

Water Right Number 1595-3

1. Considered 7-27, 19 77
2. Name of Applicant B & B TRAILER PARK
3. Post Office Address KEYSTONE
4. Amount of Water claimed .02
5. Source of Water supply ~~4 N 8 E Hill City~~ 60' WELL
6. Water to be used for TRAILER PARK

Acres to be irrigated _____

7. Water to be diverted and used in PENNINGTON County
about 4 N, 8 E miles 1 of HILL CITY

8. Proof of Publication

Received

1ST 7-26-77

Not Received _____

9. Application

Approved _____

Subject to _____

Not Approved _____

Action Deferred _____

10. Remarks:

No. 1545-2Map No. 1342-2 Water Division No. 2 BATTEE CREEK District
(Blanks to be filled by the Engineer for the W. H. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant B & B Trailer Park
 Postoffice address Box 117 Keystone, State SD 57751
 If a corporation show date and place of incorporation _____

2. Method of accomplishing work (contract, employment of others, or by direct labor) _____

3. Name of diversion work _____

4. Amount of water claimed (cubic feet per second) 0.02 cfs

5. Source of water supply existing well

6. Location of point of diversion In the NW corner of Lot 11 of Block 3 of Rocky Gulch Addition, all located in NE 1/4 of SW 1/4 of Section 4, T2S, R6E of Black Hills Meridian, Pennington County, South Dakota

7. Annual period or periods during which water is to be used yearly

8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) recreation & homes

9. For irrigation use, _____ Total number of acres to be irrigated _____

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system _____ years. Additional time required to complete application of water to the proposed beneficial use _____ years

11. Choice of newspaper for Notice of Intent to Appropriate Water publication Hills City Press-Advertiser

12. Principal Features of the Proposed Water Supply System. None

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Pennington) ss.

I, Albert R. Hinerman, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Albert R. Hinerman
Notary Public

Signed Albert R. Hinerman

Subscribed and sworn to before me this 17 day of June 1977

William A. Hyslop
Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1595-2
B & B TRAILER PARK (Applicant) Box 715, KEYSTONE (Post Office Address)
SOUTH DAKOTA 57751 (State) With the following modifications:

The ~~irrigation~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application JUNE 20, 19 77
 Date of return to applicant for correction, amendments or changes required JUNE 20, 19 77
 Date of receipt of corrected application JUNE 29, 19 77
 Approved JULY 28, 19 77, Recorded in Book 18 Page 350

WATER RIGHT PERMIT NO. 1595-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1595-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JUNE 20, 19 77
2. The equivalent of at least one-fifth of the work above specified is ~~not~~ completed COMPLETED
3. The whole of said work is ~~not~~ completed COMPLETED
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED
5. The water appropriated shall be used for the purpose of COMMERCIAL-TRAILER PARK
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 02 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~irrigation~~ USE FOR TRAILER PARK OPERATION actually and beneficially ~~applied for irrigation~~ on or before THIS DATE said water to be used during the following described annual period: CONTINUOUSLY

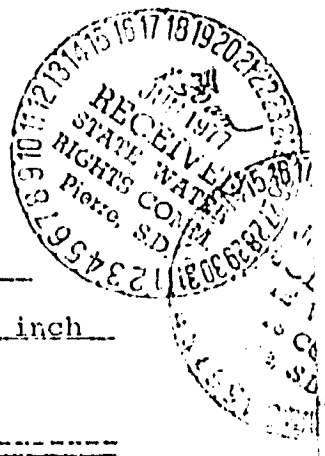
Witness my hand this 5TH day of AUGUST, 19 77

WATER RIGHTS COMMISSION

by: John Hatch
 Chief Engineer, Executive Officer

Certificate of Construction Issued JANUARY 21, 19 81

Water License Issued JANUARY 21, 19 81



12 Principal Features of the Proposed Water Supply System (continued.)

D Well Information or Estimates

(1) Drill Hole, Diameter 8 inches, Depth 60 feet

(2) Casing, Type Steel (wood, concrete, steel, etc) Diameter 7 inches Thickness 1/2 inch

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E Dugout Information or Estimates

(1) Surface dimensions 6 foot square, Depth 8 feet

F Fill out for either a Well or a Dugout.

(1) Water Bearing Materials (Please attach a copy to test well log if available.)

Character of Water bearing materials Well drilled into bedrock

Depth to top of water bearing material 20'

Depth to bottom of water bearing material 60'

Thickness of water bearing material 40'

Depth to water (ground surface to water level) 22'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others 30 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

[Signature]
Signature of Applicant

Permit No. 1595-2

Water Diversion No. 2 Battle Creek Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That the B & B Trailer Park

_____ the holder S of
Permit No. 1595-2, issued upon Application No. 1595-2, bearing date of priority of June 20,
1977 authorizing the diversion of .02 cu. ft. per second of the waters of _____
groundwater (one well) County of Pennington, State of South Dakota at _____
point 1900' N and 275' W of S $\frac{1}{2}$ Corner of Sec. 4-T2S-R6E

_____ for Commercial - (Trailer Park)

_____ purposes, have ve complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .07 cu. ft. per second of water.

Date January 21, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 75177

(1) WHEREAS, On the 20th day of June, A. D. 19 77
B and B Trailer Park

made Water Right Application No. 1592-2 for a permit to use 0.2 cubic feet per second of the waters
of groundwater (one well)

County of Pennington, State of South Dakota, for commercial

purposes; and

(2) WHEREAS, On the 26th day of July, A. D. 19 77

Permit No. 1593-2, with a date of priority of June 20, 1977

was issued to said applicant recommencing for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the day of July 19 and for the
application to beneficial use of said water on or before the day of July 19

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert 0.2 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
water used in place for a trailer park operation

(5) NOW, THEREFORE, By the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to B and B Trailer Park

of Levittown, SD

the holder S and owner B of said permit No. 1595-2 a water right, dating from June 20, 1977

to use of .07 cubic feet per second of the waters of groundwater (one well)

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 1900' N and 275' W of SE Corner of Section 4-T2S-R0E

and conducted ~~to and upon~~ thru the trailer park's distribution system

for the purpose of commercial use

Subject to any limitations listed in Water Right Permit No. 1595-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 21st day of January A.D.
Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer JOHN HATCH

Form 6 - Notice of Intent to Appropriate Water

No. 1595-2

Publish first publication, on or before July 14, 1977

NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

July 8, 1977

Notice is hereby given that B & B Trailer Park whose

post office address is Keystone, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, ~~Future Use 46-5-38,~~ ~~Temporary Permit 46-5-39, 46-5-40, Ground Water 46-6-3, 46-6-5, 46-6-6.1, 46-6-10,~~ 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, ~~Future Use 52:01:01:01~~

~~thru 52:01:01:13~~, for a permit to appropriate for beneficial use 0.02 cubic feet

of water per second of time from the ground water through

the B & B Trailer Park #1, the point of diversion of which is

to be located in the unl. aqu.

of Section 4, Twp. 2S, Range 6E. Said water to be used for the purpose of providing irrigation on portions of the following described land:

trailer park and recreation purposes.

This Application No. 1595-2 will be considered by the Water Rights Commission

at ~~the Staurolite Inn, Brookings, SD~~ upon the 27th day of July, 1977, at 10 A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION

James Winterter,
Water Rights Specialist

cc: B & B Trailer Park, Box 715, Keystone, SD 57751

Permit No. 1595-2Water Division 2 Battle Creek Water District

**REPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE**

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / HOSS BLDG., PIERRE, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system, constructed by B+B Trailer Park. of Box 715, Keystone, S.Dak. 57751 holder _____
of Permit No. 1595-2, bearing date of priority of June 20, 1977
authorizing the diversion of .02 cu. ft. per second of the waters of Well
for Trailer Park Operation purposes, in Pennington County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

2 HP Submersible Pump
Pumping 30 gpm

B. Works used to transport water to place of use,

Main Lines to Trailers. P.V.C. Pipes

C. Works used to apply water to beneficial use.

Trailer Houses etc. Connected with The
Trailer Park.

The system is in the following condition: Good

The point of diversion is located 1900 ft N and 275' W of S $\frac{1}{4}$ Cor of
Sec. 4, T25 R6E

The works are capable of diverting and conveying to the place of use .02
cu. ft. per second of water which is to be used for Trailer Park Operation

Water has been put to beneficial use to the maximum extent as follows: _____

comprising a total of _____ acres of land

Well 60' deep
Pump set at 40' level
Pumping 30 gpm

License for .02 cfs

Date June 10, 1980
L. Roy L. Harnough
(Signature)

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1595-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

I, John J. Gerken hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Hill City Prevalier

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

_____ town _____ of Hill City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 14, 1977

July 21, 1977

J. K. M. L.
(Signature)

Publisher
(Title)

July 22, 1977

(Date Signed)

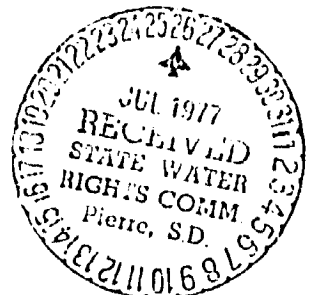
NOTICE OF
HEARING ON
APPLICATION TO
APPROPRIATE WATER
Pierre, S.D. 57501

July 8, 1977

Notice is hereby given that B & B Trailer Park whose post office address is Keystone, South Dakota, has made an application in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11, 46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, 46-6-3, 46-6-5, 46-6-6.1, 46-6-10, 46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, for a permit to appropriate for beneficial use 0.02 cubic feet of water per second of time from the ground water through the B & B Trailer Park No. 1 the point of diversion of which is to be located in the NE 1/4 SW 1/4 of Section 4, Twp. 2S, Range 6E. Said water to be used for trailer park and recreation purposes.

This Application No. 1595-2 will be considered by the Water Rights Commission at the Staurolite Inn, Brookings, S.D. upon the 27th day of July, 1977, at 10A.M. The Commission is authorized to make a determination on this application at the hearing. All interested persons may appear and be heard. Any person who may be affected by a Commission decision who desires to present evidence or cross-examine witnesses according to SDCL 1-26 may notify the Commission in writing prior to the hearing or orally at the hearing.

WATER RIGHTS COMMISSION
S. James Winterton
Water Rights Specialist
Prev: July 14, 21



1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

William J. Roman

302-4162

SES Train

1545-2

211 C.A.

1545-3

RES

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7889

PIERRE,

January 7, 1931

RECEIVED OF BSE Court, Box 141, Keystone, SD 57751

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to appropriate Water No. (examination, processing, recording and filing)

Fee for inspecting Construction, and issuing Cert. of Construction No. 1595-3

Fee for inspecting Beneficial Use, and issuing Water License No. 1595-2

Fee for issuing Location Certificate-Dry Draw, No.

Fee for filing

Fee for certified copy of

Fee for Print copy of map

Fee for Certifying

Fee for

(any other work as provided by law)

TOTAL

50.00

WATER RIGHTS COMMISSION

By

Chief Engineer, Executive Officer

JOHN HATCH

NOTICE OF TRANSFER OF OWNERSHIP

No. 1595-2

TO: Chief Engineer
Water Rights Division, DWNR
523 East Capitol
Pierre, SD 57501-3181

Date: 3-11-91

I/We request that Water Permit/Right No. 1595-2

formerly owned by: B&B Trailer Park

be transferred to: (name & address) Parkview Trl Court
NC33 Box 130 Keystone, SD 57751 (telephone No.) 605-666-4863

Title to the following described land(s)/property has been transferred as described above:

Rocky Gulch Addn Block 3
Lot 4-17 1.360 acres

I/We understand that the validity of Water Permit/Right No. 1595-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

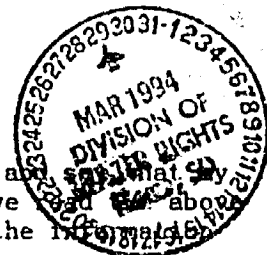
You are requested to file this "Notice of Transfer" in the appropriate file at the Division of Water Rights, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Pennington)

I/We Robert Siemmons being first duly sworn on my oath depose and say in relation to the above described undertaking is that of Owner, that I have read and approved the foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.



Robert R. Siemmons

(Signed)

Subscribed and sworn to before me this 24 day of March, 1991.

Vanessa R. [Signature]

(Notary Public)

My Commission Expires
November 4, 1999

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a water right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

414117

Division of Water Rights

South Dakota Department of Environment and Natural Resources

Pierre, March 29, 1994

RECEIVED OF Park View Court, HC 33 Box 130, Keystone, SD 57751

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water, for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>Water Right No. 1595-2</u>	2	50
Fee for Filing Extension Request _____		
Fee for _____		

(Any Other Work Provided by Law)	Total	2 50

By John H. Hatch
Chief Engineer



1595-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

April 1, 1994

No. 1595-2

Robert Siemonsma
Parkview Trailer Court
HC 23, Box 130
Keystone, SD 57751

Dear Mr. Siemonsma:

Enclosed is a receipt in the amount of \$2.50 which you paid for the transfer of Water Right No. 1595-2.

Our records now show you as the owner of Water Right No. 1595-2.

Sincerely,

A handwritten signature in cursive script that reads 'Cheryl F. Frost'.

Cheryl F. Frost
Secretary
Water Rights Division
(605) 773-3352

enclosure

1595-2
January 17, 2001

2000 South Dakota Water Use Questionnaire

To:

PARKVIEW TRAILER COURT
ROBERT SIEMONSMA, HC 33 BOX 130
KEYSTONE SD 57751

Address correction requested:

Rocky gully LLC
720 Nelson Ave
Keystone SD 57751

One questionnaire is being provided for each permitted water source. The following information is based on Water Permit/Right No. 1595-2. If you have other permits/rights in the same water source, also include water use under those permits/rights on this questionnaire.

Water Source: GROUNDWATER
Aquifer: PRECAMBRIAN ROCK
Management Unit: NOT APPLICABLE

County: PENNINGTON
Pumping Pt. Legal: SEC 04-T002S-R06E
Type of Water Use: COMMERCIAL

- 1) Please estimate your year 2000 water use from the above water source: 1,713,600 gallons
2) If no water use in 2000, please list the reason(s) why in the comments section.

Comments:

Contact Person: Robert Siemonsma

Telephone No: 605-666-4863

Questions? Please call Mark Rath or Ron Duvall at 605-32 for assistance.

Thank you for completing the 2000 water use questionnaire.

Water Rights on the Web: www.state.sd.us/denr/wr





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 16, 2001

No. 1595-2

Rocky Gulch LLC
c/o Robert Siemonsma
920 Nelson Ave
Keystone SD 57751

Dear Mr. Siemonsma:

Thank you for returning the 2000 SD Water Use Questionnaire. The form indicates a change of ownership, has occurred. Enclosed is a partially completed "Notice of Transfer" form for use in filing an ownership change on Water Right No. 1595-2. The water right is currently listed in the name of Parkview Trailer Court.

The transfer form should be checked over for accuracy and signed by the new owner in the presence of a notary public. Upon completion, return the form to our office with a required filing fee of \$2.00.

South Dakota Water Law 46-5-30.3 requires Notice of any sale, grant, lease, conveyance or other transfer of a water permit or water right to appropriate water to be filed with this office within ninety days.

If you have any questions, please contact me.

Sincerely,

Karen Schlaak

Karen Schlaak
Water Rights Program
605 773-3352

enclosure

RECEIPT

Water Rights Program

South Dakota Department of Environment and Natural Resources

NE 416796

Payre, March 15,

2001

RECEIVED OF Kay Siemonsna, Rocky Gulch LLC, 920 Nelson Ave, I stone, SD 57751
the following amount in fees for services rendered as provided for by law: (Review Trailer Court)

Fee for Application for Permit No. _____ to Appropriate Water, to construct
and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water, for Future
Use _____

Fee to retain Future Use Permit No. _____ after period of seven years.

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water
License No. _____

Fee for Filing Transfer Form 1595-2

Fee for Filing Extension Request _____

Fee for _____

(Any Other Work Provided by Law)

Total

2 50

2 50

by: Darland Erlend
Chief Engineer

NOTICE OF TRANSFER OF OWNERSHIP

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181



No. 1595-2

Date: 2-18-01

I/We request that Water Right No. 1595-2

formerly owned by: Parkview Trailer Court

be transferred to: (name & address) Rocky Gulch LLC, 920 Nelson Ave, Keystone SD 57751

Telephone No. 605 666-4863

Title to the following described land(s)/property has been transferred as described above:

1 well - NE 1/4 SW 1/4 Section 4-T2S-R6E

I/We understand that the validity of Water Right No. 1595-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is attached to cover the filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

County of Pennington)

I/We Robert E. Simonoma being first duly sworn on my oath depose and say that my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and that I know of my own personal knowledge that the information herein stated is true.

Robert E. Simonoma
(Signed)

Subscribed and sworn to before me this 18th day of February, 2001.

Lesia J. McLaughlin
(Notary Public) 1-26-2001

NOTE: Water permits may be cancelled for nonconstruction within the five year construction period. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

March 15, 2001

1595-2

Robert R. Siemonsma
Rocky Gulch LLC
920 Nelson Ave
Keystone, SD 57751

Dear Mr. Siemonsma:

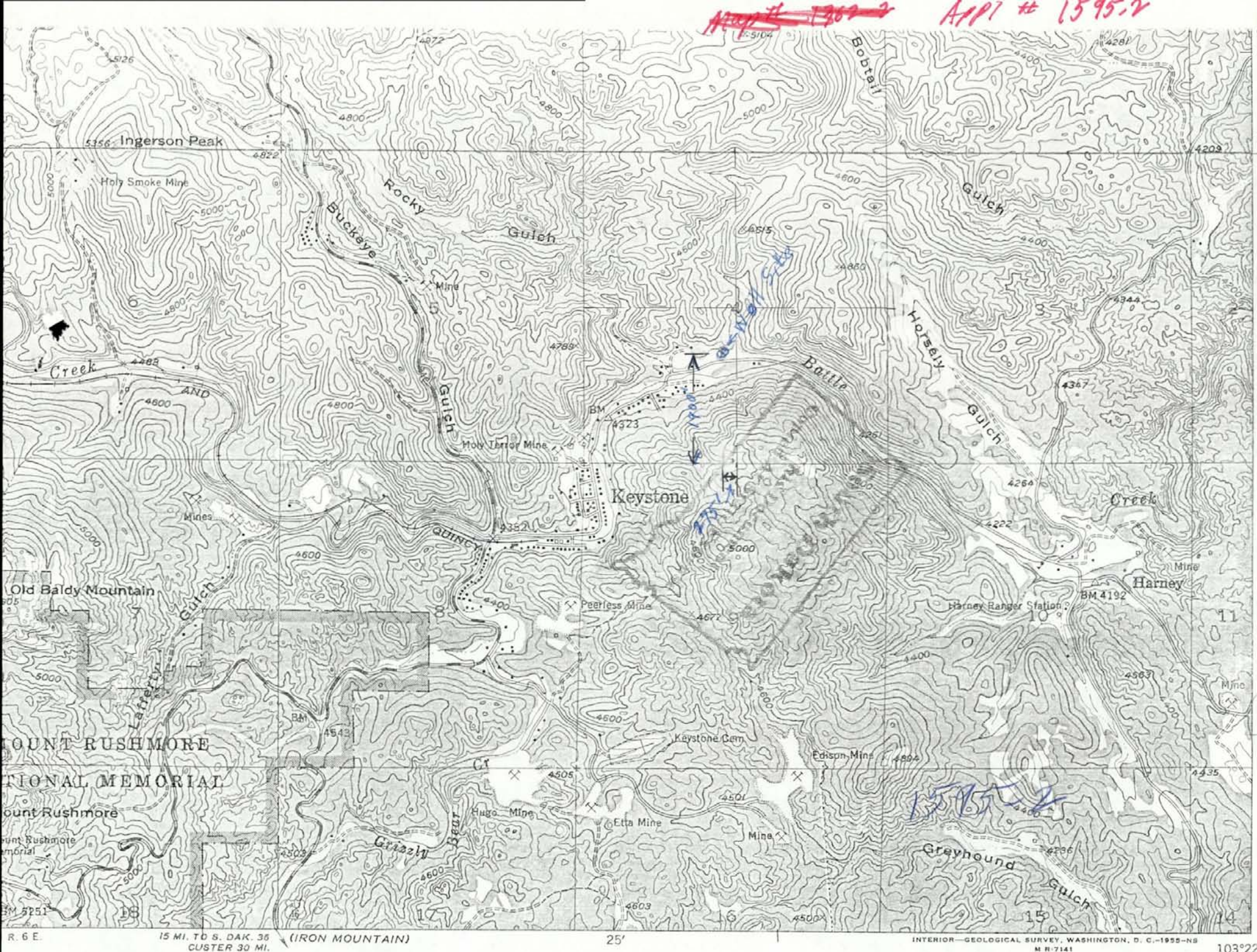
Thank you for following up on the ownership change for Water Right No. 1595-2. The transfer has been completed. The water permit formerly listed in the name of Parkview Trailer Court is now listed in the name of Rocky Gulch LLC.

Enclosed is your Receipt No. 416796 in the amount of \$2.50. If I can answer any questions for you, please contact me.

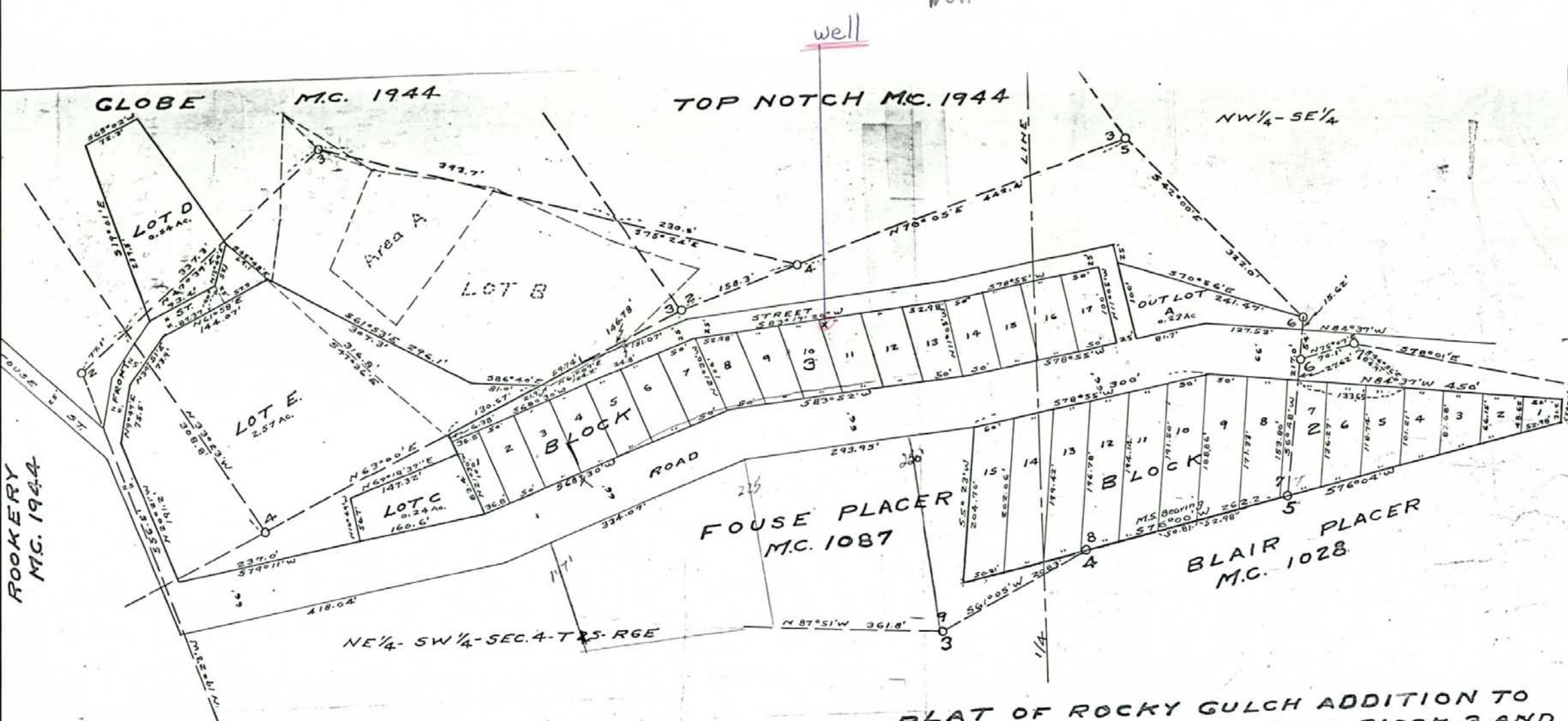
Sincerely,

Glenda Marks
Glenda Marks
Secretary
Water Rights Program
(605) 773-3352

enclosure



Well = 1900' N + 275' W of 5 1/4 Cor Sec. 4 T25 R6E.



COUNTY TREASURER'S CERTIFICATE

I, Mary A. Gibbs, the County Treasurer of Pennington County, S. Dak., hereby certify that all taxes which are liens upon the land included in the within Plat, according to the records of this office, have been fully paid.

Mary A. Gibbs
COUNTY TREASURER

Apr 28, 1955

SURVEYOR'S CERTIFICATE

State of South Dakota } ss.
County of Pennington }

I, Evan R. Rounds, a Registered Land Surveyor, hereby certify that the Plat and Survey shown hereon are true and correct according to the accuracy of data submitted.

Evan R. Rounds
REGISTERED LAND SURVEYOR

State of South Dakota } ss.
County of Pennington }

On this the 11th day of January, 1955, before me, *James H. Hallow, Jr.*, the undersigned officer, personally appeared *Evan R. Rounds*, known to me, personally, and he has acknowledged that he executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

James H. Hallow, Jr.
NOTARY PUBLIC

2236

28.6

April 28, 1955

Plat: 3741, File

Miller L. Saylor

262 50 f

PLAT OF ROCKY GULCH ADDITION TO KEYSTONE, S. DAK.; SHOWING BLOCK 3, AND BLOCK 2 AS AMENDED, LOT C, LOT D, LOT E AND OUTLOT A, ALL LOCATED IN ONE OR MORE OF THE FOLLOWING MC.'S; FOUSE PLACER 1087, BLAIR PLACER 1028, GLOBE 1944 AND ROOKERY 1944.

SCALE 1" = 100'

DEC. 1954.

CERTIFICATE OF OWNER

STATE OF SOUTH DAKOTA } ss.
COUNTY OF PENNINGTON }

BLACK HILLS KEYSTONE CORPORATION, OWNERS OF THAT PORTION OF GLOBE MC. 1944, ROOKERY MC. 1944, FOUSE PLACER MC. 1087 AND BLAIR PLACER MC. 1028, UPON WHICH BLOCK 3, BLOCK 2 AS AMENDED, LOT C, LOT D, LOT E AND OUTLOT A, ARE LOCATED, HEREBY JOIN IN AND APPROVE THE PLAT AND SURVEY SHOWN HEREON.

BLACK HILLS KEYSTONE CORP. *V. C. Ray, JR., PRESIDENT*

State of South Dakota } ss.
County of Pennington }

On this the 11th day of January, 1955, before me, *James H. Hallow, Jr.*, the undersigned officer, personally appeared *James H. Hallow, Jr.*, known to me, personally, and he has acknowledged that he executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

James H. Hallow, Jr.
NOTARY PUBLIC