

1. Considered: 12-3, 1981 Water Right No. 1790-2
1544-2

2. Name of Applicant BERRY PATCH CAMPGROUND

3. Post Office Address RR #3, Box 150 RAPID CITY 57701

4. Amount of Water Claimed 0.17 maximum acre feet

5. Source of Water Supply 1648' WELL

6. Water to be used for COM acres to be irrigated

7. County PENNINGTON about _____ miles _____ of _____

8. PROOF OF PUBLICATION: Received (AP) 11-9-81 Not Received _____

APPLICATION: Approved 12/3/81 Subject to 12/1/
Not Approved _____ Action Deferred _____

Dated Received 10-9-81 Application complete (yes) no _____ FEE 150⁰⁰
Remarks _____

Corrected Application received _____ Period of Annual Use 1/1 - 12/31
 CONTINUOUSLY
 Received yes _____ no _____ APPROVED/CONDITIONAL (Circle one)
 WI-1 Description same as application - yes _____ no _____ Remarks _____

[illegible]

Land to be irrigated

WELL LOG

Remarks drilled April 25, 1962.

MAP Map No. 1544-2 Map located in Water Right X Map file _____
Type of Map PLAT MAP Prepared by Reg LAND SURVEYOR

+++++

REVIEWED This Application was received within 30 days of the date received, accepted as complete, Number assigned and written up for advertisement before the Board on:

Oct. 16, 1981

D. W. Peterson
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date _____
F.F. & C. Final Decision, including F.F. & C. of Law were adopted _____
OF LAW, Date _____
FINAL Final Decision mailed to parties and/or parties notified that Final Decision was
DECISIONS adopted _____
ETC. Remarks _____



No. 1790-2
 Map No. 1544-2 Water Division No. 2 UPPER CHEYENNE District
 Above for Office Use 10120111

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage _____

1. Name of Applicant Berry Patch Campground Phone No. 348-0282Post Office Address RR #3, Box 150, Rapid City State SD 57701
(Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract employment of others, or by direct labor) _____

3. Name of diversion work Berry Patch Well4. Amount of water claimed (cubic feet per second) 75 gpm .17 cfs5. Source of water supply ground water6. Location of point of diversion Lot A, of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T2N, R8E, BHMCounty Pennington7. Annual period or periods during which water is to be used continuously campground operation & sani-8. Use to be made of water, (irrigation, industrial, municipal, commercial recreation, etc.) tary water for Berry mgr.9. For irrigation use, _____ Total number of acres to be irrigated COM

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system completed years. Additional time required to complete application of water to the proposed beneficial use completed years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Rapid City Journal
Rapid City, SD

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

well, pump and motor

B. Works proposed to transport water to place of use

2" buried line to 7000 gallon storage tank2" buried line to Mfg plant, service station and campground

C. Works proposed to apply water to beneficial use.

approximately 75 hook-ups

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (see instructions concerning preparation.)STATE OF SOUTH DAKOTA)
 County of Hughes)ss.I, Francis G. Bossen

the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Francis G. BossenSubscribed and sworn to before me this 11th day of October, 1981.Genny Young
 Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1790-2
Berry Patch Campground R.R. #3, Box 150, Rapid City

South Dakota (Applicant) 57701

(Post Office Address)

With the following qualifications

(State)

The well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The well owner, under this Permit, shall control his withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application October 9, 1981
 Date of return to applicant for correction, amendments or changes required _____, 19____
 Date of receipt of corrected application _____, 19____
 Approved December 3, 1981, Recorded in Book 22 Page 310

WATER RIGHT PERMIT NO. 1790-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1790-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is October 9, 1981.
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ _____, 1981.
3. The whole of said work is ~~to be~~ completed ~~on or before~~ _____, 1981.
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED, 1981.
5. The water appropriated shall be used for the purpose of COMMERCIAL - Campground and service station.

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 0.17 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use as stated, and, if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land, which water is actually and beneficially applied~~ ed for commercial purposes

4 ~~irrigation~~ on or before THIS DATE, 19____; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 7th day of December, 1981

THE WATER MANAGEMENT BOARD

By John Hatch
 State Engineer, Water Rights
 JOHN HATCH

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

STATEMENT

Downen Drilling Company

Rt. 4 Box 109
Rapid City, South Dakota 57701
Phone 787-4525

Terms: 1% per month after 30 days!

Date

Wm. Berry Rapid City, S. Dak.

Water well drilled April 25, 1962

Depth 1648 feet

814' of 1" steel casing
868' of 2 7/8 " tubing

Log:

0-1,050' Black shale
1,050-1,095' sandstone
1,095-1,330' grey to black shale
1,330-1,385' sandstone-Dakota
1,385-1,575' grey & red shale
1,575-1,620' sandstone -Lakota
1,620-1,648' light grey to green shale

Water level 75' from top'
Test 75 gal. per min. at 100'

(thanks for calling us)

D Well Information

- (1) Drill Hole, Diameter 6", Depth 1648'
 (2) Casing, Type steel, Diameter 5" to 8 1/4", Thickness standard
 (wood, concrete, steel, etc.)
 (3) Screen, Type slotted, Diameter 2 7/8", Length 40'
 (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F Fill out for Either a Well or a Dugout

- (1) Water Bearing Materials. (Attach a copy of test well log)

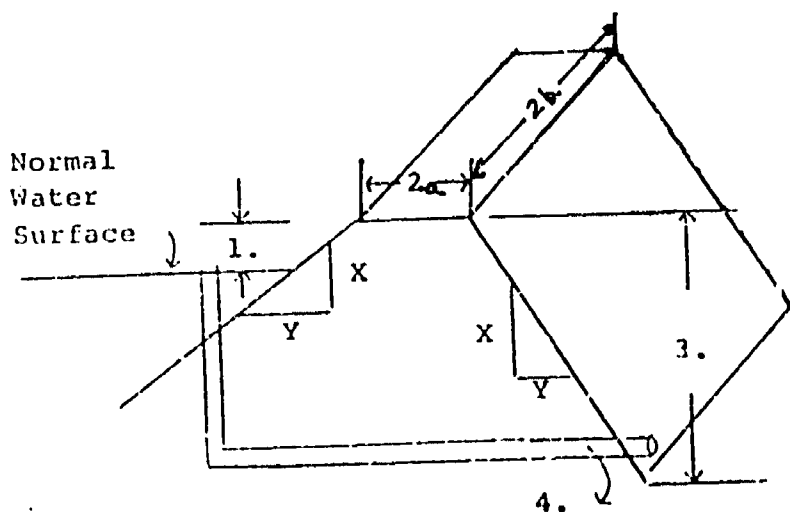
Depth to top of water bearing material 1050'
 Depth to bottom of water bearing material 1648'
 Depth to water (ground surface to water level) 186'

- (2) Distance to nearest existing household or livestock watering well.

On same owner's property none rds.
 On property owned by others 3/4 mile ~~xxx~~

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____ b. length _____
3. Height of Dam _____
4. Outlet dimensions:
 Pipe diameter _____
 Spillway width _____
- X & Y slope:
 Upstream _____
 Downstream _____
- Surface area of pondment _____
- Drainage area above dam _____

No. 1790-2

Publish first publication on or before October 30, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota, 57501

October 20, 1981

Notice is hereby given that Berry Patch Campground whose post office address is RR #3, Box 150, Rapid City, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-12 thru 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-25, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 0.17 cubic

feet of water per second of time from groundwater (1 well) through the Berry Patch Well

_____, the point(s) of diversion of which is(are) to be located in the _____

Lot A, SE 1/4 SW 1/4

of Section 29, Twp. 2N, Range 8E. Said water to be used for the purpose of providing ~~irrigation and domestic use of the following described land:~~
water for commercial use

This Application No. 1790-2 will be considered by the Water Management Board at Howard Johnson's Motel
3300 West Russell, Sioux Falls, South Dakota upon the 2nd day of December, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.

For the Water Management Board

BETTY WESTLUND, Water Rights Specialist

cc: applicant

WNR-806A-10/81 Notice of Intent to Appropriate Water
GROUNDWATER

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County _____) ss.
County _____)

I, Mary K. Garneus hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City of Rapid City
County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

October 30, 1981

November 6, 1981

(Signature)

(Title)

(Date Signed)

Cost of Printing: 5 8/16 inch @ \$3.33
= \$36.64

WNR-808-7/79
Proof of Publication

Oct 30, Nov 6, 1981
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
October 29, 1981
Notice is hereby given that Berry
Patch Campground, whose post office
address is Rm 93, Box 150, Rapid City,
South Dakota, has made an applica-
tion in accordance with the provisions
of SDCL 46-1 thru 46-11, 46-12 thru
46-14, 46-15 thru 46-17, 46-18, 46-19, 46-20, 46-21, 46-22, 46-23, 46-24, 46-25, 46-26, 46-27, 46-28, 46-29, 46-30, 46-31, 46-32, 46-33, 46-34, 46-35, 46-36, 46-37, 46-38, 46-39, 46-40, 46-41, 46-42, 46-43, 46-44, 46-45, 46-46, 46-47, 46-48, 46-49, 46-50, 46-51, 46-52, 46-53, 46-54, 46-55, 46-56, 46-57, 46-58, 46-59, 46-60, 46-61, 46-62, 46-63, 46-64, 46-65, 46-66, 46-67, 46-68, 46-69, 46-70, 46-71, 46-72, 46-73, 46-74, 46-75, 46-76, 46-77, 46-78, 46-79, 46-80, 46-81, 46-82, 46-83, 46-84, 46-85, 46-86, 46-87, 46-88, 46-89, 46-90, 46-91, 46-92, 46-93, 46-94, 46-95, 46-96, 46-97, 46-98, 46-99, 46-100, 46-101, 46-102, 46-103, 46-104, 46-105, 46-106, 46-107, 46-108, 46-109, 46-110, 46-111, 46-112, 46-113, 46-114, 46-115, 46-116, 46-117, 46-118, 46-119, 46-120, 46-121, 46-122, 46-123, 46-124, 46-125, 46-126, 46-127, 46-128, 46-129, 46-130, 46-131, 46-132, 46-133, 46-134, 46-135, 46-136, 46-137, 46-138, 46-139, 46-140, 46-141, 46-142, 46-143, 46-144, 46-145, 46-146, 46-147, 46-148, 46-149, 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46-775, 46-776, 46-777, 46-778, 46-779, 46-780, 46-781, 46-782, 46-783, 46-784, 46-785, 46-786, 46-787, 46-788, 46-789, 46-790, 46-791, 46-792, 46-793, 46-794, 46-795, 46-796, 46-797, 46-798, 46-799, 46-800, 46-801, 46-802, 46-803, 46-804, 46-805, 46-806, 46-807, 46-808, 46-809, 46-810, 46-811, 46-812, 46-813, 46-814, 46-815, 46-816, 46-817, 46-818, 46-819, 46-820, 46-821, 46-822, 46-823, 46-824, 46-825, 46-826, 46-827, 46-828, 46-829, 46-830, 46-831, 46-832, 46-833, 46-834, 46-835, 46-836, 46-837, 46-838, 46-839, 46-840, 46-841, 46-842, 46-843, 46-844, 46-845, 46-846, 46-847, 46-848, 46-849, 46-850, 46-851, 46-852, 46-853, 46-854, 46-855, 46-856, 46-857, 46-858, 46-859, 46-860, 46-861, 46-862, 46-863, 46-864, 46-865, 46-866, 46-867, 46-868, 46-869, 46-870, 46-871, 46-872, 46-873, 46-874, 46-875, 46-876, 46-877, 46-878, 46-879, 46-880, 46-881, 46-882, 46-883, 46-884, 46-885, 46-886, 46-887, 46-888, 46-889, 46-890, 46-891, 46-892, 46-893, 46-894, 46-895, 46-896, 46-897, 46-898, 46-899, 46-900, 46-901, 46-902, 46-903, 46-904, 46-905, 46-906, 46-907, 46-908, 46-909, 46-910, 46-911, 46-912, 46-913, 46-914, 46-915, 46-916, 46-917, 46-918, 46-919, 46-920, 46-921, 46-922, 46-923, 46-924, 46-925, 46-926, 46-927, 46-928, 46-929, 46-930, 46-931, 46-932, 46-933, 46-934, 46-935, 46-936, 46-937, 46-938, 46-939, 46-940, 46-941, 46-942, 46-943, 46-944, 46-945, 46-946, 46-947, 46-948, 46-949, 46-950, 46-951, 46-952, 46-953, 46-954, 46-955, 46-956, 46-957, 46-958, 46-959, 46-960, 46-961, 46-962, 46-963, 46-964, 46-965, 46-966, 46-967, 46-968, 46-969, 46-970, 46-971, 46-972, 46-973, 46-974, 46-975, 46-976, 46-977, 46-978, 46-979, 46-980, 46-981, 46-982, 46-983, 46-984, 46-985, 46-986, 46-987, 46-988, 46-989, 46-990, 46-991, 46-992, 46-993, 46-994, 46-995, 46-996, 46-997, 46-998, 46-999, 46-1000, 46-1001, 46-1002, 46-1003, 46-1004, 46-1005, 46-1006, 46-1007, 46-1008, 46-1009, 46-1010, 46-1011, 46-1012, 46-1013, 46-1014, 46-1015, 46-1016, 46-1017, 46-1018, 46-1019, 46-1020, 46-1021, 46-1022, 46-1023, 46-1024, 46-1025, 46-1026, 46-1027, 46-1028, 46-1029, 46-1030, 46-1031, 46-1032, 46-1033, 46-1034, 46-1035, 46-1036, 46-1037, 46-1038, 46-1039, 46-1040, 46-1041, 46-1042, 46-1043, 46-1044, 46-1045, 46-1046, 46-1047, 46-1048, 46-1049, 46-1050, 46-1051, 46-1052, 46-1053, 46-1054, 46-1055, 46-1056, 46-1057, 46-1058, 46-1059, 46-1060, 46-1061, 46-1062, 46-1063, 46-1064, 46-1065, 46-1066, 46-1067, 46-1068, 46-1069, 46-1070, 46-1071, 46-1072, 46-1073, 46-1074, 46-1075, 46-1076, 46-1077, 46-1078, 46-1079, 46-1080, 46-1081, 46-1082, 46-1083, 46-1084, 46-1085, 46-1086, 46-1087, 46-1088, 46-1089, 46-1090, 46-1091, 46-1092, 46-1093, 46-1094, 46-1095, 46-1096, 46-1097, 46-1098, 46-1099, 46-1100, 46-1101, 46-1102, 46-1103, 46-1104, 46-1105, 46-1106, 46-1107, 46-1108, 46-1109, 46-1110, 46-1111, 46-1112, 46-1113, 46-1114, 46-1115, 46-1116, 46-1117, 46-1118, 46-1119, 46-1120, 46-1121, 46-1122, 46-1123, 46-1124, 46-1125, 46-1126, 46-1127, 46-1128, 46-1129, 46-1130, 46-1131, 46-1132, 46-1133, 46-1134, 46-1135, 46-1136, 46-1137, 46-1138, 46-1139, 46-1140, 46-1141, 46-1142, 46-1143, 46-1144, 46-1145, 46-1146, 46-1147, 46-1148, 46-1149, 46-1150, 46-1151, 46-1152, 46-1153, 46-1154, 46-1155, 46-1156, 46-1157, 46-1158, 46-1159, 46-1160, 46-1161, 46-1162, 46-1163, 46-1164, 46-1165, 46-1166, 46-1167, 46-1168, 46-1169, 46-1170, 46-1171, 46-1172, 46-1173, 46-1174, 46-1175, 46-1176, 46-1177, 46-1178, 46-1179, 46-1180, 46-1181, 46-1182, 46-1183, 46-1184, 46-1185, 46-1186, 46-1187, 46-1188, 46-1189, 46-1190, 46-1191, 46-1192, 46-1193, 46-1194, 46-1195, 46-1196, 46-1197, 46-1198, 46-1199, 46-1200, 46-1201, 46-1202, 46-1203, 46-1204, 46-1205, 46-1206, 46-1207, 46-1208, 46-1209, 46-1210, 46-1211, 46-1212, 46-1213, 46-1214, 46-1215, 46-1216, 46-1217, 46-1218, 46-1219, 46-1220, 46-1221, 46-1222, 46-1223, 46-1224, 46-1225, 46-1226, 46-1227, 46-1228, 46-1229, 46-1230, 46-1231, 46-1232, 46-1233, 46-1234, 46-1235, 46-1236, 46-1237, 46-1238, 46-1239, 46-1240, 46-1241, 46-1242, 46-1243, 46-1244, 46-1245, 46-1246, 46-1247, 46-1248, 46-1249, 46-1250, 46-1251, 46-1252, 46-1253, 46-1254, 46-1255, 46-1256, 46-1257, 46-1258, 46-1259, 46-1260, 46-1261, 46-1262, 46-1263, 46-1264, 46-1265, 46-1266, 46-1267, 46-1268, 46-1269, 46-1270, 46-1271, 46-1272, 46-1273, 46-1274, 46-1275, 46-1276, 46-1277, 46-1278, 46-1279, 46-1280, 46-1281, 46-1282, 46-1283, 46-1284, 46-1285, 46-1286, 46-1287, 46-1288, 46-1289, 46-1290, 46-1291, 46-1292, 46-1293, 46-1294, 46-1295, 46-1296, 46-1297, 46-1298, 46-1299, 46-1300, 46-1301, 46-1302, 46-1303, 46-1304, 46-1305, 46-1306, 46-1307, 46-1308, 46-1309, 46-1310, 46-1311, 46-1312, 46-1313, 46-1314, 46-1315, 46-1316, 46-1317, 46-1318, 46-1319, 46-1320, 46-1321, 46-1322, 46-1323, 46-1324, 46-1325, 46-1326, 46-1327, 46-1328, 46-1329, 46-1330, 46-1331, 46-1332, 46-1333, 46-1334, 46-1335, 46-1336, 46-1337, 46-1338, 46-1339, 46-1340, 46-1341, 46-1342, 46-1343, 46-1344, 46-1345, 46-1346, 46-1347, 46-1348, 46-1349, 46-1350, 46-1351, 46-1352, 46-1353, 46-1354, 46-1355, 46-1356, 46-1357, 46-1358, 46-1359, 46-1360, 46-1361, 46-1362, 46-1363, 46-1364, 46-1365, 46-1366, 46-1367, 46-1368, 46-1369, 46-1370, 46-1371, 46-1372, 46-1373, 46-1374, 46-1375, 46-1376, 46-1377, 46-1378, 46-1379, 46-1380, 46-1381, 46-1382, 46-1383, 46-1384, 46-1385, 46-1386, 46-1387, 46-1388, 46-1389, 46-1390, 46-1391, 46-1392, 46-1393, 46-1394, 46-1395, 46-1396, 46-1397, 46-1398, 46-1399, 46-1400, 46-1401, 46-1402, 46-1403, 46-1404, 46-1405, 46-1406, 46-1407, 46-1408, 46-1409, 46-1410, 46-1411,

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County _____) ss.

I, Mary K. Gurnosh hereby

certify that the annexed printed copy of Notice of Intent to Appropriate Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the _____

City of Rapid City

County of Pennington and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

October 30, 1981

November 6, 1981

(Signature)

Bookkeeper
(Title)

(Date Signed)

Cost of Printing: 5 8/16 inch @ \$3.33
= \$36.64

Oct. 30, 1981
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
October 20, 1981
Notice is hereby given that Berry Patch Campground, whose post office address is RR #3, Box 150, Rapid City, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-12 (Rapid City Journal) for a permit to appropriate for beneficial use 6.17 cubic feet of water per second of time from groundwater. It will, through the Berry Patch Well, the point of diversion of which is to be located in the Lot 1, SE 1/4 of Section 20, Twp. 10, Range 8E, said water to be used for the purpose of providing water for commercial use.
This Application No. 1793 will be considered by the Water Management Board, at Howard Johnson's Motel, 330 West Russell, Sioux Falls, South Dakota upon the 7th day of December, 1981 at 10 A.M. The Board is authorized to make a determination on this application. Hearings: All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses, according to SDCL 46-1-26, they notify the Board in writing prior to the hearing or orally at the hearing.
This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court (provided by law).
Any land-tapped person wishing to attend this hearing can contact the Water Rights Division, DWR, the Foss Building, Pierre, SD, prior to the hearing date for assistance to assure access to the hearing.
For the
Water Management Board
Betty Westlund
Water Rights Specialist



(605) 775-3352
Water Rights Division

No. 1790-2

December 8, 1981

Berry Patch Campground
RR#3, Box 150
Rapid City, SD 57701

Gentlemen:

Enclosed herewith is your Water Right Permit No. 1790-2 as approved by the Water Management Board authorizing the water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 1790-2.

The Board will schedule an inspection so that your Certificate of Construction and/or Water License may be issued to you, thus completing your acquisition of a Water Right.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH/bt
Enc.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8519

PIERRE, October 9, 1981

RECEIVED OF Francis G. Bossen, THE BERRY PATCH, Rt. 3, Box 150, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 1790-2 (examination, processing, recording and filing)	150.00
Fee for inspecting Construction, and Issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	150.00

WATER RIGHTS COMMISSION

By (John) Hatch
Chief Engineer, Executive Officer
JOHN HATCH / (bt)

WATER LICENSE NO. 1790-2

(1) WHEREAS, On the 9th day of October A. D. 1981

Berry Patch Campground

made Water Right Application No. 1790-2 for a permit to use 0.17 cubic feet per second of the waters of groundwater (one well)

County of Pennington, State of South Dakota, for commercial

purpose; and

(2) WHEREAS, On the 3rd day of December A. D. 1981

Permit No. 1790-2, with a date of priority of October 9, 1981

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water supply system therein described and for the application to beneficial use of said water

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to completion of the construction of the water supply system and is entitled to divert 0.17 cubic feet per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota relating to the application of water to beneficial use of the following extent,

water to be used in place for operation of the Berry Patch Campground

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Berry Patch Campground

_____ of RR #3, Box 150, Rapid City, SD 57701

the holder _____ and owner _____ of said permit No. 1790-2 a water right, dating from October 9, 1981

_____ to use of 0.17 _____ cubic feet per second of the waters

of groundwater (one well)

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at Lot A of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T2N, R8E (CD)

and conducted ~~as and upon~~ thru the campground's distribution system

for the purpose of commercial use

Subject to any limitations listed in Water Right Permit No. 1790-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota

this 23rd day of September A. D.

Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer

JOHN HATCH

Permit No. 1790-2Water Division 2 Upper Cheyenne Water District
10120111REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Berry Patch
Campground of RR #3, Box 150 Rapid City SD holder
of Permit No. 1790-2, bearing date of priority of October 9, 1981
authorizing the diversion of 0.17 cu. ft. per second of the waters of groundwater
for Commercial purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water: (one 1648' well)

Reda 3" 5Hp submersible pump
Sta-Rite Centrifugal pump & Elec. motor
model #15D35P501 from 7000 gal. storage tank

B. Works used to transport water to place of use,

2" buried PVC pipe from well to storage tank
1 1/2" " " " from storage tank to campground

C. Works used to apply water to beneficial use.

Approximately 75 campground hook-ups
and service station

The system is in the following condition: GoodThe point of diversion is located Lot A of SE 1/4 SW 1/4 Section 29-T2N-R8EThe works are capable of diverting and conveying to the place of use 0.17cu. ft. per second of water which is to be used for CommercialWater has been put to beneficial use to the maximum extent as follows: campgroundhook-ups & service station

comprising a total of _____ acres of land.

Date July 27, 1983
Timothy L. Schaal
Signature

LICENSE FOR PERMIT NUMBER 1790-2

1. Legal location of wells: Lot A of SE 1/4 SW 1/4 Section 29-T2N-R8E

dams & structures: _____

2. Well Information: Well Drilling Firm Downen Drilling Company

No. of wells 1 Depth 1648'

Casing a) diameter 4" Screen a) type _____

b) length 814' of 5" steel b) length _____

c) type 869' of 2 3/8" tubing Static Water Level 160'-180'

Pump a) make Reda Submersible Motor a) make _____

b) model #1-99020 b) model no. _____

c) size 3" 5Hp c) horsepower rating _____

d) capacity _____ GPM d) motor efficiency rating _____

e) turbine pump _____

no. of stages _____

3. Distribution lines:

a) size of lines 2" from well to tank

b) type PVC 1 1/2" from tank

c) length approx 200'

pump at 320'

4. Dam Information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) slideroll:

1) length _____ feet

2) diameter of pipe _____

3) make, model & number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

NA _____

X _____

X _____

REMARKS:

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

7000 gal. Storage Tank
Sta-Rite Centrifugal pump (85psi)
Elec. Motor Serial # 15D35P501



Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Department of Water & Natural Resources

Division of Water Rights
605 773-3352

No. 1790-2

September 9, 1983

Berry Patch Campground
RR #3, Box 150
Rapid City SD 57701

Dear Sir:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1790-2 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLAACK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

DWNR-814 8/83

RECEIPT

Division of Water Rights

No 4 9350

South Dakota Department of Water and Natural Resources

Pierre, September 21, 1983

RECEIVED OF Berry Patch Campground, RR#3, Box 4680, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. WR# 1/90-2	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By John Hatch
Chief Engineer JOHN HATCH/ms

No. 1790-2

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

September 23, 1983

Berry Patch Campground
RR #3, Box 150
Rapid City SD 57701

Dear Sir:

Enclosed herewith is, Water License No. 1790-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks
Enclosures

WNR-817 3/83
Transmittal of Water License

(formerly, Unplatted Portion of Lot 1; Lot B of Lot 2; and Unplatted Portion of Lot 2)

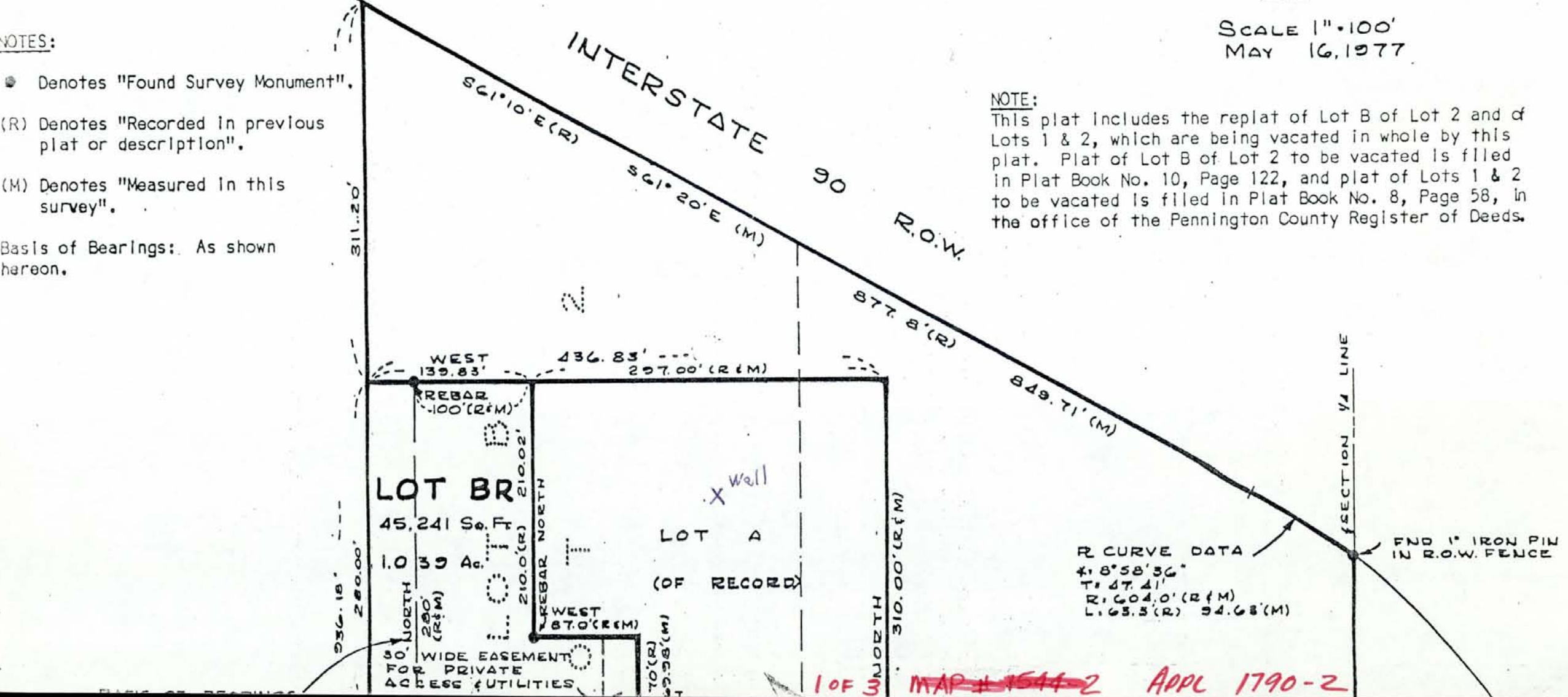
PENNINGTON COUNTY, SOUTH DAKOTA

Basis of Bearings: As shown hereon.

This plat includes the replat of Lot B of Lot 2 and of Lots 1 & 2, which are being vacated in whole by this plat. Plat of Lot B of Lot 2 to be vacated is filed in Plat Book No. 10, Page 122, and plat of Lots 1 & 2 to be vacated is filed in Plat Book No. 8, Page 58, in the office of the Pennington County Register of Deeds.

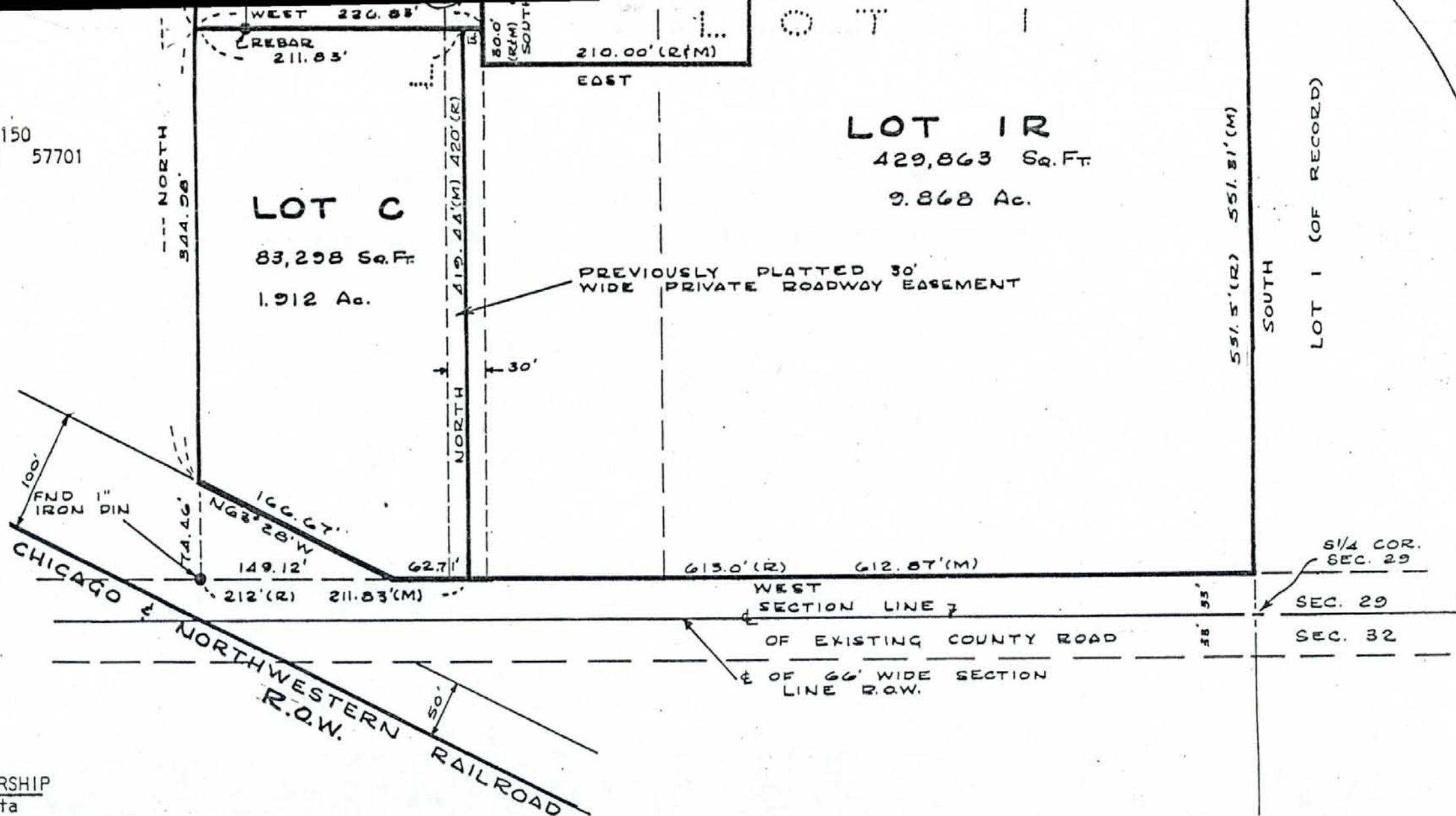
SCALE 1"=100'
MAY 16, 1977

B15 p. 103



NOTICE OF HEARING
MAY BE SENT TO:

Wm. V. Berry
Route 3 - Box 150
Rapid City, SD 57701



CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Pennington

S.S.

We, William V. Berry, Mary Elizabeth Berry, Francis G. Bossen, Elizabeth R. Bossen, Lewis W. Osborn and Marcia F. Osborn, do hereby certify that we are the owners and contract owners of the land shown and described hereon, that the survey was done at our request for the purposes indicated hereon, and that we do hereby approve the survey and within plat of said land.

In witness whereof, we have hereunto set our hand and seal.

CERTIFICATE OF SURVEYOR

State of South Dakota
County of Pennington

S.S.

MAP 1544-2 APPL 1790-2

I, James P. Heald, Registered Land Surveyor No. 2199 of the State of South Dakota, do hereby certify that being so authorized, the survey and within plat of the land shown and

CONTRACT

OWNERS:

Mary Elizabeth Berry
Mary Elizabeth BerryFrancis G. Bossen
Francis G. BossenElizabeth R. Bossen
Elizabeth R. BossenLewis W. Osborn
Lewis W. OsbornMarcia F. Osborn
Marcia F. Osborn

On the 27 day of MAY, 19 77,
before me, a Notary Public, personally appeared William V. Berry,
Mary Elizabeth Berry, Francis G. Bossen, Elizabeth R. Bossen, Lewis
W. Osborn and Marcia F. Osborn, known to me to be the persons
described in the foregoing instrument and acknowledged to me that
they signed the same.

NOTARY PUBLIC:

Eugene H. Dahn

My commission expires:

EUGENE H. DAHN, Notary Public
My Commission Expires March 9, 1983

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Pennington County, do hereby
certify that I have on record in my office a copy of the within
described plat.

Dated this 8th day of July, 19 77.Maurice Hurd

Director of Equalization of Pennington County

APPROVED:

Maurice Hurd

Director of Equalization of Pennington County

DATE:

May 22, 1977

the within plat is a representation of said survey. All area
amounts shown on the within plat are to be considered as having
the words "more or less" following.

In witness whereof, I have hereunto set my hand and seal.

REGISTERED LAND SURVEYOR:

James P. Heald
James P. Heald

On the 23rd day of May, 19 77, before
me, a Notary Public, personally appeared James P. Heald, known
to me to be the person described in the foregoing instrument
and acknowledged to me that he signed the same.

NOTARY PUBLIC:

Alvorn J. Nelson

My commission expires:

9/10/78

RESOLUTION BY GOVERNING BOARD

State of South Dakota

County of Pennington

S.S..

I, Finance Officer of the City of Rapid City, do hereby
certify that at an official meeting held on July 5,
19 77, the Common Council by resolution did approve the plat
as shown hereon.

W. W. Hinkle
Finance Officer of the City of Rapid City

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Pennington County, do hereby certify
that all taxes which are liens upon the within described
lands are fully paid according to the records of my office.

Dated this 27th day of May, 19 77.Dorothy E. Otterson
Treasurer of Pennington County

87522

STATE OF SOUTH DAKOTA, COUNTY OF PENNINGTON-SS.

FILED THIS 8 DAY OF July, 19 77 AT 8:30 O'CLOCK A.M. BOOK 15 PAGE 103Franklin J. Swenson
CLERK OF DISTRICT COURTFEES \$ 2.00

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MAP # 1544-2 APPL 1790-2