

1. Considered: July 28, 1982

Water Right No. 1824-2

2. Name of Applicant Ayda Amundson

3. Post Office Address 12 Oakland Rapid City SD 57701

4. Amount of Water Claimed 0.11 maximum acre feet

5. Source of Water Supply 350' well

6. Water to be used for SHD acres to be irrigated

7. County Pennington about 2 mile NW of miles 20 of DC

8. PROOF OF PUBLICATION: Received _____ Not Received _____

N/A APPLICATION: Approved 7/2 Subject to _____

Not Approved _____ Action Deferred _____

PRIORITY

Dated Received 7-22-82 Application complete-yes x no _____ FEE 13.00

Remarks 14-15 hookups

Jim Schaefer inspected system prior to completed application

Corrected Application received _____ Period of Annual Use Continuous

WATER
QUALITY

Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes _____ no _____ Remarks _____

N/A

Disapproved _____ Returned _____

Diversion Point SW $\frac{1}{4}$ SW $\frac{1}{4}$ 20-2N-7E

Land to be irrigated N/A

WELL LOG

Driller _____ Licensed - yes _____ no _____

Depth _____

Remarks none available - See Form 2A

MAP Map No. V/R Map located in Water Right _____ Map file _____
 Type of Map _____ Prepared by _____

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

July 22, 1982

Senay Young
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

No. 1824-2Map No. _____ Water Division No. 2 UPPER CHEYENNE District
Above for Office Use 10120111

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right XX Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Ayda Amundson Phone No. 342-5888
 Post Office Address 12 Oakland Rapid City State SD 57501
(Street, RR, or Box) (Town) (Zip Code)
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) completed3. Name of diversion work Hidden Valley4. Amount of water claimed (cubic feet per second) 0.11 cfs (50 gpm)5. Source of water supply one well

6. Location of point of diversion 300 feet east 700 feet north of the SW corner
Section 20, T2N, R7E

County Pennington7. Annual period or periods during which water is to be used continuously8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) suburban housing

9. For irrigation use, Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.

Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use _____ years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water _____

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.
submersible pump

B. Works proposed to transport water to place of use.
mains

C. Works proposed to apply water to beneficial use.
household use, lawn & garden watering

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of PENNINGTON)ss.

I, Ayda Amundson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Ayda Amundson
 Subscribed and sworn to before me this 21st day of July, 1982
Wayne L. Eberhart
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1824-2
Ayda Amundson 12 Oakland, Rapid City
South Dakota 57701 (Applicant) (Post Office Address)
(State) With the following qualifications

"VESTED RIGHT" claimed

Date of first receipt of application July 22, 19 82
Date of return to applicant for correction, amendments or changes required _____, 19____
Date of receipt of corrected application _____, 19____
Approved July 28, 19 82, Recorded in Book _____ Page _____

WATER RIGHT PERMIT NO. 1824-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1824-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is January 1, 1954, ~~19~~
2. The equivalent of at least one-fifth of the work above specified is ~~to be completed on or before~~ _____, ~~19~~
3. The whole of said work is ~~to be completed on or before~~ _____, ~~19~~
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is completed, ~~19~~
5. The water appropriated shall be used for the purpose of Suburban Housing Development
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 0.11 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water ~~needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one sevenieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~ for suburban housing development
for irrigation on or before This Date, 19____; said water to be used during the following described annual period: January 1st to December 31st

Witness my hand this 2nd day of August, 19 82

THE WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Water Rights
JOHN HATCH

Certificate of Construction Issued August 2, 19 82

Water License Issued August 2, 19 82

D Well Information

- (1) Drill Hole, Diameter 6 inch, Depth 350 feet
- (2) Casing, Type steel, Diameter _____, Thickness _____
(wood, concrete, steel, etc.)
- (3) Screen, Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Depth to water (ground surface to water level) _____

0-20 Spearfish sand
20-65 Minnekota Limestone
65-185 Opeche sand
185-350 Minnelusa sand

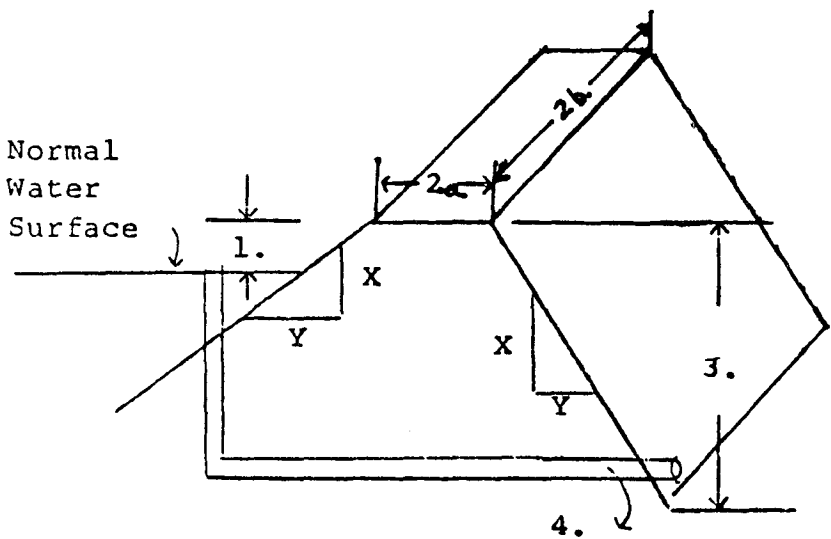
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property _____ rds.

On property owned by others _____ rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
- X & Y slope:
Upstream _____
Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

Ayda Amundson
Signature of Applicant

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1824-2

(1) WHEREAS, On the 22nd day of July A. D. 19 82

Ayda Amundson

made Water Right Application No. 1824-2 for a ~~permit~~ ^{+Vested Right} to use 0.11 cubic feet per second of the waters of groundwater (one well)

County of Pennington, State of South Dakota, for Suburban Housing Development purposes; and

(2) WHEREAS, On the 28th day of July A. D. 19 82

Vested
Right

Permit No. 1824-2, with a date of priority of January 1, 1954

was issued to said applicant for the diversion of said water, and ~~provided~~ ^{recognizing} for the completion of construction of the water supply system therein described on or before the day of A. D. 19 ~~19~~ and for the application to beneficial use of said water on or before the day of A. D. 19 ~~19~~

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 0.11 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,
water to be used in place for Suburban Housing purposes.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Ayda Amundson

_____ of Rapid City, South Dakota

the holder _____ and owner _____ of said ^{Vested Right} permit No. 1824-2 a water right, dating from January 1, 1954

_____ to use of 0.11 cubic feet per second of the waters

of groundwater (one well)

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point, 300 feet east, 700 feet north of SW

Corner, Section 20-T2N-R7E

and conducted ~~to and upon~~ thru the distribution system of the Hidden Valley project.

for the purpose of suburban Housing Development

This Water License No. 1824-2 is based on a Vested Right Claim recorded and filed by the Water Management Board.

Subject to any limitations listed in Water Right Permit No. 1824-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 2nd day of August A. D.

Nineteen Hundred and Eighty-Two

WATER MANAGEMENT BOARD

By: John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

No. _____

NOTE: This Form is supplemental to Form 2, and is to be used when an affidavit pertaining to construction and water use, already completed, is needed.

**AFFIDAVIT OF CONSTRUCTION OF WATER USE
SYSTEM AND APPLICATION OF WATER TO BENEFICIAL USE**

Ayda Amundson

Name of Applicant (Same as Form 2) _____

Post Office Address 12 Oakland, Rapid City, State SD 57701

If a Corporation show date and place of incorporation _____

13. Notice of Appropriation (If available)

Date of Posting _____ Date of Recording _____

Recording Date _____

14. Date of start of construction of water supply system 195415. Date that water was first applied to beneficial use 195416. Name of owner of original water supply system Dick Marshall17. Amount of water originally applied to beneficial use never applied c. f. s.

18. Present Use of Water

Amount of water now being used 0.11 c. f. s. (50 gpm)Date that this amount of water was first used 1954

19. Chronological History of Water Use

Constructed in 1954 by Dick Marshall.

Used for homes in the suburban housing development since the well was constructed.

Amundson's have owned property since 1964 and have used the well continuously since then.

Attach to this Form 2B. any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

STATE OF SOUTH DAKOTA)

County of DEWING) ss.

I, Ayda Amundson, the applicant, certify that I have read the foregoing and that the matters therein stated are true.

Signed Ayda AmundsonSubscribed and sworn to before me this 21st day of July, 1982

Wayne L. Eberhard
(Notary Public - or other qualified Officer)

I, the undersigned do hereby certify that I know about the water use system described above that I have read the foregoing and that the matters therein stated are true.

Joan Hartman

Permit No. 1824-2

Water Diversion No. 2 Upper Cheyenne Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Ayda Amundson

Vested Right/ Permit No. 1824-2, issued upon Application No. 1824-2, bearing date of priority of _____
January 1, 1954 authorizing the diversion of 0.11 cu. ft. per second of the waters of _____
groundwater (one well) County of Pennington, State of South Dakota at _____
a point 300 feet east, 700 feet north of SW Corner of Section 20-T2N-R7E (BB)

for Suburban Housing Development

purposes, he s complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are ~~found~~ **recognized** in satisfactory
condition for diverting and conveying to the place of intended use 0.11 cu. ft. per second of water.

Date August 2, 1982


JOHN HATCH, Chief Engineer
Water Rights Division

Nearby
Well log

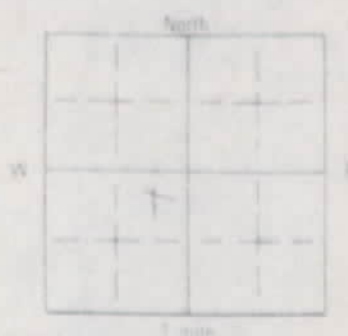
SOUTH DAKOTA WATER WELL COMPLETION REPORT

10-85

County Woods Sec. 20 Twp. R3 R2

County
Pennington

Please mark well
location with
"X"



Well Completion Date 11/12/85

PROPOSED USE

☒ Domestic ☐ Municipal ☐ Test Holes
☐ Irrigation ☐ Industrial ☐ Stock

Method of Drilling

Rotary

CASING DATA

☐ Steel ☐ Plastic ☐ Other

If other describe

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
18 FT	2 IN	0 FT	30 FT	6 1/2 IN
18 FT	4 IN	30 FT	380 FT	4 1/2 IN
18 FT	IN	FT	FT	IN
18 FT	IN	FT	FT	IN

GROUT

Was the well grouted? ☒ YES ☐ NO

To what depth? 380 FEET

What is grouting material? Cement

If cement, number of sacks? 15

Describe grouting procedure Pumped

What was grout weight? 1800 LB/GAL

SCREEN ☐ Perforated pipe ☐ Manufactured

Diameter IN Length FEET

Material

Shot Size Set From Feet To Feet

Shot Size Set From Feet To Feet

Shot Size Set From Feet To Feet

Other information

Was a packer or seal used? ☐ YES ☐ NO

If so, what material?

Describe packer(s) and location?

Well Owner

Name Harold Kider

Address Spearfish, SD

Well Log

Depth

Formation	From	To
Red shale	0	60
limestone	60	100
Red shale	100	220
lime & shale	220	290
brown sand	290	300
limestone & red shale	300	320
brown sandstone	320	380

STATIC WATER LEVEL 280 Feet

If flowing, closed in pressure PSI

GPM flow through inch pipe

Controlled by ☐ valve ☐ Reducers ☐ Other

If other, specify

Can well be completely shut in?

WELL TEST DATA

☒ Pumped 25 GPM

☐ Bailed Describe

☐ Other

Pumping level below Land Surface

1) After hrs pumped GPM

2) After hrs pumped GPM

3) After hrs pumped GPM

REMARKS

This well was drilled under license #

And this report is true and accurate

Drilling firm

There are 10 license representatives



RAPID CITY WEST QUADRANGLE
SOUTH DAKOTA-PENNINGTON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

R 7 E

7E 634

5372 III NE
(BLACK HAWK)

STURGIS 23 MI.
BLACK HAWK 21 MI.

17°30' 537

STURGIS 23 MI.
REDMONT 9 MI. 638

1:250,000 FEET

103°



RECEIPT

WATER RIGHTS COMMISSION

No 4 8907

State of South Dakota

PIERRE, July 22, 1982

RECEIVED OF Ayda Amundson, 12 Oakland, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. <u>1824-2</u> (examination, processing, recording and filing) -----	6	00
Fee for inspecting Construction, and issuing Cert. of Construction No. <u>1824-2</u> -----	2	50
Fee for inspecting Beneficial Use, and issuing Water License No. -----	2	50
Fee for issuing Location Certificate-Dry Draw, No. -----		
Fee for filing -----		
Fee for certified copy of -----		
Fee for Print copy of map -----		
Fee for Certifying -----		
Fee for -----		
(any other work as provided by law)		
TOTAL	13	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH/ms



DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

GREAT FACES. GREAT PLACES.

February 15, 1991

Joan Wortman
2314 5th Street
Rapid City, SD 57701

Dear Mrs. Wortman:

Enclosed please find a Notice of Transfer of Ownership to transfer the Water Right No. 1824-2 to reflect your name on the water right. Please sign the form in presence of a notary public, notarize the form and return it to our office with \$2.50 for filing fee.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Rassool Ahadi".

M. RASSOOL AHADI
Natural Resources Engineer

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

No. 1824-2

TO: Chief Engineer
Water Rights Division, DWR
523 East Capitol
Pierre, SD 57501-3181

Date: February 15, 1991

I/We request that Water ~~Permit~~/Right No. 1824-2

formerly owned by: Ayda Amundson

be transferred to: (name & address) Joan Wortman, 2314 5th Street, Rapid City,

South Dakota 57701

(telephone No.) (605) 343-1358

Title to the following described land(s)/property has been transferred as described above:

Hidden Valley Suburban Housing

Diversion point is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T2N-R7E

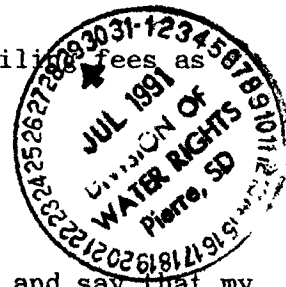
I/We understand that the validity of Water ~~Permit~~/Right No. 1824-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Pennington)



I/We _____ being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Ayda Amundson
(Signed)

Subscribed and sworn to before me this 25 day of July, 19 91.

Lee Beavil
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

412760

Pierre, July 29, 1991

RECEIVED OF Joan Wortman, 2314 5th St. Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 1024-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hasky
Chief Engineer

South Dakota



GREAT FACES. GREAT PLACES.

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

August 14, 1991

No. 1824-2

Joan Wortman
2314 5th Street
Rapid City, SD 57701

Dear Ms. Wortman:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1824-2.

Our records now show you as the owner of Water Right No. 1824-2.

Sincerely,

Cheryl F. Frost

Cheryl F. Frost
Secretary
Water Rights Division
605 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

MAR 16 1993

Joan Wortman
2314 5th Street
Rapid City SD 57701

Dear Ms. Wortman:

The Water Management Board has validated the enclosed Vested Water Right No. 1824-2. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure

SOUTH DAKOTA

VESTED WATER RIGHT NO. 1824-2

Date of Receipt of Claim July 22, 1982.

Date of Validation September 30, 1992.

The Water Management Board validated Vested Water Right Claim No. 1824-2 for Joan Wortman, 2314 5th Street, Rapid City, South Dakota 57701 with the following limitations, conditions and qualifications:

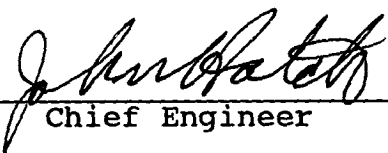
1. Vested Water Right No. 1824-2 appropriates 0.11 cubic feet per second of water from a well located in the SW1/4 SW1/4 Section 20, T2N, R7E.
2. The appropriated water is used for supplying water for the Hidden Valley Suburban Housing Development and may not exceed the amount of water needed for beneficial use for suburban housing development purposes.

The water is to be used during the following annual period:
January 1 - December 31

3. The priority date of the Vested Water Right is: January 1, 1954
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota may not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: _____


Chief Engineer

MAR 16 1993

date

Division of Water Rights
Dept. of Environment and Natural Resources



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 19, 1993

No. 1824-2

Norman Wortman
2314 5th Street
Rapid City, SD 57701

Dear Mr. Wortman:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1824-2. The water right is currently listed in the name of Joan Wortman.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 1824-2

Date: March 31, 1993

I/We request that Vested Water Right No. 1824-2

formerly owned by: Joan Wortman, 2314 5th Street, Rapid City, SD 57701

be transferred to: (name & address) Norman G Wortman or Nance A Teal

2314 5th St Rapid City, SD 57701

(Telephone No) (605) 343-1558

Title to the following described land(s)/property has been transferred as described above:

Hidden Valley Suburban Housing - diversion point located SW 1/4 SW 1/4 Section 20, T2N, R7E

I/We understand that the validity of Vested Water Right No. 1824-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

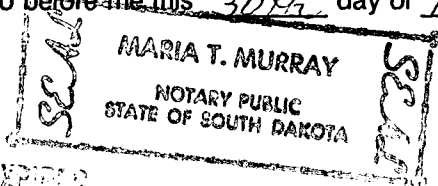
STATE OF SOUTH DAKOTA)

County of Pennington)

I/We Norman G. Wortman being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Norman G Wortman
(Signed)

Subscribed and sworn to before me this 30th day of MARCH, 19 93.



Maria T. Murray
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

413707

Division of Water Rights

South Dakota Department of Environment and Natural Resources

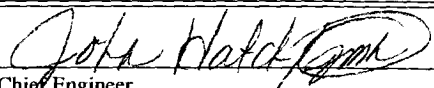
Pierre, _____ April 2, 19 93

RECEIVED OF Norman G. Wortman, 2314 5th St, Rapid City, SD 57701-5430

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Vested Water Right No. 1824-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 6, 1993

No. 1824-2

Norman G. Wortman or
Nance A. Teal
2314 5th St.
Rapid City, SD 57701

Dear Mr. Wortman and Ms. Teal:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1824-2.

Our records now show you as the owner of Water Right No. 1824-2.

Sincerely,

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 17, 1995

1824-2

Joann Miller
5436 Hidden Valley Lane
Rapid City, SD 57702

Dear Ms. Miller:

Enclosed, as we discussed, is a partially completed "Notice of Transfer of Ownership" form for use in filing an ownership change on Vested Water Right No. 1824-2.

Please review the transfer form and complete where necessary. Upon completion, please sign the form in the presence of a notary public and return it to our office with a required filing fee of \$2.50. All pertinent records will be transferred to the "Association" name upon receipt of the form and fee in our office.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Division, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 1824-2

Date: 1-26-95

I\We request that Vested Water Right No. 1824-2

formerly owned by: Norman G Wortman and Nance A Teal

be transferred to: (name & address) Hidden Valley Water Association

Louis Ewert, 5415 Hidden Valley Ln (Telephone No) 605-787-4259
Rapid City, S.D. 57702-9648

Title to the following described land(s)/property has been transferred as described above:

Hidden Valley Suburban Housing Dev. - diversion point located in the SW 1/4 SW 1/4 Section 20, T2N, R7E

I\We understand that the validity of Vested Water Right No. 1824-2 has not been determined by this transfer action. If I\We have any questions on validity, I\We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Pennington)

I/~~WA~~ Lois Ewert being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of ~~owner~~, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

x Lois Ewert
(Signed)

Subscribed and sworn to before me this 27th day of January, 19 95.

LaReign Muench
(Notary Public)

My commission expires: 11-05-99

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

414389

Division of Water Rights

South Dakota Department of Environment and Natural Resources

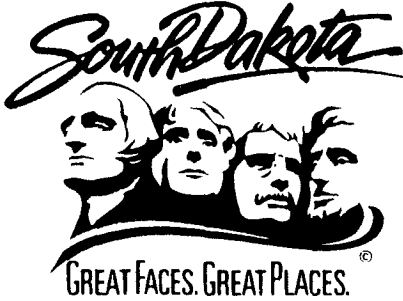
Pierre, _____ January 30, 19 95

RECEIVED OF Hidden Valley Water Assoc., Louis Ewert, 5415 Hidden Vly. Ln., Rapid City, SD
the following amount in fees for services rendered as provided for by law: 57709-9648

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form _____ Water Right No. 1824-2	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John Hatch 
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

April 6, 1995

No. 1824-2

Louis Ewert
Hidden Valley Water Association
5415 Hidden Valley Lane
Rapid City, SD 57702-9648

Dear Mr. Ewert:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1824-2.

Our records now show you as the owner of Water Right No. 1824-2.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl F. Frost".

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

McMath, Genny

From: Jacobson, Gail
Sent: Monday, April 04, 2016 7:51 AM
To: Schlaak, Karen; McMath, Genny
Subject: FW: Contact & Address Change

From: Williams, Teresa
Sent: Friday, April 01, 2016 2:10 PM
To: Burrer, Jami; Hanson, Vicki; Jacobson, Gail; Krein, Patty; Lehrkamp, Deanna; Luce, Katie; Murray, Vicki; Vock, Kharla
Subject: Contact & Address Change

Please let any of your people know the change if they do any of the mailing.

John Buhler
Hidden Valley Water Association
5359 Hidden Valley Lane
Rapid City SD 57702

Thanks,

Teresa Williams
Senior Secretary
DENR - Air Quality
605-773-3151