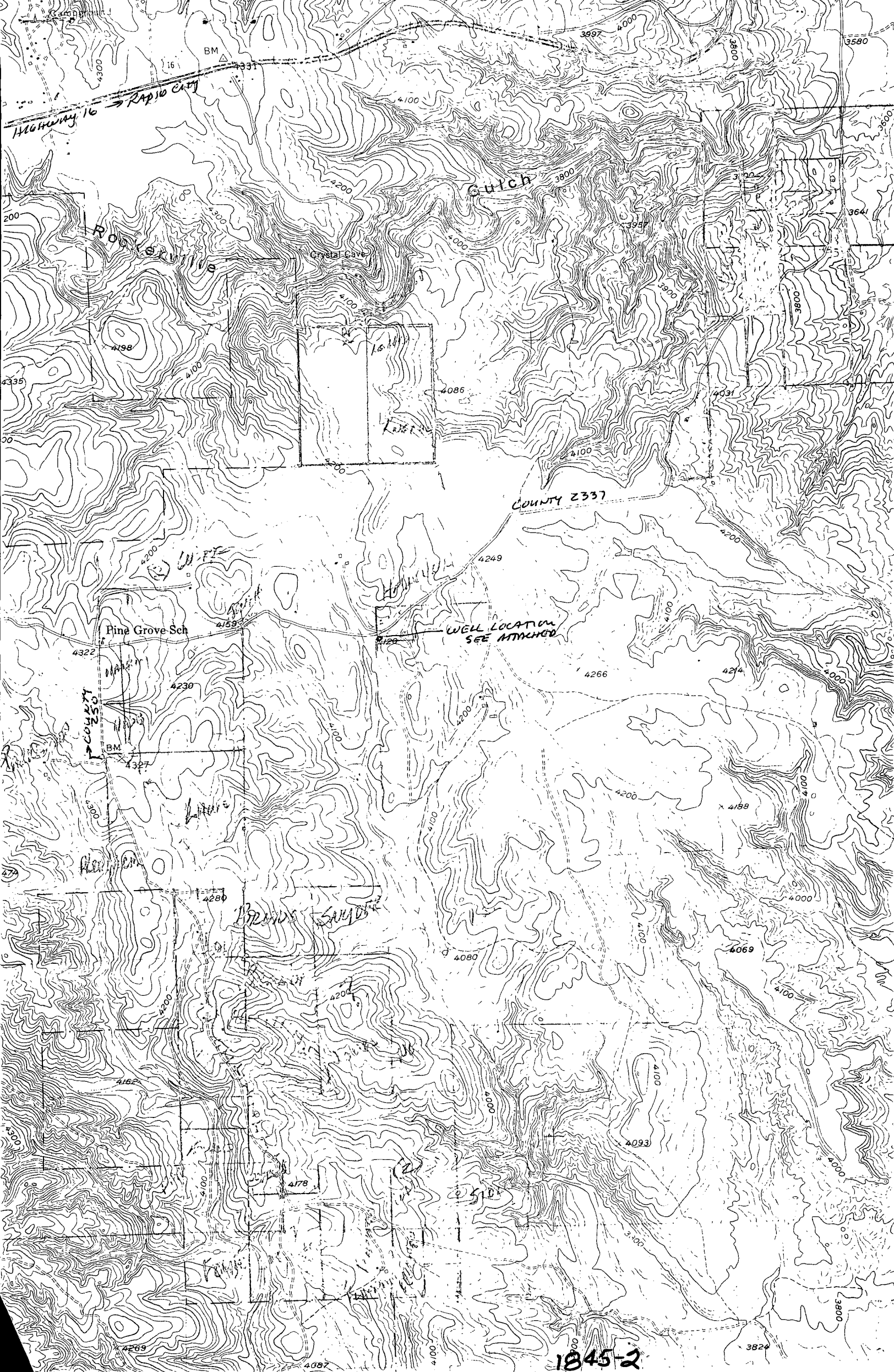
- Denotes set 5/8" rebar with survey cap marked "Francis-Meador 1019".
- Denotes "Found Survey Monument" (5/8" rebar with survey cap marked "Francis-Meador 1019").

Utility Easements: 6' on the interior sides of all side and rear lot lines.

All easements for utilities and private access shown hereon are for the specific use of the adjacent property owners or their assigns within the boundaries of the property herein being platted and shall remain private unless replatted and dedicated with adequate width requested by the adjacent property owners.



appl & map 1845-2



REPORT ON WATER PERMIT APPLICATION NO. 1845-2

PINEGROVE COMMUNITY WATER ASSOCIATION, INC.

June 3, 1983

This application proposes to divert 0.08 cfs from an existing 903 foot Madison Formation well to be used for a rural water system.

Aquifer

Madison Limestone (Pahasapa)

Aquifer Description and Characteristics

The drillers log indicates drilling began in the Minnelusa and encountered the Madison around 540 feet below land surface (see application). The driller indicates voids in the Madison. The well is cased with 7" casing cemented at top and bottom with perforations from 778' - 820' and 840' - 900'. The static water level is 620 feet below land surface and the well produced 40 gpm with a drawdown of 160 feet. The Madison is under water table conditions at this location, however, the large drawdown in the well at the relatively low pumping rate indicates either the formation is not producing like it should or the well design is such that, this is all the water the well is able to produce.

The Madison in this area is approximately 500 feet thick and can be described as a massive gray to cream colored limestone dolomitic in part and cavernous in the upper part. This is in the area of recharge for the Madison. Both rainfall directly on the outcrop and streamflow loss occur (Rahn, 1973) in this region. Groundwater movement is generally from west to east, down dip. Recharge estimates are from 6.5" per year in the northern Black Hills to 0.6" per year in the southern Black Hills (Rahn, Gries, 1973). Discharge is through springs, wells and underflow down dip away from the Black Hills (see reference for detailed information).

Review of Existing Water Permits

The following is a list of Water Permits within 3-4 miles of this application. None of these permits are within 2 miles of this application.

479-2	Rockerville Ghost Town Inc.	Pre-Cambrian (2 wells)	200'	0.09 cfs
483-2	Rockerville Trail Motel	Pre-Cambrian (1 well)	300'	0.13 cfs
485-2	Rockerville Park	Pre-Cambrian (1 well)	50'	0.066 cfs
608-2	United National Park	Deadwood SS (1 well)	40'	0.004 cfs
1450-2	Bear Country, USA, Inc.	Deadwood SS (1 well)	726'	0.20 cfs
1628-2	Copper Oaks Water Assn.	Madison LS (1 well)	1105'	0.08 cfs
1819-2	Strato Rim Estates Inc.	Deadwood SS (1 well)	450'	0.50 cfs
			620'	

Conclusions

1. Water is available for this application. The drillers log, reported water level and pumping results confirm this.

2. Interference should not be a problem. Of the existing water permits, 1628-2 is the only one producing from the Madison. The water permits for Rockerville are in Pre-Cambrian rocks and definitely would not be affected. In this area, the Deadwood and the Madison could be hydrologically connected. However, there is no reason to suspect interference between wells because of the low pumping rates and distance between wells.

1728-2
200 - more
steps

Page 2

Conclusions (cont.)

3. Water Rights has never received a complaint relating to wells or groundwater in the area of this application.


JAMES A GOODMAN
Hydrologist

Darton, N.H., 1925, Central Black Hills Folio, South Dakota USGS No. 219.

Rahn, P.H. and J.P. Gries, 1973, Large Springs in the Black Hills, South Dakota and Wyoming, SDGS Report of Investigations No. 107.

RECOMMENDATION OF CHIEF ENGINEER FOR WATER PERMIT APPLICATION

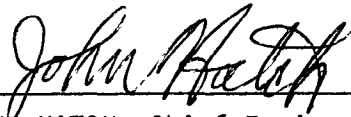
No. 1845-2, Pinegrove Community Water Assn. Inc.

Pursuant to Section 4, House Bill 1002, 1983 Legislature, the following is the recommendation of the Chief Engineer, Water Rights Division, Department of Water and Natural Resources concerning Water Permit Application No. 1845-2, Pinegrove Community Water Association, Inc., Box 8514, Keystone Rt, Rapid City SD.

The Chief Engineer is recommending APPROVAL of Application No. 1845-2 because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) that the proposed diversion can be developed without unlawful impairment of existing rights, 3) that the proposed use is a beneficial use and 4) in the public interest with the following qualification:

The well approved under this Permit will be located near domestic wells and other wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in adequate wells having prior water rights.

The attached report is a part of this recommendation.

A handwritten signature in cursive script, reading "John Hatch", is written over a horizontal line.

JOHN HATCH, Chief Engineer
June 7, 1983

Instructions to Newspaper - Publish first publication of following Notice on or before
June 10, 1983 with 2nd publication 1 week later. The applicant is responsible for payment.

NOTICE of HEARING on Application No. 1845-2 to Appropriate Water
~~and/or to Amend Water Permit or Water Right No. _____~~

Notice is hereby given that Pinegrove Community Water Assn whose mailing address is Box 8514
Keystone Rt, Rapid City, South Dakota has made an application pursuant to the provisions of
SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14, Section 13 of HB 1001 enacted by 1983 Legis-
lature; 46-2-3.1, 46-2-9, 46-2-11, 46-2-13, Section 32 of HB 1001; 46-5-1 thru 46-5-8, 46-5-10,
thru 46-5-16, 46-5-24, 46-5-25, 46-5-31, Sections 38, 47, 59 & 67 of HB 1001, Sections 1, 4,
5, 6, 11, 12, 13, 16, 18, 19 & 21 of HB 1002; ~~(ground)~~ 46-6-3, 46-6-3.1, 46-6-6.1, 46-6-10,
46-6-13, 46-6-14; ~~(future use)~~ 46-5-38 thru 46-5-40, Section 71 of HB 1001; ~~(transfer lands)~~
~~46-5-33 thru 46-5-35; (10,000 AFA) 46-5-20.1, 46-5-8.1; and Board Rules ARSD 74:02:01:01~~
~~thru 74:02:01:15; (future use) 74:02:01:24 thru 74:02:01:26; (10,000 AFA) 74:02:01:15:02~~
~~thru 74:02:01:15:05;~~ (several of the preceeding SDCL Sections are amended by HB 1001 & 1002
of 1983 Legislature) for a permit to appropriate 0.08 cubic feet per second from groundwater
903 feet deep Madison Formation well, the point of diversion to be located in the NW¼
SE¼ SE¼ of Section 20, T1S, R7E. Said water to be used for the purpose of providing
municipal water supply.

Pursuant to Section 4 of HB 1002 the Chief Engineer of the Water Rights Division recommends
Approval of Application No. 1845-1 because 1) unappropriated water is available,
2) will be no unlawful impairment of existing rights, 3) is beneficial use of water and
4) is in the public interest.

This application will be considered by the Water Management Board at Community Room, Basement
Day Co. Courthouse; 710 W 1, Webster SD upon the 19 day of July, 1983 at 10:00 am.

The recommendation of the Chief Engineer is not final or binding upon the Board and the
Board is authorized to make a determination on this application after it reaches a con-
clusion based upon facts presented at the public hearing. Any interested person who may
be affected by a Board decision and who intends to participate in the hearing before the
Board and present evidence or cross-examine witnesses according to SDCL 1-26, must file a
written petition with the Chief Engineer and the Applicant by July 8, 1983.
The petition may be informal, but it must include a statement describing the petitioners
interest in the application, the reason for the petitioner's opposition to or support of
the application, and the signature and mailing address of the petitioner or his legal counsel
if legal counsel is obtained. The applicant need not file a petition. The time of the
hearing will be automatically extended for at least twenty days upon written request of the
applicant or any person who has filed a petition to oppose or support the application. The
request for extension must be filed with the Chief Engineer by July 8, 1983.

This hearing is an adversary proceeding. The applicant or any person, after filing a
petition, has the right to be present or to be represented by a lawyer. These and other
due process rights will be forfeited if they are not exercised. Decisions of the Board
may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any person wishing a copy of the Chief Engineer's recommendation, further information on
this application or to assure access to the hearing by the handicapped can contact the
Water Right Division, DWNr, Joe Foss Bldg., Pierre SD (605 773-3352) for assistance
prior to the hearing date.

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

Mary K. Garness hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Rapid City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

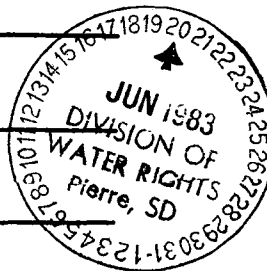
June 10, 1983

June 17, 1983

(Signature)

Bookkeeper
(Title)

June 17, 1983
(Date Signed)



Cost of Printing: Ran 8 11/16 inch legal advertising
in the Rapid City Journal on June 10 & 17 @
\$3.76 per inch = \$65.34

Ran public notice of hearing

June 10, 17 L185
NOTICE OF HEARING
ON APPLICATION
NO. 1845-270

APPROPRIATE WATER
Notice is hereby given that
Pinegrove Community Water Assn.,
whose mailing address is Box 8574,
Keystone Rd., Rapid City, South
Dakota, has made an application per-
suant to the provisions of SDCL 46-1-1
thru 46-1-9, 46-1-12 thru 46-1-14, Sec-
tion 13 of HB 1001 enacted by 1983
Legislature; 46-2-3.1, 46-2-9, 46-2-11,
46-2-13, Section 32 of HB 1001; 46-5-1
thru 46-5-8, 46-5-10, thru 46-5-16, 46-5-
24, 46-5-25, 46-5-31, Sections 38, 47, 59 &
67 of HB 1001, Sections 1, 4, 5, 6, 11, 12,
13, 16, 18, 19 & 21 of HB 1002; 46-6-3, 46-
6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14;
and Board Rules ARSD 74:02:01:01
thru 74:02:01:15. Several of the
preceding SDCL Sections are amended
by HB 1001 & 1002 of 1983
Legislature for a permit to ap-
propriate 0.08 cubic feet per second
from groundwater 903 feet deep
Madison Formation well, the point of
diversion to be located in the NW 1/4
SE 1/4 SE 1/4 of Section 20, T1S, R7E.
Said water to be used for the purpose
of providing municipal water supply.
Pursuant to Section 4 of HB 1002 the
Chief Engineer of the Water Rights
Division recommends Approval of
Application No. 1845-1 because 1)
unappropriated water is available, 2)
will be no unlawful impairment of ex-
isting rights, 3) is beneficial use of
water and 4) is in the public interest.

This application will be considered
by the Water Management Board at
Community Room, Basement Day
Co. Courthouse, 710 W 1, Webster, SD
upon the 19 day of July, 1983 at 10:00
a.m.

The recommendation of the Chief
Engineer is not final or binding upon
the Board and the Board is authorized
to make a determination on this ap-
plication after it reaches a conclusion
based upon facts presented at the
public hearing. Any interested person
who may be affected by a Board deci-
sion and who intends to participate in
the hearing before the Board and pre-
sent evidence or cross-examine
witnesses according to SDCL 1-26,
must file a written petition with the
Chief Engineer and the Applicant by
July 8, 1983. The petition may be in-
formal, but it must include a state-
ment describing the petitioner's in-
terest in the application, the reason
for the petitioner's opposition to or
support of the application, and the
signature and mailing address of the
petitioner or his legal counsel if legal
counsel is obtained. The applicant
need not file a petition. The time of
the hearing will be automatically ex-
tended for at least twenty days upon
written request of the applicant or
any person who has filed a petition to
oppose or support the application.
The request for extension must be filed
with the Chief Engineer by July 8,
1983.

This hearing is an adversary pro-
ceeding. The applicant or any person,
after filing a petition, has the right to
be present or to be represented by a
lawyer. These and other due process
rights will be forfeited if they are not
exercised. Decisions of the Board
may be appealed to the Circuit Court
and the State Supreme Court as pro-
vided by law.

Any person wishing a copy of the
Chief Engineer's recommendation,
further information on this applica-
tion or to assure access to the hearing
by the handicapped can contact the
Water Right Division, DWRN, Joe
Foss Bldg., Pierre, SD (605 773-3352)
for assistance prior to the hearing
date.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
(605) 773-3352

1845-2

August 2, 1983

Pinegrove Community Water Association
Box 8514, Keystone Route
Rapid City, South Dakota 57701

Dear Sir:

Enclosed herewith is your Water Permit No. 1845-2 as approved by the Water Management Board authorizing you to construct your water diversion system and the water to beneficial use, not exceeding the limits as specified in said Water Permit No. 1845-2.

Also enclosed is Form 10, Notice of Completion of Works and Application of Water to Beneficial Use, which you are to complete and submit to the Chief Engineer when you have completed the system and/or have put the water to beneficial use. An inspection can then be scheduled so that your Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

enclosure

PLEASE NOTE: Certain changes can be made in your permit within the five year construction period, usually without affecting the priority date provided an application to amend your permit is made within the five year period-i.e. changes in location or number of diversion points (wells) or location of land to be irrigated. Well locations for wells into the same aquifer can be moved up to 660 feet without application.

Applications to amend a permit after the five year construction period will be assigned a new priority date. Applications to change water sources, to add lands or increase original diversion rates, if approved will usually receive the date of the new application as a priority date regardless of the five year construction period.

WNR-809-5/83



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 21, 1996

Kurt R. Slentz
Energy Laboratories
P.O. Box 2470
Rapid City, SD 57709

Re: Water Permit No. 2346-2, Pine Grove Community Water Association, Inc.

Dear Mr. Slentz:

I am in receipt of the Notice of Completion of Works and Application of Water to Beneficial Use for Pine Grove Community Water Association. An inspection of the Association's water use authorized by Water Permit Nos. 1845-2 and 2346-2 will need to be conducted by a Water Rights Program staff person.

The Office of Drinking Water did conduct a sanitary inspection of your system on March 21, 1995. This sanitary inspection is a routine investigation to ensure the biological and chemical safety of the water supply. The visit by a Drinking Water staff person also provides you an opportunity for technical assistance on system operation.

The Water Right Program's inspection is a one time investigation of the quantity of water the system uses. The water permit is then licensed finalizing the establishment of your water right. The water right is a property right that provides the system a legal right to continued use of water.

Water Permit Nos. 1845-2 and 2346-2 will now be scheduled for an investigation. A staff person will contact you to set up a time for this investigation.

If you have any questions, please feel free to contact Eric Gronlund at (605) 773-3352.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Program
(605) 773-3352

1845-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
<http://denr.sd.gov>

AUG 27 2015

Kurt Slentz, Mgr
Pine Grove Community Water Association
23884 Hart Ranch Rd
Rapid City SD 57702

RE: Water Permit Nos. 1845-2, 2346-2, 2484-2 and 2484A-2

Dear Mr. Slentz:

Enclosed is Water License No. 2484A-2. This is the final water right document completing your process of obtaining a Water Right. Included with the license is a map prepared by the staff engineer who conducted the field investigation.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 2484A-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeanne Goodman'. The signature is fluid and cursive, with a large initial 'J'.

Jeanne Goodman, Chief Engineer
Water Rights Program
(605) 773-3352

enclosures

Note: Upon licensing, the applicable portions of Water Right No. 1845-2, 2346-2 & 2484-2 were incorporated into Water License No. 2484A-2