

1. Considered 5-1 1981
2. Name of Applicant PETE LIEN & SONS, INC.
3. Post Office Address Box 440, RAPID CITY, SD 57709
4. Amount of Water Claimed .10
5. Source of Water Supply APPROX 300'± (MINNEKAHTA) EXISTING
6. Water to be used for DOMESTIC - POTABLE & SANITARY PURPOSES AT
maximum OFFICES.
7. Acres to be irrigated — acre feet —
8. Water to be diverted and used in PENNINGTON County
about 1 1/2 mi CITY LIMITS miles of RAPID CITY
9. PROOF OF PUBLICATION Received (initials) 4-28-81

Not Received —

APPLICATION

Approved —

Subject to —

Not Approved —

Action deferred —

Priority

Date

Received 3-23-81 Application Complete yes ☒ no — FEE 150.00

Remarks —

Date information and/or
fee or corrected Application received —

Period of Annual use CONTINUOUSLY

~~WATER~~
~~QUALITY~~
N/A

Received yes — no — APPROVED/CONDITIONAL (Circle one)

Will Description same as application yes — no — Remarks —

Disapproved —

Returned —

Diversion Point —

SE⁴ SE⁴ 20-2N-7E

~~Acres to be irrigated~~ —

WELL
LOG

Remarks No logs are available. Well decreased
from log from Downer Dr. Same type well
Driller (133 RDS NW of) Licensed yes ☒ no —
Depth (proposed well)
drilled 1965 Minnekahta

MAP Map No 1517-2 Map located in Water Right X Map file _____

Type of Map Drawn Prepared by PE - James Heald

+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 5-1-81

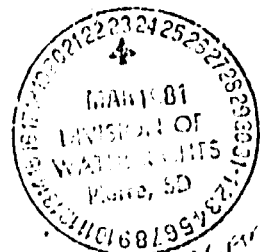
Betty Westlund
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC.

Remarks _____

No. 1761-2.Map No. 1517-2 Water Division No. 2 UPPER CHEYENNE District
Above for Office Use 10120110

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New ☒ Vested Right ☒ Future Use ☐Change in Diversion ☐ Additional Diversion ☐Change in Acreage ☐ Additional Acreage ☐

1. Name of Applicant Pete Lien & Sons, Inc. Phone No. 605-342-7224
 Post Office Address P.O. Box 440 Rapid City State South Dakota 57709
(Street, R.R. or Box) (Town) (Zip Code)
 if a corporation show date and place of incorporation South Dakota, 1960

2. Method of accomplishing work (contract, employment of others, or by direct labor) existing well3. Name of diversion work Lien No. 64. Amount of water claimed (cubic feet per second) 105. Source of water supply probably Minnekahta formation6. Location of point of diversion N81° 48' 21" W, 995.96' from the southeast corner
of Section 21, T2N, R7E, BHM. Well is located in the SE 1/4 of Section 21.County Pennington7. Annual period or periods during which water is to be used Yeararound8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Domestic9. For irrigation use, Total number of acres to be irrigated

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system existing years Additional time required to complete application of water to the proposed beneficial use existing years.11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Pennington

12. Principal Features of the Proposed Water Supply System.

A Works proposed to divert water from its natural source

B. Works proposed to transport water to place of use

C. Works proposed to apply water to beneficial use.

Potable use in our office building.

Estimated Total Cost \$ not available

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)
)ss.
County of PENNINGTON)I, THOMAS J. WHITE, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Thomas J. WhiteSubscribed and sworn to before me this 24 day of March, 1981Thomas C. Brown

Notary Public (or other qualified officer)

My Commission expires 5/27/81

WATER RIGHT APPLICATION APPROVAL

The Water Management Board hereby approves Water Right Application No. 1761-2

PETE LIEN & SONS, INC.
(Applicant)
SOUTH DAKOTA 57709
(State)

Box 440, RAPID CITY
(Post Office Address)

With the following qualifications

The irrigation well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application MARCH 23, 1981
Date of return to applicant for correction, amendments or changes required MARCH 23, 1981
Date of receipt of corrected application MARCH 27, 1981
Approved MAY 1, 1981, Recorded in Book 22 Page 115

WATER RIGHT PERMIT NO. 1761-2

The Water Management Board hereby grants and issues this Water Right Permit No. 1761-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 23, 1981
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ THIS DATE
3. The whole of said work is ~~to be~~ completed ~~on or before~~ THIS DATE
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED, ~~THIS DATE~~
5. The water appropriated shall be used for the purpose of DOMESTIC USE FOR OFFICE BUILDINGS
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed .10 cubic feet per second, neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water~~ WAS actually and beneficially ~~used~~ USED FOR DOMESTIC PURPOSES ~~for irrigation on or before~~ THIS DATE, said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 18TH day of MAY, 19 81

THE WATER MANAGEMENT BOARD

By John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

Downen Drilling Company

WATER WELL DRILLING - PUMPS & SUPPLIES

ROUTE 1, BOX 342

TELEPHONE FID. DRE-2-7347 737-1525

RAPID CITY, S. D.

Dec. 17, 1965

Peto Lien & Sons
Snow Bright Lime Plant
Rapid City, S. Dak.

Water Well		
430' drilling		2,150.00
220' 8" casing	880.00	
100' 7" O.D. Casing	300.00	
Tax	1,180.00	
	35.40	1,215.40
		<u>\$3,365.40</u>

Log:

0-10' red shale

10-55' limestone

55-190' red shale

190-240' limestone

240-300' limestone with shale layers

300-365' limestone

365-400' yellow sandstone

400-410' red sandstone

410-430' yellow sandstone

8" casing set from surface to 220'

7" O.D. casing set from 215-315'

8" casing cemented in

Water level flows 4 gal. per min.

Pumping test 130 gal per min at 150'.

Thank you.

PETE

LIEN

& Sons, Inc.

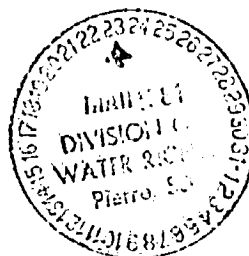
CRUSHED STONE • HYDRATED LIME • QUICK LIME • ROCK PRODUCTS

Office & Plant located at Interstate 90 & Deadwood Avenue

BOX 440
RAPID CITY, SOUTH DAKOTA 57709
TELEPHONE: AC 605/342-7224

PETER C. LIEN, 1898-1963
CHARLES H. LIEN, PRESIDENT
BRUCE H. LIEN, CHAIRMAN OF THE BOARD
SECRETARY -- TREASURER
EDWIN L. HUBBELING, EXECUTIVE VICE PRESIDENT

March 19, 1981



Mr. John Hatch
S.D. Dept. of Water &
Natural Resources
Joe Foss Building
Pierre, SD 57501

Dear Mr. Hatch:

The drilling log enclosed is from a well drilled on Pete Lien & Sons, Inc. property, 133 rods N.W. of the proposed water well. The gentlemen who drilled the well in 1965 has since passed away and left no logs.

I hope the enclosed information is satisfactory. If you have any questions, please call.

Sincerely,

Tom White

Tom White
Engineer

TJW:jb

Enc.

Crushed Stone
WCA
The quality of crushed stone is the key to the success of your project.
WCA Crushed Stone Association

D Well Information No drilling records available

- (1) Drill Hole, Diameter 4 1/2", Depth NA
- (2) Casing Type steel (wood, concrete, steel, etc), Diameter 4", Thickness _____
- (3) Screen, Type _____, Diameter _____, Length _____
- (4) Gravel Pack, Thickness _____, Length of gravel pack _____

E Dugout Information or Estimates

- (1) Surface dimensions, _____, Depth _____

F. Fill out for Either a Well or a Dugout

- (1) Water Bearing Materials. (Attach a copy of test well log)

Depth to top of water bearing material no drilling records available

Depth to bottom of water bearing material _____

Depth to water (ground surface to water level) _____

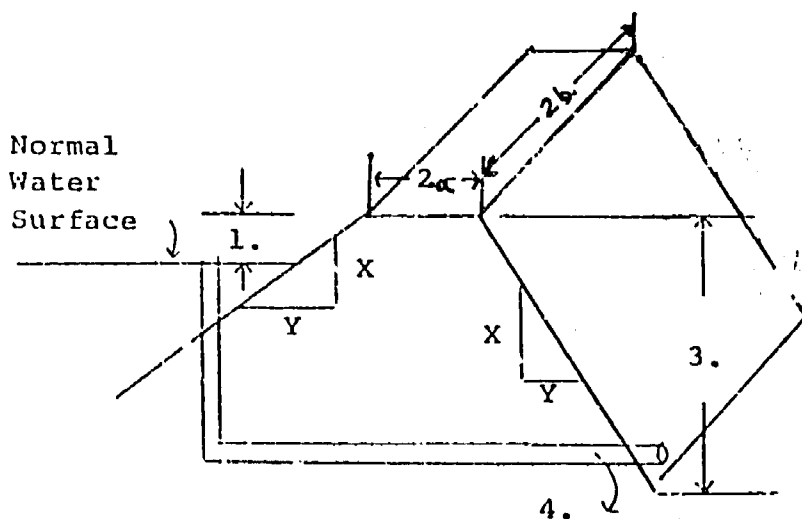
- (2) Distance to nearest existing household or livestock watering well.

On same owner's property 69 rds.

On property owned by others 64 rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, length, maximum water depth, surface area, drainage area, storage capacity, dam slope, dimensions, location and size of outlet works, of each storage dam. The location of each water storage dam should be shown on the water right map.



1. Freeboard _____
- 2a Crest width _____, 2b length _____
3. Height of Dam _____
4. Outlet dimensions:
- Pipe diameter _____
- Spillway width _____
- X & Y slope:
- Upstream _____
- Downstream _____
- Surface area of impoundment _____
- Drainage area above dam _____

No. 1761-2

Publish first publication, on or before April 17, 1981

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

March 30, 1981

Notice is hereby given that Pete Lien & Sons Inc. whose post office address is Rapid City, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use .10 cubic feet of water per second of time from ground water (one well) through the Lien #6, the point of diversion of which is (none) to be located in the SE1 SE1

of Section 20, Twp. 2N, Range 7E. Said water to be used for the purpose of providing ~~water for irrigation and other uses on the farm for the use of the land~~
water supplies for domestic use

This Application No. 1761-2 will be considered by the Water Management Board at the Civil Defense Room, State Capitol Bldg. Pierre, South Dakota upon the 1st day of May, 1981

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, DWR, Joe Foss Building, Pierre SD, prior to the hearing date for assistance to assure access to the hearing.

WATER MANAGEMENT BOARD

cc: Pete Lien & Sons Inc.
P.O. Box 440
Rapid City, SD 57709

BETTY WESTLUND
Water Rights Specialist

WNR-806A-7/79 Notice of Intent to Appropriate Water
GROUNDWATER

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County _____)

I, Mary K. Garness, Bookkeeper hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City Rapid City of _____

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 17, 1981

April 24, 1981

Mary K. Garness
(Signature)

Bookkeeper
(Title)

April 24, 1981
(Date Signed)

Apr. 17, 24 L124

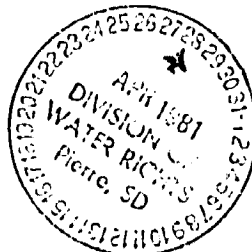
NOTICE OF HEARING
ON APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
March 30, 1981

No. 1761-2
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This Application No. 1761-2 will be considered by the Water Management Board at the Civil Defense Room, State Capitol Bldg., Pierre, South Dakota, upon the 1st day of May, 1981 at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 126 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

Any handicapped person wishing to attend this hearing can contact the Water Rights Division, Pierre, SD.



RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 8101

PIERRE, March 27, 1951

RECEIVED OF Pete Lien & Sons, Inc., P.O. Box 440, Rapid City, SD 57709

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 1761-2 (examination, processing, recording and filing) -----	150.00
Fee for Inspecting Construction, and issuing Cert. of Construction No.-----	
Fee for Inspecting Beneficial Use, and issuing Water License No.-----	
Fee for Issuing Location Certificate-Dry Draw, No.-----	
Fee for filling -----	
Fee for certified copy of -----	
Fee for Print copy of map -----	
Fee for Certifying -----	
Fee for -----	
(any other work as provided by law)	
TOTAL	150.00

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATCH / *(Signature)*

1761-2

May 18, 1981

Pete Lien & Sons, Inc.
Box 440
Rapid City SD 57709

Dear Sirs:

Enclosed herewith is your Water Right Permit No. 1761-2 as approved by the Water Management Board authorizing you to construct your water diversion system and apply the water to beneficial use, not exceeding the limits as specified in said Water Right Permit No. 1761-2.

We will endeavor to schedule an inspection of your project as soon as possible. However, because of prior work commitments there may be a considerable interval of time.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH:kw

enclosure

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1761-2.

(1) WHEREAS, On the 23rd day of March A. D. 19 81
Pete Lien and Sons, Inc.

made Water Right Application No. 1761-2 for a permit to use 0.10 cubic feet per second of the waters
of groundwater (one well)
County of Penningson, State of South Dakota, for domestic
purposes; and

(2) WHEREAS, On the 1st day of May A. D. 19 81
Permit No. 1761-2, with a date of priority of March 23, 1981
was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 1st day of July 19 81 and for the
application to beneficial use of said water on or before the 1st day of July 19 81

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 0.10 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,

water to be used in the office building for potable and sanitary purposes.

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Pete Lien and Sons, Inc.

_____ of PO Box 440, Rapid City, SD 57701
the holder _____ and owner _____ of said permit No. 1761-2 a water right, dating from March 23, 1981
to use of 0.10 cubic feet per second of the waters
of groundwater (one well)
in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at N81°48'21"W, 995.96' from the SE corner of
Section 21, T2N, R7E (DD)

and conducted to and upon _____ through the building's distribution system

for the purpose of domestic use

Subject to any limitations listed in Water Right Permit No. 1761-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 28th day of September A. D.
Nineteen Hundred and Eighty-three

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Permit No. 1761-2Water Division 2 Upper Cheyenne Water District:
10/20/10REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / FOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Pete Lien & Sons, Inc. of P.O. Box 440 Rapid City, SD holder of Permit No. 1761-2, bearing date of priority of March 23, 1981 authorizing the diversion of 0.10 cu. ft. per second of the waters of ground water for Domestic purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

Standard 1Hp Elec. Submersible pump

B. Works used to transport water to place of use,

C. Works used to apply water to beneficial use.

Potable use in office buildingThe system is in the following condition: GoodThe point of diversion is located N 81° 43' 21" W 995.96' from SE Corner of Section 21-T2N-R7E (SE 1/4 SE 1/4 Sec. 21-T2N-R7E)The works are capable of diverting and conveying to the place of use 0.10 cu. ft. per second of water which is to be used for Domestic

Water has been put to beneficial use to the maximum extent as follows:

Potable use in office building

comprising a total of _____ acres of land.

Date July 27, 1983
Timothy H. Schaal
Signature

LICENSE FOR PERMIT NUMBER 1761-2

1. Legal location of wells: N 81° 48' 21" W 995.96' from SE corner
of Section 21-T2N-R7E (SE 1/4 SE 1/4 Sec 21-T2N-R7E)

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells 1 Depth 300'

Casing a) diameter 4" Screen a) type _____
b) length 300' b) length _____
c) type steel Static Water Level 50'

Pump a) make Standard Motor a) make _____
b) model Elec. Submersible b) model no. _____
c) size 1 Hp c) horsepower rating _____
d) capacity 45 GPM d) motor efficiency rating _____
e) turbine pump
no. of stages _____

pump at 100'

3. Distribution lines:

a) size of lines _____
b) type _____
c) length _____

4. Dam information:

a) height to crest _____
b) height to spillway _____
c) crest width _____
d) crest length _____
e) spillway length _____
f) spillway width _____
g) approx. storage _____
h) Distribution lines or canals:
1) size _____
2) type _____
3) length _____

- i) Outlet tubes:

1) diameter _____
2) type _____
3) valued (Y/N) _____
4) valve type _____
5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____
5) nozzle size _____

- b) towline:

1) length _____ feet
2) make, model & number of sprinklers _____
3) spacing of sprinklers _____
4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

NA

X

X

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

**South Dakota Department of
Water & Natural Resources**
Joe Foss Building
520 East Capitol
Pierre, South Dakota 57501

No. 1761-2

Division of Water Rights
605 773-3352

September 9, 1983

Pete Lien & Sons, Inc.
PO Box 440
Rapid City SD 57701

Dear Sirs:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1761-2 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

KAREN SCHLACK
Administrative Aide

NOTE: On form of payment, please include the number of the water permit.
This insures proper handling of the fee.

DWNR-814 8/83

RECEIPT

Division of Water Rights

No 4 9334

South Dakota Department of Water and Natural Resources

Pierre, September 13, 1983

RECEIVED OF Pete Lien & Song, Inc., PO Box 440, Rapid City, SD 57701

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 1761-2	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By *John Hatch*
Chief Engineer JOHN HATCH ins

No. 1761-2

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

September 28, 1983

Pete Lien & Sons, Inc.
PO Box 440
Rapid City SD 57701

Dear Sirs:

Enclosed herewith is, Water License No. 1761-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH: ks

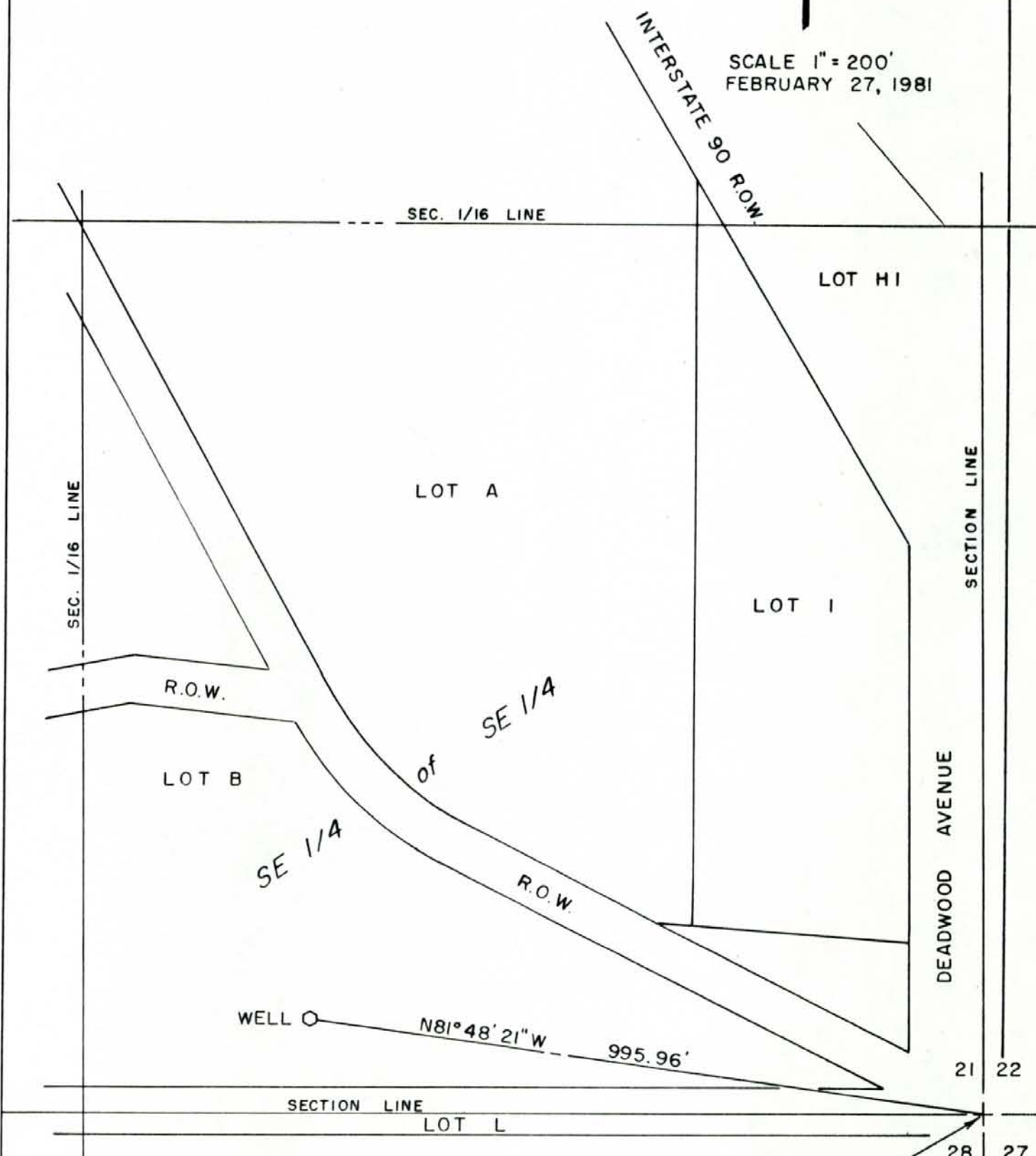
Enclosures

WHR-817 3/83
Transmittal of Water License

WATER RIGHTS MAP FOR WELL
LOCATED IN SE 1/4 OF SE 1/4 OF SECTION 21,
T2N, R7E, BHM, PENNINGTON COUNTY, SOUTH DAKOTA



SCALE 1" = 200'
FEBRUARY 27, 1981



CERTIFICATE OF SURVEYOR

State of South Dakota
County of Pennington

S.S.

I, James P. Heald, Registered Land Surveyor No. 2199 of the State of South Dakota, do hereby certify that being so authorized, the survey and within map of the land shown and described hereon were made under my responsible direction and supervision and that to the best of my knowledge and belief the within map is a representation of said survey.

REGISTERED LAND SURVEYOR:

James P. Heald
James P. Heald

DATE: 2-27-81



FRANCIS-MEADOR-GELLHAUS, INC.
RAPID CITY

4643.2