

1. Considered: APRIL 7, 1982 Water Right No. 1804-2
2. Name of Applicant LDS, INC.
3. Post Office Address 27 SIGNAL DRIVE, RAPID CITY 57701
4. Amount of Water Claimed 0.40 maximum acre feet
5. Source of Water Supply 2 WELLS 50' & 65' DEEP
6. Water to be used for COM-TRAILER PARK acres to be irrigated
7. County PENNINGTON about 1W miles of BOXELDER
8. PROOF OF PUBLICATION: Received (X) 3-22-82 Not Received
- APPLICATION: Approved Subject to
- Not Approved Action Deferred

PRIORITY Dated Received 11-30-81 Application complete-yes no FEE 150.00

11-30-81 Remarks returned for corrections

Corrected letter regarding CFS used Application received 1/25/82 Period of Annual Use CONTINUOUSLY

WATER QUALITY N/A Received yes no APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes no Remarks

Disapproved Returned

		23	24	
		*x		
	23		24	

Diversion Point

SW⁴NW⁴ Sec. 24 & SE⁴NE⁴ Sec 23

BOTH IN T2N-R8E

Land to be irrigated

WELL LOG Driller BICE Licensed - (yes) no

Depth 50' & 65' deep

Remarks Wells drilled in '63 & '65, Bice sent in typed logs

MAP Map No. 1548-2 Map located in Water Right X Map file _____
 Type of Map DRAWN Prepared by P.E. - Warren Fisk

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

3/1/82

Betty Westlund
 (Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date _____
 F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
 OF LAW, Date _____
 FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
 DECISIONS adopted _____
 ETC. Remarks _____

corrected
appl. returned
1/19/82

Form 2 - Application for Permit to Appropriate Water-Original (Includes Approval and Permit)

No. 1804-2
Map No. 1548-2 Water Division No. 2 UPPER CHEYENNE District
Above for Office Use 1012011



APPLICATION FOR PERMIT
To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant LDS, INC. Phone No. 342-1140

Post Office Address 27 Signal Drive, Rapid City State SD 57701
(Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation 7-18-69 Colorado

2. Method of accomplishing work (contract, employment of others, or by direct labor) For existing well

3. Name of diversion work PLAINSVIEW MOBILE MANOR

4. Amount of water claimed (cubic feet per second) 0.4

5. Source of water supply well

6. Location of point of diversion (RB) Well #1 2422' S & 233' E OF NW Corner
Sec 24; Well #2; 1830' S and 146' W of NE⁴, Section 23, both in
T2N-R8E (AD) County Pennington

7. Annual period or periods during which water is to be used daily

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) mobile home park
9. For irrigation use, Total number of acres to be irrigated 100 spaces--approx.
2 per space

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
<u>For Plainsview Mobile Manor</u>			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system N/A years. Additional time required
to complete application of water to the proposed beneficial use N/A years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water RC. JOURNAL

12. Principal Features of the Proposed Water Supply System. Supply water to mobile home

(A) Works proposed to divert water from its natural source. cause
well, pump + holding tank

(B) Works proposed to transport water to place of use.
water line

(C) Works proposed to apply water to beneficial use. water system for human
consumption

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
County of Pennington) ss.

I, Raymond L. Holloway Jr. the applicant, certify that I have read the foregoing application
and have examined the attached map and that the matters therein stated are true and that I intend, and am able to
complete the necessary construction.

Signed R.D.S. Inc. Raymond L. Holloway

Subscribed and sworn to before me this 25 day of Nov., 19 81

Mary Lee Muller
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1804-2

LDS, INC.

(Applicant)

27 SIGNAL DRIVE, RAPID CITY

(Post Office Address)

SOUTH DAKOTA

(State)

57701

With the following qualifications.

The ~~irrigation~~ wells approved under this Permit ~~is~~ located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application NOVEMBER 30, 1981

Date of return to applicant for correction, amendments or changes required DECEMBER 1, 1981

Date of receipt of corrected application JANUARY 25, 1982

Approved APRIL 7, 1982, Recorded in Book _____ Page _____

WATER RIGHT PERMIT NO. 1804-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1804-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 30, 1981
2. The equivalent of at least one-fifth of the work above specified is ~~to be completed on or before~~ 10
3. The whole of said work is ~~to be completed on or before~~ 10
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED, 10
5. The water appropriated shall be used for the purpose of COMMERCIAL-MOBILE HOME PARK

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed .4 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~

USED FOR TRAILER PARK OPERATION

~~for irrigation~~ on or before THIS DATE, 10; said water to be used during the following described

annual period: CONTINUOUSLY

Witness my hand this 12TH day of APRIL, 1982

THE WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

road culvert -
Standby well done in 1963
24" - 50'

D Well Information

- (1) Drill Hole, Diameter 24", Depth 65'
(2) Casing, Type unk. done in 1965, Diameter _____, Thickness _____
(wood, concrete, steel, etc.)
(3) Screen, Type _____, Diameter _____, Length _____
(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Attach a copy of test well log)

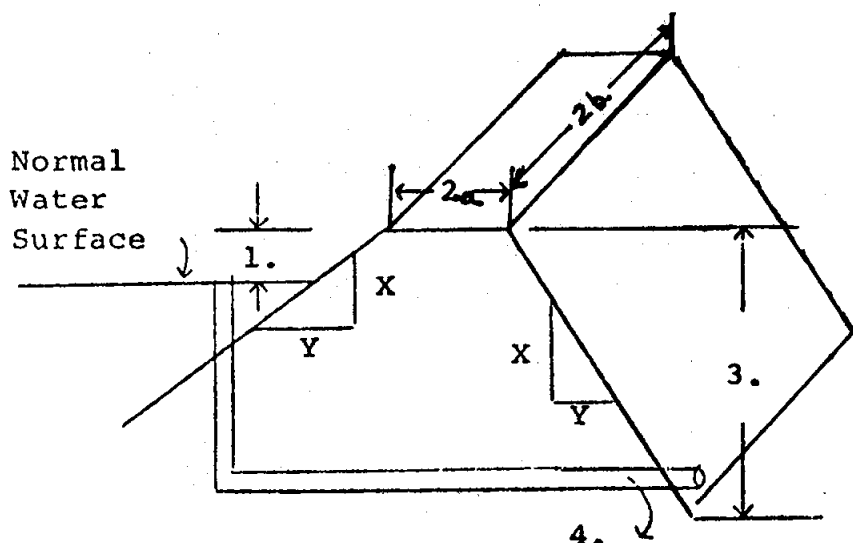
Depth to top of water bearing material unk.
Depth to bottom of water bearing material _____
Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering well.

On same owner's property _____ rds.
On property owned by others _____ rds.

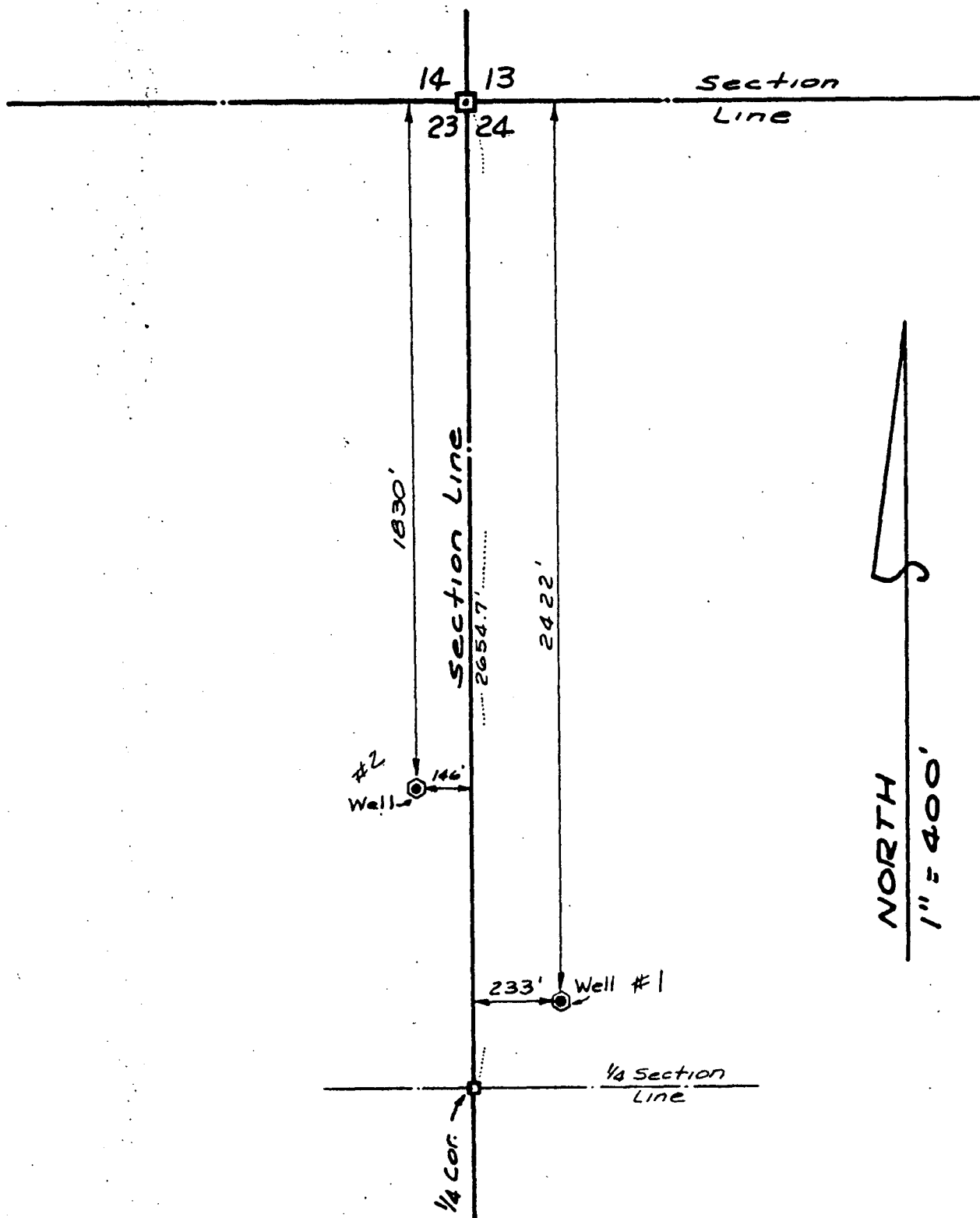
G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
Pipe diameter _____
Spillway width _____
X & Y slope:
Upstream _____
Downstream _____
Surface area of impoundment _____
Drainage area above dam _____

LWS Inc. Raymond L. Holloway
Signature of Applicant



LEGAL DESCRIPTION

WELL LOCATION DRAWING

Located in Sections 23 & 24, T2N, R8E, B1M, Pennington Co., S.D.

CLIENT

LDS, Inc. Plainsview Trailer Court

Att: John Bell

Surveyors Certificate

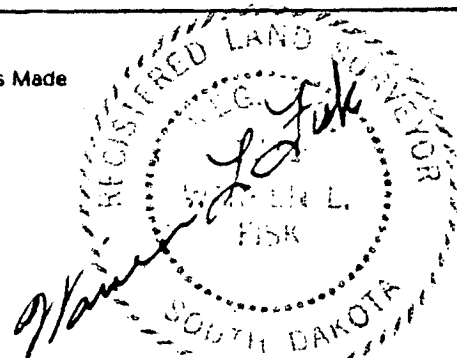
I, Warren L. Fisk, Registered Land Surveyor No. 1771, Do Hereby Certify That This Survey Was Made By Me or Under My Direct Supervision

FISK ENGINEERING

P.O. Box 8154

1030 Main Street

Rapid City, South Dakota



Surveyed By / Date	Drawn By / Date	Checked By	Project No.
WF 1-14-82	MG 1-15-82	WF 1-15-82	82-01-01

Coots Higgins
Route 3 - Box 99
Rapid City, South Dakota 57701

Well #2

June 2, 1959

One Well - 24" dia. - Cased - Road Culvert - 50 ft. deep

0 - 5 Topsoil
5 - 11 Sandy to Gravel
11 - 22 Boulders & Gravel
22 - 50 Blue Shale

Static Water Level: 17 ft. Driller: S. Bice

Coots Higgins
Route 3 - Box 99
Rapid City, South Dakota 57701

Well #1

August 21, 1960

One Well - 24" dia. - Cased - Road Culvert - 65 ft. deep

0 - 5 Topsoil
5 - 10 Sand-T
10-22 Gravel
22-65 Blue Shale

Static Water Level: 18 ft.

Driller: S. Bice

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8562

PIERRE, November 30, 1911

RECEIVED OF LDS, Inc., 27 Signal Drive, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 1804-2 (examination, processing, recording and filing) -----	150.00
Fee for inspecting Construction, and issuing Cert. of Construction No.-----	
Fee for inspecting Beneficial Use, and issuing Water License No.-----	
Fee for issuing Location Certificate-Dry Draw, No.-----	
Fee for filing -----	
Fee for certified copy of -----	
Fee for Print copy of map -----	
Fee for Certifying -----	
Fee for ----- (any other work as provided by law)	
TOTAL	150.00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer

JOHN HATCH

1804-2
No. _____

Publish first publication, on or before March 12, 1982

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 1, 1982

LDS, Inc.

Notice is hereby given _____ whose post office

27 Signal Drive, Rapid City
address is _____, South Dakota, has made an appli-
cation in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru
46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22,
46-5-25, 46-5-41 (~~ground~~) 46-6-3 thru 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14,
(~~future use~~) 46-5-38, (~~transfer lands~~) 46-5-23 thru 46-5-25 and Board Rules ARSD
74:02:01:01 thru 74:02:01:15, (~~future use~~) 74:02:01:23 thru 74:02:01:26 (10,000 AFA),
~~74:02:07:01 thru 74:02:07:03~~, for a permit to appropriate for beneficial use
0.40 _____ groundwater (two wells)
cubic feet of water per second of time from _____

through the Plainsview Mobile Manor, the points ~~(s)~~ of diversion which
are to be located in the SW 1/4 NW 1/4, Section 24 and SE 1/4 NE 1/4 Section 23,
all in

~~of Section~~ _____, Twp. 2N, Range 8E. Said water to be used for purpose of
providing ~~irrigation on portions of the following described land:~~

water supplies for commercial use

This Application No. 1804-2 will be considered by the Water Management Board at
Meeting Room #1, Kneip Bldg. Church & Illinois, Pierre SD upon the 7th day of April, 1982.

at 10 A.M. The Board is authorized to make a determination on this application at the
hearing. All interested persons may appear and be heard. Any person who may be affected
by a Board decision who desires to present evidence or cross-examine witnesses according
to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present
or to be represented by a lawyer. These and other due process rights will be forfeited
if they are not exercised at the hearing. Decisions of the Board may be appealed to the
Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights
Division, DWNR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance
to assure access to the hearing.

For the Water Management Board

cc: applicant

BETTY WESTLUND, Water Rights Specialist

WNR-806-2/82

Affidavit of Publication

STATE OF SOUTH DAKOTA

County of Pennington

ss.

I, Jerry J. Shoener, being first duly sworn, upon his oath says: That he is now and was at all times hereinafter mentioned an employee of the RAPID CITY JOURNAL COMPANY, a corporation, of Rapid City, South Dakota, the owner and publisher of the RAPID CITY JOURNAL, a legal and daily newspaper printed and published in Rapid City, in said County of Pennington, and has full and personal knowledge of all the facts herein stated as follows: that said newspaper is and at all of the times herein mentioned has been a legal and daily newspaper with a bonafide paid circulation of at least Two Hundred copies daily, and has been printed and published in the English language, at and within an office maintained by the owner and publisher thereof, at Rapid City, in said Pennington County, and has been admitted to the United States mail under the second class mailing privilege for at least one year prior to the publication herein mentioned; that the advertisement, a printed copy of which, taken from said RAPID CITY JOURNAL, the paper in which the same was published, is attached to this sheet and made a part of this affidavit, was published in said newspaper once each week for two successive weeks, the first publication thereof being on the twelfth day of March, 19 82, that the fees charged for the publication thereof are thirty-six Dollars and sixty-four cents.

Jerry J. Shoener

Subscribed and sworn to before me this 19th day of

March, 19 82.

Betty Westlund
Notary Public.

March 12, 19 L286

NOTICE OF HEARING ON APPLICATION TO APPROPRIATE WATER Pierre, South Dakota 57501 March 1, 1982

Notice is hereby given LDS, Inc. whose post office address is 27 Signal Drive, Rapid City, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9; 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11; 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22; 46-5-25; 46-5-41; 46-6-3 thru 46-6-5; 46-6-6.1; 46-6-10; 46-6-13; 46-6-14, and Board Rules ARSD 74:02:01:01 thru 74:02:01:15, for a permit to appropriate for beneficial use 0.40 cubic feet of water per second of time from groundwater (two wells) through the Plainsview Mobile Manor, the points of diversion which are to be located in the SW 1/4 NW 1/4, Section 24 and SE 1/4 NE 1/4 Section 23, all in Twp. 2N, Range 8E. Said water to be used for purpose of providing water supplies for commercial use.

This Application No. 1804-2 will be considered by the Water Management Board at Meeting Room #1, Kneip Bldg., Church & Illinois, Pierre, SD upon the 7th day of April, 1982 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWRN, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the
Water Management Board
Betty Westlund
Water Rights Specialist





Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

April 21, 1982

LDS Inc
27 Signal Drive
Rapid City SD 57701

Dear Sir:

Enclosed herewith is your Water Right Permit No. 1804-2 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 1804-2.

The Board will schedule an inspection so that your Certificate of Construction and Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure

NOTE: You should be aware that the use of water proposed under this Permit may come under the requirements of the Safe Drinking Water Act. For information regarding this Act you should contact: Mark Steichen, Administrator, Division of Water Quality, DWNR, Joe Foss Bldg, Pierre SD 57501, Phone No 773-3754.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1804-2

February 12, 1986

Keith Kuchenbecker
Plainsview Mobile Manor
RR#1, Box 2044
Box Elder, South Dakota 57719

Dear Mr. Kuchenbecker:

Please find enclosed a copy of a Notice of Transfer of Water Permit form. This form must be signed by the owner before a notary and returned to this office with a filing fee of \$2.50.

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name. South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

NOTE: This transfer form is being sent to you by request from the Office of Drinking Water within our Department.

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 2/18/86

This is to notify you that the title to the lands described as follows:
A trailer park known as Plainsview Mobile Manor

formerly owned by LDS Inc., 27 Signal Drive, Rapid City, South Dakota

has been transferred to Keith Kuchenbecker, Elinda Kuchenbecker, R1 Box 2044, Box Elder,
(please include complete mailing address) S.D. 57719
together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1804-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

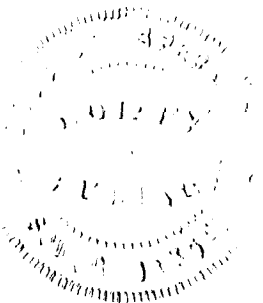
STATE OF SOUTH DAKOTA)
County of Pennington) ss.

I, Keith Kuchenbecker, being first duly sworn on my oath and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Keith Kuchenbecker
(Signed)

Subscribed and sworn to before me this 18th Day of February, 1986

Douglas Spauld
(Notary Public)
Comm. Exp. 2/23/89



RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Pierre, February 21, 1980

RECEIVED OF Keith & Linda Kuchenbecker, Route 1, Box 2044, Box Elder, SD 57719

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1804-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH/mis



Department of Water & Natural Resources

Joe Foss Building

Water Rights Division

Pierre, South Dakota 57501

Phone (605) 773-3352

February 21, 1986

Keith & Linda Kuchenbecker
Route 1, Box 2044
Box Elder, South Dakota 57719

Dear Mr. & Mrs. Kuchenbecker:

Enclosed is receipt No. 410329 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 1804-2.

Our records now show you as the owner of this Water Right.

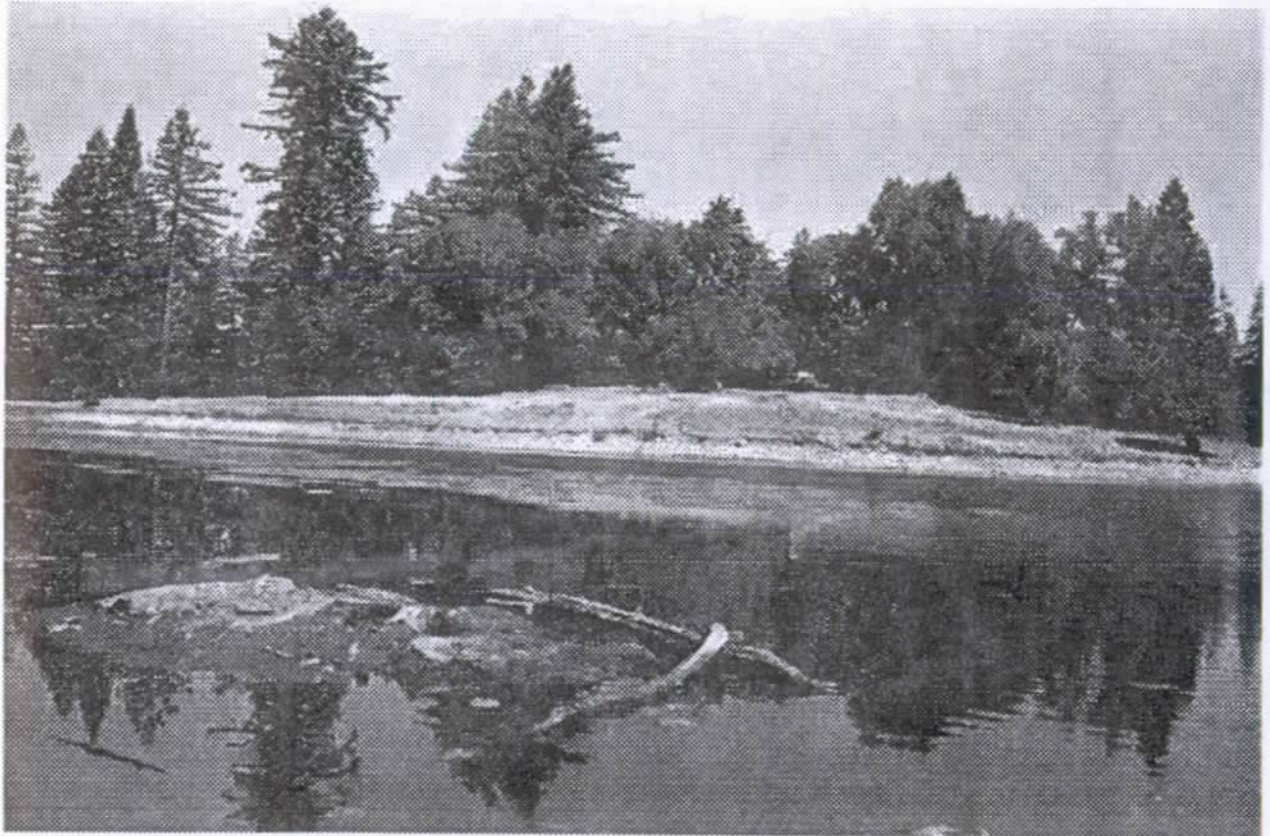
Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

1998

**CONSUMER CONFIDENCE
REPORT**



Plainsview Mobile Manor

BACKGROUND

As part of the 1996 amendment to the Safe Drinking Water Act, Congress added a provision requiring all community water systems to provide their users an *Annual Water Quality Report*. We at Plainsview Mobile Manor are very proud of our water quality and are glad to provide this information to you, our users. We believe that it is your right and responsibility to know where your water comes from and what is in your water. If you have additional questions about the information contained in this report please contact Mr. Bob Powles, Operations Superintendent at 787-5261. If you wish to obtain additional information about your water system, contact Ms. Kim Curl at 923-1600.

The primary source of your water is from wells drawing on groundwater contained in the Cretaceous confining beds in the area. As water travels through the ground it dissolves naturally-occurring minerals and, in some cases radioactive material, and can pick up substances resulting from the presence of animals or from human activities.

These substances are classified into the following groups:

Microbial contaminants which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

Inorganic materials such as salts and metals which are naturally-occurring or can come from urban stormwater, industrial or domestic wastewater discharges, oil or gas production, mining or farming.

Organic chemicals which originate from industrial processes, petroleum production, gas stations, storm runoff, improper product disposal, and septic systems.

Pesticides and herbicides from agricultural activities, urban stormwater runoff, residential uses and a variety of other sources.

Radioactive substances, which are normally naturally occurring.

To ensure the safety of the nation's drinking water supply the Environmental Protection Agency (EPA) prescribes limits on these substances in water provided by public water systems. We test our supply on a regular basis to ensure that the water you receive meets all the standards set by both the Federal Government and the State of South Dakota.

Drinking water, including bottled water, may reasonably be expected to contain at least a small amount of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. Environmental Protection Agency and Center for Disease Control guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants as well as more information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at 1-800-426-4791.

WATER SYSTEM DESCRIPTION

The primary water source for Plainsview Mobile Manor is a well located just off Bluebird Drive east of Westgate Road. The well was drilled in 1959 and draws water from the alluvial and gravel deposits at a depth of 65 feet. These deposit can serve as a local aquifer where saturated

Our backup source is a well located between lot #0 and lot #1 which also draws water from the alluvial and gravel deposits also at a depth of 65 feet. This well, drilled in 1960, is used on a intermittent basis to supplement the primary well.

The Plainsview Mobile Manor chlorinates the water supply for disinfection of viruses and bacteria. The level of chlorine is monitored to confirm the proper dosage is being added to ensure effective disinfection without a high level of chlorine taste or byproduct.

The distribution system uses primarily PVC piping in the main distribution system to reduce possible metal contamination. The system contains one tank with a total storage capacity of 3,500 gallons.

WATER QUALITY DATA

Water Source Name: **North**

Source Type: **Groundwater**

The following table list all the drinking water contaminants that were detected during 1998. Unless otherwise noted, the data presented in this table is from testing done January 1 - December 31, 1998. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality are more than one year old.

During 1998 your tap water did meet all EPA and state drinking water health standards except for lead contamination. A Routine Sample Monitoring Violation occurred February 1, 1998 on total coliform bacteria testing. The required samples were taken, however the result were not properly recorded. We have reviewed our administrative procedures to ensure that this oversight will not occur again.

The instance of lead exceeding the action level of 15 ppb resulted from lead detection in one sample taken in a single home. This contamination resulted from lead leaching from plumbing in that house. The system was granted a variance to allow treatment equipment to be installed by January 1, 1999. The corrective action taken was to introduce a treatment system in 1998 with orthophosphate which prevents the lead leaching and eliminated the potential adverse health affects of lead consumption. The Department of Environment and Natural Resources (letter March 2, 1999) required that the follow-up testing be completed during July-December 1999. That testing is being accomplished. Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure. Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's water, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the *Safe Drinking Water Hotline, 1-800-426-4791*

TERMS AND ABBREVIATION USED IN THE TABLE.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum contaminant level (MCL): The highest level of a contaminant that is allow in drinking water. MCLs are set as close to MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

pCi/l = picocuries per liter. This is a measure of radioactivity.

ppb = parts per billion.

ppm = parts per million

TABLE OF DETECTED CONTAMINANTS

Regulated Contaminants

<u>Substance (units)</u>	<u>MCL</u>	<u>MCLG</u>	<u>Level detected</u>	<u>Date tested</u>	<u>Typical Source of Contaminant</u>
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Contaminants Monitored in Finished Water

Radioactive Contaminants

Alpha Emitters (pCi/l)	15	0	4		Erosion of natural deposits
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Inorganic Contaminants

Lead (ppb)	AL=15	0	27★(#sites >AL:1)	12/31/95	Corrosion of household plumbing systems; Erosion of natural deposits
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Contaminants Monitored at the Source

Inorganic Contaminants

Antimony (ppb)	6	6	5	04/09/96	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder.
Arsenic (ppb)	50	N/A	5		Erosion of natural deposits; runoff from orchards, glass and electronic production wastes
Barium (ppm)	2	2	<1		Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Beryllium (ppb)	4	4	1		Discharge of metal refineries and coal-burning factories; discharge from electrical, aerospace and defense industries.
Cadmium (ppb)	5	5	1		corrosion of galvanized pipes; erosion of natural deposits; discharge from metal refineries; runoff from waste batteries and paints
Chromium (ppb)	100	100	5		Discharge from steel and pulp mills; erosion of natural deposits
Fluoride (ppm)	4	4	<1		Erosion of natural deposits; water additive which promote strong teeth; discharge from fertilizer and aluminum factories
Mercury (Inorganic) (ppb)	2	2	<1		erosion of natural deposits; discharge from refineries and factories; runoff from landfills; runoff from cropland
Selenium (ppb)	50	50	14		discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Thallium (ppb)	2	0.5	2		Leaching from ore-processing sites; discharge from electronics, glass, and drug factories

Unregulated Contaminants

Unregulated contaminant monitoring helps EPA to determine where certain contaminants occur and whether it needs to regulate those contaminants.

Bromodichloromethane (ppb)	1
Bromoform (ppb)	29
Dibromochloromethane (ppb)	6
Sulfate (ppm)	930

Permit No. 1804-2
Upper Cheyenne River - Water District

Other permit/license(s) associated with project: none

Contact Person & Address: Kim Kurl, Plainsview Mobile Manor, RR1 Box 2884, Box Elder SD 57719

Report Of Examination Of Works

On, May 2, 2000, I made a thorough examination of the water use system constructed by #Keith and Linda Kuchenbecker previous owners (Current owner is Kim Kurl) of Mobile Manor, RR1 Box 2884, Box Elder SD 57719 holder of Permit No. 1804-2, bearing the priority of November 30, 1981, authorizing the diversion of 0.40 cu. ft. per second of the water from two wells for commercial purposes, in Pennington County.

The system is in the following condition good. The point of diversion is located Well #1: from the NW corner of Section 24 T2N-R8E it is 2426 feet south and 198 feet east with a longitude of -103.11002 and a latitude of 44.1189840. The point of diversion is located Well #2: from the NE corner of Section 23 T2N-R8E it is 1851 feet south and 145 feet west with a longitude of -103.111458 and a latitude of 44.120628. The works are capable of diverting and conveying to the place of use 0.09 cu. ft. per second of water that is to be used for commercial purposes.

The license should be issued for 0.09 cfs.

Review of Permit Qualifications And Regulations:

- 1) Special qualifications to permit being abided by yes
- 2) All structures, wells and lands on map yes
- 3) Exceptions to compliance are: none

Report On the Specifics of the System

Diversion Point Information: Well #1

- | | |
|---|-------------------------------------|
| 1) Well Drilling Firm: <u>Coots Higgins</u> | 2) No. of Wells <u>1</u> |
| 3) Depth(s) <u>50</u> feet | 4) Well log is available <u>yes</u> |

Casing:

- | | |
|--------------------------------|-------------------------------|
| 1) Diameter <u>24</u> inches | 2) Length <u>unknown</u> feet |
| 3) Type <u>Corrugated pipe</u> | |

Screen:

- | | |
|--------------------------------------|-------------------------------|
| 1) Type <u>unknown</u> | 2) Length <u>unknown</u> feet |
| 3) Static water level <u>17</u> feet | |

Pump\ Motor:

- | | |
|-----------------------------|-------------------------------|
| 1) Pump Make <u>unknown</u> | 2) Pump Model <u>Grundfos</u> |
|-----------------------------|-------------------------------|

- 3) Capacity 20 GPM 4) Motor Make 60 Hz
5) Motor Model No. unknown 6) Horsepower rating 1.5 hp

Distribution System:

- 1) Type unknown 2) Size unknown inches 3) Length unknown feet

Diversion Point Information: Well #2

- 1) Well Drilling Firm: Coots Higgins 2) No. of Wells 1
3) Depth(s) 65 feet 4) Well log is available yes

Casing:

- 1) Diameter 24 inches 2) Length unknown feet
3) Type Corrugated pipe

Screen:

- 1) Type unknown 2) Length unknown feet
3) Static water level 18 feet

Pump\ Motor:

- 1) Pump Make unknown 2) Pump Model Grundfos
3) Capacity 20 GPM 4) Motor Make 60 Hz
5) Motor Model No. unknown 6) Horsepower rating 1.5 hp

Distribution System:

- 1) Type unknown 2) Size unknown inches 3) Length unknown feet

COMMENTS: I talked to Bob Powles about the well's capacities. He told me that he would assume that the capacity is 20 gpm for each well. I then assumed that the total capacity of the two wells to be 40 gpm when figuring out the total amount of water this permit should be licensed for.

Stacy J. Johnson
Stacy J. Johnson
Natural Resources Engineer
DENR, Water Rights Program

11-1-00
Date



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

September 19, 2000

Kim Kurl
Plainsview Mobile Manor
RR1 Box 2884
Box Elder, SD 57719

Dear Ms. Kurl:

I came out and inspected the two wells that Plainsview Mobile Manor has on May 2, 2000. Before I left I told you that I still had questions about the pump information on the two wells. You told me to contact Bob Powles to obtain this information. I finally talked to Bob Powles today. He told me that he is assuming that each well has a capacity of 20 gallons per minute (gpm). Do you have any more pump information for the two wells? If you do, please send that information to me.

If you have any questions, feel free to contact me at (605) 773-3352 or via email at stacy.johnson@state.sd.us.

Sincerely,

Stacy J. Johnson
Natural Resources Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

November 3, 2000

1804-2

Kim Kurl
Plainsview Mobile Manor
RR 1 Box 2884
Box Elder SD 57719

Dear Mr. Kurl:

On May 2, 2000 the investigation of your water use system, including the extent of application of water to beneficial use, as developed under Water Permit No. 1804-2, was completed by Stacy Johnson, a staff engineer with our program. Your final water right document, the water license, can now be issued.

State law require that we charge a \$50.00 fee for the investigation and issuance of the water license. Upon receipt of the \$50.00 fee from you, we will complete processing your water license.

Your licensed water right will be similar to a property right that can not be lost as long as the water use continues and you abide by the permit requirements.

Also, enclosed is a *Notice of Transfer of Ownership* form. The form needs to be completed, signed by the owner, notarized and returned with a \$2.50 filing fee. The check or money order for the fees (\$52.50) should be made payable to the "Water Rights Program".

On September 19, 2000, Ms. Johnson wrote you regarding the pump capacity for the wells. Since she has not heard from you, we are assuming you are in agreement that each well has a pump capacity of 20 gallons per minute. If you disagree with this amount, have any questions regarding the water permit, investigation of your water use system or payment of the fee, please contact Stacy Johnson with our program at (605) 773-3352.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1804-2

Date: 11-22-00

I/We request that Water Permit No. 1804-2

formerly owned by: Keith & Linda Kuchenbecker

be transferred to: (name & address) ERNEST E. TSCHANNEN 90 WENTWORTH USA
8633 Q PLAZA, OMAHA, NE 68127-3605 Telephone No. 402-331-5587

Title to the following described land(s)/property has been transferred as described above:

2 wells - SW 1/4 NW 1/4 Section 24 and SE 1/4 NE 1/4 Section 23; all in T2N-R8E

I/We understand that the validity of Water Permit No. 1804-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

California
STATE OF ~~SOUTH DAKOTA~~)

County of Sacramento

I/We Ernest Tschannen being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

[Signature]
(Signed)

Subscribed and sworn to before me this 22 day of November, 192000



[Signature]
(Notary Public)

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT
Water Rights Program
South Dakota Department of Environment and Natural Resources

N2 416696

Pierre, ~~November 27~~, 2000

RECEIVED OF Plainsview Mobile Manor, c/o Wentworth USA, 8633 Q Plaza, Omaha NE 68127
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. 1804-2

Fee for Filing Transfer Form 1804-2

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

50.00

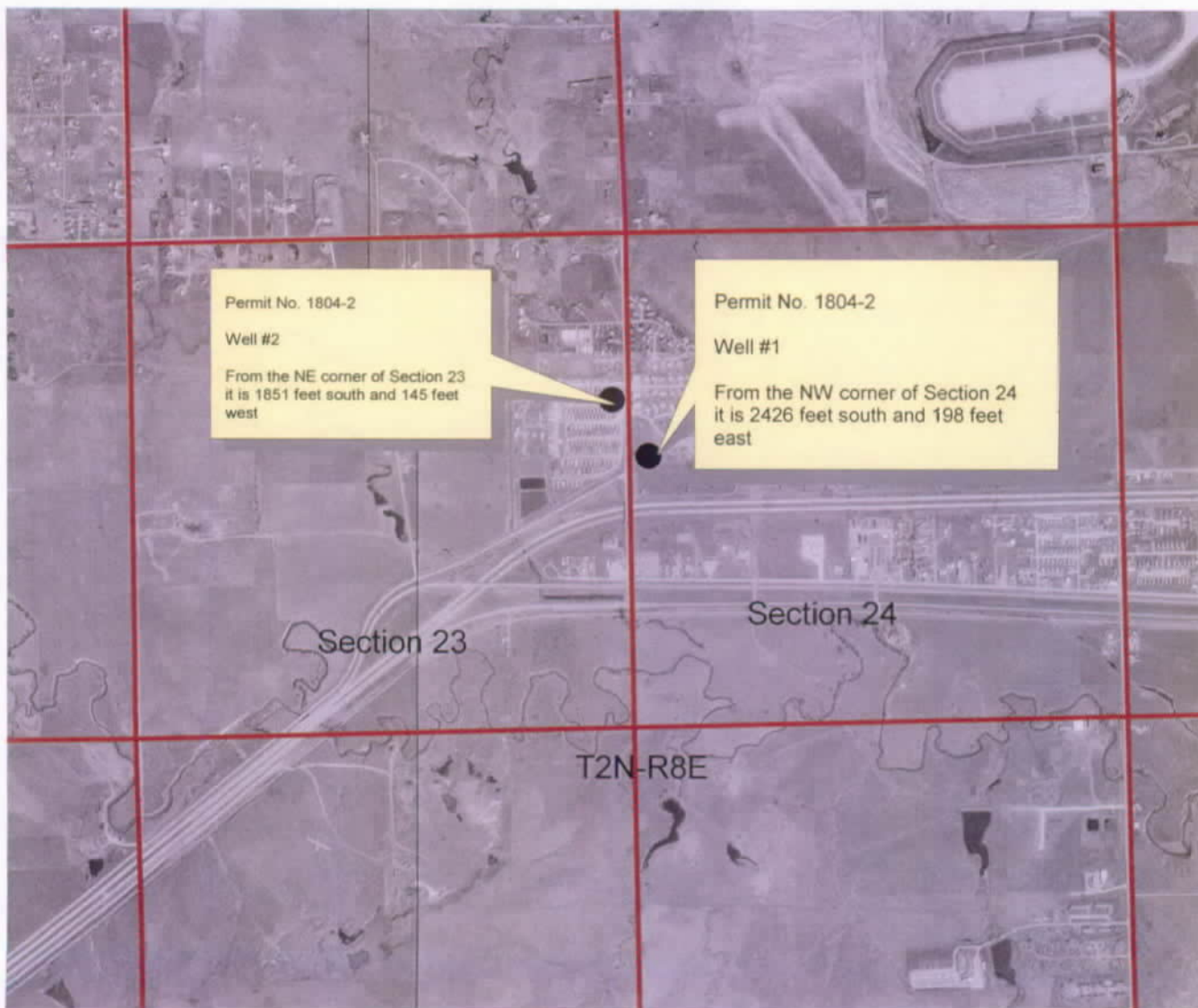
2.50

52.50

By

Harland E. Beile
Chief Engineer

KS



Stacy J Johnson 11-2-00

Stacy J Johnson
Natural Resources Engineer
SD DENR Water Rights Program



1804-2

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1804-2

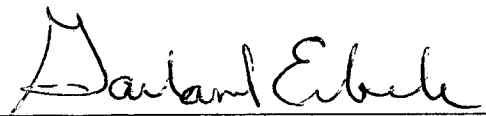
(1) LDS, Inc., Rapid City SD made Application No. 1804-2, November 30, 1981 for a water permit to divert 0.4 cubic feet of water per second from groundwater (two wells), Pennington County, South Dakota for commercial purposes. Permit No. 1804-2, with a priority date of November 30, 1981 was approved April 7, 1982 and issued to the applicant for diversion of water with construction of the described water supply system completed and the application to beneficial use of said water completed.

On November 27, 2000, Water Permit No. 1804-2 was transferred to Ernest E Tschannen.

(2) It is certified that the permit holder has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.09 cubic feet of water per second for beneficial use. The location of the diversion points are: Well #1 – 2,426 feet south and 198 feet east from the northwest corner of Section 24-T2N-R8E (SW ¼ NW ¼) and Well #2 – 1,851 feet south and 145 feet west from the northeast corner of Section 23-T2N-R8E (SE ¼ NE ¼).

(3) The permit holder has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use at the Plainsview Mobile Manor.

(4) Pursuant to South Dakota Water Law 46-5-30.1 Ernest E Tschannen c/o Wentworth USA, 8633 Q Plaza, Omaha NE 68127-3605 the holder and/or owner of Water Right No. 1804-2 is issued a license to appropriate water, the right to use 0.09 cubic feet of water per second from groundwater (two wells) with a priority date of November 30, 1981 from the locations specified in (2) of this license for the purpose of commercial use. This license is subject to any limitations or qualifications listed in Water Right No. 1804-2 and subject to South Dakota State Law.


GARLAND ERBELE, Chief Engineer
Water Rights Program
Department of Environment and Natural Resources

JAN 29 2001

date





**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

JAN 29 2001

1804-2

Ernest E Tschannen
% Wentworth USA
8633 Q Plaza
Omaha NE 68127-3605

Dear Mr Tschannen:

Enclosed is Water License No. 1804-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 416696 in the amount of \$52.50 which you paid for the investigation and issuance of the Water License and for the transfer of ownership.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 1804-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Sincerely,

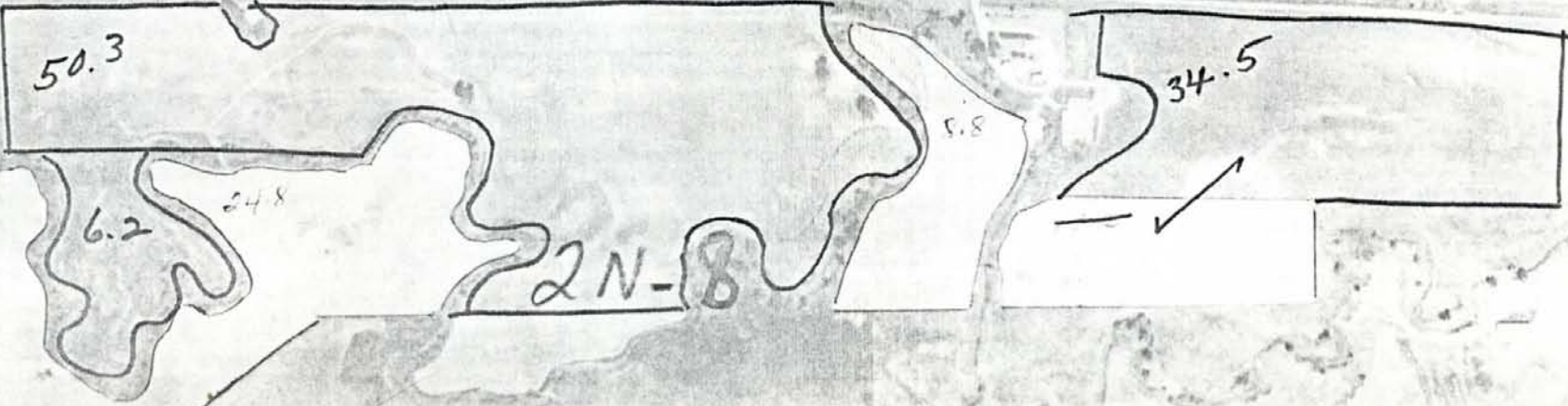
Garland Erbele, Chief Engineer
Water Rights Program
(605) 773-3352

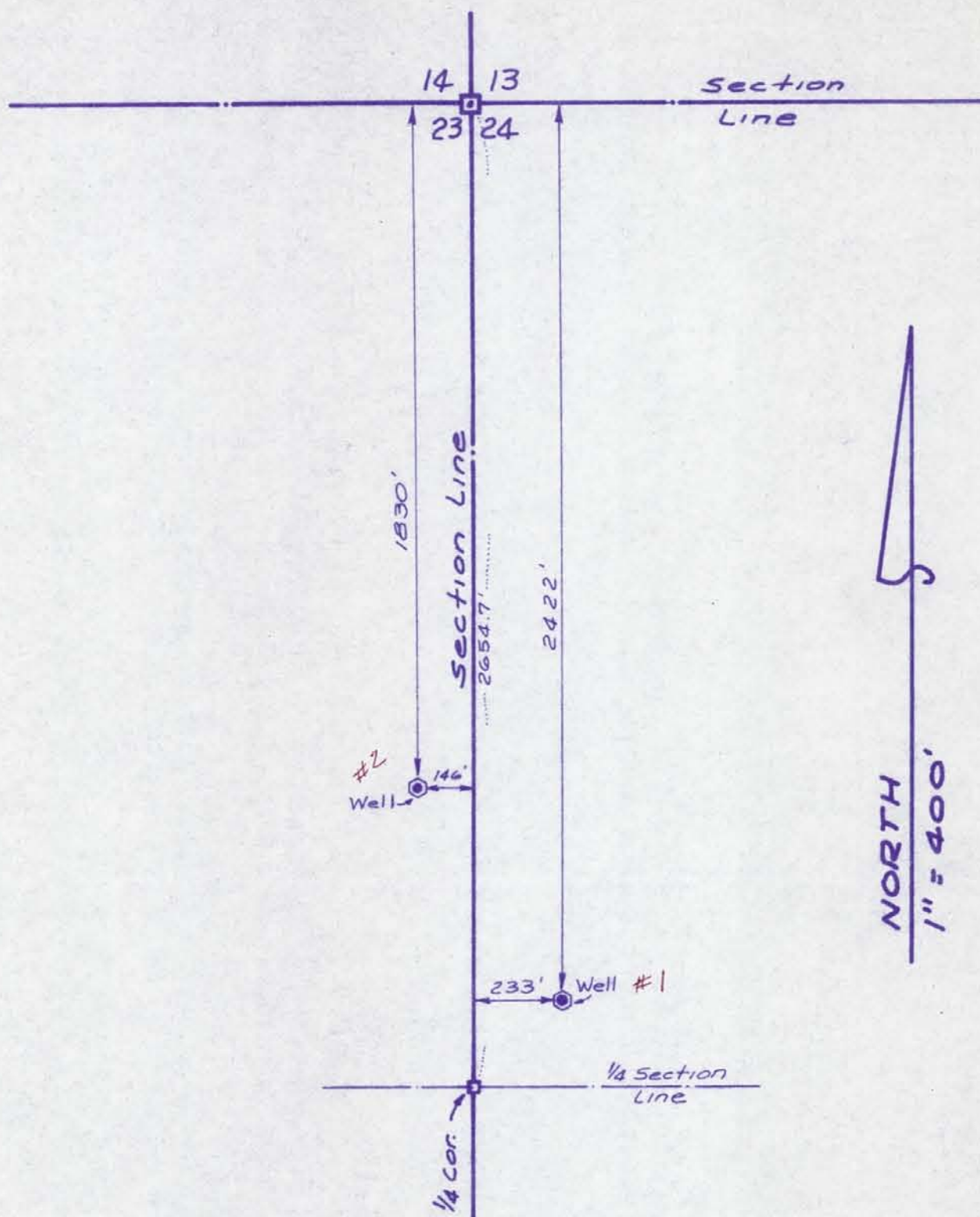
enclosures

NOT TO SCALE

4-112L

024





LEGAL DESCRIPTION

WELL LOCATION DRAWING

Located in Sections 23 & 24, T2N, R8E, BLM, Pennington Co., S.D.

CLIENT

LDS, Inc. Plainsview Trailer Court

Att: John Bell

Surveyors Certificate

I, Warren L. Fisk, Registered Land Surveyor No. 1771, Do Hereby Certify That This Survey Was Made By Me or Under My Direct Supervision

FISK ENGINEERING

P.O. Box 8154

1030 Main Street

Rapid City, South Dakota



Surveyed By / Date	Drawn By / Date	Checked By	Project No.
WF 1-14-82	MG 1-15-82	WF 1-15-82	82-01-01

~~MAP No. 1548-2~~

APPL No 1804-2