

Water Right Number 1665-2

1. Considered MAY 24, 1979
2. Name of Applicant MICHAEL MOSHER
3. Post Office Address MARTIN, SD 20-38-35
4. Amount of water claimed 1.89
5. Source of water supply 320' WELL
6. Water to be used for IRRIGATION
Acreage to be irrigated 132
7. Water to be diverted and used in BENNETT County
about 6 1/2 N E 1/2 Mile ^{EAST} ~~WEST~~ of TUTHILL
8. Proof of Publication
Received ~~5-24-79~~ 6-6-79
Not received _____
9. Application
Approved 5-24-79
Subject to WI & aff of Pub.
Not approved _____
Action deferred _____

10. Remarks:

need affidavit

No. 1665-2

Map No.

1428-2

Water Division No.

2WHITE RIVER

District

6.5A - 1/2 W
District

(Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriately Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Michael Mosher
 Postoffice address Martin, State South Dakota
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work M. Mosher Well #1
4. Amount of water claimed (cubic feet per second) 2 c.-f.-s. 1.69 MAX ALLOWABLE
5. Source of water supply Deep Well
6. Location of point of diversion Center of N. E. 1/4, Section 20, 38-35
 _____ County Bennett Co.
7. Annual period or periods during which water is to be used April through October
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 132

List below each forty a subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NE 1/4 of NE 1/4, Sec 20, 38-35	33A		
NW 1/4 of NE 1/4, Sec 20, 38-35	33A		
SE 1/4 of NE 1/4, Sec 20, 38-35	33A		
SW 1/4 of NE 1/4, Sec 20, 38-35	33A		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 3 years years. Additional time required to complete application of water to the proposed beneficial use 2 years.
11. Choice of newspaper for Notice of Intent to Appropriately Water publication Bennett County Booster
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

High volume pump

B. Works proposed to transport water to place of use.

8" aluminum pipe

C. Works proposed to apply water to beneficial use.

Circular sprinklerEstimated Total Cost, \$ 58,900.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Bennett) ss.

I, Michael Mosher the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Michael MosherSubscribed and sworn to before me this 30 day of April 1979

Notary Public (or other qualified officer)

Reg of D. Miller

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1665-2
MICHAEL MOSHER MARTIN
 (applicant) (Post Office Address)
SOUTH DAKOTA 57551 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application APRIL 9, 19 79
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application _____, 19 ____
 Approved MAY 24, 19 79, Recorded in Book 20 Page 335

WATER RIGHT PERMIT NO. 1665-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1665-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is APRIL 9, 19 79
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 24, 19 80
3. The whole of said work is to be completed on or before MAY 24, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 24, 19 84
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.89 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 24, 19 84; said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 6th day of JUNE, 19 79

WATER RIGHTS COMMISSION

By: John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

Water License Issued _____, 19 ____

Form 2A - Wells, Dugouts or Water Storage Dams (Supplement to form 2)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 28", Depth 320'
- (2) Casing, Type steel (wood, concrete, steel, etc), Diameter 16", Thickness 1/2"
- (3) Perforated Screen.
- Type steel, Diameter 16", Length 250'
- (4) Gravel Pack, Thickness 12", Length of gravel pack 310'

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sandstone to Gravel.

Depth to top of water bearing material 35'

Depth to bottom of water bearing material 320'

Thickness of water bearing material 305'

Depth to water (ground surface to water level) 30'

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 400 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Michael M. M.
Signature of Applicant

MIDWEST FARM SERVICE, INC.
Field Log on Irrigation Well Test Holes

CUSTOMER Mike Mosher Date 3-29-79
ADDRESS Martin COUNTY Bennett
Smith, South Dakota
LOCATION from Martin, E to Kodok Rd 3 N 3 E on S side
LEGAL DESCRIPTION
NE 1/4 of Sec 20 TWS 38 Range 35 west of 6th Prime Meridian

Test Hole # 1 & Location Pivot

ELECTRIC LOG	DEPTH	GEOLOGICAL FORMATION	DRILLING NOTES
	0-4	Soil	
	4-25	Soft clay	wash down
	25-30	Firm clay trace gravel	
	30-45	Broken ss Loose	TW
	45-67	F sand ss Loose Trace gravel	
	67-75	Brown and white Soft clay Layer sand Layer ss	
	75-95	Soft clay Layer ss	TW
	95-146	Clay and ss Ledge 95'	PDOL TW
		Ledge 146'	PDOL Lt. chatter
18	146-170	Soft ss and sand	TW NMR Loose
	170-182	Soft sandy clay	TW+
3	182-187	Ledge 2' soft ss and sand	Lt chatter Loose
	187-197	Soft sandy clay	
13	197-210	Br and gr ss Trace sm gravel	TW- chatter
40	210-250	Br and gr ss	MM 1. chatter
15 69	250-275	Br and gr ss clay 25%	chatter

S.W.L. 40' measured next day

Charge 360 N. O. 1.75 per foot

Logged by _____

Drilled by _____

Field Log or Irrigation Well Test Holes

CUSTOMER Mike Mosher Date 3-29-79
ADDRESS Martin
Tutthill, South Dakota COUNTY Bennett
LOCATION from Martin, E to Kodoka Rd 3 N 3 E on S side
LEGAL DESCRIPTION
NE 1 of Sec 20 TWS 38 Range 35 west of 6th Prime Meridian
Test Hole # 1 & Location Pivot

[illegible]

S.W.L. _____
Charge _____ ft. @ \$ _____ per foot
Logged by _____
Drilled by _____

CONSERVATION COMMISSION
FORM W-1
6/77

SOIL/WATER COMPATIBILITY APPLICATION FORM

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

IMPORTANT: Read Instructions Before Proceeding!!!

NAME Micheal Mosher
ADDRESS Martin, South Dakota 57551
COUNTY Bennett County

In accordance with State Law (Section 1, 86-58), if a water right is granted with a conditional permit (Soil/Water compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.

This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION:

1. WELL LOCATION OR DIVERSION POINT Center of N E 1/4, Section 20, 38-35
2. LOCATION OF AREA TO BE IRRIGATED N E 1/4, Section 20, 38-35

TYPE OF IRRIGATION:

3. GRAVITY TOWLINE CENTER PIVOT X GUN
OTHER (SPECIFY)
4. CROPS TO BE IRRIGATED Alfalfa, corn

WATER QUALITY: (To be completed by SDSU Water Quality Lab)

5. SAMPLE NUMBER 14-16
6. SALINITY (EC X 100) 3.74
7. SODIUM (SAR) 1.70 3.90 expected for bicarbonate
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0.54

I do hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
3 DAY OF April, 1979

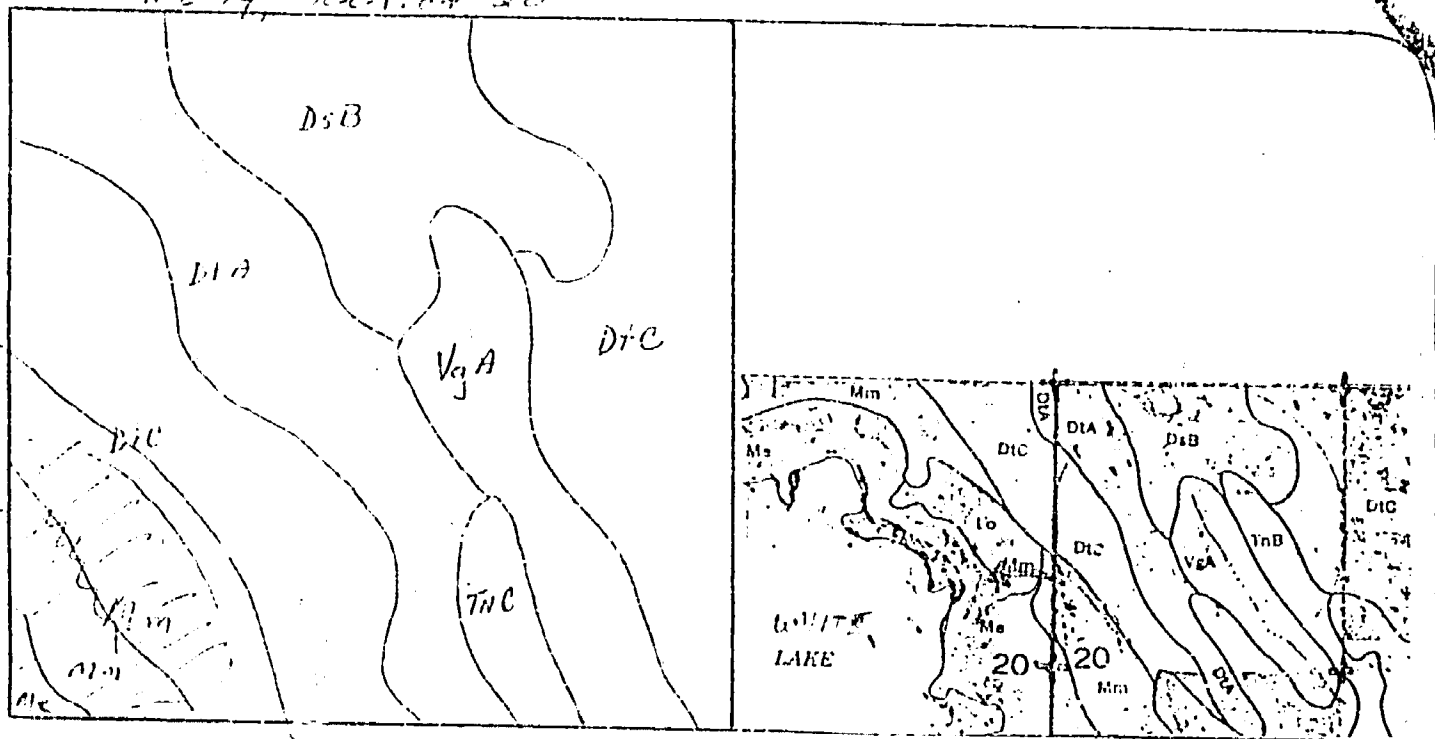
Don B. Englebert
(TITLE OF SEAL)
Reg. of Deeds

Micheal Mosher
APPLICANT'S SIGNATURE
Keith L. Harner
Approved
Disapproved
X Conditionally Approved

(SOILS INFORMATION ON REVERSE SIDE)

NE 1/4, section 20

W.D.



NARRATIVE

DtA-Dunday-Anselmo complex, 0-3% slope; Soils are somewhat excessively drained. Runoff is slow and permeability is rapid. These soils have moderate natural fertility, but have low water holding capacity.

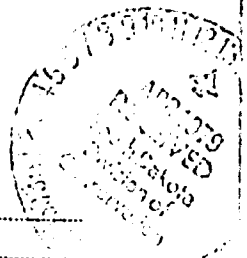
DtC-Dunday-Anselmo complex; 3-9% slope. Soils are excessively drained, runoff is slow and permeability is rapid. Control of soil blowing is the main concern in management.

DsB-Dunday loamy fine sand, 5-9% slope; Soils are somewhat poorly drained. Surface runoff is very slow. The major management concern are the seasonal rise in the water table.

TnC-Tuthill and Anselmo fine sandy loam, 5-9% slope; Soils are well drained, runoff is slow to medium and permeability is moderate. Soils have moderate to high water holding capacity and moderate fertility.

VgA-Vetal and Goshen soils, 0-3% slope. Soils are well drained, surface runoff is slow to medium and permeability is moderately rapid; with low to moderate water holding capacity.

REPORT OF ANALYSIS
Water Quality Laboratory
Water Resources Research Institute
South Dakota State University
Brookings, South Dakota 57007



Submitted by: Mike Mosher
Address: Martin, SD 57551

Date Rec'd: April 5, 1979
Sample No.: 79-165
Identification: Well-320
N24, Sec. 20, T 38N, R 35E

WATER ANALYSIS

Calcium (Ca)	42	ppm*	2.10	me/l**
Magnesium (Mg)	1	ppm	0.08	me/l
Sodium (Na)	41	ppm	1.78	me/l
Potassium (K)	8	ppm	0.21	me/l
Sulfate (SO ₄)	19	ppm	0.40	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	10	ppm	0.23	me/l
Bicarbonate (HCO ₃)	166	ppm	2.72	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		me/l
Hardness (EDTA as CaCO ₃)		ppm		g.p.g.***
Alkalinity (Methyl Orange)	136	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	0	ppm (as CaCO ₃)		
Electrical Conductivity	374	micromhos per cm at 25° C.		
Sodium Adsorption Ratio	1.70	Adjusted SAR	2.90	
Sodium	42.70	% of cations		
Residual sodium carbonate	0.54	me/l		
pH	7.40			
Others:				

*ppm=parts per million

**me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 4.17 me/l
Total anions 3.40 me/l

By: Shirley Litten

Service Performed

Amount Due

Irrigation analysis

\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 79-165

Amount Enclosed \$

Signed

CONDITIONAL

REC-MGMT/FORM

12/78

d

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

DIVISION OF CONSERVATION

NAME OF APPLICANT Michael Mosher, Martin, SD

SOIL RESTRICTIONS:

THE SOIL(S) LISTED BELOW CANNOT BE IRRIGATED:

Mosher - Minatare - dense compact subsoils, excess sodium
- poor germination of crops
- Crop growth suppressed

RECOMMENDED MANAGEMENT:

1. Water should not be applied more than ----- times during the irrigation season.
 2. Each uninterrupted application (one rotation of center pivot) should be of at least --- inches of water.
 3. ☒ Yes ☐ No Surface drainage suggested on -----.
 4. ☐ Yes ☐ No Subsurface drainage suggested on -----.
 5. ☐ Deep tillage (for the purpose of aiding movement of water through dense subsoils.
- COMMENTS:

6. ☐ Heavy fall application of irrigation water.
7. Type of irrigation system recommended for use on this application pivot.

GENERAL COMMENTS:

The Mosher - Minatare soils in the southwest corner is mostly outside the pivot circle; however, a few acres will be watered with the outer sprinkler heads, and generally will give no crop response. This is assuming you intend to use a full 1/4 mile system.

A suggestion would be altering the few acres involved; that is excavating an area outside the circle and using that material to raise the elevation of the outer wheel tracks. Using sandy soils from the adjacent steeper slope (D & C) to raise this small area may be more workable. Seasonal fluctuations of the water table on on Dunday soils (DsD) will influence crop choice and irrigation timing.

* The VgA swale area to the southeast. the Mm area towards White Lake.

Copy to applicant
Copy to Water Rights
Copy on File

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

No 4 6909

PIERRE, May 2, 1970

RECEIVED OF Michael Foster, Barrin, SD

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. 1665-2 (examination, processing, recording and filing)	250	00
Fee for inspecting Construction, and issuing Cert. of Construction No.		
Fee for inspecting Beneficial Use, and issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filling		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	250	00

WATER RIGHTS COMMISSION

By John Hatch
Chief Engineer, Executive Officer
JOHN HATCH Rjw

No. 1665-2

Publish first publication, on or before May 10, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

May 4, 1979

Notice is hereby given that Michael Mosher whose post office address is Martin, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.30 cubic feet of water per second of time from ground water (one well) through the M. Mosher Well #1, the point ~~xx~~ of diversion of which is ~~xxx~~ to be located in the approximate center of NE 1/4

of Section 20, Twp. 38 N, Range 35 W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE 1/4, Section 20 - T38N - R35W

This Application No. 1665-2 will be considered by the Water Rights Commission at Howard Johnson's Motel 2211 Lacrosse, Rapid City, SD 57701 upon the 24th day of May 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

BETTY WESTLUND

Water Rights Specialist

cc: **Michael Mosher**
Martin, SD 57551

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Bennett) ss.

I, Mary E. Long hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Bennett County Booster II

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Martin

County of Bennett and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

May 10, 1979

May 17, 1979

Mary E. Long
(Signature)

Witness
(Title)

6-4-79
(Date Signed)

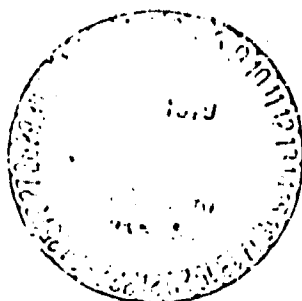
No. 1665-2
NOTICE ON HEARING ON
APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
May 4, 1979

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This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

Water Rights Commission
Betty Westlund,
Water Rights Specialist



No. 1665-a

Post Office Martin, S. Dak.

Date January 29, 1980

Dear Sirs:

This is to inform you that I have completed the construction of the water diversion system and/or that I have put the water to beneficial use to the maximum extent it is going to be used, not exceeding the amounts as specified in Water Right Permit No. 11665-2.

Water Right Permit No. 1665-2 states that the diversion system is to be constructed by May 24, 1982 and that the water is to be put to beneficial use by May 24, 1984.

The diversion system was completed on July, 1979.
Applying the water to beneficial use was completed on July,
1979.

You may schedule an inspection so that the Certificate of Construction and/or the Water License may be issued, thus completing my acquisition of a water right.

Michael M. M. M.
(Signature)

Water Rights Division (605) 773-3352

June 4, 1981

Stanley Mosher
Martin, SD 57551

Michael Mosher
Martin, SD 57551

Gentlemen:

Thank you for your Irrigation questionnaire returns. On the data sheets, you questioned why you had not received your Water Licenses yet.

Before a water license can be issued, the permit system has to be inspected by a member of our Staff. You have complied with all the requirements for obtaining your Water License, unfortunately, we have such a backlog of inspections to do at this time, it takes awhile to get around to everybody. An inspection of your water use systems will be scheduled as soon as time permits. The intervening time between your notification to this office and the actual inspection of your system by our Staff will have no bearing on your Permits.

If you have any further questions, please contact this office.

Sincerely,

GENNY YOUNG
Staff Assistant

gy

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION

1665-2
1675-2

September 5, 1984

Mosher Ranch
Martin, South Dakota 57551

Dear Sirs:

The inspection of your water use system and the extent of the application of water to beneficial use, as developed under Water Permit Nos. 1665-2 and 1675-2 has been completed. Your final water right document, the Water License can now be issued.

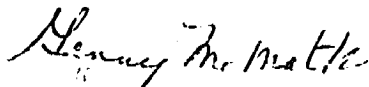
Statutes require that we charge a \$50.00 fee (each) for the inspection and issuance of the Water License. Upon receipt of the \$100.00 fee (\$50.00 apiece) from you, the water license for Permit No. 1665-2 and 1675-2 will be sent to you.

Enclosed please find two partially completed transfer forms for transferring the permits to Mosher Ranch. Please check over, sign before a notary and return the forms with the required filing fee of \$2.50 each, total of \$5.00.

The total amount due for the inspection and issuance of the water licenses and for the transfers is \$105.00. South Dakota Water Law 46-5-03.1 requires that a permit holder may not divert water until the license fee has been paid.

If you have any questions, please contact us.

Sincerely,



Genny McMath
Natural Resources Analyst

GM:ms
Enc.

Equal Opportunity Employer



Water Rights Division - DWNR
Conversation or File Documentation

File No. 1675-2

NAME OF PERSON OR FILE: Washer Ranch

ADDRESS: Martin SD 57551 COUNTY Bennett

DATE: 1-17-85 TELEPHONE (605) 685-6778

RE: Well log

COMMENTS:

I contacted Mike Washer on 1-17-85 to determine which well log pertains to the well being used to irrigate the NE4 of section 20 T32N R35W. Michael indicated it was well #3 located SW of the pivot.

I also contacted the Bennett Co. ASCS and asked them to check their ~~aerial~~ aerial photos and determine the location of the well. Their reply was that the well appeared to be SW of the pivot.

Conclusion: Use well log #3 located SW of the pivot.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: [Signature]

Mike Mosher
Martin, South Dakota

June 8, 1979

#3 800' S.W. of pivot center

0-20	Soil and yellow silty clay - firm	
20-36	Firm yellow clay	
36-40	Sand	
40-60	Coarse sand, trace gravel	
60-80	Coarse sand with small sandstone boulders	Loose W.D.
80-100	Coarse sand with small sandstone boulders	"
100-112	Coarse sand	
112-120	Clay	
120-140	Red rock and soft clay	
140-160	Red rock and soft clay and limey clay	
160-175	Red rock and clay	
175-180	Very fine soft silty gray sandstone	
180-190	Very fine soft silty gray sandstone	
190-200	Red rock and soft clay	
200-220	Red rock and soft clay, traces of fine to firm sandstone	
220-225	Red rock and clay	
225-235	Soft fine sandstone	
235-240	Clay, trace sandstone	
240-243	Clay	
243-260	Fine soft gray sandstone (lacks fair)	
260-275	Sandstone with small boulders	
275-280	Firm fine sandstone	Took water
280-295	Red rock and clay, some sandstone	
295-300	Soft sandstone with small boulders	
300-320	Soft sandstone with small boulders, 2 thin layers clay	
320-340	Red rock and soft sticky clay	

LICENSE FOR PERMIT NUMBER 1665-2 Mosher Ranch

1. Legal location of wells: Center of NE 1/4 20-38-35

dams & structures: _____

2. Well Information: Well Drilling Firm Sargent

No. of wells 1 Depth _____

Casing a) diameter 16" Screen a) type perforated slot
b) length _____ b) length _____
c) type steel Static Water Level _____

Pump a) make Sargent Motor a) make U.S.
b) model Serial #29979 b) model no. P-6326-04-489 R21234508
c) size 11 SA c) horsepower rating 75
d) capacity _____ GPM d) motor efficiency rating _____
e) turbine pump
no. of stages 4

3. Distribution lines:

a) size of lines 8"
b) type steel
c) length _____

4. Dam information:

a) height to crest: _____
b) height to spillway _____
c) crest width _____
d) crest length _____
e) spillway length _____
f) spillway width _____
g) approx. storage _____
h) Distribution lines or canals:
1) size _____
2) type _____
3) length _____

i) Outlet tubes:

1) diameter _____
2) type _____
3) valued (Y/N) _____
4) valve type _____
5) location on structure _____

5. System Type: a) sideroll:

1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____
5) nozzle size _____

b) towline:

1) length _____ feet
2) make, model & number of sprinklers _____
3) spacing of sprinklers _____
4) nozzle size _____

5. System Type: c) center pivot

- 1) make Zimmatic
- 2) number of towers 9
- 3) distance between towers 150
- 4) overall length 1300
- 5) End gun (Y/N) yes
- 6) high or low pressure high
- 7) make & size of nozzles _____
- 8) PSI reading while system is running 75
- 9) GPM _____

g) Gun

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____
- 6) hose size _____
- 7) hose length _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

YES

NO

Check Items

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
2. Special Qualifications to permit being abided by.
3. All Structures, wells and lands on map.

REMARKS:

Permit No. 1665-2WHITE RIVER Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

To: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Mosher Ranch
 of Martin SD 57551 holder of
 Permit No. 1665-2 bearing the priority of April 9 19 79 authorizing
 the diversion of 1.89 cu. ft. per second of the waters of groundwater (Arikaree)
 for irrigation purposes, in Bennett County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

4 stage Sargent pump #29979, size 11SA
75 HP US Electric motor #R-6326-04-489 R 212 3450 S

B. Works used to transport water to place of use:

C. Works used to apply water to beneficial use:

ONE 9-tower Zimmatic center pivot (NE⁴ 20-38-35) 1300'The system is in the following condition GoodThe point of diversion is located center of NE⁴ Section 20, T38N, R35WThe works are capable of diverting and conveying to the place of use 1.89cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: All in Section 20-T38N-R35WNE⁴ NE⁴ 33 acresNW⁴ NE⁴ 33 acresSW⁴ NE⁴ 33 acresSE⁴ NE⁴ 33 acrescomprising a total of 132 acres of land and the license should be issued for 1.89 cfsApplicable permit qualifications have been complied with ☒ Yes ☐ NoExceptions to compliance are: _____ Date June 12, 1984Report completed by
Frank Smithaccepted by John Hatch 2-28-85
(signature)

NO. 1665-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: Nov. 5, 1984

This is to notify you that the title to the lands described as follows:

132 Acres NE 1/4 Section 20, T38N, R35W

formerly owned by Michael Mosher

has been transferred to Mosher Ranch, Martin, South Dakota 57551

(please include complete mailing address)

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1665-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of Bennett) ss.

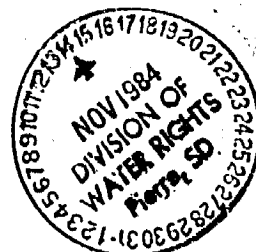
I, Stanley Mosher being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Stanley Mosher
(Signed)

Subscribed and sworn to before me this 5th Day of November, 1984.

Mary J. [Signature]
(Notary Public)

WNR-820-9/L3
Notice of Transfer of Water Permit



State of South Dakota
Water License No. 1665-2

(1) Michael Mosher
of Martin, South Dakota 57551
made Application No. 1665-2 April 9, 1979 for a water permit to appropriate
1.89 cubic feet per second of water from groundwater (one well),
Bennett County, South Dakota for Irrigation purposes.
Permit No. 1665-2, with a priority date of April 9, 1979
was approved May 24, 1979 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before May 24, 1982 and for the application to beneficial use of said
water on or before May 24, 1984.

On November 14, 1984, Water Permit No. 1665-2 was transferred to Mosher Ranch,
Star Route #2, Box 13, Martin, South Dakota 57551.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 1.89 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is the center of the NE $\frac{1}{4}$ Section 20,
T 38N, R35W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in Section 20,

T 38 N, R35W

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AA)

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AB)

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AC)

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 33 Acres (AD)

TOTAL 132 ACRES

(4) Pursuant to §16-5-30.1 Mosher Ranch

of Star Route #2, Box 13, Martin, South Dakota 57551

the holder(s) and/or owner(s) of Water Permit No. 1665-2 is issued a license to appropriate water, the right to use

1.89 cubic feet per second of water from groundwater (one well) with a priority date

of April 9, 1979 from the location specified in (2) of this license. The water to be

conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 1665-2 and subject

to South Dakota State Law.

John Hatch
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

January 17, 1985

RECEIPT

Division of Water Rights
South Dakota Department of Water and Natural Resources

No 4 9821

Pierre, November 14, 1984

RECEIVED OF Mosher Ranch, SR#2, Box 13, Martin, SD 57551

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1665-2</u>	50	00
Fee for Filing Transfer Form <u>1665-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	52 50

By John Hatch
Chief Engineer JOHN HATCH ms



No. 1665-2

Department of Water & Natural Resources

Joe Foss Building
623 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

January 24, 1985

Mosher Ranch
SR#2, Box 13
Martin, South Dakota 57551

Dear Sir:

Enclosed herewith is, Water License No. 1665-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division

JH: ms

Enclosures

Receipt No. 4 9821 is enclosed for the transfer of Permit No. 1665-1. The Water License is now listed in the name of Mosher Ranch

WNR-817 3/83
Transmittal of Water License

1665-2
1675-2

Department of Water & Natural Resources

Foss Building
East Capitol
Pierre, South Dakota 57501-3181

February 17, 1989

Mosher Ranch
SR 2, Box 13
Martin, SD 57551

Dear Sir:

On October 6, 1988, the Water Management Board adopted rules to implement a 1988 law for application of chemicals through irrigation systems. The rules establish equipment standards, performance standards and installation requirements for irrigation systems that apply chemicals (fertilizers, insecticides, or herbicides) with irrigation water.

You have indicated on your 1988 Water Management Board Irrigation Questionnaire that you do apply chemicals with irrigation water. A copy of the new rules for chemigation are enclosed for your information.

The new standards include:

- * a check valve between the irrigation pump and the point of chemical injection;
- * a vacuum relief valve on top of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a low-pressure drain on the bottom of the pipeline between the irrigation pump and the irrigation pipeline check valve;
- * a chemical injection line check valve between the chemical injection pump and the point at which the chemical is injected into the irrigation line; a second check valve is required if the chemical injection pump is not a positive displacement pump;
- * an interlock system which ensures that the chemical injection pump will stop whenever the irrigation pump stops;
- * an inspection port between the irrigation pump and the check valve on the irrigation line;

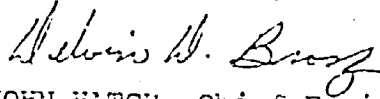


Each of these equipment requirements are discussed more thoroughly in Sections 74:02:09:05 through 74:02:09:10 of the enclosed rules. Appendix A contains diagrams of the arrangements of these anti-pollution devices.

The equipment must be installed according to the manufacturer's specifications, calibrated, and maintained in good working condition. All chemical product labels must be followed and warning signs must be posted. These rules also require reporting of all spills, accidents, and system malfunctions. A 24-hour telephone number is provided.

The chemigation rules contain notification and record keeping requirements. Prior to using chemigation, notification must be given to the Chief Engineer on the enclosed Form 1C. Information that must be provided in this notification includes the water permit or right number, the name, address, and telephone number of the water permit or right holder and of the system operator, and the legal description of the lands on which the system is located. A record of the name, quantity, dates and hours of each chemical applied must be provided to the Chief Engineer on Form 2C. A copy of this form is also enclosed for your information. It will be mailed with the annual irrigation questionnaire and must be returned with the questionnaire by the date specified. If you have any questions regarding these rules or need additional copies of the forms, please contact Susan Bowar, Water Rights Engineer (605-773-3352).

Very truly yours,



for JOHN HATCH, Chief Engineer
Water Rights Division



MOSHER RANCH
ST #2 BOX 13
MARTIN SD 57551

1665-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1665-2 & 1675-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 am, March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1665-2 & 1675-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 6, 1992

1665-2
1675-2

Mosher Ranch
SR 2 Box 13
Martin, SD 57551

Dear Sirs:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Right Nos. 1665-2 and 1675-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form, so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

MOSHER RANCH
SR #2 BOX 13
MARTIN, SD 57551

4a. Article Number

P906 557 698

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

NOT TO SCALE

1M-168 Stanley Mosher 38-35
3-89R

156.0

Well #1

1M323 Mosher Ranch
~~349 Mosher Ranch~~
20

56.7

1M-168

35.9

31.3

24.4

26.0

34.7

1M-152 Lowell

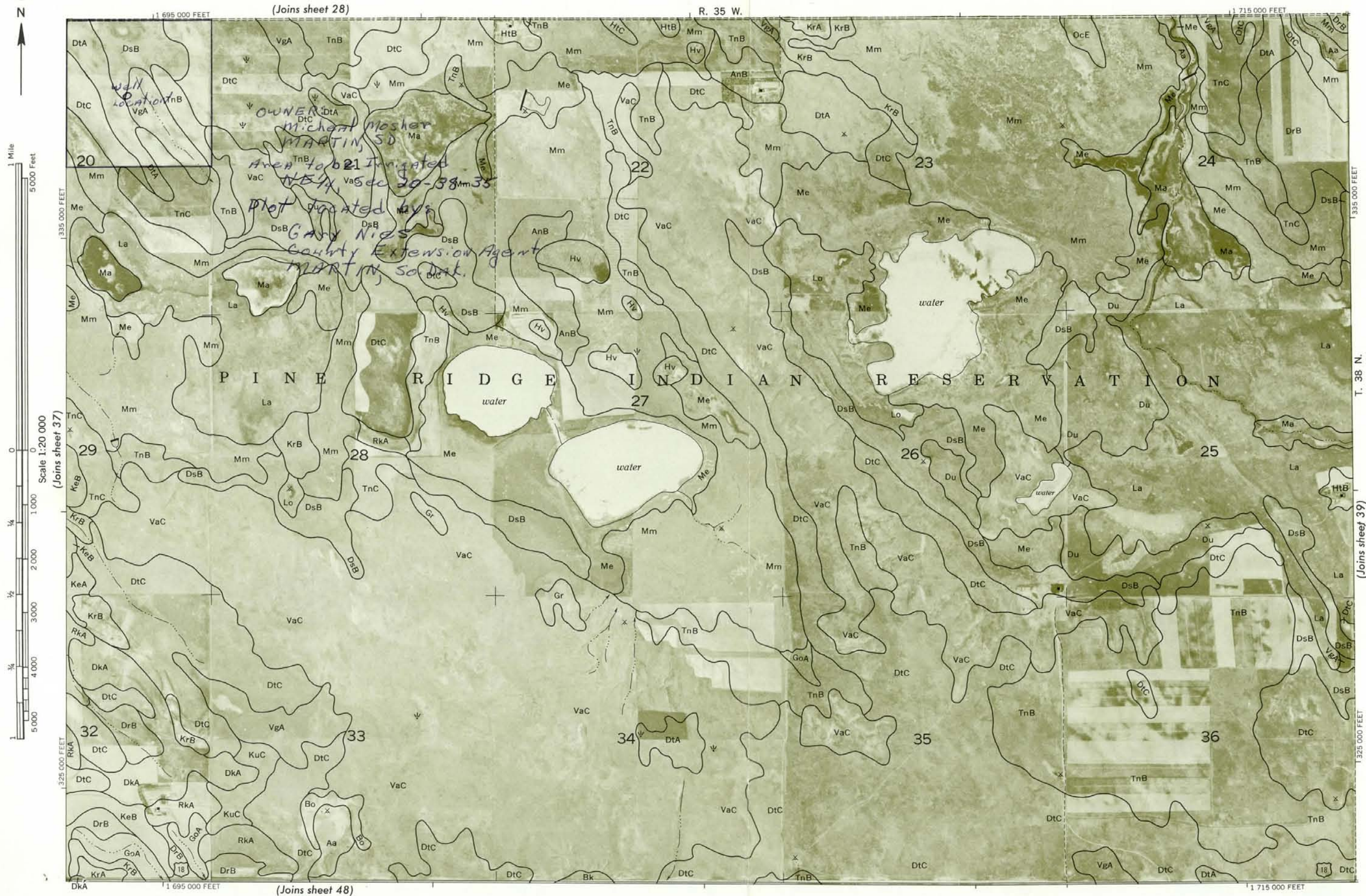
156.8

1M-168 Stanley Mosher 38-35
3-89R

1M-168 St

029

~~Map # 1428-2~~
W/R 1665-2



BENNETT COUNTY, SOUTH DAKOTA NO. 38

Land division corners are approximately positioned on this map.

Land division corners are approximately positioned on this map.

Map # ~~142822~~

Plane coordinate projection. 1927 North American datum. 5,000-foot grid ticks based on South Dakota coordinate system, south zone. Mosaic compiled from 1961 aerial photographs.

~~MAP No 1428-2~~ APPL # 1665-2

RECEIVED

OCT 25 2010

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1665-2

Date: 10-22-10

I/We request that Water Right No. 1665-2

formerly owned by: Mosher Ranch

be transferred to: (name & address) Mosher Ranch Inc - Michael Mosher
28565 Mosher Ln.
Martin, SD 57551 Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

132 acres - NE 1/4 Section 20, T38N, R35W

I/We understand that the validity of Water Right No. 1665-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Michael Mosher, the new owner, certify that the above information is true and correct.

Michael Mosher

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 10/25, 2010

RECEIVED OF Mosher Ranch Inc 28565 Mosher Lane Martin SD 57551

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1665-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No.

04646

By

Julius Erbe
Chief Engineer



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 21, 2010

1665-2
1675-2

Mike Mosher
Mosher Ranch Inc
28565 Mosher Ln
Martin SD 57551

Dear Mr. Martin:

I am writing to acknowledge receipt of the "Notice of Transfer of Ownership" forms and filing fees you submitted for transferring Water Right Nos. 1665-2 and 1675-2.

The transfers have been completed. Both water rights are now listed in "Mosher Ranch Inc" in care of you. Enclosed are your Receipt Nos. 04646 and 04647 in the amounts of \$50.00 each. You may keep these for your records.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

1665-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

October 21, 2010

1665-2
1675-2

Mike Mosher
28565 Mosher Ln
Martin SD 57551

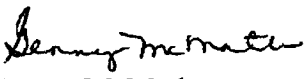
Dear Mr. Martin:

Thank you for contacting us regarding the ownership change needed for Water Right Nos. 1665-2 and 1675-2. I have included copies of the water rights for your records.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing the ownership changes. Please complete and return the forms to our office with a required filing fee of \$50.00 each (total of \$100.00). The check or money order for the fee can be made payable to the Water Rights Program.

If you have any questions, please contact me.

Sincerely,


Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



1665-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: MOSHER RANCH INC, MICHAEL MOSHER, 28565 MOSHER LN, MARTIN, SD 57551

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 1665-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1665-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 3, 2015

1665-2

Michael Mosher
Mosher Ranch Inc
28565 Mosher Ln
Martin SD 57551

Dear Mr. Mosher:

I am writing to acknowledge receipt of your 2014 irrigation questionnaire.

You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 1665-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1665-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: MOSHER RANCH INC, MICHAEL MOSHER, 28565 MOSHER LN, MARTIN, SD 57551

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire has not been submitted for Permit No(s) 1665-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1665-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 17, 2016

1665-2

Mosher Ranch Inc.
c/o Michael Mosher
28565 Mosher Ln
Martin SD 57551

Dear Mr. Mosher:

I am writing to acknowledge receipt of your 2015 irrigation questionnaire.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right No. 1665-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1665-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2019

NOTICE

TO: MOSHER RANCH INC, MICHAEL MOSHER, 28565 MOSHER LN, MARTIN, SD 57551

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2018 Irrigation Questionnaire(s)

Our records indicate your 2018 Irrigation Questionnaire has not been submitted for Permit No(s) 1665-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 30, 2018. The Water Management Board has directed that owners of water permits who have not submitted the 2018 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **Wednesday, March 6, 2019 at 10:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1665-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2019** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2019

, 1665-2

Michael Mosher
Mosher Ranch
28565 Mosher Ln
Martin SD 57551

Dear Mr. Mosher:

I am writing to acknowledge receipt of your 2018 irrigation questionnaire.

You may disregard the January 25, 2019, "Notice" concerning reporting requirements for Water Right No. 1665-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1665-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 23, 2020

NOTICE

TO: MOSHER RANCH INC, MICHAEL MOSHER, 28565 MOSHER LN, MARTIN, SD 57551

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2019 Irrigation Questionnaire(s)

Our records indicate your 2019 Irrigation Questionnaire has not been submitted for Permit No(s) 1665-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2019. The Water Management Board has directed that owners of water permits who have not submitted the 2019 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

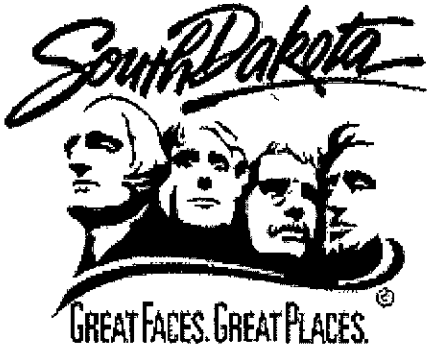
The hearing will be held at **Wednesday, February 26, 2020 at 8:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1665-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **February 26, 2020** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq> using this password: UMRTIK**

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1665-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 10, 2020

1665-2

Michael Mosher
Mosher Ranch Inc
28565 Mosher Ln
Martin SD 57551

Dear Mr. Mosher:

I am writing to acknowledge receipt of your 2019 irrigation questionnaire.

You may disregard the January 23, 2020, "Notice" concerning reporting requirements for Water Right No. 1665-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us