

1. Considered 3-26 19 80
2. Name of Applicant WENDELL JOHNSON
3. Post Office Address VETAL, S.D.
4. Amount of Water Claimed NO ADD'L (2.66)
5. Source of Water Supply 300' WELL EXISTING
6. Water to be used for IRRIGATION
7. Acres to be irrigated 264 ^{ADDITIONAL} maximum 132 acre feet
8. Water to be diverted and used in BENNETT County about 2N, 10 miles EAST of TUTHILL
9. PROOF OF PUBLICATION Received (let) 4-9-80

Not Received _____

APPLICATION Approved 3-27-80

Subject to WI

Not Approved _____

Action deferred _____

Priority Date 2-26-80
Received 2-23-80 Application Complete yes X no _____ FEE 150⁰⁰

*Two
pages to
be
signed
across.*

Remarks NEED WR - was originally going to transfer land to add additional acreage on her permit 1381-2.

Date information and/or fee or corrected Application received 2-26-80
Period of Annual use APRIL THRU OCTOBER

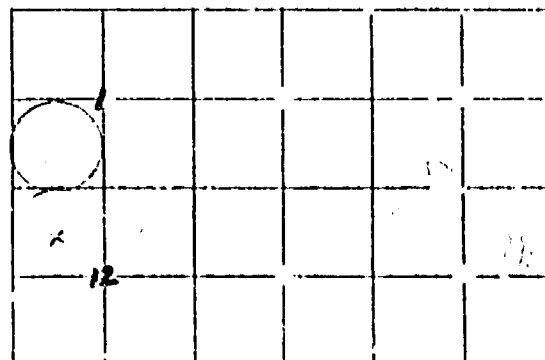
WATER QUALITY

Received (yes) 2/20/80 no (APPROVED) CONDITIONAL (Circle one)

WI-1 Description: same as application yes X no _____ Remarks _____

Disapproved _____

Returned _____



Diversion Point _____

APPROXIMATE CENTER
NW 4 SEC. 12-T37N-R34W.
(existing)

Lands to be irrigated _____

SW 4 SECTION 1
NW 4 SECTION 12
T 37N-R 34W.

WELL LOG

Remarks FORM 3A IN # 1381-2 - well 300' deep, static 79', Pump 1000 GPM - 12 ft drawdown. CP VALLEY

Driller _____ Licensed yes _____ no _____

Depth 300'

SEE MERNAUGH'S INS. SHEET

HAP Map No. 1168-2 Map located in Water Right X Map file _____
Type of Map Bureau Co. Quodingle Prepared by Co AGENT

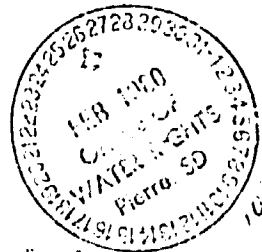
+++++

REVIEWED This Application was reviewed within 30 days of date received, accepted as complete, Number assigned and written up for advertisement before the Board on 3-26-80.
Elly Westlund
(Signed)

+++++

PROTESTS Letters/Petitions in File - yes _____ no _____ Remarks _____

REMARKS Date _____
F.F. & C Final Decision, including F.F. & C of Law were adopted _____
OF LAW, Date _____
FINAL Final Decision mailed to parties and/or parties notified that Final Decision
DECISIONS was adopted _____
ETC. _____
Remarks _____

No. 1697-2Map No. 1456-2 Water Division No. 2 LITTLE WHITE RIVER District
Above for Office Use

APPLICATION FOR PERMIT To Appropriate Water within the State of South Dakota

Check one of the following:

New _____ Vested Right _____ Future Use _____

Change in Diversion _____ Additional Diversion _____

Change in Acreage _____ Additional Acreage XX to Permit No. 1381-2

1. Name of Applicant Wendell L. Johnson Phone No. _____
 Post Office Address Vetal State SD 57575
 (Street, RR, or Box) (Town) (Zip Code)

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____

3. Name of diversion work W. Johnson Well #24. Amount of water claimed (cubic feet per second) 2.66 (no additional water)5. Source of water supply one well

6. Location of point of diversion 1320'E and 1350'S of the NW corner of Section 12, T37N, R34W
APPROX. CENTER NW1, SEC. 12-T37N-R34W.

County Bennett7. Annual period or periods during which water is to be used April thru October8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation9. For irrigation use, Total number of acres to be irrigated 132

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW1/4 SW1/4 1 T37N R34W	33		
NE1/4 " " " "	"		
SW1/4 " " " "	"		
SE1/4 " " " "	"		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.

11. Choice of county newspaper for publication of Notice of Intent to Appropriate Water Bennett County Booster

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

High Volume Pump

B. Works proposed to transport water to place of use.

1/2 mile 6' alum. pipe

C. Works proposed to apply water to beneficial use.

Two center pivots

Estimated Total Cost \$ _____

Attachments. Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (see instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

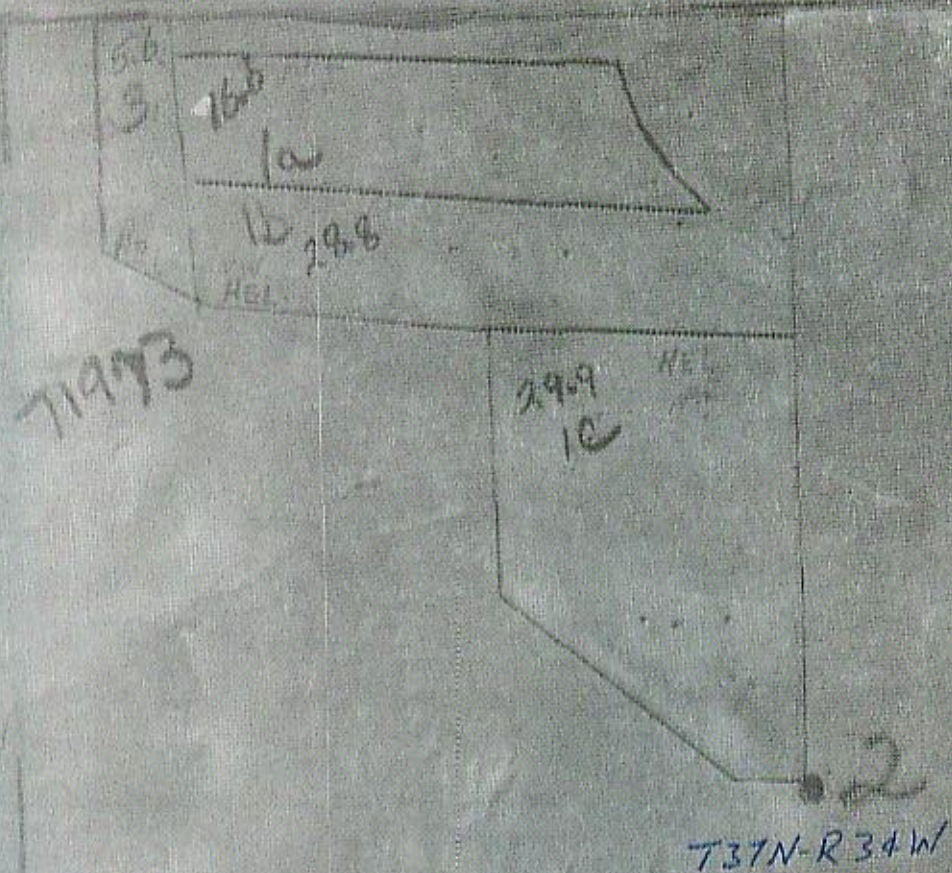
County of Bennett) ss.

I, Wendell L. Johnson the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

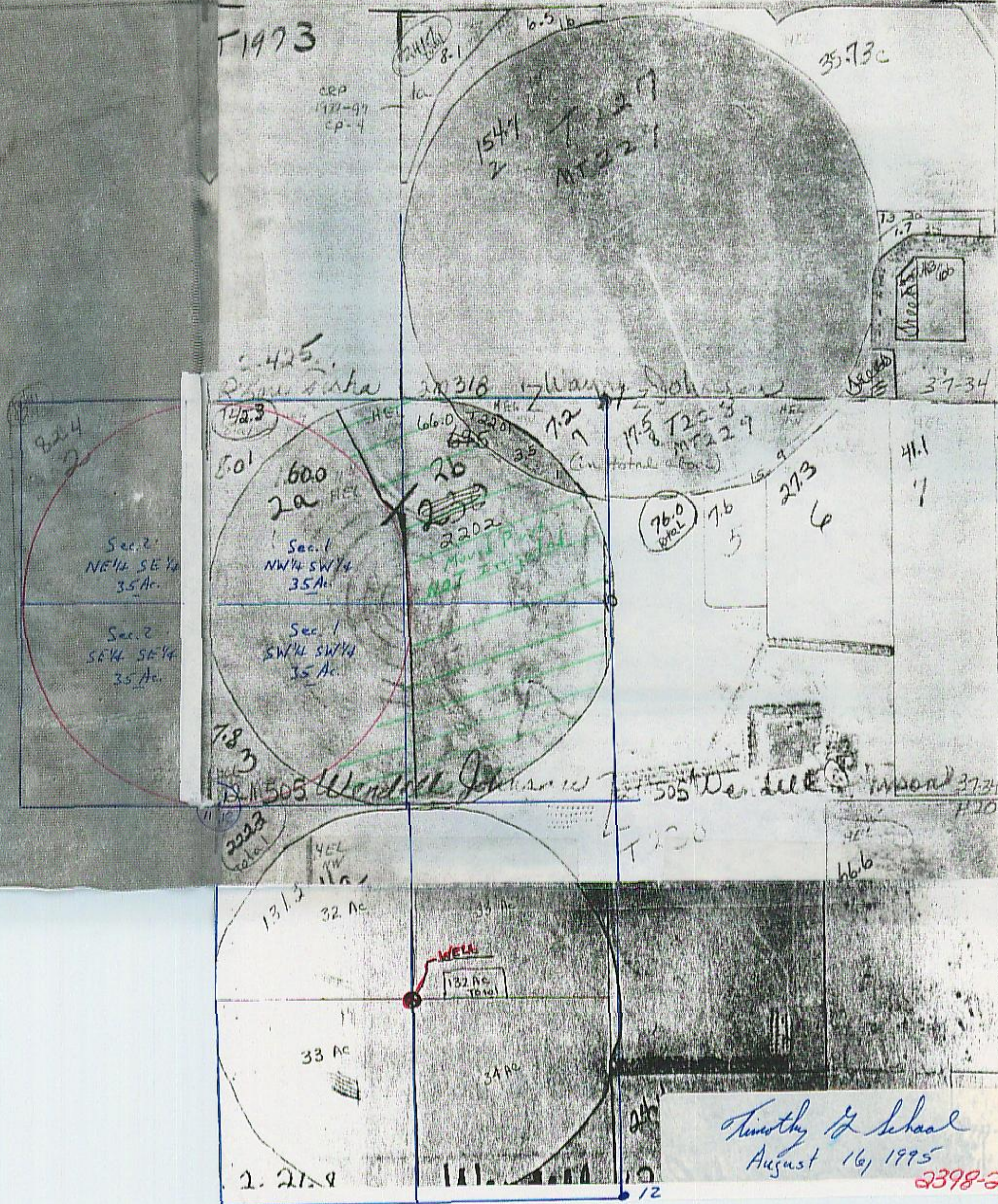
Signed Wendell L. JohnsonSubscribed and sworn to before me this 22 day of February 1980Marjorie Johnson, Notary
Notary Public (or other qualified officer)

NOT TO SCALE

1697A-2
Wendell Johnson



2-425 R' Lane Pisha



Timothy G Schaal
August 16, 1995

Q398-2

WATER RIGHT APPLICATION APPROVAL

The Board of Water Management hereby approves Water Right Application No. 1697-2

WENDELL L. JOHNSON

(Applicant)

VETAL

(Post Office Address)

SOUTH DAKOTA 57575

(State)

With the following qualifications

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application FEBRUARY 26, 1980

Date of return to applicant for correction, amendments or changes required _____, 19____

Date of receipt of corrected application _____, 19____

Approved MARCH 27, 1980, Recorded in Book 21 Page 162

WATER RIGHT PERMIT NO. 1697-2

The Board of Water Management hereby grants and issues this Water Right Permit No. 1697-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as qualified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 26, 1980
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before SEPTEMBER 27, 1982
3. The whole of said work is to be completed on or before MARCH 27, 1985
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 27, 1989
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed No ADD'L cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied

for irrigation on or before MARCH 27, 1989; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 9TH day of APRIL, 1980

THE BOARD OF WATER MANAGEMENT

By

John Hatch
Chief Engineer, Water Rights

Certificate of Construction Issued _____ 19____

Water License Issued _____ 19____

Form 2A: Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12 Principal Features of the Proposed Water Supply System (continued)

D Well Information or Estimates

- (1) Drill Hole, Diameter 30", Depth 320 feet
- (2) Casing, Type Steel (wood, concrete, steel, etc), Diameter 18", Thickness 1/4"
- (3) Perforated Screen
- Type Steel, Diameter 18", Length 270 feet
- (4) Gravel Pack, Thickness 12", Length of gravel pack 300 feet

E Dugout Information or Estimates

- (1) Surface dimensions _____, Depth _____

F Information for Either a Well or a Dugout

- (1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of water bearing materials Fine sands to sandstone

Depth to top of water bearing material 30 feet

Depth to bottom of water bearing material 320 feet

Thickness of water bearing material 290 feet

Depth to water (ground surface to water level) 30 feet

- (2) Distance to nearest existing household or livestock watering well:

On same owner's property 160 rds. On property owned by others 320 rds.

G Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Franklin L. Johnson
Signature of Applicant

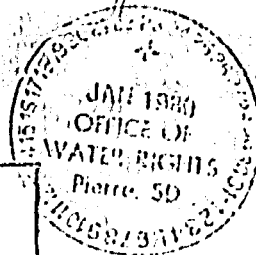
CONSERVATION COMMISSION

FORM WT-#1

6/77

SOIL/WATER COMPATIBILITY APPLICATION FORM

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE



IMPORTANT! Read Instructions Before Proceeding!!!

NAME Wendell Johnson

ADDRESS Metel, South Dakota

COUNTY Bennett

RECEIVED

JAN 31 1980

South Dakota
Division of Conservation

In accordance with State Law (Section 1, SB-58), if a water right is granted with a conditional permit (Soil/Water compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.

This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION: 1320' E and 1350' S of the NW Corner of Section 12 T37N - R34W

1. WELL LOCATION OR DIVERSION POINT Section 12 T37N - R34W
2. LOCATION OF AREA TO BE IRRIGATED N 1/2 of SW 1/4 T 37 N - R 34 W; S 1/2 of SW 1/4 T 37 N - R 34 W; 12 T 37 N - R 34 W; (N 1/2 approved under 01381-2)

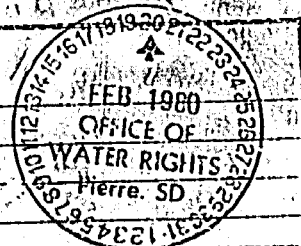
TYPE OF IRRIGATION:

3. GRAVITY TOOLINE CENTER PIVOT X GUN
- OTHER (SPECIFY)

4. CROPS TO BE IRRIGATED Corn, alfalfa and other forages

WATER QUALITY: (To be completed by SDSU Water Quality Lab)

5. SAMPLE NUMBER 76-307
6. SALINITY (EC X 10⁶) 289
7. SODIUM (SAR) 0.21 Adj. 0.4 0.7 0.28
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0



I do hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information acquired from Conservation District, County Extension Service or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
22 DAY OF January 19 80

Mary Johnson
(TITLE OR SEAL)

Not. Co. Director
3-1-83

Wendell L. Johnson
APPLICANT'S SIGNATURE

Wendell L. Johnson
APPROVED

X Approved
 Disapproved
 Conditionally Approved

(SOILS INFORMATION ON REVERSE SIDE)

REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57006

Submitted by: Conall John
 Address: Box 50 57575

Date Rec'd April 5, 1976
 Sample No. 76-307
 Identification 22 011-320
Phs 890, 32, T 331, R 347

PD 1-31-50

WATER ANALYSIS

Calcium (Ca)	58	ppm*	2.90	mc/l**
Magnesium (Mg)	5	ppm	0.41	mc/l
Sodium (Na)	6	ppm	0.27	mc/l
Potassium (K)	6	ppm	0.16	mc/l
Sulfate (SO ₄)	0	ppm	0.00	mc/l
Nitrate (as N)		ppm		mc/l
Chloride (Cl)	2	ppm	0.07	mc/l
Bicarbonate (HCO ₃)	178	ppm	2.92	mc/l
Carbonate (CO ₃)		ppm		mc/l
Iron (Fe)		ppm		mc/l
Fluoride (F)		ppm		mc/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	146	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	289	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	0.21	AR, AO (AR) : 0.28		
Sodium	7.1	% of cations		
Residual sodium carbonate	0.00	mc/l		
pH	7.70			

Others:

*ppm=parts per million

**mc/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 3.74 mc/l
 Total anions 2.99 mc/l



By: Shirley Minton

Service Performed	Amount Due
Irrigation analysis	\$8.00 <u>pd 5-12-76</u>

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 76-307

Amount Enclosed \$

Signed

Wendell Johnson Soils

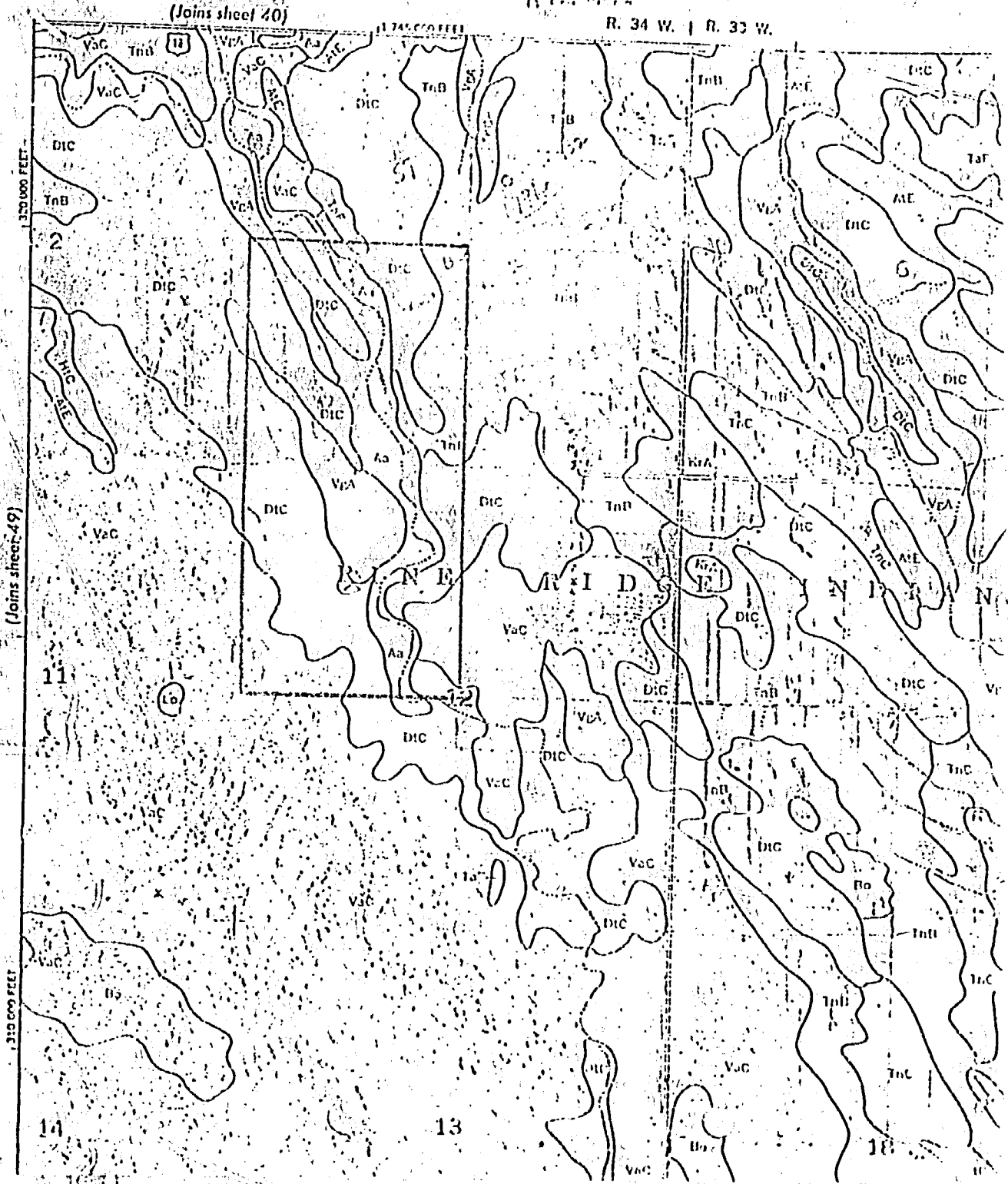
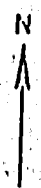
1-31-80



BENNETT COUNTY, SOUTH

R. 34 W. | R. 33 W.

50



No. 1697-2

Publish first publication, on or before March 6, 1980

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 27, 1980

Notice is hereby given that Wendell L. Johnson whose post office address is Vetal, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Board Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use no add'l cubic feet of water per second of time from groundwater additional acreage to an existing permit, (1 well existing) through the W. Johnson #2, to add / , the point (X) of diversion of which is (are) to be located in the approximate center of NW 1/4

of Section 12, Twp. 37N, Range 34W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW 1/4, Section 1 and the NW 1/4 Section 12, T37N, R34W

This Application No. 1697-2 will be considered by the Water Management Board at the SDEA Auditorium, 411 E Capitol, Pierre SD upon the 26th day of March

at 10 A.M. The Board is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Board decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Board in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Board may be appealed to the Courts as provided by law.

WATER MANAGEMENT BOARD

BETTY WESTLUND
Water Rights Specialist

cc: Wendell L. Johnson
Vetal,
South Dakota 57575

FORM 6 - Notice of Intent to Appropriate Water
GROUNDWATER

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County Bennett) ss.

I, Mary B. Long hereby

certify that the annexed printed copy of Notice of Intent to Appropriate Water was taken from the Bennett County Booster II

A newspaper which during the whole time of publication of said notice herein after stated, has been and is printed and published in the

City of Martin

County of Bennett and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

March 6, 1980

March 13, 1980

Mary B. Long
(Signature)

Owner
(Title)

4-3-80
(Date Signed)



No. 1697-2
NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
February 27, 1980
Notice is hereby given that
Wendell L. Johnson, whose post
office address is Vela, South
Dakota, has made an application
in accordance with the provisions
of SDCL 46-1-1 thru 46-1-14;
46-2-1 thru 46-2-13; 46-5-1
thru 46-5-10; 46-5-22;
46-5-41; 46-6-3; 46-6-5;
46-6-14; 46-6-10; 46-6-14 and Board
Rule ARSD 52-01-01 thru
52-01-0133 for a permit to
appropriate for beneficial use no
add'l cubic feet of water per
second of time from groundwater
(1 well existing) through the W
Johnson No. 2, to add additional
acreage to an existing permit, the
point of diversion of which is to be
located in the approximate
center of NW 1/4 of Section 12,
Twp. 37N, Range 34W, Said Water
to be used for the purpose of
providing irrigation portions
of the following described land:
SW 1/4 Section 12 and the NW 1/4
Section 12, T37N, R34W, S4W.
This Application No. 1697-2 will
be considered by the Water
Management Board at the SDEA
Auditorium, 411 E. Capitol
Pierre, S.D. Upon the 26th day of
March at 10 a.m. The Board is
authorized to make a determina-
tion on this application at the
hearing. All interested persons
may appear and be heard. Any
person who may be affected by a
Board decision who desires to
present evidence or a cross-
examine witnesses according to
SDCL 1-24 may notify the Board
in writing prior to the hearing or
orally at the hearing.
This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised at the hearing. De-
cisions of the Board may be ap-
pealed to the Courts as provided
by law.

Water Management Board
Betty Westlund,
Water Rights Specialist
21-3C

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7247

PIERRE, January 23, 1910

Wardell L. Johnson, Vatal SD 57575

RECEIVED OF the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. _____ (examination, processing, recording and filing) _____	150	00
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 7343

PIERRE, February 27, 1910

RECEIVED OF Wardell L. Johnson, Vatal SD 57575

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. <u>1697-2</u> (examination, processing, recording and filing) _____	100	00
Fee for inspecting Construction, and issuing Cert. of Construction No. _____		
Fee for inspecting Beneficial Use, and issuing Water License No. _____		
Fee for issuing Location Certificate-Dry Draw, No. _____		
Fee for filling _____		
Fee for certified copy of _____		
Fee for Print copy of map _____		
Fee for Certifying _____		
Fee for _____ (any other work as provided by law)		
TOTAL	100	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
March 22, 1983

Water Rights Division
605 773-3352

1697-2
Wendell J Johnson
Vetal SD 57575

Dear Sir:

Water Permit No. 1697-2 was approved with the qualification that the irrigation questionnaire be submitted each year. To date we have not received the 1982 questionnaire from you.

Please complete the enclosed questionnaire and return to this office. Failure to return the questionnaire is in violation of the conditions under which the permit was approved.

Please advise, if you have any questions.

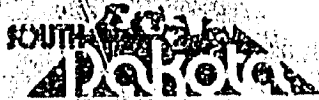
Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosure



**Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1697-2

April 9, 1985

Wendell Johnson
Vetal, South Dakota 57575

Dear Mr. Johnson:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1697-2 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/

NOTE: On form of payment, please include the number of the water permit. This insures proper handling of the fee.

DWNR-814 8/83

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

No 4-10028-

Pierre, May 2, 19 65

RECEIVED OF Wendell Johnson, HC 77 Box 36, Vetal, SD 57574

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years _____		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 1697-2 _____	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for (Any Other Work Provided by Law) _____		
Total	50	00

By John Hatch
Chief Engineer JOHN HATCH

Incorporated.

Permit No. 1381-2 & 1697-2

Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Wendell Johnson of Pelal SD holder of Permit No. 1381-2 & 1697-2, bearing the priority of 1-9-76 & 2-26-88 19 authorizing the diversion of 2.66 cu. ft. per second of the waters of groundwater for irrigation purposes, in Bennett County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water: The well was drilled by Red Tiger. It has a depth of 301 ft. with a 16" steel casing. The static water level is 82 ft. The pump is a Western Land Ruler having 8 stages, a size of 8 in and a capacity of 1000 GPM. The motor is a 100 HP U.S. Electric.

B. Works used to transport water to place of use: The pipeline to the pivot on the NW 1/4 12 is 8" steel approximately 10 ft long. The pipeline to the center pivot on the SW 1/4, T37N R34W consists of 2670 ft of 8" pvc pipe.

C. Works used to apply water to beneficial use:

The NW 1/4 of section 12, pivot #1, is a flume having 10 towers, an overall length of 1320', and operates at 80 psi with 1000 GPM.

The SW 1/4 of section 1, pivot #2, is a Valley WD having 11 towers, a length of 1312 ft, an endgate, and operates at 60 psi with 1000 GPM.

The system is in the following condition good

The point of diversion is located 1330' E & 1350' S of the NW corner of section 12
T37N R34W

The works are capable of diverting and conveying to the place of use 2.3
cu. ft. per second of water which is to be used for irrigation

Water has been put to beneficial use to the maximum extent as follows: NW 1/4 NW 1/4 12 - 32 Ac, NE 1/4 NW 1/4 12 - 32 Ac,
SW 1/4 NW 1/4 12 - 32 Ac, SE 1/4 NW 1/4 12 - 32 Ac all of T37N R34W - comprises permit #1381-2
NW 1/4 SW 1/4 1 - 32 Ac, NE 1/4 SW 1/4 1 - 32 Ac, SW 1/4 SW 1/4 1 - 32 Ac, SE 1/4 SW 1/4 1 - 32 Ac all of
T37N R34W - comprises permit #1697-2

comprising a total of 262 acres of land and the license should be issued for 2.3 cfs

Applicable permit qualifications have been complied with Yes No

Exceptions to compliance are: _____ Date 4-3-88

[Signature]
(signature)

LICENSE FOR PERMIT NUMBER 13812

Wendell Johnson

NW 12

1. Legal location of wells: 1330' E & 1350' S of NW corner of
section 12 T27N R24W

dams & structures: _____

2. Well Information: Well Drilling Firm Red Tiger

No. of wells 1 Depth 301 ft

Casing a) diameter 16" Screen a) type _____

b) length _____ b) length _____

c) type Steel Static Water Level 82'

Pump a) make Western Lard Oil Motor a) make 115 Electric

b) model B76849 b) model no. C08777

c) size 8 in c) horsepower rating 100

d) capacity 1000 GPH d) motor efficiency rating _____

e) turbine pump _____

no. of stages 5

3. Distribution lines:

a) size of lines 8

b) type steel

c) length 10'

4. Dam Information:

a) height to crest _____

b) height to spillway _____

c) crest width _____

d) crest length _____

e) spillway length _____

f) spillway width _____

g) approx. storage _____

h) Distribution lines or canals:

1) size _____

2) type _____

3) length _____

i) Outlet tubes:

1) diameter _____

2) type _____

3) valued (Y/N) _____

4) valve type _____

5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet

2) diameter _____ pipe

3) make, model _____ number of sprinklers _____

4) spacing of sprinklers _____

5) nozzle size _____

b) towline:

1) length _____ feet

2) make, model & number of sprinklers _____

3) spacing of sprinklers _____

4) nozzle size _____

5. System Type: c) center pivot

- 1) make Raincat
- 2) number of towers 10
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) Y
- 6) for low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running 80
- 9) GPH 1000

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPH) _____
- 5) PSI _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPH) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPH) _____

YES

NO

Check Items

✓

✓

✓

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

LICENSE FOR PERMIT NUMBER 1197-2

Wendell
Johnson

1. Legal location of wells: _____

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____

b) length _____ b) length _____

c) type _____ Static Water Level _____

Pump a) make _____ Motor a) make _____

b) model _____ b) model no. _____

c) size _____ c) horsepower rating _____

d) capacity _____ GPM d) motor efficiency rating _____

e) turbine pump _____

no. of stages _____

3. Distribution lines: _____

a) size of lines 8"

b) type Plastic

c) length From well in NW¹² to SW 1

4. Dam Information: _____

a) height to crest _____ i) Outlet tubes: _____

b) height to spillway _____ 1) diameter _____

c) crest width _____ 2) type _____

d) crest length _____ 3) valued (Y/N) _____

e) spillway length _____ 4) valve type _____

f) spillway width _____ 5) location on structure _____

g) approx. storage _____

h) Distribution lines or canals: _____

1) size _____

2) type _____

3) length _____

5. System Type: a) sideroll: _____ b) towline: _____

1) length _____ feet 1) length _____ feet

2) diameter of pipe _____ 2) make, model & number of sprinklers _____

3) make, model & number of sprinklers _____ 3) spacing of sprinklers _____

4) spacing of sprinklers _____ 4) nozzle size _____

5) nozzle size _____

SWT 1
Well INRAW 12

5. System Type: c) center pivot

- 1) make Valley WDS
- 2) number of towers 11
- 3) distance between towers _____
- 4) overall length 1312
- 5) End gun (Y/N) Y
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running 60
- 9) GPM 1000

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES NO

Check Items

- ☒
- ☒
- ☒

- 1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
- 2. Special Qualifications to permit being abided by.
- 3. All Structures, wells and lands on map.

REMARKS:

NOTICE OF WELL CONSTRUCTION

WELL CONSTRUCTION

Location of well Center of 1/4 Section 12 Township 37 Range 31
 Well owner Vardall Johnson Vatel, S.D.
 Date well drilling completed Purpose of well Irrigation
 (domestic, irrigation, municipal, industrial, other)

WELL LOG

Depth, top to top in feet	Description of layer	Depth to top of water producing aquifer	Depth to static water level	Name of producing aquifer (if known)	Total depth of drill hole	Depth to bottom of casing	Screen information in the space below show kind, size, weight, length per foot, etc., for production casing and surface casing, if used.
0 - 80	topsoil	82	82	Sand - Sandstone	301	301	Steel casing 1 1/2 in. 210 lb.
80 - 94	fine sand						20 ft. lengths
94 - 122	fine sand sand stone						
122 - 152	sandy clay fine sand						
152 - 254	fine sand sand stone						
254 - 264	gravel sand stone						
264 - 273	sand stone						
273 - 289	fine sand sand stone						
289 - 295	sand stone clay						
295 - 301	red rock						

Attach sheet if more space is needed

200ft. Perforated Brown steel screen
 10ft. Plain 1/8 in. slots
 If flowing well, flow of completed well G.P.M.
 Niobrara Valley Irrigation, Inc.
 State of Nebraska
 Name of Drilling Contractor

PUMP INSTALLATION

Company name and size of pump Western Vard Goller - 8" Column - 12" Foot 100
 Type of pump Oil Lube Turbine Capacity of installed pump 1000 G.P.M.
 Depth of pump placement 150 ft. Date of pump installation 11/23/77

WATER SURFACE MEASURING TUBE None Installed

Some wells on air-tight water surface measuring tube is required: See Section 46.408 of Chapter 48.4, MINIMUM WELL CONSTRUCTION STANDARDS.
 Show exact vertical length of water surface measuring tube, when installed ft. tube diameter
 Is material

Niobrara Valley Irrigation, Inc.

Name of Pump Installation Contractor

State of South Dakota
Water License No. 1697-2

(1) Wendell L. Johnson
of HC 77, Box 36, Vetol, South Dakota
made Application No. 1697-2 February 26, 1980 for a water permit to appropriate
no add'l cubic feet per second of water from groundwater (one existing well)
Bennett County, South Dakota for irrigation purposes.
Permit No. 1697-2, with a priority date of February 26, 1980
was approved March 27, 1980 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before March 27, 1985 and for the application to beneficial use of said
water on or before March 27, 1989.

The applicable portions of Water Permit No. 1381-2 have been incorporated into this
Water License No. 1697-2. The lands irrigated in Section 12-T37N, R34W described
in No. 3 of this License retain a priority date of April 9, 1976.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 2.30 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is 1330'E and 1350'S of the NW Corner of
Section 12, T37N, R34W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following lands all in T37N, R34W

Section 12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	32 Acres	(BB)	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BA)	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BC)	
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	34 Acres	(BD)	
Section 1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	32 Acres	(CB)	
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	33 Acres	(CA)	
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	32 Acres	(CC)	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	33 Acres	(CD)	TOTAL ACRES 262

NW $\frac{1}{4}$ Section 12 carries a priority date of April 9, 1976

SW $\frac{1}{4}$ Section 1 carries a priority date of February 26, 1980

(4) Pursuant to §46-5-30.1 Wendell L. Johnson

of HC 77, Box 36, Vetal, South Dakota 57574

the holder(s) and/or owner(s) of Water Permit No. 1697-2 is issued a license to appropriate water, the right to use 2.30 cubic feet per second of water from groundwater (one well) with a priority date of April 9, 1976 & February 26, 1980 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 1697-2 and subject to South Dakota State Law.

John Hatch
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

DEC 2 1985

JOHN HATCH

SOUTH DAKOTA

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

No. 1697-2

1381-2

DEC 2 1985

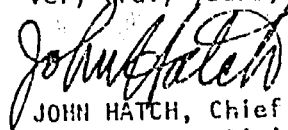
Wendell L. Johnson
HC 77, Box 36
Vestal, South Dakota 57574

Dear Mr. Johnson:

Enclosed herewith is, Water License No. 1697-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

Enclosures

Applicable portions of Water Permit No. 1381-2 have been incorporated into this Water License No. 1697-2.

WNR-817 3/83

Transmittal of Water License

**SOUTH Dakota Department of
Water & Natural Resources**

Jor Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 8, 1989

WENDELL JOHNSON
HC 77 BOX 36
VETAL, SD 57574

NOTICE

RE: Violation of Requirement to Submit 1988 Irrigation Questionnaire

Our records indicate that the 1988 Irrigation Questionnaire has not been submitted for Permit No(s). 1697-2. The request for the Questionnaire was dated October 26, 1988. The Water Management Board had directed that owners of water permits who have not submitted the 1988 Irrigation Questionnaire be given notice of hearing to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:45 am, March 1, 1989 at the Howard Johnson's, Roosevelt Room, I-90 at LaCrosse, Rapid City SD.

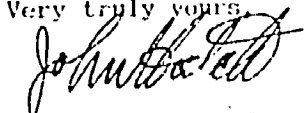
The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s). 1697-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire is received in this office before the March 1st hearing date, your name will be deleted from the agenda for the hearings.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



South Dakota
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 23, 1989

1697-2

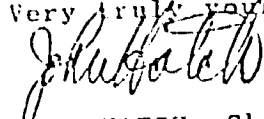
Wendell Johnson
HC 77 Box 36
Vetal, SD 57574

Dear Mr. Johnson:

I am writing to acknowledge receipt of your 1988 irrigation questionnaire for Water Permit No. 1697-2. You may disregard the February 8, 1989, Notice of failure to submit the 1988 irrigation questionnaire. With receipt of the questionnaire your name has been deleted from the March Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

1697-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

WENDELL JOHNSON
HC 77 BOX 36
VETAL SD 57574

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1697-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1697-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 13, 1992

1697-2

Wendell Johnson
HC 77 Box 36
Vestal, SD 57574

Dear Mr. Johnson:

I am writing to acknowledge receipt of your 1991 irrigation questionnaire for Water Permit No. 1697-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaire was received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

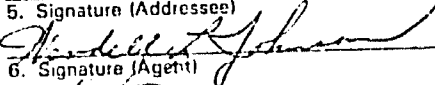
SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt fee will provide you the signature of the person delivered to and the date of delivery.

3. Article Addressed to:

WENDELL JOHNSON
HC 77 BOX 36
VETAL, SD 57574

5. Signature (Addressee)



6. Signature (Agent)



I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

P906-557 723

4b. Service Type

☐ Registered ☐ Insured☒ Certified ☐ COD☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

1-30-92

8. Addressee's Address (Only if requested and fee is paid)



1697-20

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 29, 1993

NOTICE

TO: WENDELL JOHNSON
HC 77 BOX 36
VETAL SD 57574

FROM: Ron Duvall, Natural Resources Engineer IV
for JOHN HATCH, Chief Engineer
Water Rights Division

RE: Violation of Requirement to Submit 1992 Irrigation Questionnaire

Our records indicate that the 1992 Irrigation Questionnaire has not been submitted for Permit No(s) 1697-2. The request for the Questionnaire was dated October 16, 1992. The Water Management Board has directed that owners of water permits who have not submitted the 1992 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:30 am, March 3, 1993, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1697-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law. Prior to February 22, 1993, contact the Water Rights Division, 523 E Capitol, Pierre SD 57501-3181 (605 773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

NOTE: If the questionnaire(s) is(are) received in this office before the March 3rd hearing date, your name will be deleted from the Board agenda.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if reverse does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

WENDELL JOHNSON
HC 77 BOX 36
VETAL SD 57574

Box 487
Morton SD
57577

4a. Article Number

1697-2
PA06 560 058

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

2-10-93

5. Signature (Addressee)

Wendell Johnson

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 U.S.G.P.O.: 1992 307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.



1697-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 22, 1993

1697-2

Wendell Johnson
Box 487
Martin, SD 57551

Dear Mr. Johnson:

I am writing to acknowledge receipt of your 1992 irrigation questionnaire for Water Right No. 1697-2. You may disregard the January 29, 1993, Notice of Violation of the Requirement to Submit the 1992 Irrigation Questionnaire.

The questionnaire was received in our office prior to the Water Management Board meeting, your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division
(605) 773-3352



January 30, 1996

1697-2
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: WENDELL JOHNSON, BOX 487, MARTIN, SD 57551

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Violation of Requirement to Submit 1995 Irrigation Questionnaire

Our records indicate that the 1995 Irrigation Questionnaire has not been submitted for Permit No(s) 1697-2. The request for the Questionnaire was dated October 20, 1995. The Water Management Board has directed that owners of water permits who have not submitted the 1995 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:45 am, March 6, 1996, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1697-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1996 your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete Item 1 and/or 2 for additional services.
- Complete Items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

WENDELL JOHNSON
BOX 487
MARTIN SD 57551

4a. Article Number

2 348 318 863

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

2-28-96

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X Wendell Johnson

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1984

Domestic Return Receipt

Thank you for using Return Receipt Service.



1697.2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

February 12, 1996

1697-2

Wendell Johnson
Box 487
Martin, SD 57551

Dear Mr. Johnson:

I am writing to acknowledge receipt of your 1995 irrigation questionnaire. You may disregard the January 30, 1996, Notice of Violation of the Requirement to Submit the 1995 irrigation questionnaire.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1697-
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

FEB 27 1998

2398-2

Wendell Johnson
Box 487
Martin, SD 57551

Dear Mr. Johnson:

Enclosed are Water Permit and Water License No. 2398-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 415563 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 2398-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water Right No. 1697-2 and Water Permit No. 1697A-2 are being incorporated into this Water License No. 2398-2.



1697-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE**TO:** WENDELL JOHNSON, BOX 487, MARTIN, SD 57551**FROM:** Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program**SUBJECT:** Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 1697-2. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1697-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773 3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. ☐ Addressee's Address
- 2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

WENDELL JOHNSON
BOX 487
MARTIN SD 57551

4a. Article Number

2179 157 236

4b. Service Type

- ☐ Registered
- ☐ Express Mail
- ☐ Return Receipt for Merchandise
- ☒ Certified
- ☐ Insured
- ☐ COD

7. Date of Delivery

1-10-92

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

Wendell Johnson

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

102555-97-B 0172

Domestic Return Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 3, 1998

1697-2

Wendell Johnson
Box 487
Martin, SD 57551

Dear Mr. Johnson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 1697-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE

3-70R

236.1
Total

14.6

38.7

154.7 154.7

211252

R. Lou Pisha

145.8
Total

8.0

130.0

32 Ac

33 Ac

Pivot #2

130 Acres
Total

32 Ac

33 Ac

7.8

2-268 Wendell Johnson

222.3
Total

2-251 Wayne Johnson

7.2

17.5

(in total area)

76.0
Total

7.6

27.3

41.1

12

37-34

2-268 Wendell Johnson

37-34

3-70K

W/R 1697-2

14.6

NOT TO SCALE

2-268 Wendell Johnson

2-268 Wendell Johnson 37-34

222.3
Total

3-70R

pivot #1

131.3

32 Ac

33 Ac

WELL

132 Ac
Total

33 Ac

34 Ac

66.6

24.4

2-268

Wendell 12 Johnson

37-34

150.7
Total

36.3

114.4

2m252

R' Lou Pisha

37-34

3-70R

W/R 1697-2