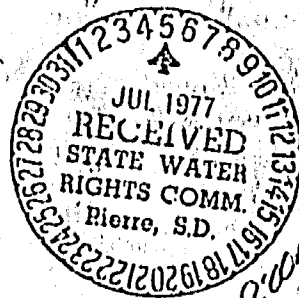


Water Right Number 1596-2

1. Considered 7-27, 19 77
2. Name of Applicant WALTER Hronek
3. Post Office Address CROOKSTON, NB.
4. Amount of Water claimed 1.9
5. Source of Water supply 185' WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 130
7. Water to be diverted and used in TOPP County
about 15S, 3W miles of MISSION
8. Proof of Publication
Received 7-25-77
Not Received _____
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
9. Application
10. Remarks:

No. 1596-2Map No. 1363-2 Water Division No. 2 KEYAFIAHO RIVER District
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Walter Hronak Ronald McCunn
 Postoffice address Cross Street RR #4, Clarinda State Nebraska 64212 IA 51632

If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract

3. Name of diversion work _____

4. Amount of water claimed (cubic feet per second) 1.9 cfs5. Source of water supply Well6. Location of point of diversion Center of SW 1/4 - 22-36-29County Todd7. Annual period or periods during which water is to be used May - August8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation9. For irrigation use, Total number of acres to be irrigated 132

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
N.E. SW area	33		
S.E. SW area	33		
N.W. SW area	33		
S.W. SW area	33		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use _____ years.11. Choice of newspaper for Notice of Intent to Appropriate Water publication Todd County Tribune

12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Well

B. Works proposed to transport water to place of use.

Pump

C. Works proposed to apply water to beneficial use.

Center PivotEstimated Total Cost \$22,000Attachments: Attach Form 2A if diversion from a well or dugout, or if sale of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

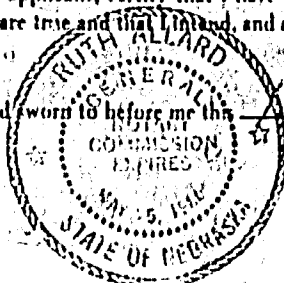
County of _____

I, Walter Hronak (the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Subscribed and sworn to before me this _____ day of _____ 1977

Signed Walter HronakRuth Allard

Notary Public (or other qualified officer)



WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1546-2
WALTER HRONEK - Ronald McCunn GEORGETOWN -- RR #4, Clarinda
 Iowa (Applicant) (Post Office Address)
NEBRASKA - 69212 - 51632 With the following modifications:
 (State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application JULY 5, 19 77
 Date of return to applicant for correction, amendments or changes required ---, 19 ---
 Date of receipt of corrected application ---, 19 ---
 Approved NOVEMBER 30, 19 77, Recorded in Book 19 Page 173

WATER RIGHT PERMIT NO. 1546-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1546-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JULY 5, 19 77
2. The equity lent of at least one-fifth of the work above specified is to be completed on or before MAY 30, 19 80
3. The whole of said work is to be completed on or before NOVEMBER 30, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is NOVEMBER 30, 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION
6. The prior right of all persons who by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.9 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before NOVEMBER 30, 19 82; said water to be used during the following described annual period: MAY - AUGUST

Witness my hand this 6TH day of DECEMBER, 19 77

WATER RIGHTS COMMISSION

By:

John H. H. H.
 Chief Engineer, Executive Officer

Certificate of Construction Issued ---, 19 ---

Water License Issued ---, 19 ---

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 24", Depth 185
(2) Casing, Type Steel (wood, concrete, steel, etc) Diameter 16 Thickness 1/4
(3) Perforated Screen.
Type Steel, Diameter 16", Length 132
(4) Gravel Pack. Thickness 4, Length of gravel pack 185

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Coarse Wells

Depth to top of water bearing material 53 Feet

Depth to bottom of water bearing material 185 Feet

Thickness of water bearing material 132 Feet

Depth to water (ground surface to water level) 53 Feet

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 20 rds.

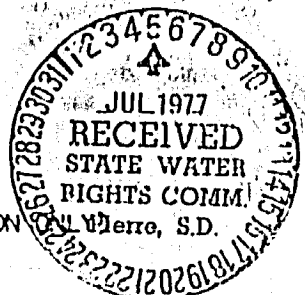
G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Walter R. Brown
Signature of Applicant

MISSION
FORM W1 11

STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED GROUND WATER IRRIGATION)



NAME Walter R. Hronek

ADDRESS Crookston, Nebr. 69212

COUNTY Todd Co., So. Dak.

LEGAL DESCRIPTION

1. WELL LOCATION SW 22-36-29
2. LOCATION OF AREA TO BE IRRIGATED Approximately 133 acres located on the SW 22-36-29

TYPE OF IRRIGATION

3. GRAVITY TOWLINE CENTER PIVOT X GUN
4. CROPS TO BE IRRIGATED Corn

WATER QUALITY

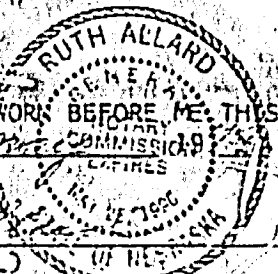
5. SAMPLE NUMBER 77-827
6. SALINITY (EC x 10⁶) 337 (medium)
7. SODIUM (SAR) 2.13 (low)
8. RESIDUAL SODIUM CARBONATE (meq/l.) 0

I do hereby certify that a chemical analysis of the ground water representative of that used to irrigate shall be acquired from South Dakota State University and:
the soils information has been acquired from Todd Conservation District,
County Extension office or Soil Conservation Service.

and:
that the legal description for the location of the well and land to be irrigated is true
and correct.

SUBSCRIBED AND SWORN BEFORE ME THIS
21 DAY OF June 1977

Ruth Allard
(TITLE OR SEAL)



Walter R. Hronek
APPLICANT'S SIGNATURE

APPROVED/DISAPPROVED

Publish first publication, on or before

July 14, 1977NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

July 6, 1977

Notice is hereby given that

Walter Hronek

whose

post office address is Crookston, Nebr., Nebraska, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8, 46-2-9 thru 46-2-11, 46-2-13, 46-5-1 thru 46-5-2, 46-5-10 thru 46-5-22, 46-5-41, ~~46-5-42, 46-5-43, 46-5-44, 46-5-45, 46-5-46, 46-5-47, 46-5-48, 46-5-49, 46-5-50, 46-5-51, 46-5-52, 46-5-53, 46-5-54, 46-5-55, 46-5-56, 46-5-57, 46-5-58, 46-5-59, 46-5-60, 46-5-61, 46-5-62, 46-5-63, 46-5-64, 46-5-65, 46-5-66, 46-5-67, 46-5-68, 46-5-69, 46-5-70, 46-5-71, 46-5-72, 46-5-73, 46-5-74, 46-5-75, 46-5-76, 46-5-77, 46-5-78, 46-5-79, 46-5-80, 46-5-81, 46-5-82, 46-5-83, 46-5-84, 46-5-85, 46-5-86, 46-5-87, 46-5-88, 46-5-89, 46-5-90, 46-5-91, 46-5-92, 46-5-93, 46-5-94, 46-5-95, 46-5-96, 46-5-97, 46-5-98, 46-5-99, 46-5-100~~, 46-6-1, 46-6-1.1, 46-6-10, 46-6-11 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:1, ~~52:01:01:2, 52:01:01:3, 52:01:01:4, 52:01:01:5, 52:01:01:6, 52:01:01:7, 52:01:01:8, 52:01:01:9, 52:01:01:10, 52:01:01:11, 52:01:01:12, 52:01:01:13, 52:01:01:14, 52:01:01:15, 52:01:01:16, 52:01:01:17, 52:01:01:18, 52:01:01:19, 52:01:01:20, 52:01:01:21, 52:01:01:22, 52:01:01:23, 52:01:01:24, 52:01:01:25, 52:01:01:26, 52:01:01:27, 52:01:01:28, 52:01:01:29, 52:01:01:30, 52:01:01:31, 52:01:01:32, 52:01:01:33, 52:01:01:34, 52:01:01:35, 52:01:01:36, 52:01:01:37, 52:01:01:38, 52:01:01:39, 52:01:01:40, 52:01:01:41, 52:01:01:42, 52:01:01:43, 52:01:01:44, 52:01:01:45, 52:01:01:46, 52:01:01:47, 52:01:01:48, 52:01:01:49, 52:01:01:50, 52:01:01:51, 52:01:01:52, 52:01:01:53, 52:01:01:54, 52:01:01:55, 52:01:01:56, 52:01:01:57, 52:01:01:58, 52:01:01:59, 52:01:01:60, 52:01:01:61, 52:01:01:62, 52:01:01:63, 52:01:01:64, 52:01:01:65, 52:01:01:66, 52:01:01:67, 52:01:01:68, 52:01:01:69, 52:01:01:70, 52:01:01:71, 52:01:01:72, 52:01:01:73, 52:01:01:74, 52:01:01:75, 52:01:01:76, 52:01:01:77, 52:01:01:78, 52:01:01:79, 52:01:01:80, 52:01:01:81, 52:01:01:82, 52:01:01:83, 52:01:01:84, 52:01:01:85, 52:01:01:86, 52:01:01:87, 52:01:01:88, 52:01:01:89, 52:01:01:90, 52:01:01:91, 52:01:01:92, 52:01:01:93, 52:01:01:94, 52:01:01:95, 52:01:01:96, 52:01:01:97, 52:01:01:98, 52:01:01:99, 52:01:01:100~~ for a permit to appropriate for beneficial use 1.9 cubic feet

of water, second of time from ~~xxx~~ ground water throughthe Walter Hronek #1, the point of diversion of which isto be located in the Center of the SW1

of Section 22, Twp. 36N, Range 29W. Said water to be used for the purpose of providing irrigation on portions of the following described land:

SW1, Section 22, T36N, R29W

This Application No. 1598-2 will be considered by the Water Rights Commission on the Staurolite Inn, Brookings, S.D. at ~~the Staurolite Inn, Brookings, S.D.~~ upon the 27th day of July, 1977, at 10:00 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

AX JAMES WINTERTON
Water Rights Specialistcc: Walter Hronek, Crookston, NB 571269212

No. 1596-22

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)

County Deuel) ss.

Lennette Grant hereby

certify that the annexed printed copy of Notice of Intent to Appropriate Water was taken from the Deuel County Tribune

A newspaper which during the whole time of publication of said notice hereinafter stated, has been and is printed and published in the

Deuel of Missouri

County of Deuel and State of South Dakota; that the said notice was published in said newspaper on the following two dates:

July 14, 1977
July 21, 1977

Lennette Grant
(Signature)

Bookkeeper
(Title)

July 21, 1977
(Date Signed)

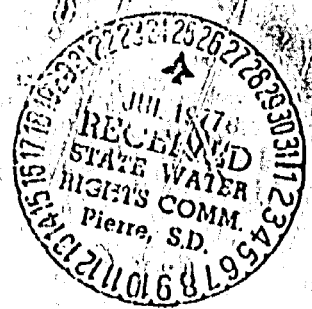
Notice of Intent to Appropriate Water

Notice is hereby given that Walter Ironet whose post office address is Crookston, Neb. has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11; 46-2-13; 46-5-1 thru 46-5-8; 46-5-10 thru 46-5-22; 46-5-41; 46-6-3; 46-6-5; 46-6-6.1; 46-6-10; 46-6-14 and Commission's Rules of ARSD 52:01:01 thru 52:01:01:13 for a permit to appropriate for beneficial use 1.9 cubic feet of water per second of time from ground water through the Walter Ironet well the point of diversion of which is to be located in the center of the SW 1/4 of Section 22, Twp. 36N, Range 29W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SW 1/4 Section 22, T36N, R29W, S44E, Deuel County, S.D.

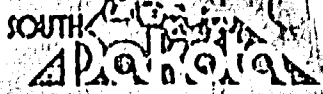
This Application No. 1596-2 will be considered by the Water Rights Commission at the State Capitol Building, Brookings, S.D. upon the 27th day of July, 1977, at 10 a.m. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

James Winterton
Water Rights Specialist
Public July 14 and 21



REPRODUCTIONS REDUCTION 25:1 ROLL NO 18 DATE 3-30-82 DATE MICROFILMED



1438-2, 1534-2, 1535-2,
1536-2, 1543-2, 1544-2, 1545-2,
1547-2, 1548-2, 1549-2, 1550-2,
1551-2, 1559-2, 1565-2, 1566-2,
1596-2, & 1597-2

Department of Natural Resource Development

WATER RIGHTS COMMISSION

Joe Foss Building, Pierre, South Dakota 57501

Phone 605/224-3151

November 22, 1977

TO: Persons concerned with Deferred Todd County Water Right Applications

FROM: John Hatch, Chief Engineer, Water Rights Commission

SUBJECT: Notice of Reconsideration Hearings on Applications Nos. 1438-2, 1524-2, 1535-2, 1536-2, 1543-2, 1544-2, 1545-2, 1547-2, 1548-2, 1549-2, 1550-2, 1551-2, 1559-2, 1565-2, 1566-2, 1596-2 and 1597-2

The Water Rights Commission will reconsider the above Water Right Applications at 3:00 P.M., November 30, 1977 at the South Dakota Education Association Auditorium, 411 E. Capitol, Pierre, South Dakota.

This reconsideration hearing will be conducted in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13.

Application Nos. 1438-2, 1524-2, 1535-2, 1536-2, 1543-2, 1544-2, 1545-2, 1547-2, 1548-2, 1549-2, 1550-2, 1551-2, 1559-2, 1565-2, 1566-2, 1596-2 and 1597-2 were deferred by the Water Rights Commission during 1977, pending Staff Investigation.

After reconsideration of the above applications the Commission can approve, defer, or deny all or part of the Application.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/bw

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4, 7786

PIERRE, November 17, 1920

RECEIVED OF Ronald McCunn, RR #1, Clarinda, IA 51632

the following amount in fees for services rendered as provided for by law:

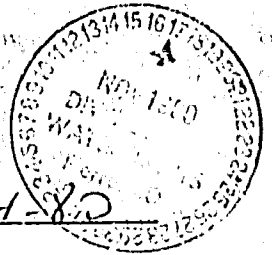
Fee for Application for Perm't. to appropriate Water No. (examination, processing, recording and filing)	
Fee for inspecting Construction, and Issuing Cert. of Construction No.	
Fee for inspecting Beneficial Use, and Issuing Water License No.	
Fee for issuing Location Certificate-Dry Draw, No.	
Fee for filing	
Fee for certified copy	
Fee for Print copy of map	
Fee for Certifying	
Fee for transfer of WR# 1596 (any other work as provided by law)	2.50
TOTAL	2.50

WATER RIGHTS COMMISSION

By *John Hatch*
Chief Engineer, Executive Officer
JOHN HATCH / CH

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 11-14-80

This is to notify you that the title to the lands described as follows:

132 acres - SW 1/4 Sec. 22, T36N, R29W

formerly owned by Walter Hronek, Crookston

has been transferred to Ronald McCunn, RR #1, Clarinda, IA 51532

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1596-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF Iowa }
~~SOUTH DAKOTA~~ } ss.

County of Page }

I, Ronald McCunn being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Ronald McCunn
(Signed)

Subscribed and sworn to before me this 14th Day of November, 1980



Susan M. Heithoff
(Notary Public)

9-30-83

1319-2

1543-2

1596-2

1597-2

1615-2

No. _____



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Water Rights Division
605 773-3352

April 12, 1983

Don Covey, Att
Box 1766
Winner SD 57580

Dear Mr. Covey:

Please find enclosed a copy of our Notice of Transfer of Water Permit. This must be signed by the owner before a notary public and returned to this office with a filing fee of \$2.50. (total \$12.50)

Upon receipt of the enclosed form and the \$2.50 filing fee the permit will be transferred to the proper name.

Section 66 of House Bill 1001 as passed by the 1983 Legislature and effective March 8, 1983, requires Notice of any sale, grant, lease, conveyance or other transfer of a permit or Water Right to appropriate water to be filed with this office within ninety days.

Please advise this office if you have any questions.

Sincerely,

Karen Schlaak

KAREN SCHLAACK
Administrative Aide

enclosures

1319-2, 1543-2
1596-2, 1597-2,
1615-2

September 20, 1983

Don Covey, Attorney
Box 1766
Winner, South Dakota 57580

SECOND NOTICE

Dear Mr. Covey:

On April 12, 1983, notice was sent to you concerning the transfer of Water Permit Nos. 1319-2, 1543-2, 1596-2, 1597-2 and 1615-2 in the name of Ronald McCunn. These permits cover irrigation of 1,619 acres in portions of Sections 26 and 27, T3/N, R29W and Section 22, T36N, R29W. To date, we have not heard from you on this matter.

Transfer forms were previously sent to you; enclosed are additional forms. They should be signed by the owner before a notary and returned to this office with a \$2.50 filing fee for each (total of \$12.50). The permits can then be transferred to the new owner(s). It is very important that ownership records be kept current. The first notice sent to you made reference to South Dakota Water Law 46-5-30.3 which requires notice of any sale, grant, lease, conveyance or other transfer of a Water Permit or Water Right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division

JH:GM:ms
Enc.

DONALD E. COVEY

LAWYER

BOX 1766 • 409 MAIN STREET

WINNER, SOUTH DAKOTA 57580

605-842-2601

Gwendolyn Laprath
Associate

November 15, 1983

South Dakota Department of
Water and Natural Resources
Joe Foss Building
523 East Capitol
Pierre, SD 57701



ATTN: Water rights division

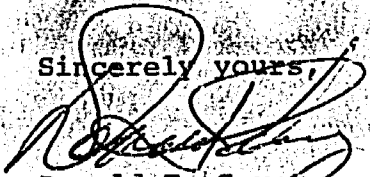
RE: Transfer of water permits numbered 1319-2, 1543-2,
1596-2, 1597-2 and 1615-2

Dear Sir:

Enclosed, please find the executed and acknowledged transfers of
water permits referred to above for recording in your office.

Enclosed is my office check in the amount of \$12.50 which I believe
is the correct fee for these transfers. If there are any questions,
please contact me at the above number.

Sincerely yours,


Donald E. Covey

DEC/vjc

Enc.

cc: Dennis Ochsner

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: June 21, 1983

This is to notify you that the title to the lands described as follows:

132 acres - SW $\frac{1}{4}$ Section 22, T36N, R29W

formerly owned by Ronald McCunn, Clarinda IA

has been transferred to First National Bank of Council Bluffs, IA

together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1596-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit"
in its appropriate file at the Office of the Board of Water Management as evidence
of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees
as required under SDCL 46-2-13.

IOWA
STATE OF ~~SOUTH DAKOTA~~)
County of Pottawatomie) ss.

I, Ronald McCunn being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read
the above foregoing statement, and I know of my own personal knowledge that the infor-
mation herein stated is true.

Ronald McCunn
(Signed)

Subscribed and sworn to before me this 21st Day of June, 1983.

Rhonda D. Munthe
(Notary Public)



RECEIPT

Division of Water Rights

No 4 9404

South Dakota Department of Water and Natural Resources

Pierre, November 16

1983

RECEIVED OF Donald E. Covey, Box 1766, Winner, SD57580 (for 1st Natl Bank, Council Bluffs IA)
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use		
Fee to retain Future Use Permit No. _____ after period of seven years		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>WB#1596-2</u>	2	50
Fee for Filing Extension Request		
Fee for Certified Copy of		
Fee for Print Copy of Map		
Fee for Certifying		
Fee for _____		
(Any Other Work Provided by Law)	Total	2 50

By

John Hatch

Chief Engineer

JOHN HATCH MS

No. 1319-2

1543-2

1596-2

1597-2

1615-2

December 20, 1983

Donald E. Covey
Box 1766
Winner, South Dakota 57580

Dear Mr. Covey:

4-9403

4-9400 4-9401

Enclosed is receipt Nos. 4-9494 4-9402 in the amount of \$ 2.50 each which you

paid for transfer of Water Right Nos. 1319-2, 1543-2, 1596-2, 1597-2 & 1615-2

Our records now show you as the owner of this Water Right. Rig

First National Bank, Council Bluffs, Iowa owner of these Water

Sincerely,

Genny McMath
Water Rights Specialist

GM:ms
Enc.

WNR-821-7/79

Receipt & Notice of filing of Transfer of Water Right

Water Rights Division - DVNR
Conversation or File Documentation

File No. 1319-2

1543-2
1596-2
1597-2
1615-2

NAME OF PERSON OR FILE: Tom Johns

ADDRESS: 1st Nat'l Bank of Council Bluffs COUNTY

500 W Broadway, Council Bluffs, IA 51501

DATE: May 21, 1984 TELEPHONE 712-322-3456

RE: Submission of 1983 Irrigation Questionnaire

COMMENTS:

Mr. Johns stated Irrigation was done last year
on the above permits - send ques. to him and
he will complete forms.

Questionnaires were originally sent to Ronald McLean -
permits were transferred to the Bank during 1983.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

4/82

NAME: Genny McMath

1319-2
1543-2
1596-2
1597-2
1615-2

May 21, 1984

Tom Johns
1st National Bank of Council Bluffs
500 W. Broadway
Council Bluffs, Iowa 51501

Dear Mr. Johns:

In reference to our telephone conversation of May 21, 1984, enclosed are copies of the 1983 Irrigation Questionnaire pertaining to Water Permit Nos. 1319-2, 1543-2, 1596-2, 1597-2 and 1615-2.

Please complete and return the data sheets to our office by June 15, 1984. If you have any questions, or need assistance in filling out the forms, please contact us.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

Equal Opportunity Employer

No. 1596A-2



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

WATER RIGHTS DIVISION
Phone (605) 773-3352

DEC 20 1985

1st Nat'l Bank of Council Bluffs
% Agri Management
220 W Pleasant
Pierre SD 57501

Dear Sir:

Enclosed herewith is Water License No. 1596A-2. This is the final water right document completing your process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

A handwritten signature in dark ink, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division

JH:ks

Enclosures

NOTE: The applicable portions of Water Permit No. 1596-2 have been incorporated into this Water License No. 1596A-2.

WNR-817 3/83

Transmittal of Water License

N

81.8

(1-144)

15.9

129.4

Report and map Prepared by:

Carroll Gerberding
 Carroll Gerberding
 Todd County Agent
 Mission, S. Dak.

W

E

S

22

102.4

NE

N.W.

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W

S.W.

S.E.

36-29

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~~APP NO 1596-2~~ APP NO 1596-2
 APP NO 1597-2