

- Water Right Number 1654-2
1. Considered MARCH 23, 19 79 # 12.45
2. Name of Applicant TOM METZGER
3. Post Office Address MARTIN, SD 15-36-38
4. Amount of water claimed 1.94
5. Source of water supply 380' WELL
6. Water to be used for IRRIGATION
- Acres to be irrigated 136.00
7. Water to be diverted and used in BENNETT County
about SS, 2 Miles WEST of MARTIN
8. Proof of Publication Received 3-28-79
Not received _____
9. Application Approved 3-29-79
Subject to 11-17
Not approved _____
Action deferred _____

10. Remarks:

*Land also covered by Permit 1194-2 N2
Two wells shown on 1194-2 - 500
in effect as an additional diversion
Point.*

Map No. 1417-2 Water Division No. 2 WHITE RIVER District _____
(Blanks to be filled by the Engineer for the W. & C.)



To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through items not applicable)

- | Land Description | No. Acres In. | Land Description | No. Acres In. |
|---|---------------|------------------|---------------|
| NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 15 36-38 | 34A | | |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 15 36-38 | 34A | | |
| SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 15 36-38 | 34A | | |
| SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 15 36-38 | 34A | | |

Attach sheet, if more space is needed

- A. Works proposed to divert water from its natural source. High volume dump

B. Works proposed to transport water to place of use. 8" aluminum pipe

C. Works proposed to apply water to beneficial use, **Circular sprinkler**

Estimated Total Cost £ 58,300.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map. (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Barnett

1. Thomas H. Metzger the applicant, certify that I have read the foregoing application and have examined the attached map and that the angles therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Robert A. Kline

Subscribed and sworn to before me this 27th day of April 19 78

Notary Public (or other qualified officer)

Reg. of Deeds

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1654-2
~~XXXXXXXXXXXXXXXXXXXX~~ Oakridge Cattle Co. MARTIN
 (Applicant) (Post Office Address)

SOUTH DAKOTA 57551 With the following modifications:
 (State)

Land covered under this Permit is also covered under Permit No. 1194-2.
 Combinations of diversions under the two permits shall not exceed
 the statutory limit of 1 c.f.s. for each 70 acres of land to be
 irrigated.

The irrigation well approved under this Permit will be located
 near domestic wells and other irrigation wells which may obtain
 water from the same aquifer. The irrigation well owner, under
 this Permit, shall control his irrigation withdrawals so there
 is not a reduction of needed water supplies in adequate domestic
 wells or in irrigation wells having prior water rights.

Date of first receipt of application APRIL 28 19 78
FEBRUARY 16, 1979
 Date of return to applicant for correction, amendments or changes required APRIL 28 19 78
 Date of receipt of corrected application FEBRUARY 22 19 79
 Approved MARCH 29 19 79, Recorded in Book 20 Page 193

WATER RIGHT PERMIT NO. 1654-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1654-2, authorizing the construction of
 the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right
 Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 22 19 79
2. The equivalent of at least one fifth of the work above specified is to be completed on or before SEPTEMBER 29 19 81
3. The whole of said work is to be completed on or before MARCH 29 19 84
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MARCH 29 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of
 water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.94 cubic feet per second; neither shall it
 exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses
 served, and if for the irrigation purposes said appropriation must be limited to not more than 2 acre feet per acre per year and be
 limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is
 actually and beneficially applied for irrigation on or before MARCH 29 19 86 said water to be used during the
 following described annual period: APRIL THRU OCTOBER

Witness my hand this 2ND day of APRIL 19 79

WATER RIGHTS COMMISSION

By

John H. Gold
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____ 19 _____

Water License Issued _____ 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 28", Depth 380 feet
- (2) Casing, Type Steel Diameter 16" Thickness 2"
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type Steel, Diameter 16", Length 340 feet
- (4) Gravel Pack. Thickness 6", Length of gravel pack 360 feet

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Fine to coarse sand to sandstone

Depth to top of water bearing material 45 feet

Depth to bottom of water bearing material 380 feet

Thickness of water bearing material 325 feet

Depth to water (ground surface to water level) 30 feet

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 240 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Thomas A. Moyer
Signature of Applicant

IRRIGATION COMMISSION
FORM #1
6/77

SOIL/WATER COMPATIBILITY APPLICATION FORM

WELL #4

STATE CONSERVATION COMMISSION
SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

IMPORTANT: Read Instructions Before Proceeding!!!

NAME Thomas A. McElroy

ADDRESS Martin, South Dakota

COUNTY Bennett

RECEIVED

JUL 17 1978

STATE OF S.D.

In accordance with State Law (Section 1, SB-35), if a water right is granted with a conditional permit (Soil/Water compatibility), a copy of such conditional permit must be filed with the County Register of Deeds.

This action must be taken by the holder of a water right within 6 months of receipt of such water right.

LEGAL DESCRIPTION:

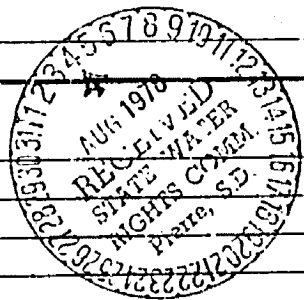
1. WELL LOCATION OR DIVERSION POINT Center of NE $\frac{1}{4}$, Section 15, 26-38
2. LOCATION OF AREA TO BE IRRIGATED NE $\frac{1}{4}$, Section 15, 26-38

TYPE OF IRRIGATION:

3. GRAVIT ☐ TOWLINE ☐ CENTER PIVOT ☒ GUN ☐
OTHER (SPECIFY) _____
4. CROPS TO BE IRRIGATED Corn, alfalfa and other forage

WATER QUALITY: (To be completed by SDSU Water Quality Lab)

- | | |
|---------------------------------------|-------------|
| 5. SAMPLE NUMBER | 78-497 |
| 6. SALINITY (EC X 10 ³) | 13.2 (low) |
| 7. SODIUM (SAR) | 0.19 (low) |
| 8. RESIDUAL SODIUM CARBONATE (meq/l.) | 2.2 |
| | ASAP = 0.53 |



I do hereby certify that a chemical analysis of the irrigation water representative of that used to irrigate shall be acquired from South Dakota State University and the soils information has been acquired from Bennett County Conservation District, County Extension Office or Soil Conservation Service; and further, that the legal description for the location of the well and land to be irrigated is true and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
27 DAY OF April, 1978.

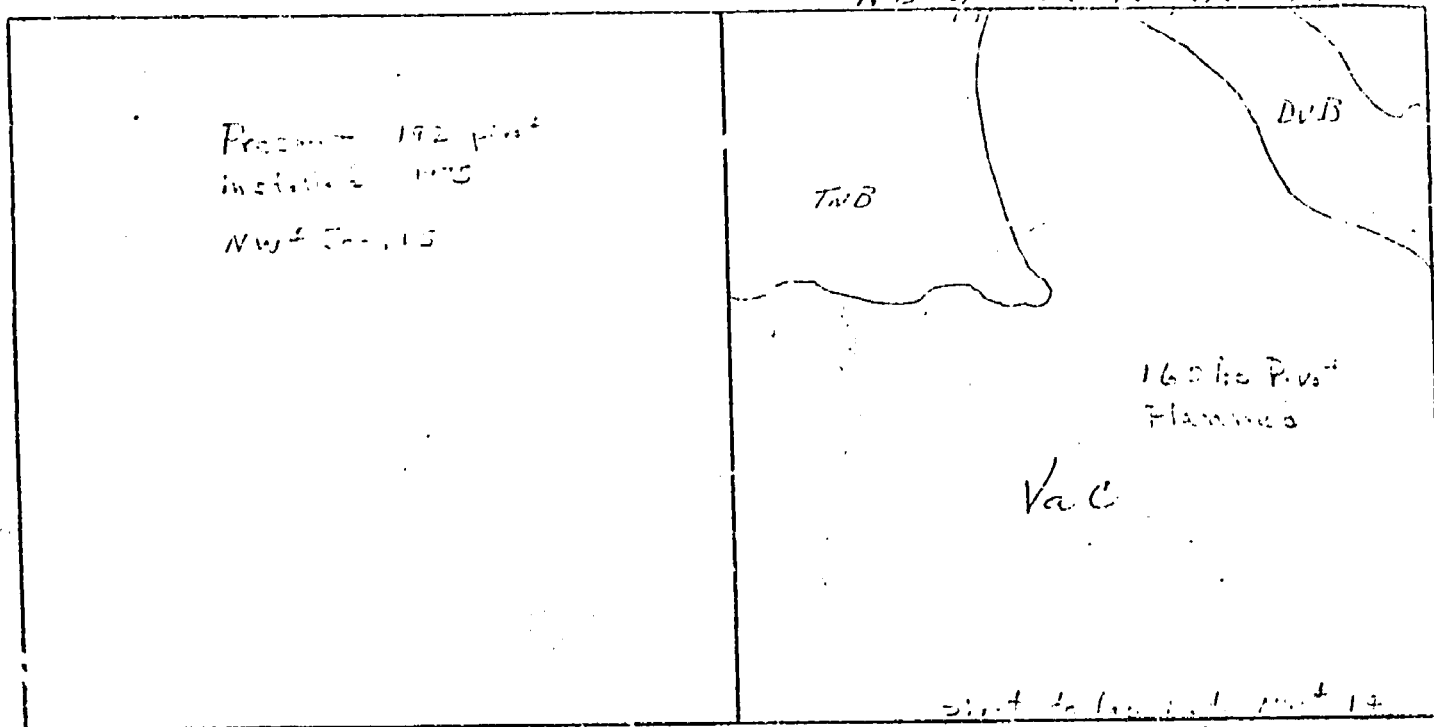
Ann B. Emmert
(TITLE OR SEAL)
Reg. of Deeds

Thomas A. McElroy
APPLICANT'S SIGNATURE
Albert J. McElroy
X Approved
Disapproved
Conditionally Approved

(SOILS LOCATION ON REVERSE SHEET)

WP

NE 1/4 Sec 15 36-38



NARRATIVE

TnB - Tuthill and Anselmo fine sandy loam 0-5% slope. Soils are well drained; Runoff is slow to medium and permeability is moderate. Soils have moderate to high water holding capacity.

DvB - Dunday-Valentine complex; 0-5% slope. Soils are somewhat excessively drained. Runoff is slow and permeability is rapid. These soils have moderate natural fertility, but they have low water holding capacity and are subject to soil blowing.

VaC - Valentine fine sand - rolling. Soils are excessival; drained; surface runoff is very slow, and permeability is rapid. Moisture holding capacity is low but they readily release moisture to plants. Soils are highly susceptible to blowing.



REPORT OF ANALYSIS
 Water Quality Laboratory
 Water Resources Research Institute
 South Dakota State University
 Brookings, South Dakota 57007

Submitted by: Tom Matzger
 Address: Martin, SD 57551

Date Rec'd: July 5, 1978
 Sample No. 73-499
 Identification # 11-360
Box, Sec. 15, T. 36N, R. 38E

WATER ANALYSIS

Calcium (Ca)	22	ppm*	1.08	me/l**
Magnesium (Mg)	2	ppm	0.20	me/l
Sodium (Na)	3	ppm	0.14	me/l
Potassium (K)	4	ppm	0.10	me/l
Sulfate (SO ₄)	4	ppm	0.03	me/l
Nitrate (as N)		ppm		me/l
Chloride (Cl)	2	ppm	0.06	me/l
Bicarbonate (HCO ₃)	63	ppm	1.12	me/l
Carbonate (CO ₃)		ppm		me/l
Iron (Fe)		ppm		me/l
Fluoride (F)		ppm		g.p.g.***
Hardness (EDTA as CaCO ₃)	56	ppm (as CaCO ₃)		
Alkalinity (Methyl Orange)	0	ppm (as CaCO ₃)		
Alkalinity (Phenolphthalein)	133	micromhos per cm at 25° C.		
Electrical Conductivity	0.18	adjusted	0.20	
Sodium Adsorption Ratio	9.21	% of cations		
Sodium	0.00	me/l		
Residual sodium carbonate	7.22			
pH				
Others:				

*ppm=parts per million
 **me/l=millequivalents per liter

***g.p.g.=grains per gallon

COMMENTS: Total cations 1.52 me/l
 Total anions 1.26 me/l



By: Shirley Hittan

Service Performed	Amount Due
Irrigation analysis	\$15.00

Make checks payable to: Water Quality Laboratory

Cut along dotted line and return the lower portion with payment

Sample No. 73-499

Amount Enclosed \$

Signed

FILED-1007/1011
8/77

SOUTH DAKOTA DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION

(RECOMMENDED MANAGEMENT)

NAME OF APPLICANT Thomas A. Metzgar, Gordon, Nebraska

RECOMMENDED MANAGEMENT:

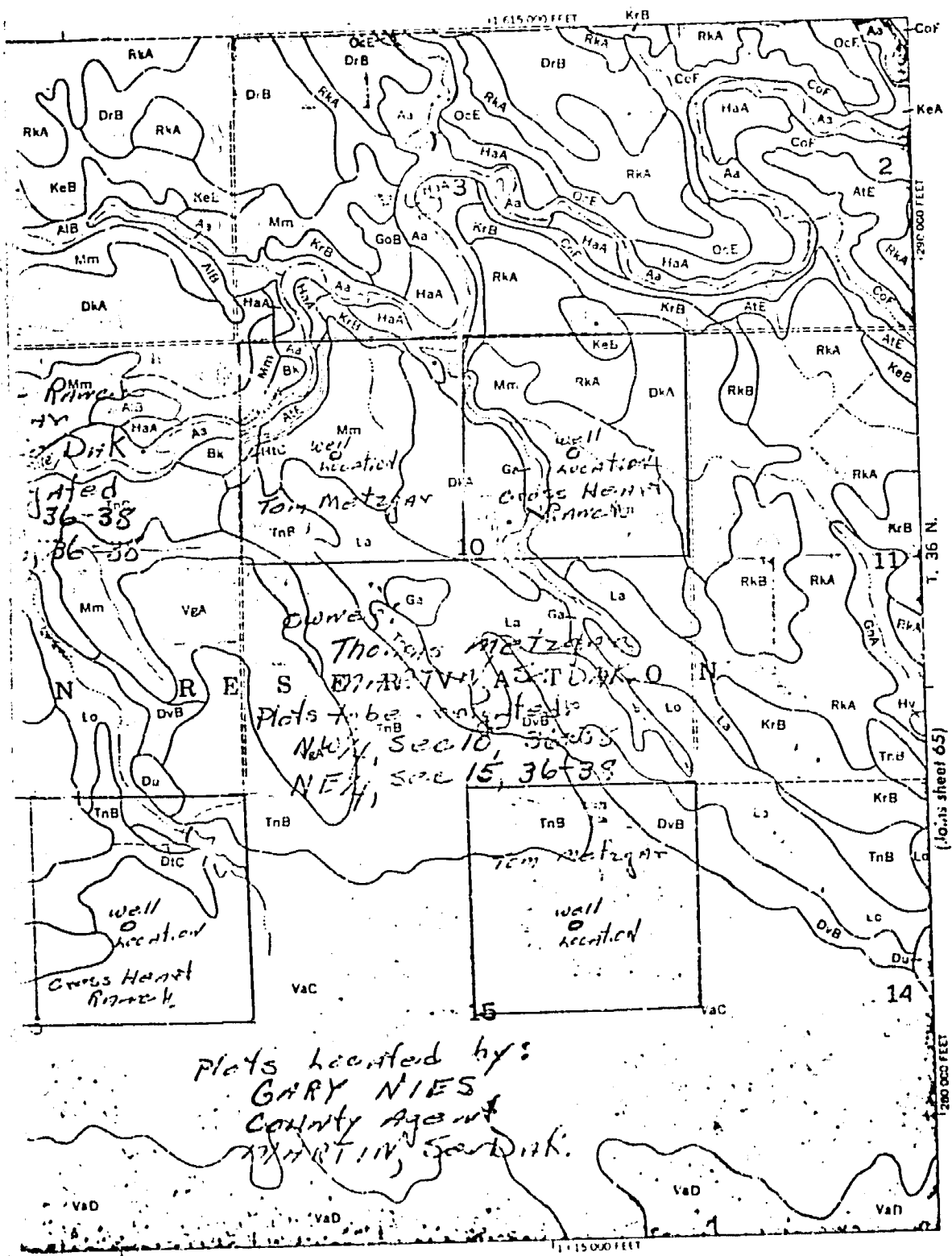
1. Water should not be applied more than 1, 2, 3, 4, 5, times during the irrigation season. NA
 2. Each uninterrupted application (one rotation of center pivot) should be of at least 1, 2, 3, 4, inches of water. NA
 3. ☐ Yes ☐ No Surface drainage suggested
 4. ☐ Yes ☐ No Subsurface drainage suggested
 5. ☐ Yes ☐ No Specific land areas that should be avoided
-
-
-
6. ☐ Deep tillage (For the purpose of aiding movement of water through dense subsoils)
 7. ☐ Heavy fall application of irrigation water

Generally, tame grass and/or legumes are better suited to slopes that exceed 6% than are row crops.

Fertilizers, especially nitrogen, is more effective if applied with irrigation water because of the rapid leaching that takes place on sandy soils such as Valentine.

Copy to Applicant - 1
Copies to Water Rights - 2
Copy to File - 1





BENNETT COUNTY, SOUTH DAKOTA NO. 64

Land division corners are approximately positioned on this map. Map prepared by the United States Department of Agriculture, Soil Conservation Service, the United States Department of the Interior, Bureau of Indian Affairs, and the South Dakota Agricultural Experiment Station.

Plane coordinate projection on 1927 North American L. 1:50,000 scale. Grid lines based on South Dakota coordinate system. South zone. Mosaic compiled from 1961 aerial photographs.

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Bennett) ss.

I, Mary E. Long hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Bennett County Booster II

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

city of Martin

County of Bennett and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

March 8, 1979

March 15, 1979

[Signature]
(Signature)

[Signature]
(Title)

5-22-79
(Date Signed)

No. 1654-2
NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER
Pierre, South Dakota 57501
February 23, 1979

Notice is hereby given that
Tom Metzger whose post office
address is Martin, South Dakota,
has made an application in
accordance with the provisions of
SDCL 46-1-1 thru 46-1-9, 46-1-14;
46-2-9 thru 46-2-11, 46-2-13; 46-5-1
thru 46-5-8; 46-5-10 thru 46-5-22,
46-5-41; 46-6-3, 46-6-3.1, 46-6-5,
46-6-6.1, 46-6-10, 46-6-14 and
Commissioner's Rules ARSD
52.01:01:01 thru 52.01:01:13, for a
permit to appropriate for bene-
ficial use 1.94 cubic feet of
water per second of time from
groundwater (one well) through
the Metzger Well No. 4, the point
of diversion of which is to be
located in the center of the NE 1/4
of Section 15, Twp. 36N, Range
38W. Said water to be used for the
purpose of providing irrigation on
portions of the following de-
scribed land: NE 1/4, Section
15-36N-R38W.

This Application No. 1654-2 will
be considered by the Water
Rights Commission at the Com-
munity Room in the City Hall, 222
East Dakota, Pierre, S. D. upon
the 28th day of March, 1979, at 10
a.m. The Commission is autho-
rized to make a determination on
this application at the hearing.
All interested persons may ap-
pear and be heard. Any person
who may be affected by a
Commission decision who desires
to present evidence or cross-
examine witnesses according to
SDCL 1-26 may notify the Com-
mission in writing prior to the
hearing or orally at the hearing.

This hearing is an adversary
proceeding. Any person has the
right to be present or to be
represented by a lawyer. These
and other due process rights will
be forfeited if they are not
exercised at the hearing. De-
cisions of the Commission may be
appealed to the Courts as
provided by law.

Water Rights Commission
Betty Westlund
Water Rights Specialist



No. 1654-2

Publish first publication, on or before March 8, 1979

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

February 23, 1979

Notice is hereby given that Tom Matzgar whose post office address is Martin, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-9, 46-1-14; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22, 46-5-41; 46-6-3, 46-6-3.1, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 1.94 cubic feet of water per second of time from groundwater (one well) through the Matzgar Well #4, the point(s) of diversion of which is ~~(are)~~^(xxx) to be located in the center of the NE 1/4

of Section 15, Twp. 36N, Range 38W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

NE 1/4, Section 15-36N-R38W.

This Application No. 1654-2 will be considered by the Water Rights Commission at the Community Room in the City Hall, 222 East Dakota, Pierre, SD upon the 28th day of March, 1979

at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

This hearing is an adversary proceeding. Any person has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing. Decisions of the Commission may be appealed to the Courts as provided by law.

WATER RIGHTS COMMISSION

Betty Westlund
Water Rights Specialist

BW:plh

cc: Tom Matzgar, Box 40, Martin, SD 57551

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7087

PIERRE, October 18, 1979

RECEIVED OF Fredric R. Cozad, Attorney At Law, Martin, SD 57551

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing transfer of water right No. 1654-2 to Oakridge Inc.	250
for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for (any other work as provided by law)	
TOTAL	250

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH 3Y

FORM 20



NO. 1654-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: October 3, 1979

This is to notify you that the title to the lands described as follows:

Northeast Quarter (NE $\frac{1}{4}$) of Section Fifteen (15), Township Thirty-six (36)

North, Range Thirty-eight (38) West of the 6th P.M.

formerly owned by Thomas A. Metzger

has been transferred to Oakridge Inc., & Fred Cozad, Martin, SD 57551

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1654-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
) ss.
County of Bennett)

I, Thomas A. Metzger being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Thomas A. Metzger
(Signed)

Subscribed and sworn to before me this 3rd Day of October, 1979.

Lucille Cozad
(Notary Public)

My commission expires: 3/11/85



Department of Water & Natural Resources

Joe Foss Building Water Rights, Water Management Division
Pierre, South Dakota 57501 (605) 773-3352

October 22, 1979

Oakridge Inc.,
% Fred Cozad
Martin, SD 57551

Dear Mr. Cozad:

Enclosed is receipt No. 4 7087 in the amount of \$ 2.50 which you
paid for transfer of Water Right No. 1654-2.

Our records now show you as the owner of this Water Right.

Sincerely,

GENNY YOUNG
Staff Assistant

gy

encl

*Per conversation with Mr. Cozad, name should
be Oakridge Cattle Co.*

Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3191

Water Rights Division
605 773-3352

March 11, 1985

1194-2
1653-2
1654-2
1655-2

Oakridge Cattle Company
Rt 1, Box 24
Mountain Lake MN 56159

Gentlemen:

This letter is in reference to your 1984 Irrigation Questionnaire return for Water Permit Nos. 1194-2, 1653-2, 1654-2 and 1655-2. You had indicated the Company was no longer ranching in South Dakota.

At this time, our office would request information as to the status of these water permits. Has the land been sold or is it in the process of being sold, or does the Company still own the land but no longer intend to irrigate? If the land has been sold, please include the name (s) and mailing address of the new owner(s).

Your attention in this matter would be appreciated. If you have any questions, please contact our office.

Sincerely,

Genny McMath

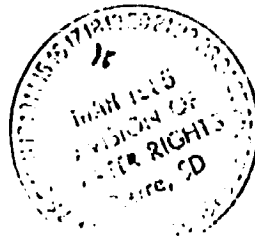
GENNY MCMATH
Natural Resources Analyst

GM:ks

On November 1, 1984 the Metropolitan Life Insurance Company, Box 2531, Billings, Montana 59101 assumed ownership of our ranch due to default on the mortgage contract.

Stanley R. Fankratz, President

Stanley R. Fankratz



L



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

Water Rights Division
605 773-3352

March 25, 1985

1194-2

1653-2

1654-2

1655-2

Metropolitan Life Insurance Co.
Box 2531
Billings MT 59101

Gentlemen:

This letter is in reference to Water Permit Nos. 1194-2, 1653-2, 1654-2 and 1655-2 listed in the name of Oakridge Cattle Company. Stanley R. Pankratz, President of Oakridge Cattle Company, Mountain Lake, Minnesota, has indicated to our office that Metropolitan Life Insurance Company has assumed ownership of their Ranch due to default on the mortgage contract.

In order to keep our records up-to-date, it will be necessary to have the permits transferred to the current owner. If the land has been sold and you no longer have ownership of the lands covered under the permits, please notify our office as to the name and address of the new owner(s) so that we may contact them concerning the transfers.

Enclosed are partially completed transfer forms. Please complete the forms by checking them over, dating and signing them before a notary public. Upon completion of the forms, please return them to our office with a \$2.50 filing fee for each one (total \$10.00).

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact us.

Sincerely,

Genny McMATH

GENNY MCMATH
Natural Resources Analyst

GM:ks

enclosures

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: March 27, 1985

This is to notify you that the title to the lands described as follows:

136 acres - NE 1/4 Section 15, T36N, R38W

formerly owned by Oakridge Cattle Company, Rt #1, Box 24, Mountain Lake MN 56159
has been transferred to METROPOLITAN LIFE INSURANCE CO., P.O. Box 2531, Billings MT 59103
(please include complete mailing address)
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1654-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Div. of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of _____) ss.

I, Robert N. Morris being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

METROPOLITAN LIFE INSURANCE COMPANY

Robert N. Morris
(Signed)
Robert N. Morris, Manager, Northwest Branch

Subscribed and sworn to before me this 27th Day of March, 1985.

Dorothy A. Leach
(Notary Public)



WNR-820-9/83
Notice of Transfer of Water Permit

RECEIPT

Division of Water Rights

No 4 9990

South Dakota Department of Water and Natural Resources

Pierre, March 29, 1985

RECEIVED OF Metropolitan Life Insurance Co., PO Box 2531, Billings, MT 59103

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form No. 1654-2		2 50
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By John Hatch
Chief Engineer JOHN HATCH/ms



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

1194-2
1653-2
1654-2
1655-2

April 1, 1985

Metropolitan Life Insurance Co.
P.O. Box 2531
Billings, Montana 59103

Dear Sir:

Enclosed are receipt Nos. 4 9987, 4 9988, 4 9989, and 4 9990 in the amount of \$2.50 each which you paid for transfer of Water Right Nos. 1653-2, 1194-2, 1654-2 and 1655-2.

Our records now show Metropolitan Life Insurance as the owner of these Water Rights.

Sincerely,

Maxine Stirling
Staff Assistant

ms/
Enc.

Equal Opportunity Employer

No. 1241-2

South Dakota
Department of
Water & Natural Resources
Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501
WATER RIGHTS DIVISION
Phone (605) 773-3352

July 23, 1986

Metropolitan Life Insurance Company
PO Box 2531
Billings MT 59103-2531

Dear Sir:

Enclosed herewith is, Water License No. 1941-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

JH:

Enclosures

Applicable portions of Water Permit Nos. 1194-2 and 1654-2 have been incorporated into this License No. 1941-2.

WNR-817 3/83
Transmittal of Water License



(53) | (Joins sheet 54)

11 600 000 FEET

R. 38 W.

11 615 000 FEET

KrB



Scale 1:20 000
(Joins sheet 63)



BENNETT COUNTY, SOUTH DAKOTA NO. 64

This map is one of a set compiled in 1969 as part of a soil survey by the United States Department of Agriculture, Soil Conservation Service, the United States Department of the Interior, Bureau of Indian Affairs, and the South Dakota Agricultural Experiment Station. Land division corners are approximately positioned on this map.

~~MAP NO. 1417-2~~ APPL. 1654-2

Plane coordinate projection. 1927 North American datum. 5,000-foot grid ticks based on South Dakota coordinate system, south zone. Mosaic compiled from 1961 aerial photographs.