

1. Considered: 12-2, 1981 Water Right No. 1792-2
2. Name of Applicant TRIPP COUNTY WATER USERS DISTRICT
3. Post Office Address POB 1746 - WINNER 57580
4. Amount of Water Claimed 0.89 maximum acre feet
5. Source of Water Supply 230' DEEP WELL
6. Water to be used for RWS acres to be irrigated
7. County TRIPP about 105.14 miles of Winner
8. PROOF OF PUBLICATION: Received 12-11-81 Not Received
- APPLICATION: Approved 2/1/82 Subject to W.I.
- Not Approved Action Deferred

PRIORITY
9-17-81

Dated Received 9-17-81 Application complete-yes no FEE N/A

Remarks

~~MAP-LOG~~
Corrected Application received 10-7-81 Period of Annual Use

~~WATER
QUALITY~~ N/A

Received yes no APPROVED/CONDITIONAL (Circle one)

WI-1 Description same as application-yes no Remarks

Disapproved Returned

Diversion Point

SW⁴NW⁴ 7-97-76

~~Land to be irrigated~~

WELL LOG

Driller SARGENT IRR Co. Licensed - yes no

Depth 230' DEEP

Remarks

MAP Map No. 1546-2 Map located in Water Right X Map file _____
Type of Map AERIAL Prepared by PE - JERRY L. MAY

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:
10-16-81

Betty Westlund
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
DECISIONS adopted _____
ETC. Remarks _____

No. 1792-2Map No. 1546-2 Water Division No. 2 WHITE RIVER District
Above for Office Use 1014.0207

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Tripp County Water Users Dist. Phone No. (605) 42-2755Post Office Address P.O. Box 1746 - Winner, State South Dakota 57580
(Street, RR, or Box) (Town) (Zip Code)If a corporation show date and place of incorporation NA2. Method of accomplishing work (contract, employment of others, or by direct labor) Contractor3. Name of diversion work NA✓ 4. Amount of water claimed (cubic feet per second) 2.95. Source of water supply Well6. Location of point of diversion SW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ Section 7, Township 97 North
Range 76 WestCounty Tripp County7. Annual period or periods during which water is to be used Year round8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Rural water supply9. For irrigation use, NA Total number of acres to be irrigated NA

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.
NA	
"	
"	
"	

Land Description	No. Acres Irr.
NA	
"	
"	
"	

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 2 years. Additional time required to complete application of water to the proposed beneficial use 0 years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Winner Advocate
Winner, S.D.

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well with pumphouse. Well shall be constructed to comply with
South Dakota Department of Health Water Hygiene Standards

B. Works proposed to transport water to place of use.

1 $\frac{1}{4}$ miles of P.V.C. pipeline to existing storage reservoir

C. Works proposed to apply water to beneficial use.

Well will be metered.

Estimated Total Cost Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Tripp) ss.I, ARON TRIPP COUNTY WATER DIST the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Jack PrattSubscribed and sworn to before me this 1st day of September, 1981

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

1792-2

The Water Management Board hereby approves Water Right Application No. _____
Tripp County Water Users District P.O. Box 1746, Winner

South Dakota (Applicant) 57586
(State)

(Post Office Address)

With the following qualifications

The ~~well~~ well approved under this Permit will be located near domestic wells and other ~~well~~ wells which may obtain water from the same aquifer. The ~~well~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in ~~well~~ wells having prior water rights.

Date of first receipt of application SEPTEMBER 17, 1981

Date of return to applicant for correction, amendments or changes required SEPTEMBER 17, 1981

Date of receipt of corrected application OCTOBER 7, 1981

Approved FEBRUARY 4, 1982, Recorded in Book 22 Page 343

WATER RIGHT PERMIT NO. 1792-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1792-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is SEPTEMBER 17, 1981
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before FEBRUARY 4, 1982
3. The whole of said work is to be completed on or before FEBRUARY 4, 1984
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is FEBRUARY 4, 1984
5. The water appropriated shall be used for the purpose of RURAL WATER SYSTEM

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed .89 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre-feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied~~ USED FOR RURAL WATER SYSTEM PURPOSES

for irrigation on or before FEBRUARY 4, 1984; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 17th day of MARCH, 1982

THE WATER MANAGEMENT BOARD

By John Hatten
Chief Engineer Water Rights

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

TEST LOG

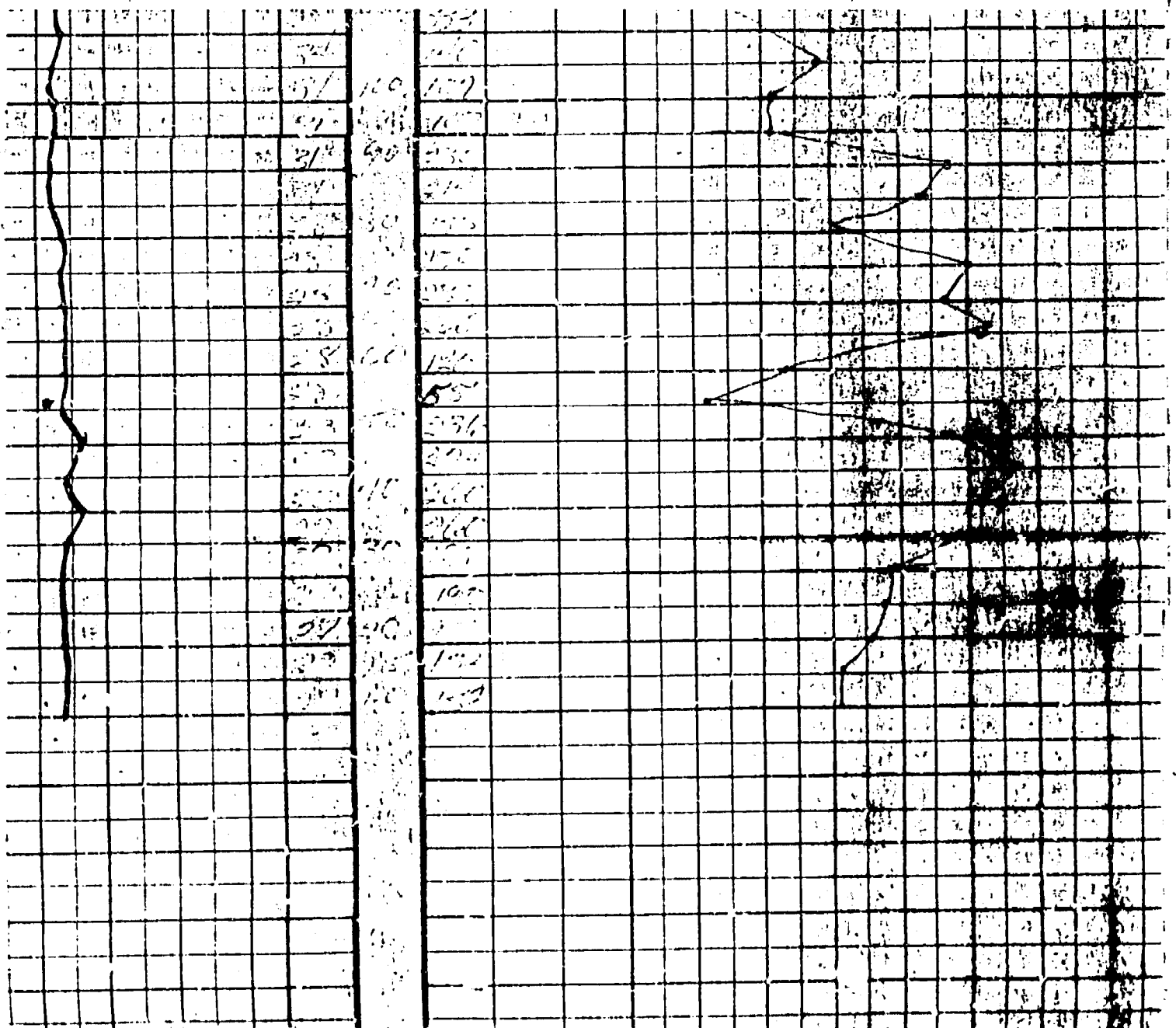
Tripp County Rural Water District
Winner, South Dakota
September 8, 1981

Test #1:

New Well

0-20	sand
20-40	sand, trace sandstone
40-57	medium coarse sand sandstone
57-60	clay
60-80	medium coarse sandstone
80-90	medium sand sandstone
90-100	fine medium sand clay layers
100-140	fine medium sand, small clay layers
140-150	fine medium sand, trace clay layers
150-155	medium sand
155-156	fine sand
156-164	medium sand
164-165	limestone
165-170	medium sand
170-190	fine medium sand small clay layers
190-228	medium coarse sand
228-230	clay
230-232	medium coarse sand
232-240	clay & shale





D Well Information

- (1) Drill Hole, Diameter 24", Depth 230'
- (2) Casing, Type Steel (wood, concrete, steel, etc), Diameter 12", Thickness 0.54"
- (3) Screen, Type Stainless Steel Diameter 12", Length 40'
Continuous V-slot
- (4) Gravel Pack, Thickness 6", Length of gravel pack _____

E Dugout Information & Estimates

- (1) Surface dimensions, _____, Depth _____

F Fill out for Either a Well or a Dugout

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material 13'

Depth to bottom of water bearing material 230'

Depth to water (ground surface to water level) 13'

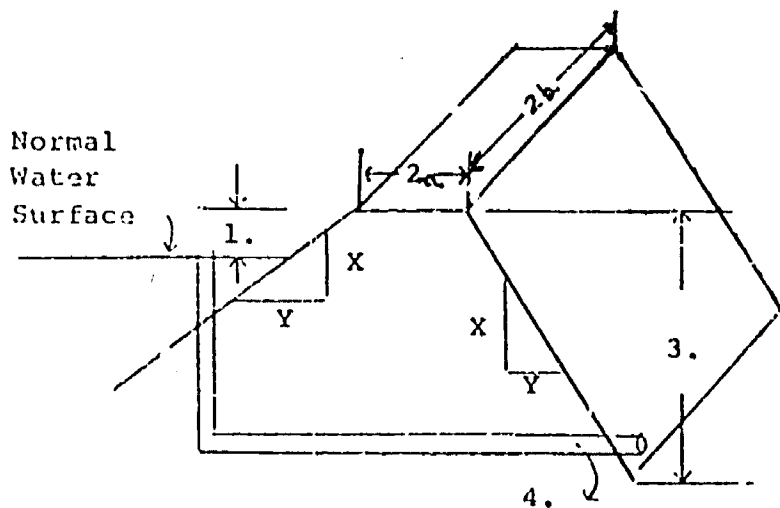
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 50.5 rds.

On property owned by others 160 rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
 - Pipe diameter _____
 - Spillway width _____
- X & Y slope:
 - Upstream _____
 - Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

Tripp County Water Users Dist
 Jack F. [Signature]
 Signature of Applicant

No. 1792-2

Publish first publication on or before October 28, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota, 57501

October 20, 1981

Notice is hereby given that the Tripp County Water Users District whose post office address is P.O. 1746, Winner, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 0.89 cubic

feet of water per second of time from groundwater (1 well) through the Tripp County Water

Users Project, the point(s) of diversion of which is(are) to be located in the _____

SW 1/4 NW 1/4

of Section 7, Twp. 47N, Range 76W. Said water to be used for the purpose of providing ~~irrigation on portions of the following described land:~~

water supplies for a rural water system.

This Application No. 1792-2 will be considered by the Water Management Board at Howard Johnson's Motel, 3300 W. Pussel, Sioux Falls upon the 2nd day of December, 1981

at 10 A. M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

BETTY WESTLUND, Water Rights Specialist

cc: applicant

WNR-306A-10/81 Notice of Intent to Appropriate Water
GROUNDWATER

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Tripp - ss.

D.L. JOHANNSEN

of said county being first duly sworn, on oath says that he is the publisher of the

WINNER ADVOCATE

a weekly newspaper printed and published at Winner said county of Tripp, and has full and personal knowledge of all the facts herein stated that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies weekly and has been published within said County for fifty-two successive weeks prior to the publication of the notice herein mentioned, and was printed wholly or in part in an office maintained at said place of publication; that the

Tripp County Water Users District
Hearing to Appropriate Water

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this affidavit, was published in said newspaper at least one in each week for

two successive weeks, on the day of each week on which said newspaper was regularly published, to-wit:

Oct. 28	1981	1981
Nov. 4	1981	1981
1981		1981
1981		1981
1981		1981

That the full amount of the fees for the publication of the

annexed notice is \$

20.65

Subscribed and sworn to before me this

9

day of

November

1981

Deane M. Sweet

Notary Public

County of Tripp, South Dakota.

NOTICE OF HEARING ON APPLICATION TO

APPROPRIATE WATER

Pierre, South Dakota, 57501

October 20, 1981

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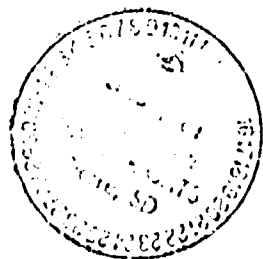
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This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board
Betty Westlund
BETTY WESTLUND,
Water Rights Specialist

(43-44)





Department of Water & Natural Resources

Joe Foss Building
Pierre, South Dakota 57501

Water Rights Division
(605) 773-3352

No. 1792-2

October 20, 1981

D. L. Johannsen
ADVOCATE
Winner SD 57580

Dear Mr. Johannsen:

Enclosed is a Notice of Intent to Appropriate Water by the Tripp County Water Users District

Application No. 1792-2, in Tripp County, South Dakota. Please publish this notice once each week for two consecutive weeks in your paper, as provided for in SDCL 46-5-17 amended. The first publication should be on, or

before October 28, 1981. The second publication must occur at least four days before the first day of the Water Management Board Meeting.

The Applicant should verify to you that the notice is to be published, before you make the first publication. The applicant is to pay the costs of publication and should make the necessary arrangements with you to pay these costs.

Please receipt for this notice immediately after first publication attaching thereto a copy of the first publication so that it may be compared with the records. For your convenience, you may use the printed form below for this purpose.

After final publication, please complete the enclosed Form 8 to furnish Proof of Publication. The permit to appropriate water cannot be issued until this proof of final publication is received. This Proof of Publication must be filed within 60 days of this notice for the applicant to retain his priority.

For the Water Management Board,

encl: Forms 6 & 8

cc: Applicant

Betty Westlund, Water Rights Specialist

No. 1792-2

Date _____

TO: Water Rights Division
Joe Foss Building
Pierre, SD 57501

Dear Sirs:

We are in receipt of your letter of Oct 20, 1981 enclosing Notice of Proposed Appropriation of Water, as proposed in Application No. 1792-2 which was first published in our issue of Oct 20, 1981. ENCLOSED IS A COPY OF THIS FIRST PUBLICATION.

Sincerely,

NAME _____

NEWSPAPER _____

WHR-807-10/81 Letter to Publisher

NOTICE OF COMPLETION OF WORKS AND/OR
APPLICATION OF WATER TO BENEFICIAL USEPost Office Winner, So. DakotaDate March 15, 1983

TO: Water Rights Commission
Joe Foss Building
Pierre, South Dakota 57501

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to maximum extent it is going to be used, not exceeding the amounts as specified in Water Right No. 1792-2.

Water Right Permit No. 1792-2 states that the diversion system is to be constructed by February 4, 1984, and that the water is put to beneficial use by February 4, 1984.

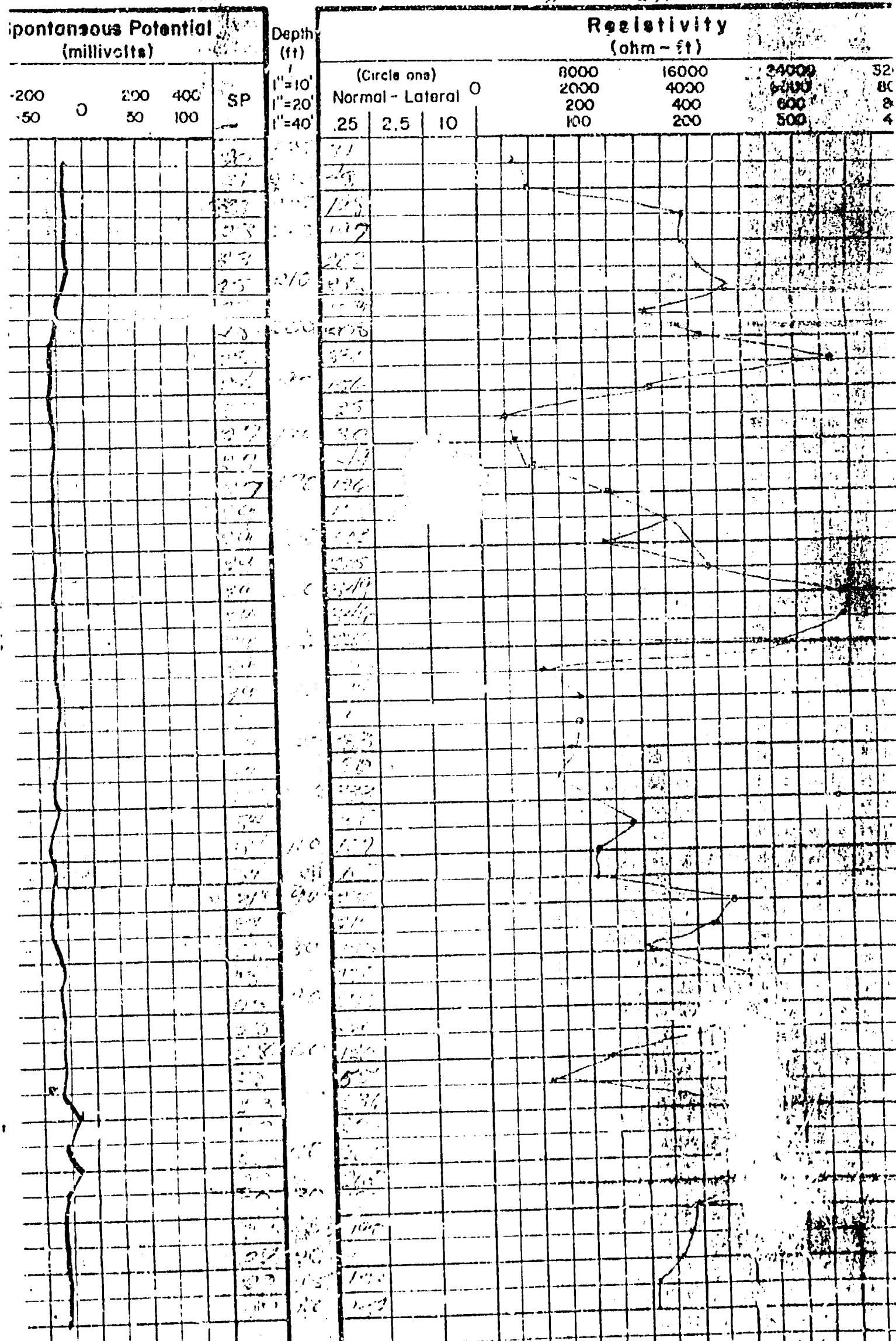
The diversion system was completed on September 16, 1982. Applying the water to beneficial use was completed on March 11, 1983.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Neil Frank
(Signature)
Neil Frank, Manager



CATION _____ OWNER _____ 1792-2
 MEASURING POINT _____ feet above/below ground level DATE _____
 MILLER _____ BOREHOLE DEPTH _____ feet, DIAMETER _____
 SING DEPTH _____ feet, DIAMETER _____ inches OPERATOR _____
 11/20/66 10:01





1792-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

FEB 27 1998

2293-2

Tripp County Water Users District
%Neil Frank, Manager
P.O. Box 1746
Winner, SD 57580

Dear Mr. Frank:

Enclosed is Water License No. 2293-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 410808 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 2293-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

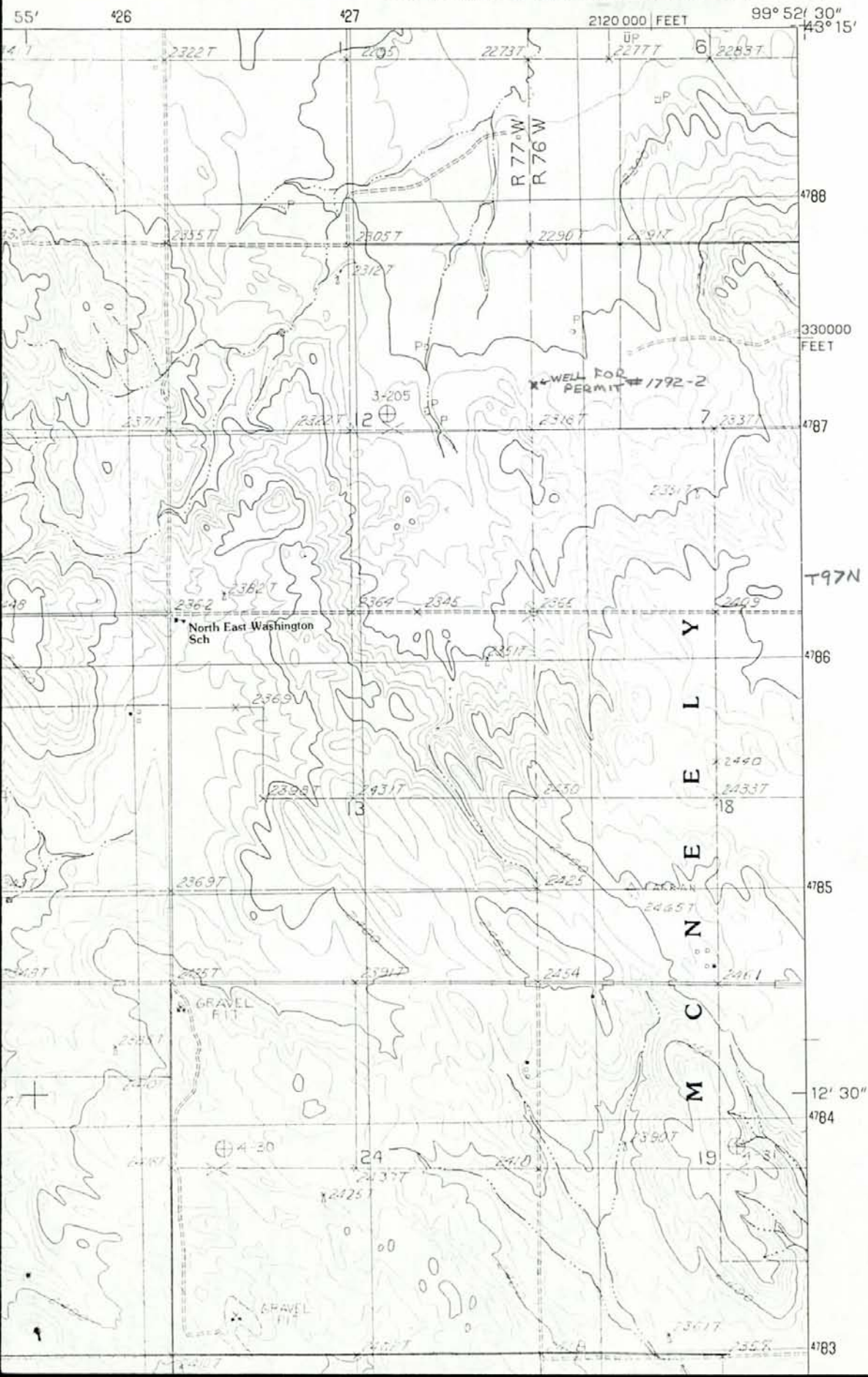
JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water Permit Nos. 1300-2, 1560-2, (1792-2) and 2046-2 have been incorporated into this Water License No. 2293-2.

1792-2

DOG EAR LAKE QUADRANGLE
SOUTH DAKOTA-TRIPP CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



Div. of
Water Quality

MAP PREPARED BY
DAVID BROWN

W.L.
1792-2

F-34

NOT TO SCALE

(151-L)

32.3

Actual
location
39'6"
Well
531'

37.8

7



20.4

97-76

58.2

(151-L)

49.7

30.5

~~MAP # 1546-2~~ Appl. 1792-2