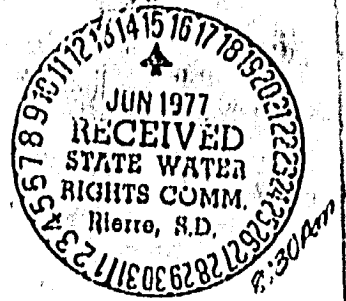


Water Right Number 1594.2

1. Considered 7-27, 1977
2. Name of Applicant LARRY P & CAROL ANN BRANCH
3. Post Office Address RAPID CITY
4. Amount of Water claimed .05
5. Source of Water supply 740' WELL (MINNEAPOLIS)
6. Water to be used for SUBURBAN HOUSING
- Acres to be irrigated _____
7. Water to be diverted and used in PENNINGTON County
about 1N, 6W miles of RAPID CITY
8. Proof of Publication
Received ~~1ST~~ 7-22-77
Not Received _____
Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
9. Application
10. Remarks:

Map No. 1361-2 Water Division No. 2 RAPID CREEK District _____
(Blanks to be Filled by the Engineer for the W. R. C.)

APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Northwest Land Development Inc.
Larry P. Branch and Carol Ann Branch, husband and wife as joint
tenants with right of survivorship
Postoffice address P. O. Box 215 640 State Rapid City, SD 57709
If a corporation show date and place of incorporation _____
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. ~~XXXXXXXXXXXX~~
4. Amount of water claimed (cubic feet per second) 25 gallons per minute
5. Source of water supply well drilled into lower part of Madison static 530' well 740' deep
6. Location of point of diversion Northeast Quarter of the Northeast Quarter of Section
Thirty-five, Township Two North, Range Six, East of the Black Hills Meridian,
(see attached map) Pennington County South Dakota
7. ~~XX~~ domestic water supply-
real estate subdivision
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.)
9. For irrigation use. Total number of acres to be irrigated _____
List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system COMPLETED years. Additional time required to complete application of water to the proposed beneficial use _____ year
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Rapid City Journal
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

B. Works proposed to transport water to place of use.

C. Works proposed to apply water to beneficial use.

Estimated Total Cost \$ _____

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of MEADE) ss.I, Larry P. Branch and Carol Ann Branch the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.Signed Larry P. Branch and Carol Ann BranchSubscribed and sworn to before me this 14 day of June, 19 77

Notary Public (or other qualified officer)

Dale R. Hansen
NOTARY PUBLIC

(My Commission Expires Jan. 27, 1980)

WATER RIGHT APPLICATION APPROVAL

Northwest Land & Development Inc.
The Water Rights Commission hereby approves Water Right Application No. 1594-2

LARRY P. AND CAROL ANN DRAHN
(Applicant)

P.O. Box 518, RAPID CITY
(Post Office Address)

SOUTH DAKOTA 57709
(State)

With the following modifications:

The ~~irrigation~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~irrigation~~ well owner, under this Permit, shall control his ~~irrigation~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

INCORPORATED INTO
WATER LICENSE NO. 1705-2
1/22/81

Date of first receipt of application JUNE 15 19 77
Date of return to applicant for correction, amendments or changes required JUNE 15 19 77
Date of receipt of corrected application JUNE 29 19 77
Approved JULY 28 19 77, Recorded in Book 18 Page 349

WATER RIGHT PERMIT NO. 1594.2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1594.2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is JUNE 15 19 77
2. The equivalent of at least one-fifth of the work above specified is ~~to be~~ completed ~~on or before~~ 40
3. The whole of said work is ~~to be~~ completed ~~on or before~~ 40
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is COMPLETED 19 77
5. The water appropriated shall be used for the purpose of SUBURBAN HOUSING
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted, shall not exceed .05 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used for suburban housing and if for the irrigation purpose, said appropriation must be limited to not more than ~~it can be put to use for~~ 1.70 of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially ~~applied for irrigation~~ used for suburban housing on or before JULY 28 19 77; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 5TH day of AUGUST 19 77

WATER RIGHTS COMMISSION

By:

John B. Welch
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 6 1/2", Depth 740' - case to 630'

(2) Casing, Type steel Diameter 5 1/2" OD Thickness .25"
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness top 100' cement, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Larry P. Branch
Signature of Applicant LARRY P. BRANCH

Carol Ann Branch
CAROL ANN BRANCH

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1705-2

(1) WHEREAS, On the 29th day of February A. D. 1980
Northwest Land and Development, Inc.
 made Water Right Application No. 1705-2 for a permit to use .27 cubic feet per second of the waters
 of groundwater (two wells)
 County of Pennington, State of South Dakota, for suburban housing development
 purposes; and
 (2) WHEREAS, On the 22nd day of May A. D. 1980
 Permit No. 1705-2, with a date of priority of February 29, 1980 & June 15, 1977*
 was issued to said applicant S recognizing
 for the diversion of said water, and ~~provided for~~ the completion of construction of the water
 supply system therein described ~~on or before the~~ day of May A. D. 1980 and for the
 application to beneficial use of said water ~~on or before the~~ day of May A. D. 1980

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to completion of the construction of the water supply system and is entitled to divert .27 cubic feet
 per second of water for beneficial use and,
 (4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
 relating to the application of water to beneficial use of the following extent,
water to be used in place for a suburban housing development

*The applicable portions of Permit No. 1594-2 have been incorporated
 into this Water License No. 1705-2

Copy

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota We hereby grant and confirm to Northwest Land and Development, Inc.

_____ of Rapid City, SD

the holder S and owner S of said permit No. 1705-2 a water right, dating from June 15, 1977 and February 29, 1980

to use of .27 cubic feet per second of the waters of groundwater (two wells)

in the County of Pennington and State of South Dakota, or so much thereof as may be necessary for the

purposes hereinbelow mentioned, to be diverted at a point 911.6' S 33° 04' 18" west of the

NE Corner, Sec. 35-T2N-R6E & 2110' N & 35' E of the SE Corner Section

26-T2N-R6E

and conducted to and upon thru the Northwest Land and Development, Inc.,
distribution system

for the purpose of suburban housing development use

Subject to any limitations listed in Water Right Permit No. 1705-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 22nd day of January A.D.
Nineteen Hundred and eighty-one

WATER MANAGEMENT BOARD

By: _____
Chief Engineer, Executive Officer JOHN HATCH

Publish first publication, on or before July 14, 1977NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

July 8, 1977

Notice is hereby given that Larry P. & Carol Ann Branch whose
post office address is Rapid City, South Dakota, has made an application
in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11,
46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, ~~Future Use 46-5-33,~~
~~Temporary Permit 46-5-33, 46-5-40, Ground Water 46-6-3, 46-6-5, 46-6-6, 46-6-10,~~
~~46-6-11~~ and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, ~~Future Use 52:01:01:21~~
~~thru 52:01:01:24~~, for a permit to appropriate for beneficial use 0.056 cubic feet
of water per second of time from ~~the~~ ground water through
the Branch #1, the point of diversion of which is
to be located in the NE1/4 NE1/4

of Section 35, Twp. 2N, Range 6E. Said water to be used for the purpose
of providing irrigation on portions of the following described land:

a domestic water supply for a real estate subdivision

This Application No. 1504-2 will be considered by the Water Rights Commission
at ~~their office at Pierre~~ the Stargolite Inn, Brookings, SD day of July, 1977, at 10a.M. The
Commission is authorized to make a determination on this application at the hearing.
All interested persons may appear and be heard. Any person who may be affected by
a Commission decision who desires to present evidence or cross-examine witnesses
according to SDCL 1-26 may notify the Commission in writing prior to the hearing or
orally at the hearing.

WATER RIGHTS COMMISSION

James Winterton
Water Rights Specialistcc: Larry P./Carol Ann Branch, P. O. Box 315, Rapid City, SD 57701

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. _____

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Pennington) ss.

I, Helena M. Bauer hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Rapid City Journal

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____
city _____ of Rapid City

County of Pennington and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 14, 1977

July 21, 1977

Helena M. Bauer
(Signature)

Bookkeeper
(Title)

July 21, 1977
(Date Signed)

July 14, 21
NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE
WATER
No. 1594-2
Pierre, South Dakota 57501
July 8, 1977
Notice is hereby given that Larry P. &
Carol Ann Branch, whose post office
address is Rapid City, South Dakota, has
made an application in accordance with
the provisions of SDCL 44-1-1 thru 44-1-9;
44-2-1 thru 44-2-11; 44-3-1; 44-5-1 thru 44-5-
8; 44-5-10 thru 44-5-22; 44-5-40; 44-6-1; 44-6-
5; 44-6-12; 44-6-10; 44-6-14 and Com-
mission Rules ARSD 152:01:01:01 thru
52:01:01:13, for a permit to appropriate
for beneficial use 0.056 cubic feet of water
per second of time from ground water
through the Branch No. 1, the point of
diversion of which is to be located in the
NE 1/4 NE 1/4 of Section 33, Twp. 2N, Range
4E. Said water is to be used for the purpose
of providing a domestic water supply for
a real estate subdivision.
This Application No. 1594-2 will be con-
sidered by the Water Rights Commission
at the Stearville Inn, Brookings, upon the
27th day of July, 1977, at 10 A.M. The
Commission is authorized to take a
determination on this application at the
hearing. All interested persons may
appear and be heard. Any person who
may be affected by a Commission deci-
sion who desires to present evidence or
cross-examine witnesses according to
SDCL 1-24 may notify the Commission in
writing prior to the hearing or orally at
the hearing.
WATER RIGHTS COMMISSION
James Winterton
Water Rights Specialist



1899

1899

1899-2
5-1-89
The Road by NW Road & Development Inc.
Held by the Property
The title of the
Well
Pump
Subsistence
See note on East
of the

1899-2
Well
The title of the
The title of the
The title of the
The title of the
The title of the
The title of the

RECEIPT

WATER RIGHTS COMMISSION

State of South Dakota

No 4 7507

PIERRE, May 19, 1980

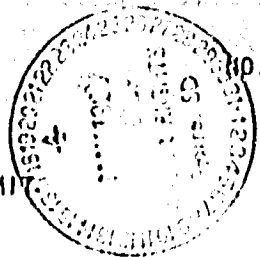
RECEIVED OF SOUTH CANYON COUNTRY ESTATES, P.O. Box 640, Rapid City, SD 57709

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)	
Fee for Inspecting Construction, and Issuing Cert. of Construction No.	
Fee for Inspecting Beneficial Use, and Issuing Water License No.	
Fee for Issuing Location Certificate-Dry Draw, No.	
Fee for filling	
Fee for certified copy of	
Fee for Print copy of map	
Fee for Certifying	
Fee for transfer of WR# 1594-2 (any other work as provided by law)	2 50
TOTAL	2 50

WATER RIGHTS COMMISSION

By *(Signature)*
Chief Engineer, Executive Officer
JOHN HATH / *(Signature)*



1594-2

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: May 15, 1980

This is to notify you that the title to the lands described as follows:

suburban housing in NE 1/4 NE 1/4 Section 35, T2N, R6E, BHM

formerly owned by Larry P. & Carol Ann Branch

has been transferred to Northwest Land & Development Inc., Box 640, Rapid City, SD 57709

together with any rights to the beneficial use of water thereon as evidenced by

Water Right Permit No. 1594-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of the Board of Water Management as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)

) ss.

County of Pennington)

Wiley R. Hughes, Vice President

I, Northwest Land and Dev., Inc. being first duly sworn on my oath depose and say: That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Wiley R. Hughes
(Signed)

Vice President

Northwest Land and Development, Inc.

Subscribed and sworn to before me this 15 Day of May, 1980.

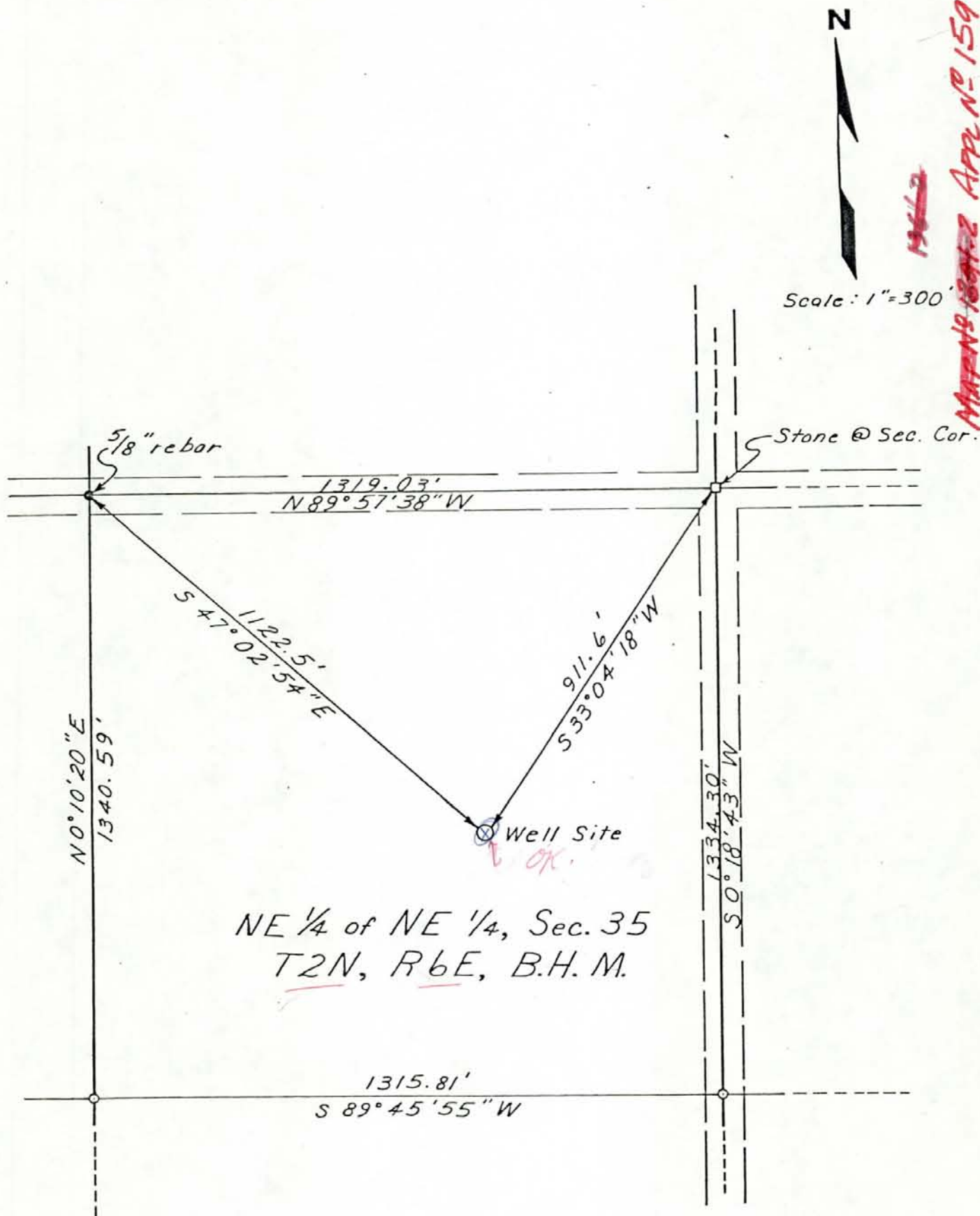
My Commission Expires January 15, 1988

Robin A. Porter
(Notary Public)

WNR-820-7/79

Notice of Transfer of Water Permit

LOCATION OF WELL FOR SOUTH CANYON RANCHES



Surveyor's Certificate

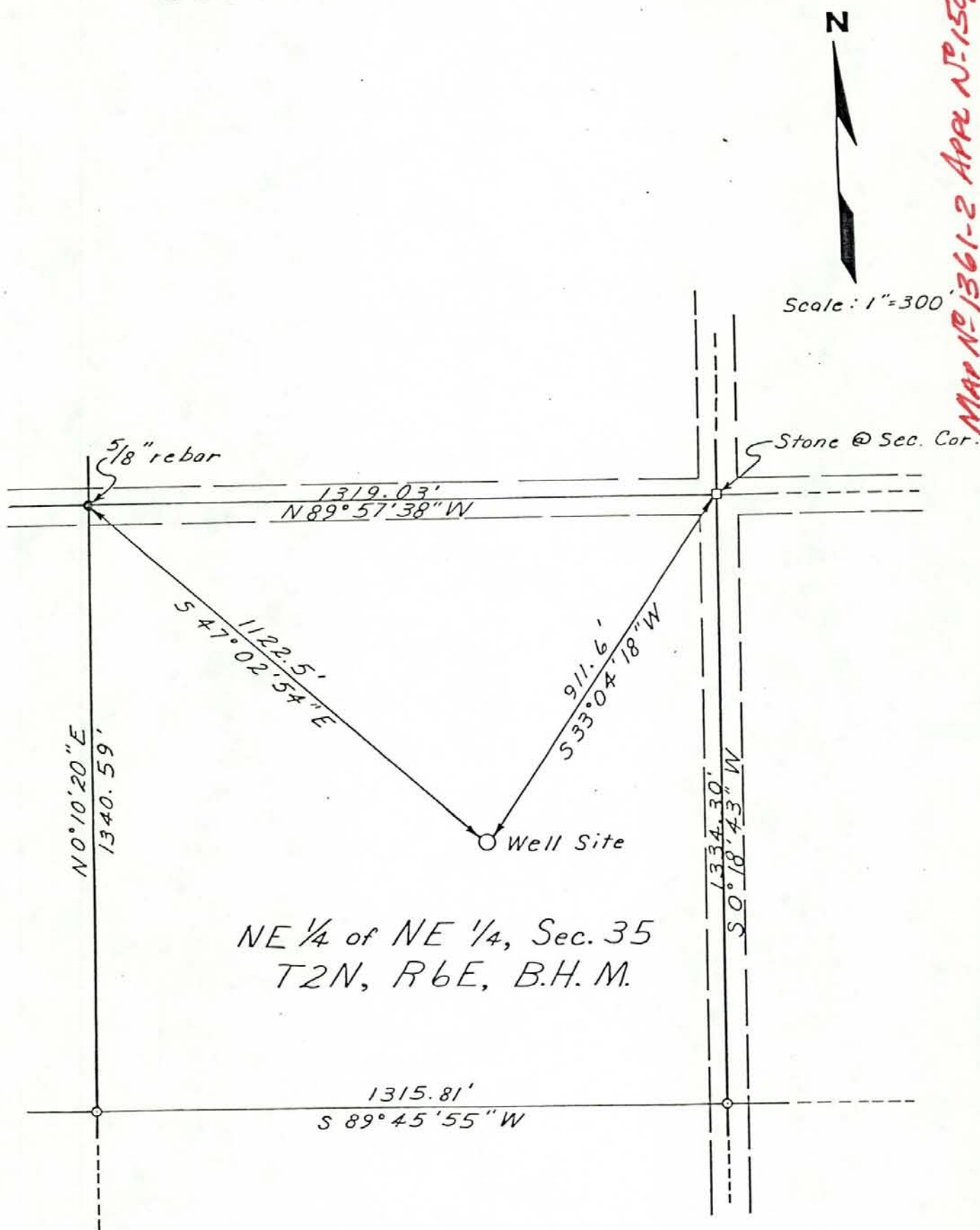
I, Robert H. Dominick, a Registered Professional Engineer and Land Surveyor within the State of South Dakota, do hereby certify that I have, at the request of the owner, surveyed and prepared the above map showing the well location for South Canyon Ranches.

In witness whereof, I have hereunto set my hand and seal this 23rd day of June, 1977.



Robert H. Dominick
Registered Professional Engineer &
Land Surveyor No. 2163

LOCATION OF WELL FOR SOUTH CANYON RANCHES



NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 35
T2N, R6E, B.H.M.

Surveyor's Certificate

I, Robert H. Dominick, a Registered Professional Engineer and Land Surveyor within the State of South Dakota, do hereby certify that I have, at the request of the owner, surveyed and prepared the above map showing the well location for South Canyon Ranches.

In witness whereof, I have hereunto set my hand and seal this 23rd day of June, 1977.

Robert H. Dominick
Registered Professional Engineer &
Land Surveyor No. 2163



MAP NO. 1361-2 APP. NO. 1594-2