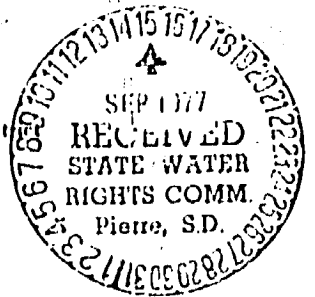


Water Right Number 1605-2

1. Considered 10-6, 19 77
2. Name of Applicant STROPPEL HOTEL
3. Post Office Address MIDLAND
4. Amount of Water claimed .11
5. Source of Water supply 1850' WELL (DAKOTA)
6. Water to be used for COMMERCIAL
Acres to be irrigated _____
7. Water to be diverted and used in HAAKON County
about IN MIDLAND miles _____ of _____
8. Proof of Publication
Received 9-30-77
Not Received _____
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
9. Application

10. Remarks:

Has been approved and will be 1/8 to be 1/8 priority
date

No. 1605-2
 Map No. 1371-2 Water Division No. 2 BAD RIVER Dist. _____
 (Blanks to be filled by the Engineer for the W. R. C.)


APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant STROPPEL HOTEL George & Alice STROPPEL OWNERS
 Postoffice address MIDLAND State SOUTH DAKOTA
 If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) CONTRACT
3. Name of diversion work ARTESIAN WELL
4. Amount of water claimed (cubic feet per second) UNKNOWN UNTIL WELL IS DUG APPROXIMATE 50 GPM.
5. Source of water supply DAKOTA SANDS
6. Location of point of diversion W 1/4 SE 1/4 Sec 6 Twp 1 N. R. 35 E of BHM S.D.
Block 3 Lot 6 TOWN OF MIDLAND County HARCON
7. Annual period or periods during which water is to be used CONTINUOUSLY
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) COMMERCIAL
9. ~~For irrigation use.~~ Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 4-5 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication PIONEER REVIEW Philip S. D.
12. Principal Features of the Proposed Water Supply System.
- A. Works proposed to divert water from its natural source. 6" IRON PIPE
- B. Works proposed to transport water to place of use. 3" IRON PIPE
- C. Works proposed to apply water to beneficial use. LARGE BATH TUBS

Estimated Total Cost \$12,000.00
 Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Hughes
 I, George Stroppe, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.
Signed George StroppeSubscribed and sworn to before me this 15th day of September 1977
Billy Westlund
 Notary Public (or other qualified officer)
Sanil Water Clerk

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1605-2

STROPPEL HOTEL

(Applicant)

MIDLAND

(Post Office Address)

SOUTH DAKOTA

(State)

With the following modifications.

See VR-2

Date of first receipt of application _____ 19____

Date of return to applicant for correction, amendments or changes required _____ 19____

Date of receipt of corrected application _____ 19____

Approved _____, 19____, Recorded in Book _____ Page _____

WATER RIGHT PERMIT NO. _____

The Water Rights Commission hereby grants and issues this Water Right Permit No. _____ authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is _____, 19____

2. The equivalent of at least one-fifth of the work above specified is to be completed on or before _____, 19____

3. The whole of said work is to be completed on or before _____, 19____

4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is _____, 19____

5. The water appropriated shall be used for the purpose of _____

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed _____ cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before _____, 19____ said water to be used during the following described annual period: _____

Witness my hand this _____ day of _____, 19____

WATER RIGHTS COMMISSION

By:

Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19____

Water License Issued _____, 19____

VESTED WATER RIGHT

The Water Management Board hereby recognizes Vested Water Right No. 1605-2

Stroppel Hotel
(applicant)

Midland
(post office address)

South Dakota 57551
(state) (zip code)

Date of receipt of Application September 15, 1977

Recognized March 6, 1985

The Water Management Board hereby recognizes the construction of the water use system and the placing of water to beneficial use as stated in the Application and as qualified in the Vested Water Right, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is October 1, 1939.
2. The whole of said work has been completed and water has been applied to beneficial use as described on Form 2B of this application.
3. The water appropriated is used for the purpose of commercial use.
4. The prior rights of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be unlawfully impaired by this appropriation.
5. The amount of appropriation hereby recognized shall not exceed 0.06 cubic feet per second of time; neither shall it exceed the capacity of the above described water supply system nor shall it exceed the amount of water needed for beneficial uses served and to which water has been actually and beneficially applied for commercial use. The water to be used during the following described period continuously.

WATER MANAGEMENT BOARD

By: John Hatch

(Chief Engineer)

Division of Water Rights
Dept. of Water and Natural Resources

APR 23 1985

, 1985

State of South Dakota

VESTED

Water License No. 1605-2

(1) Stroop Hotel

of Midland

made Application No. 1605-2 September 15, 1977 for recognition of a vested right

0.06 cubic feet per second of water from groundwater

Hankon County, South Dakota for commercial purposes.

Vested Right

Permit No. 1605-2, with a priority date of October 1, 1939

recognized March 6, 1985 and issued to applicant(s) for diversion of water with construction of the described

water supply system to be completed on or before and for the application to beneficial use of said

water on or before

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.06 cubic feet per second of water

for beneficial use. The location of the diversion point(s) is 310'E and 1220'S of the center

of Section 6, T1N, R25E

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, water is used for commercial purposes for

the Stroppel Hotel

(4) Pursuant to §46-5-30.1 Stroppel Hotel

of Midland, South Dakota 57552

the holder(s) and/or owner(s) of Vested Right Water Permit No. 1605-2 is issued a license to appropriate water, the right to use 0.06 cubic feet per second of water from groundwater with a priority date of October 1, 1939 from the location specified in (2) of this license. The water to be conducted to and upon lands specified in (3) of this license for the purpose of commercial use

This license is subject to any limitations or qualifications listed in Vested Right Water Permit No. 1605-2 and subject to South Dakota State Law.

John Hatch
Chief Engineer, Water Rights Division
Department of Water and Natural Resources

APR 23 1995

Permit No. 1605-2Water Division 2 Bad River Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE.

TO: WATER RIGHTS, WATER MANAGEMENT BOARD /POSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Stroppel
Hotel. of Midland, S. Dak. 57552 holder
of Permit No. 1605-2, bearing date of priority of _____, 19____
authorizing the diversion of _____ cu. ft. per second of the waters of One Well
for Commercial purposes, in Haskell County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

1 Hp. Submersible Pump.

B. Works used to transport water to place of use

pvc Pipe to Hotel.

C. Works used to apply water to beneficial use.

Hotel. Health spa. Bath Tubs.The system is in the following condition: Good.The point of diversion is located 910' E and 1220' S of the Center
of section 6, T1N R25EThe works are capable of diverting and conveying to the place of use .06 (26 gpm)
cu. ft. per second of water which is to be used for Commercial PurposesWater has been put to beneficial use to the maximum extent as follows: _____

comprising a total of _____ acres of land.

Well Depth 1794 ft.Capacity 26 gpmPumping 26 gpm.License for .06Date May 24, 1982
Leroy J. Menough
(Signature)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 3" 250' 5" 1600, Depth estimated 18.50
- (2) Casing, Type STANDARD BLACK IRON Diameter 6" 250' 2" 1600' Thickness 5" 4 inch 1" 5/8
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Type STANDARD BLACK IRON Diameter 2 inch, Length 6.0 ft
- (4) Cement Gravel Pack. Thickness 2 inch, Length of Cement gravel pack 2.50 ft

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials DAKOTA SANDS

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

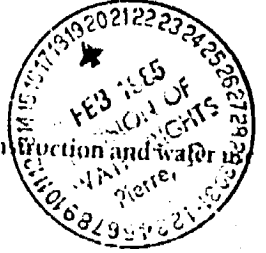
George A. Troppel
Signature of Applicant

Affidavit of Water Use

No. 1605-2

(Type or Print in Ink)

Note: This Form is supplemental to Form 2 and is to be used when an affidavit pertaining to construction and water already constructed is needed, primarily with vested right claims.



Affidavit Of Construction Of Water Use System And Application Of Water To Beneficial Use

Name of Applicant (Same as Form 2) STroppel Hotel George and Alice StroppelPost Office Address Midland South Dakota 57552
(Street, RR or Box) (State) (Zip Code)

- A. Notice of Appropriation _____ Date of Posting _____
Date of recording _____ Recording date _____
B. Date of start of construction of water supply system October, 1939 Where _____ Book _____ Page _____
C. Date that water was first applied to beneficial use October, 1939
XD. Name of owner of original water supply system John STROPPEL
E. Amount of water originally applied to beneficial use 30gpm (0.067 cfs)
F. Present Use of Water - Amount of water now being used 26gpm (0.06 cfs)
Date that this water was first used _____

- G. Chronological History of Water Use
Well was originally drilled in 1939. Replacement well drilled in 1977

Attach to this Form 2B any copies of notices, postings, filings, publications, affidavits, or other records that apply. You may also attach any written statement by you, or by others, that you deem pertinent.

State of South Dakota)
County of HAakon) ss

I, STROPPEL HOTEL George & Alice STROPPEL the applicant, certify that I have read the foregoing and that the matters therein stated are true.
(print or type)

Signed George Stroppel
February 14, 1985

Subscribed and sworn to before me X
DEBORAH J. OLNEY, Notary Public
My Commission Expires
June 26, 1992

X Deborah J. Olney
Notary Public or other qualified officer

I, the undersigned do hereby certify that I know about the water use system described above, that I have read the foregoing, and that the matters therein stated are true.

(Print name) _____ 19____

(Print name) _____ 19____

NOTICE OF WELL CONSTRUCTION

WELL CONSTRUCTION

Location of well: _____ 1/4 _____ Section _____ Township _____ Range _____
 Well owner: _____ (Name) _____
 Date well drilling completed: 10-22-77 Purpose of well: Domestic

WELL LOG

Layers, top to top in feet	Description of layer
0 ft.	shale
20 ft.	shale
40 ft.	shale
60 ft.	shale
80 ft.	shale
100 ft.	shale
120 ft.	shale
140 ft.	shale
160 ft.	shale
180 ft.	shale
200 ft.	shale
220 ft.	shale
240 ft.	shale
260 ft.	shale
280 ft.	shale
300 ft.	shale
320 ft.	shale
340 ft.	shale
360 ft.	shale
380 ft.	shale
400 ft.	shale
420 ft.	shale
440 ft.	shale
460 ft.	shale
480 ft.	shale
500 ft.	shale
520 ft.	shale
540 ft.	shale
560 ft.	shale
580 ft.	shale
600 ft.	shale
620 ft.	shale
640 ft.	shale
660 ft.	shale
680 ft.	shale
700 ft.	shale
720 ft.	shale
740 ft.	shale
760 ft.	shale
780 ft.	shale
800 ft.	shale
820 ft.	shale
840 ft.	shale
860 ft.	shale
880 ft.	shale
900 ft.	shale
920 ft.	shale
940 ft.	shale
960 ft.	shale
980 ft.	shale
1000 ft.	shale
1020 ft.	shale
1040 ft.	shale
1060 ft.	shale
1080 ft.	shale
1100 ft.	shale
1120 ft.	shale
1140 ft.	shale
1160 ft.	shale
1180 ft.	shale
1200 ft.	shale
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1480 ft.	shale
1500 ft.	shale
1520 ft.	shale
1540 ft.	shale
1560 ft.	shale
1580 ft.	shale
1600 ft.	shale
1620 ft.	shale
1640 ft.	shale
1660 ft.	shale
1680 ft.	shale
1700 ft.	shale
1720 ft.	shale
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1760 ft.	shale
1780 ft.	shale
1800 ft.	shale
1820 ft.	shale
1840 ft.	shale
1860 ft.	shale
1880 ft.	shale
1900 ft.	shale
1920 ft.	shale
1940 ft.	shale
1960 ft.	shale
1980 ft.	shale
2000 ft.	shale
2020 ft.	shale
2040 ft.	shale
2060 ft.	shale
2080 ft.	shale
2100 ft.	shale
2120 ft.	shale
2140 ft.	shale
2160 ft.	shale
2180 ft.	shale
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2220 ft.	shale
2240 ft.	shale
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2480 ft.	shale
2500 ft.	shale
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9700 ft.	shale
9720 ft.	shale
9740 ft.	shale
9760 ft.	shale
9780 ft.	shale
9800 ft.	shale
9820 ft.	shale
9840 ft.	shale
9860 ft.	shale
9880 ft.	shale
9900 ft.	shale
9920 ft.	shale
9940 ft.	shale
9960 ft.	shale
9980 ft.	shale
10000 ft.	shale

Depth to top of water producing aquifer: _____
 Depth to static water level: _____
 Name of producing aquifer (if known): Dakota
 Total depth of drill hole: 1794 ft.
 Depth to bottom of casing: 1794 ft.
 Casing information: 307 ft. of 6" cemented in, 1487 ft. of 2" std. blk.

Casing information: 105 ft. of 2" std. blk. - 3/8 holes
 water level - 10 ft.
 water temp - 115 degrees
 If a flow is used, flow of completed well: _____

Gather Drilling, Inc.

(2) PUMP INSTALLATION: Flint and Walling
 Company name and size of pump: _____
 Type of pump: submersible Capacity of installed pump: 23 G.P.M.
 Depth of pump placement: 100 ft., Date of pump installation: Oct. 31-77

(3) WATER SURFACE MEASURING TUBE
 On some wells an air-tight water surface measuring tube is required: See Section 48.408 of Chapter 42A, MINN. WELLS CONSTRUCTION STANDARDS.
 Show exact vertical length of water surface measuring tube, when installed: _____ ft., tube diameter: 1 1/2"
 tube material: K. cobra

Gather Drilling, Inc.

Name of Well Construction Contractor

RECEIVED
JAN 5 1946

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

CASING RECORD.

496' of 4 $\frac{1}{2}$ " Std black pipe extending to a depth
of 496 feet.
1216' of 3" standard black pipe extending to a
depth of 1686 feet
70' of 2- $\frac{3}{4}$ " O.D. Copper, extending to a depth
of 1739 feet
46' of 2- $\frac{3}{8}$ " O.D. copper, extending to a depth
of 1785 feet.

FORMATION LOG OF WELL DRILLED
FOR JOHN STROPPEL, MIDLAND
Located on Lot 5 & 6, Block 3

Drilled by NORBECK COMPANY,
1939

0 to 27 feet - Yellow Clay
27 to 31 feet - Blue Clay
31 to 33 feet - Coarse Sand
33 to 84 feet - Blue sandstone
84 to 979 feet - Shale
979 to 1392 feet - Gray Shale
1392 to 1435 feet - Cap rock; (Greenhorn)
1435 to 1686 feet - Shale
1686 to 1785 feet - Dakota Sandstone

1786 to 1787 Good Sand; flow 5 gallons
1609 to 1810 Good Sand; flow 6 gallons
1826 to 1828 Good Sand; flow 8 gallons
1878 to 1880 Good Sand; flow 11 gallons

Geologists correlations are as follows:

Pierre shale	0 - 990'
Niobrara formation	990' - 1195'
Benton shale	1195' - 1717'
Dakota sand	1717' - 1785'

FORMATION LOG OF WELL DRILLED
FOR JOHN STROFFEL, MIDLAND
Located on Lots 5 & 6, Block 3.

RECEIVED
JAN 20 1940

OFFICE OF STATE ENGINEER
PIERRE, S. DAK.

Drilled by NORBERT COMPANY,
1939.

0 to 27 feet - Yellow Clay
27 to 31 feet - Blue Clay
31 to 33 feet - Coarse Sand
33 to 34 feet - Blue Clay
34 to 1392 feet - Shale
1392 to 1435 feet - Gray shale
1435 to 1686 feet - Cap rock; (Greenhorn)
1686 to 1785 feet - Dakota Sandstone

1785 to 1787 Good Sand; flow 5 gallons
1809 to 1810 Good Sand; flow 6 gallons
1826 to 1828 Good Sand; flow 8 gallons
1878 to 1880 Good Sand; flow 11 gallons

Hard Shells:

360 feet - 6" thick
409 " 8" "
430 " 3" "
451 " 4" "
452 " 2" "
474 " 5" "
475 " 4" "
615 " 1" "
670 " 32" "
713 " 2" "
720 " 2" "
820 " 2" "
912 " 2" "
914 " 2" "
922 " 3" "
1120 " 8" "
1122 " 6" "
1183 " 3" "
1185 " 4" "
1186 " 2" "
1294 " 2" "
1368 " 2" "
1372 " 1" "
1392 " 11" "

1450 feet - 3" thick
1452 " 2" "
1456 " 2" "
1458 " 1" "
1463 " 6" "
1495 " 3" "
1508 " 2" "
1510 " 2" "
1520 " 2" "
1525 " 6" "
1553 " 1" "
1566 " 6" "
1576 " 3" "
1579 " 6" "
1595 " 4" "
1601 " 2" "
1602 " 1" "
1604 " 2" "
1622 " 2" "
1638 " 2" "
1639 " 2" "
1640 " 1" "

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Haakon) ss.

Pam Ingram hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the The Pioneer Review

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City Philip of Philip

County of Haakon and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

September 22 & September 29

Pam Ingram
(Signature)

Legal Manager
(Title)

September 29, 1977
(Date Signed)

Form 6 - Notice of Intent to
Appropriate Water No. 1605-2
GROUND WATER

Publish first publication, on
or before September 22, 1977

NOTICE OF HEARING ON
APPLICATION TO
APPROPRIATE WATER

Pierre, South Dakota 57501

September 16, 1977

Notice is hereby given that the
Stroppel Hotel whose post office
address is Midland, South Dakota,
has made an application in
accordance with the provisions of
SDCL 46-1-1 thru 46-1-4, 46-2-1
thru 46-2-11, 46-2-13, 46-4-1 thru
46-5-3, 46-5-10 thru 46-5-23, 46-5-
41, 46-6-3, 46-6-5, 46-6-21, 46-6-
10, 46-6-14 and Commission Rules
ARSD 52:01-01-01 thru 02-01-01,
13, for a permit to appropriate
for beneficial use, 11 cubic feet of
water per second of time from
artesian ground water through
the Stroppel Well, the point of
diversion of which is to be
located in the NWSE 1/4 of Sec-
tion 6, Twp. 1N Range 36E. Said
water to be used for the purpose
of providing commercial supplies
for hotel operation.

This Application No. 1605-2
will be considered by the Water
Rights Commission at the Holl-
day Inn, Spearfish, SD, on the
17th day of October, 1977 at 10
A.M. The Commission is author-
ized to make a determination on
this application at the hearing.
All interested persons may ap-
pear and be heard. Any person
who may be affected by a
Commission decision who desires
present evidence or cross-exam-
ine witnesses according to SDCL
1-26 may notify the Commission
in writing prior to the hearing or
orally at the hearing.

WATER RIGHTS
COMMISSION

BURTON F. JONES

Water Rights Specialist
(Publish Sept. 23 & 29, 1977)



Publish first publication, on or before September 22, 1977

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

September 16, 1977

Notice is hereby given that the Stroppel Hotel whose post office address is Midland, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 11 cubic feet of water per second of time from artesian ground water through the Stroppel Well, the point of diversion of which is to be located in the _____

E4SE4

of Section 6, Twp. 1N Range 25E. Said water to be used for the purpose of providing ~~irrigation or purposes of the following described land~~

commercial supplies for hotel operation.

This Application No. 1605-2 will be considered by the Water Rights Commission at the Holiday Inn, Spearfish, SD upon the 6th day of October, 1977 at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses or to SDCL 1-16 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

BURTON F. JONES
Water Rights Specialist

cc: Stroppel Hotel, Midland, SD

NOTE: Final Proof of Publication must be received by the hearing date for the Commission to take action.

1605-2

Stoppel Hotel.

This permit is for a replacement well for a well that was constructed in October 1979.

However the old well was down to 5 gpm. it used to flow 30 gpm. Had he gotten a vested right in 1977 when he applied for this he would have only 5 gpm on that w/r. Therefore he still would have needed this permit to come up to the 26 gpm he is using.

I think this is a criteria we ~~need~~ need to use to justify this permit # 1605-2

Werningh.

STROPPEL
HOT MINERAL
MIDLAND, S. D.

9-19-77

Water Rights Comm.
for Gov Building
Pierre, S. D.
John Hatch



Dear Mr. Hatch

Enclosed find map of Town of
Midland Marked X in the
Block 3 lot 6 where the
well will be drilled. That
I am applying for water rights

Thank you
George Stoppel

STROPPEL HOTEL
HOT MINERAL BATHS
MIDLAND, S. D.

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 6116

PIERRE, September 15, 1977

RECEIVED OF Stroppel Hotel, Midland, SD Fund 290
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	150	00
Fee for Inspecting Construction, and Issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and Issuing Water License No.		
Fee for Issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for		
(any other work as provided by law)		
TOTAL	150	00

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH

9Y

16 05-7

5-24-92

pg 41/2 running

Stoppel Hotel

this permit is for a replacement well. apparently no permit was on the original well. The original well was constructed in Oct-1939. original 30 gpm

Dept. 1774 ft. 307' 6" - dist 2"

1-Hp submersible.

Pumps, 26 gpm

Letter drilling at Borehole. Check office for Log of well

Well located on. Well 12' E of original well

Check also for permit for 1939 well. Stoppel would like to know about this.

on to License.

Note the old well has been plugged

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol

Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

1605-2

February 1, 1985

George Stroppel
Stroppel Hotel
Midland, South Dakota 57552

Dear Mr. Stroppel:

In reviewing your permit No. 1605-2 for the Hotel I find that the permit was incorrectly filed. The well you are using qualifies for a Vested Right under South Dakota law. Our office should have informed you of this at the time your application was filed.

I am enclosing a partially completed Form 2B. Would you please complete it where I have marked in red and return to me. Also the correct filing fee for a Vested Right is \$10.50. The balance of your original filing fee which amounts to \$139.50 will be returned to you under separate cover. If you have any questions I can answer please contact this office.

Thank you,

Kevin C. Larson

Kevin C. Larson
Natural Resources Engineer

KCL:ms
Enc.

*Thank you - I received the check - just
got back from vacation. The reason for the
delay.*

George Stroppel

Do not use this space.

STATE OF SOUTH DAKOTA

DIRECT VOUCHER

AGENCY VOUCHER NO.	DATE
3501	2-5-85

PAYEE • George Stroppe
Stroppe Hotel
Midland, SD 57552

DEPT. • DWR Water Rights
• Foss Building
• Pierre, SD

AGENCY •

ADDRESS •

Agency	Fund	Sub Fund	Prog. Act.	Obj. Sub. Obj.	Agency Coding	Amount	Contract No.
20301	280	31	0100	2801		139.50	1
							2
							3
							4
							5
							6
							7
							8
							9
							10
TOTAL 22						139.50	

2-8
649204 - warrant #
143722

NOTE: Vendors invoice must be attached.

Invoice No.(s)	Date Delivered	QUAN.	DESCRIPTION OF SERVICE OR COMMODITY	UNIT PRICE	AMOUNT	MEMO
			Return of part of a Water Permit Fee due to overpayment at time Application was filed 9-15-77 Permit No. 1605-2, Receipt No. 4 6116 dated 9-15-77 In amount of \$150.00 less Vested Right Fee required 10.50 Balance due applicant 139.50		139.50	
TOTAL					139.50	

I declare and affirm under the penalties of perjury that this claim is in all things, true and correct. I further agree to comply with the provisions of the Civil Rights Act of 1964 and regulations issued thereunder relating to nondiscrimination in federally assisted programs.

Claimant Signature

Date

AGENCY VERIFICATION

I hereby certify that this claim has been examined by me, and to the best of my knowledge and belief is in all things true and correct and the same is hereby approved.

DIVISION APPROVAL

APPROVAL SIGNATURE

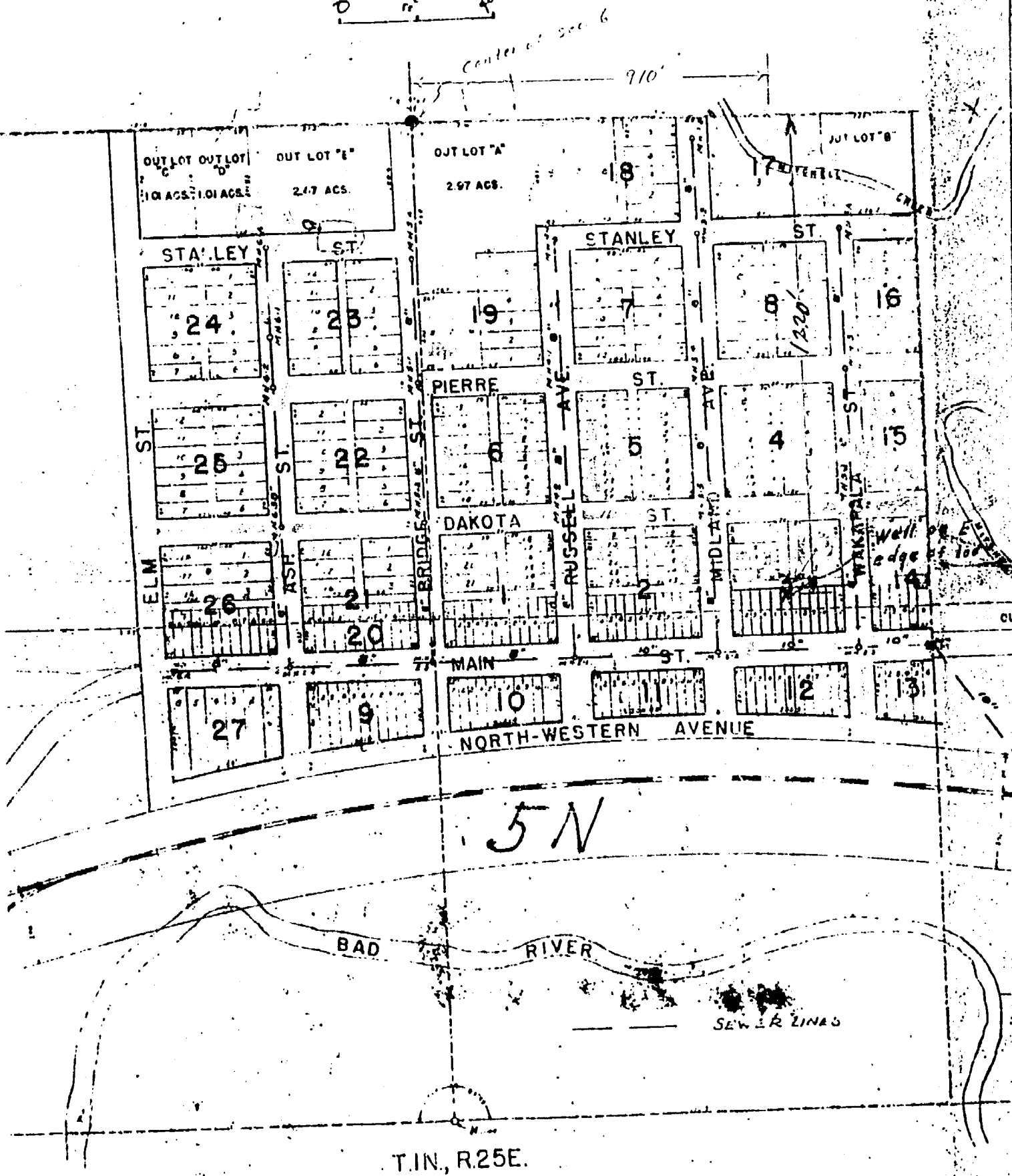
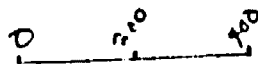
DATE

DATE

MIDLAND

HAAKON COUNTY, SO. DAK.

SCALE: 1" = 200'



ALL E.D. I
CORPOR

No. 1605-2

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
(605) 773-3352

APR 23 1985

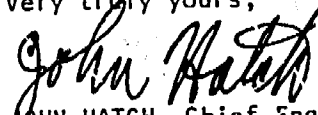
Stroppel Hotel
Midland,
South Dakota 57552

Dear Sir:

Enclosed herewith are your Vested Right Permit, Water License No. 1605-2.
This Water License is the final water right document completing your
process of obtaining a vested water right.

As long as you use the water beneficially, as stated in the Water License,
the State Water Laws provide that you have a continuing right to use
the water.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

enclosures

WNR-817A 3/83
Transmittal of VR

SOUTH DAKOTA

VESTED WATER RIGHT CLAIM NO. 1605-2

Date of Receipt of Claim September 15, 1977.

Date of Validation March 4, 1992.

The Water Management Board validated Vested Water Right Claim No. 1605-2 for the Stroppel Hotel, Midland SD 57552 with the following limitations, conditions and qualifications:

1. Vested Water Right No. 1605-2 appropriates 0.06 cubic feet of water per second from one well located in the NW 1/4 SE 1/4 Section 6-T1N-R25E
2. The appropriated water is used for supplying water to the Hotel and may not exceed the amount of water needed for beneficial use for commercial purposes.

The water is to be used during the following annual period:
January 1 - December 31.

3. The priority date of the Vested Water Right is October 1, 1939.
4. The water use system has been constructed and water has been applied to beneficial use.
5. Water Rights obtained in compliance with the laws of the State of South Dakota must not be unlawfully impaired by this appropriation.

WATER MANAGEMENT BOARD

By: 
Chief Engineer

MAY 13 1992

date

Division of Water Rights
Dept. of Environment and Natural Resources



MAY 13 1992

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

Stroppel Hotel
Midland SD 57552

Dear Sir:

The Water Management Board has validated the enclosed Vested Water Right No. 1605-2. This validation gives legal status to the claim and is the final document for your vested right.

As long as you use the water beneficially, as stated in the validation, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosure

16052
January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

~~STROPPEL HOTEL~~
~~GEORGE STROPPEL,~~
~~MIDLAND SD 57552~~

Address correction requested:

~~TRANSFER OF OWNERSHIP~~
request STROPPEL INN B+B
Reuben Jr & Patricia Vollmer
P.O. Box 124 Midland, S.D. 57552

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit/Right No. 1605-2. If you have other permits/rights in the same water source, also include water use under those permits/rights on this questionnaire.

Water Source: GROUNDWATER
Aquifer: INYAN KARA GROUP
Management Unit: NOT APPLICABLE

County: HAAKON
Pumping Pt. Legal: SEC 06-T001N-R25E
Type of Water Use: COMMERCIAL

- 1) Please estimate your year 2000 water use from the above water source: 11,563 200 gallons
2) If no water use in 2000, please list the reason(s) why in the comments section.

Comments: I sold this To PROPERTY To Reuben Jr. & Patricia Vollmer

George H. Stoppel
Mark Rath Dwyer

Contact Person: PATRICIA or Reuben Vollmer Jr.

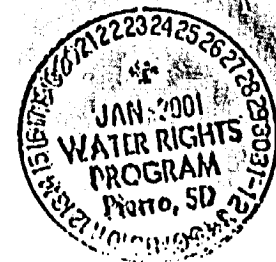
Telephone No: 605 745 2802

Questions? Please call Mark Rath or Ron Duvall at 605 773-3352 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr

transfer form sent 1/25/01





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2001

No. 1605-2

Stroppel Inn B & B
Retaben & Patricia Vollmer
PO Box 124
Midland SD 57752

Dear Mr. & Mrs. Vollmer:

Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1605-2. The water right is currently listed in the name of Stroppel Hotel, George Stroppel. Mr. Stroppel has indicated that you are now the owners of this water right.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.50.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1605-2

Date: _____



I/We request that Water Right No. 1605-2

formerly owned by: Stroppel Hotel, c/o George Stroppel

be transferred to: (name & address) Stroppel Inn Bed & Breakfast, % Reuben & Patricia Vollmer

PO Box 124, Midland, SD 57552-0124

Telephone No. _____

Title to the following described land(s)/property has been transferred as described above:

1 well for commercial use - NW 1/4 SE 1/4 Section 6-T1N R25E

I/We understand that the validity of Water Right No. 1605-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Haakon)

I/We Patricia A. Vollmer being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Patricia A. Vollmer
(Signed)

Subscribed and sworn to before me this 5 day of February, 2001.

Carol A. Hunt
(Notary Public)
Carol A. Hunt, Notary Public
My Commission Expires Aug. 8, 2004

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

N2 416750

Pierre, February 6, 2001

RECEIVED OF Stroppel Inn Bed & Breakfast, Patricia Vollmer, PO Box 124, Midland SD 57552
the following amount in fees for services rendered as provided for by law: (Stroppel Hotel, George Stroppel)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 1605-2 2 50

Fee for Filing Extension Request ~~1605-2~~

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By Mark A. Erbe
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 6, 2001

1605-2

Reuben & Patricia Vollmer
Stroppel Inn Bed & Breakfast
PO Box 124
Midland, SD 57752-0124

Dear Mr. & Mrs. Vollmer:

Thank you for following up on the ownership change for Vested Water Right No. 1605-2. The transfer has been completed and the vested right is now listed in the name of "Stroppel Inn Bed & Breakfast".

Enclosed is your receipt No. 416750 in the amount of \$2.50. You may keep this for your records.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 3, 2002

1605-2

Jill O'Neill
RR 3 Box 36
New Florence, PA 15944

Dear Ms. O'Neill:

Thank you for calling and letting us know that you had purchased the Stroppel Inn Bed & Breakfast in Midland. Water use for the business is authorized under Vested Water Right No. 1605-2. I have included a copy of the vested right for your records.

Enclosed is a partially completed Notice of Transfer of Ownership form for use in filing an ownership change. Please review the form and complete as needed. Upon completion, please sign the form and return it to our office with a required filing fee of \$2.50. The check or money order for the fee can be made payable to the "Water Rights Program".

If you have internet access, we do have a web site that may be of interest to you. The web address is: <http://www.state.sd.us/denr/des/waterrights/waterprg.htm>

If I can answer any questions for you, please get in touch with me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

JUL 22 2002

WATER RIGHTS
PROGRAM

No. 1605-2

Date: JUL 17, 2002

I/We request that Vested Water Right No. 1605-2

formerly owned by: Stoppel Inn Bed & Breakfast, % Reuben & Patricia Vollmer

be transferred to: (name & address) STROPPLE INN HOTEL & HOT MINERAL BATHS

% JIM E. O'NEILL

1223 BOX 36

NEW FLORENCE PA 15744

Telephone No. (724) 235-9463

Title to the following described land(s)/property has been transferred as described above:

diversion point location: NW 1/4 SE 1/4 Section 6, T1N, R25E

I/We understand that the validity of Vested Water Right No. 1605-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

(C1 2019)

A fee of Two Dollars and Fifty Cents (\$2.50) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We JIM E. O'NEILL

, the new owner, certify that the above information is true and correct.

(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

ME 417227

Pierre, July 22, 20 02

RECEIVED OF J E O'Neill, RR 3 Box 36, New Florence PA 15044
the following amount in fees for services rendered as provided for by law: (Stropper Inn Bed & Breakfast)

Fee for Application for Permit No. _____ to Appropriate Water; to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 1605-2 _____

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

By

Darland Erbe
Chief Engineer

300



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

July 22, 2002

1605-2

Jill O'Neill
RR 3 Box 36
New Florence, PA 15944

RE: Stroppel Inn Hotel & Hot Mineral Baths

Dear Ms. O'Neill:

Thank you sending in the transfer of ownership for Vested Water Right No. 1605-2. The transfer has been completed. The vested water right is now listed in the name of Stroppel Inn Hotel & Hot Mineral Baths.

Enclosed is your Receipt No. 417227 in the amount of \$2.50. This is the fee you paid for filing the ownership change. You may keep the receipt for your records.

If I can answer any questions for you, please get in touch with me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 7, 2012

1605-2

Jill E O'Neill
140 Boswell Rd
New Florence PA 15944 2315

Dear Ms. O'Neill:

I am writing in follow-up to our phone conversation concerning ownership of Vested Water Right No. 1605-2. You also spoke with Eric Gronlund in our program concerning ownership of water rights. He requested that I send you the excerpt of the statute dealing with ownership changes.

- 46-5-30.3. Sale or transfer of application, permit, or license--Notice to chief engineer.
Notice of any sale, grant, lease, conveyance, or other transfer of an application, permit, or license to appropriate water under the provisions of this title shall be filed with the chief engineer within ninety days.

Enclosed is a partially completed Notice of Transfer of Ownership form for filing an ownership change. The form requires completion and signature of the new owner. Upon completion, return the form to our office with a required filing fee of \$50.00. The check or money order for the fee can be made payable to the Water Rights Program.

More information on water rights in South Dakota can be found on our website at:
<http://denr.sd.gov/des/wr/wr.aspx> If you have any questions concerning the enclosed transfer form or on water rights in general, please contact us.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

C# Special Note...

5-2-14

Genny & Eric,

Thank you for your
time on the phone. It is
interesting what one doesn't
want to know.

Fuzzy summer days,
Jill



RECEIVED

MAY - 6 2014

WATER RIGHTS
PROGRAM

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1605-2

Date: May 2ND, 2014

I/We request that Vested Water Right No. 1605-2

formerly owned by: Stroppel Inn Hotel & Hot Mineral Baths % Jill E O'Neill

be transferred to: (name & address) Jill E. O'Neill Cain and Richard Wyatt Cain, Jr.

140 BOSWELL RD

NEW FLORENCE PA 15944

Telephone No. 724.235.9463 (H)

CELL 304.559.7179

Title to the following described land(s)/property has been transferred as described above:

Diversion point location: NW ¼ SE ¼ Section 6, T1N, R25E

I/We understand that the validity of Vested Water Right No. 1605-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Jill E. O'Neill Cain and Richard Wyatt Cain, Jr., the new owner, certify that the above information is true and correct.

Jill E. O'Neill Cain and Richard Wyatt Cain, Jr.
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 5/6, 20 14

RECEIVED OF J E O'Neill 140 Boswell Rd New Florence PA 15944

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1605-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. **06852**

By Jane Goodman
Chief Engineer



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



May 12, 2014

1605-2

Jill E O'Neill Cain
140 Boswell Rd
New Florence PA 15944

Dear Ms. Cain:

I am writing to acknowledge receipt of the transfer of ownership form and filing fee you submitted for Vested Water Right No. 1605-2.

The ownership change has been completed. Vested Water Right No. 1605-2 formerly held by "Stroppel Inn Hotel & Hot Mineral Baths" is now listed under "Jill E O'Neill Cain and Richard Wyatt Cain, Jr."

Enclosed for your records is Receipt No. 06852 in the amount of \$50.00 which you paid for filing the ownership change. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosure

1605-2



3/31/15

Jill O'Neill CAN

To whom it may concern:

Letter to The Stoppel Hotel
and Hot Mineral Baths
vested in Vickie Droege
on March 25, 2015.

We release all claims
to Water Right 1605-2
effective 3/25/2015 in
favor of Vickie Droege

Jill E. O'Neill CAN
RWD

JILL E. O'NEILL CAN

RICHARD W. CAN JR.

NOTICE OF TRANSFER OF OWNERSHIP

For assistance call (605) 773-3352

RECEIVED

APR 15 2015

WATER RIGHTS
PROGRAM

Mail to: PMB 2020
DENR - Water Rights Program
523 E Capitol Ave
Pierre, SD 57501-3182

Water Right/Permit No. 1605-2

Date: 3/25/2015

I/We request that Water Right/Permit No. 1605-2 formerly owned by:
Jill E. O'Neill Cain and Richard Wyatt Cain, Jr. be transferred to:

New Owner Name: Stroppel Hotel and Hot Mineral Baths c/o Vickie Droze
Address: 602 Main Street,
City, State, Zip Midland SD 57552 Telephone No. 605-843-2802

Title to the following described land(s)/property has been transferred as described above:

Diversion point location: NW 1/4 SE 1/4 Section 6, T1N, R25E

☐ I understand that the validity of Water Right/Permit No. 1605-2 has not been determined by this transfer action. If I have any questions on validity, I understand that only the Water Management Board has the authority to determine if a water right/permit is valid (see note below.)

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is included to cover the filing fee as required by SDCL 46-2-13.

I, Stroppel Hotel & Hot Mineral Baths/Vickie Droze, the new owner, certify that the above information is true and correct.

Vickie Droze
(signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

April 16, 2015

1605-2

Vickie Droze
Stroppel Hotel & Hot Mineral Baths
602 Main St
Midland SD 57552

Dear Ms. Droze:

I am writing to acknowledge the transfer form submitted for changing ownership on Vested Water Right No. 1605-2. No. 1605-2 is currently listed in the name of Jill E O'Neill Cain and Richard Wyatt Cain, Jr.

The transfer form was completed properly however cannot be processed without the filing fee as required by statute. Please submit a total of \$50 in the form of check or money order made payable to the Water Rights Program. Also, please include the permit # of 1605-2 with the form of payment. As soon as the fee is received, the vested water right will be changed to reflect the new ownership.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 4/22, 20 15

RECEIVED OF First National Bank PO Box 246 Midland SD 57662

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1605-2 (Stroppel Hotel)</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 07351

By J. M. Goodman
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

April 22, 2015

1605-2

Vickie Droze
Stroppel Hotel & Hot Mineral Baths
602 Main St
Midland SD 57552

Dear Ms. Droze:

Thank you for following up on the ownership change for Vested Water Right No. 1605-2.

The ownership change has been completed. No. 1605-2 formerly held by Jill E O'Neill Cain and Richard Wyatt Cain, Jr. is now listed in the name of Stroppel Hotel and Hot Mineral Baths.

Enclosed for your records is Receipt No. 07357 in the amount of \$50 which you paid for filing the ownership change.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

Transfer Fee
Paid \$70.00

WARRANTY DEED

1605-2
02-096

Reuben B. Vollmer Jr. and Patricia A. Vollmer, husband and wife,
P.O. Box 124, Midland, S.D. 57552 GRANTOR, for and in
consideration of One Dollar (\$1.00) and other valuable
consideration, GRANTS, CONVEYS, and WARRANTS to Jill E. O'Neill,
a single person, RR 03, Box 36, New Florence, PA. 15944, GRANTEE,
the following described real estate in the Town of Midland, in
the County of Haakon, in the State of South Dakota:

Lot one (1), Lot two (2), Lot three (3), Lot four (4),
Lot five (5), Lot six (6), Lot seven (7), Lot eight (8),
Block three (3), Town of Midland, Haakon County, South Dakota and
all improvements thereon; all mineral rights; all water rights
for, from and to the hot artesian well; all transferable
easements and all easements running with the land.

Grantor reserves to George and Alice Stroppel life estates in the
dwelling on lots three (3) and four (4), block three (3) for their
occupancy. Such life estates shall expire upon the deaths of George
and Alice Stroppel or on an earlier date if both of them have vacated
said premises.

As long as the massage room, sweat room, and/or the hot mineral water
baths exist, Grantor reserves the non-exclusive use of each of these
to George Stroppel during his life and to Alice Stroppel during her
life.

This conveyance is subject to all recorded easements; prior
conveyance of mineral interests; covenants; rights of way
established by public record or by law and reservations or
exceptions in patents or acts authorizing the issuance thereof.

Dated this 13th day of March, 2002.

Reuben B. Vollmer Jr.
Reuben B. Vollmer Jr.

Patricia A. Vollmer
Patricia A. Vollmer

02-096

State of South Dakota)
) SS.
County of Haakon)

On this 13 day of March, 2002, before me, the undersigned, a Notary Public, personally appeared Reuben B. Vollmer Jr. and Patricia A. Vollmer, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.



Sandra Heaton
Name: Notary Public

Prepared by:
Tollefson Law Office
PO Box 848
Philip, SD 57567
605-859-2783

39712
State of South Dakota }
County of Haakon }
Filed for record in this office on the 13 day
of March A.D. 2002 at 2:50 o'clock P. M.
and was recorded as Document No. 02-096
on Microfilm Handy Saver
Fee \$12 Pd. By _____
Register of Deeds



1605-2

Prepared by:
Tollefson Law Office
PO Box 848
Philip, SD 57567
605-859-2783

53021 Recorded in this office on the 30 day of
March, A.D. 2015 at 9:05 o'clock AM
As Doc. # 15-152 Fee: \$ 30.00 Pages 3
Steve Rockwell
Register of Deeds Haakon County, South Dakota



Transfer Fee
Paid \$ 60.00

WARRANTY DEED

EDITH JILL O'NEILL CAIN and RICHARD WYATT CAIN, JR., husband and wife, of 140 Boswell Rd., New Florence, PA 15944, GRANTORS, for and in consideration of Sixty Thousand Dollars (\$60,000.00), GRANT, CONVEY and WARRANT to VICKIE DROZE, of PO Box 124, Midland, South Dakota 57552, GRANTEE, the following real estate in the City of Midland, County of Haakon, in the State of South Dakota:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7) AND EIGHT (8), BLOCK THREE (3), TOWN OF MIDLAND, HAAKON COUNTY, SOUTH DAKOTA AND ALL IMPROVEMENTS THEREON; ALL MINERAL RIGHTS; ALL WATER RIGHTS FOR, FROM AND TO THE HOT ARTESIAN WELL; ALL TRANSFERABLE EASEMENTS AND ALL EASEMENTS RUNNING WITH THE LAND

Subject to an occupancy life estate reserved to Mahlon Alcock so that he may move into the premises when he no longer desires to live in his own home and live and use the facilities free of charge until his death at which time the life estate will cease to exist. This life estate is limited to occupancy and use.

Also subject to previous life estates reserved to George and Alice Stroppel in the dwelling on lots three and four, block three for their occupancy. Such life estates shall expire upon the deaths of George and Alice Stroppel or on an earlier date if both of them have vacated said premises. And as long as the massage room, sweat room, and/or the hot mineral baths exist, there is reserved the non-exclusive use of each of these to George Stroppel during his life and to Alice Stroppel during her life.

This conveyance is subject to all recorded easements; prior conveyance of mineral interests; covenants; rights of way established by public record or by law and reservations or exceptions in patents or acts authorizing the issuance thereof.

Dated this 25TH day of MARCH, 2015.

Edith Jill O'Neill Cain
EDITH JILL O'NEILL CAIN

State of South Dakota)
County of Haukon) SS.

On this 25 day of August, 2015, before me, the undersigned, a Notary Public, personally appeared EDITH JILL O'NEILL CAIN, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.



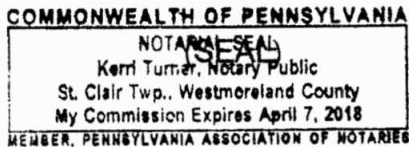
Sandra Heaton
Notary Public*South Dakota
My Commission Expires: Aug. 20, 2019

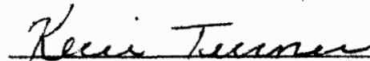
3/25/15
PC


RICHARD WYATT CAIN, JR.

State of Pennsylvania)
) SS.
County of Westmoreland)

On this 25 day of March, 2015, before me, the undersigned, a Notary Public, personally appeared RICHARD WYATT CAIN, JR., known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.




Notary Public, State of Pennsylvania
My Commission Expires: April 7, 2018

1605-2

Recorded 09/24/2020 @ 2:52 PM
Doc# 20-354 Fee: \$30.00 1 pg
Traci Radway, Haakon County ROD
59267

Prepared by:
Bad River Law Prof. L.L.C.
PO Box 786
Philip, SD 57567
605-859-2783

Transfer Fee \$94.00
Paid _____



WARRANTY DEED

VICKIE DROZE, a single person, of PO Box 15, Midland, South Dakota 57552, GRANTOR, for and in consideration of Ninety-Four Thousand Dollars (\$94,000.00) GRANTS, CONVEYS and WARRANTS to THE SHINY RACCOON ENTERPRISES, LLC, a Limited Liability Company, of PO Box 23, Midland, South Dakota 57552, GRANTEE, all interest in the following described real estate in the Town of Midland, County of Haakon, State of South Dakota:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7) AND EIGHT (8), BLOCK THREE (3), TOWN OF MIDLAND, HAAKON COUNTY, SOUTH DAKOTA,

And all improvements thereon; all mineral rights; all water rights for, from and to the hot artesian well; all transferable easements and all easements running with the land.

This conveyance is subject to all recorded easements; prior conveyance of mineral interests; covenants; rights of way established by public record or by law and reservations or exceptions in patents or acts authorizing the issuance thereof.

Dated this 24 day of September, 2020.

Vickie Droze
VICKI DROZE

State of South Dakota)
) SS.
County of Haakon)

On this 24 day of September, 2020, before me, the undersigned, a Notary Public, personally appeared VICKI DROZE, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.



Sandra Heaton
Notary Public*South Dakota
My Commission Expires: Aug 20, 2025

1605-2

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Agriculture and Natural Resources

Date August 25, 2022

RECEIVED OF Shiny Raccoon Enterprises LLC PO Box 44, Midland SD 57552

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	\$ _____
Fee for Application for Permit No. _____ to Appropriate Water for Future use	\$ _____
Fee to retain Future Use Permit No. _____ after period of seven years.	\$ _____
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____	\$ _____
Fee for Filing Transfer Form <u>1605-2</u>	\$ <u>50.00</u>
Fee for _____	\$ _____
Fee for Issuing New Well Driller's License No. _____	\$ _____
Fee for Renewal of Well Driller's License No. _____	\$ _____
Fee for Issuing Well Pump Installer's License No. _____	\$ _____
Fee for Renewal of Well Pump Installer's License No. _____	\$ _____
(Any Other Work Provided by Law)	
TOTAL	\$ <u>50.00</u>

By Eric Bronlund
Chief Engineer
vm

PAID

AUG 25 2022

Ck# 1231

Rec't# _____

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DANR
523 E. Capitol
Pierre, SD 57501-3181

RECEIVED

AUG 25 2022

OFFICE OF
WATER

No. 1605-2

Date: 8/22/2022

I/We request that Water Right No. 1605-2

formerly owned by: Stoppel Hotel & Mineral Baths c/o Vickie Droze

be transferred to: (name & address) DBA/Stoppel Hotel & Mineral Baths
The Shiny Raccoon Enterprises LLC

PO Box 23, Midland SD 57552
Laurie L Cox + Wallace R Cox JR partners Telephone No. 605 295-7265

Title to the following described land(s)/property has been transferred as described above:

Diversion point location: NW ¼ SE ¼ Section 6, T1N, R25E

I/We understand that the validity of Water Right No. 1605-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Laurie L Cox, the new owner, certify that the above information is true and correct.

Laurie L Cox, partner
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

Prepared by:
Bad River Law Prof. L.L.C.
PO Box 786
Philip, SD 57567
605-859-2783

RECEIVED

AUG 25 2022

OFFICE OF
WATER



Transfer Fee \$94.00
Paid

WARRANTY DEED

VICKIE DROZE, a single person, of PO Box 15, Midland, South Dakota 57552, GRANTOR, for and in consideration of Ninety-Four Thousand Dollars (\$94,000.00) GRANTS, CONVEYS and WARRANTS to THE SHINY RACCOON ENTERPRISES, LLC, a Limited Liability Company, of PO Box 23, Midland, South Dakota 57552, GRANTEE, all interest in the following described real estate in the Town of Midland, County of Haakon, State of South Dakota:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7) AND EIGHT (8), BLOCK THREE (3), TOWN OF MIDLAND, HAAKON COUNTY, SOUTH DAKOTA,

And all improvements thereon; all mineral rights; all water rights for, from and to the hot artesian well; all transferable easements and all easements running with the land.

This conveyance is subject to all recorded easements; prior conveyance of mineral interests; covenants; rights of way established by public record or by law and reservations or exceptions in patents or acts authorizing the issuance thereof.

Dated this 24 day of September, 2020.

Vickie Droze
VICKI DROZE

State of South Dakota)
) SS.
County of Haakon)

On this 24 day of September, 2020, before me, the undersigned, a Notary Public, personally appeared VICKI DROZE, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.



Sandra Heaton
Notary Public*South Dakota
My Commission Expires: Aug 20, 2025



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 25, 2022

1605-2

Laurie L Cox
The Shiny Raccoon Enterprises LLC
PO Box 23
Midland SD 57552

Dear Ms. Cox:

I am writing to acknowledge receipt of the transfer form and filing fee you submitted for changing ownership of Water Right No. 1605-2.

The ownership change has been completed. The water right is now listed under "The Shiny Raccoon Enterprises LLC, dba Stroppel Hotel & Mineral Baths".

Enclosed for your records is a receipt for the filing fee you paid. If I can answer any questions, please let me know.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us

enclosure