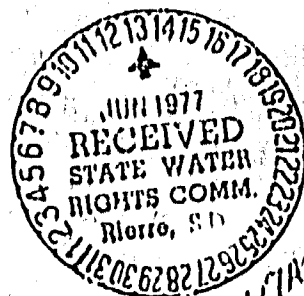


Water Right Number 1588-2

1. Considered 7.27, 19 77
2. Name of Applicant NOILLUM ENTERPRISES, INC.
3. Post Office Address RAPID CITY
4. Amount of Water claimed 1.30
5. Source of Water supply 923' WELL - (MINNELUSA)
6. Water to be used for SUBURBAN HOUSING
Acres to be irrigated MEADE
7. Water to be diverted and used in MEADE County
about 8N, SW miles of RAPID CITY
8. Proof of Publication
Received 7-18-77
Not Received
9. Application
Approved
Subject to
Not Approved
Action Deferred

10. Remarks:

Map No. 1355-2 Water Division No. 2 RAPID CREEK District
(Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To appropriate Water within the State of South Dakota

Wonderland Water Association
Box 97
Piedmont, SD 57769

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Wonderland Homes Subdivision
Postoffice address Box 97, Piedmont, S.D.
If a corporation show date and place of incorporation 1-5-1966
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
3. Name of diversion work Wonderland Homes Subdivision
4. Amount of water claimed (cubic feet per second) .3 (130 G.P.M.)
5. Source of water supply Pierre River Sandstone
6. Location of point of diversion Lot 2, Block 7, Wonderland Subdivision
In Lot A, A part of Lot A, of SW 1/4 of Lot B of SE 1/4
Sec. 24, T3N, R6E, B1M County Meade, S.D.
7. Annual period or periods during which water is to be used year around
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Domestic Housing
9. For irrigation use, Total number of acres to be irrigated 0

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 1 years. Additional time required to complete application of water to the proposed beneficial use 1 years.
11. Choice of newspaper for Notice of Intent to appropriate Water publication Rapid City Journal
12. Principal Features of the Proposed Water Supply System.
- A. Works proposed to divert water from its natural source.
923' 8" Drilled Well with 30 H.P. Submersible Pump, 120 G.P.M.
- B. Works proposed to transport water to place of use.
6" Pipe Line to 159,000 Gal. Elevated Storage Tank.
- C. Works proposed to apply water to beneficial use.
6" Distribution System from tank to Housing Project.

* 14,150' 6" Mains - 9,425' Services 1"Estimated Total Cost \$250,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
(See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Pennington

I, Johnnie Francis, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed

Subscribe and sworn to before me this 11 day of June, 1977

Notary Public (or other qualified officer)

* All plans are on file and approved by
Mr. Blaine Barker, S.D. Dept. Env. Protection, Pierre.

PLAT OF WONDERLAND HOMES SUBDIVISION BLOCK 2, LOTS 1-14; BLOCK 7, LOTS 1-18; BLOCK 8, LOTS 1-16 IN LOT 1, A PART OF LOT A OF SW 1/4 & LOT B OF SE 1/4, ALL IN SECTION 24, T3N, R6E, B.H.M. MEADE COUNTY, SOUTH DAKOTA

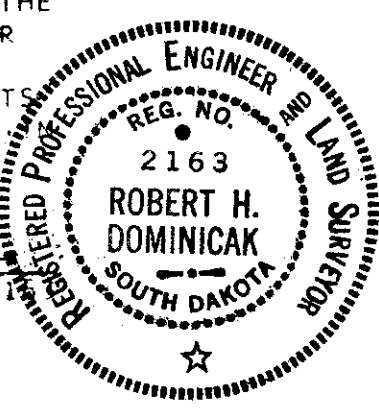


SCALE: 1" = 100'
DATE: Nov. 5, 1976
 Drainage Easement
NOTE: 8' UTILITY EASEMENT ALONG ALL BACK AND SIDE LOT LINES.
ALL STREETS ARE HEREBY DEDICATED.

SURVEYOR'S CERTIFICATE

I, ROBERT H. DOMINICAK, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF THE OWNER, I HAVE PLATTED THE SUBDIVISION OF LAND AS SHOWN ON THE ABOVE PLAT AND SUCH SUBDIVISION SHALL BE HEREAFTER KNOWN BY THE DESCRIPTION DESIGNATED ABOVE. THE LOCATION AND DIMENSIONS OF THE SUBDIVISION AND LOTS WITHIN THE SUBDIVISION ARE AS SHOWN ON THE PLAT. WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 5TH DAY OF NOVEMBER, 1976.

Robert H. Dominicak
REGISTERED LAND SURVEYOR NO. 2163



STATE OF SOUTH DAKOTA: SS
COUNTY OF PENNINGTON:

ON THIS 5TH DAY OF NOVEMBER, 1976, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT H. DOMINICAK, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING SURVEYOR'S CERTIFICATE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL.

Quas Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES: JULY 9, 1981

OWNER'S CERTIFICATE

WE, LEONARD M. AND LUCILLE I. OLSON, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND AS DESCRIBED ABOVE AND THAT WE DO HEREBY JOIN IN AND APPROVE SAID PLAT.

STATE OF SOUTH DAKOTA: SS
COUNTY OF _____:

ON THIS _____ DAY OF _____, 19____, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED LEONARD M. AND LUCILLE I. OLSON, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING OWNER'S CERTIFICATE, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

COUNTY TREASURER'S CERTIFICATE

I, _____, TREASURER OF MEADE COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE LAND SHOWN IN THE ABOVE PLAT, ACCORDING TO THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID. DATED THIS _____ DAY OF _____, 19____.

MEADE COUNTY TREASURER

STATE OF SOUTH DAKOTA: SS
COUNTY OF MEADE:

I, AUDITOR OF MEADE COUNTY, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON _____, 19____, THE COUNTY COMMISSIONERS BY RESOLUTION DID APPROVE THE PLAT AS SHOWN HEREON.

MEADE COUNTY AUDITOR

PLANNING COMMISSION CERTIFICATE

I, PLANNING DIRECTOR FOR MEADE COUNTY, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING OF THE MEADE COUNTY PLANNING COMMISSION HELD ON _____, 19____, THE PLANNING COMMISSION DID APPROVE THE PLAT AS SHOWN HEREON.

PLANNING DIRECTOR

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF MEADE COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT.

DIRECTOR OF EQUALIZATION FOR MEADE COUNTY

APPROVED: _____
DATE: _____

Map 1588-2

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1588-2
 Wonderland Water Association Box 97, Piedmont
ADRIAN ENTERPRISES, INC. 301 N. Rushmore Rd.
 (Applicant) 57765 (Post Office Address) Rapid City
SOUTH DAKOTA 57701 With the following modifications:
 (State)

The ~~well~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~well owner~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application JUNE 13, 19 77
 Date of return to applicant for correction, amendments or changes required JUNE 13, 19 77
 Date of receipt of corrected application JUNE 17, 19 77
 Approved JULY 28, 19 77, Recorded in Book 18 Page 346

WATER RIGHT PERMIT NO. 1588-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1588-2 authorizing the construction of the water use system for the putting of water to beneficial use as stated in the Application and as modified in the Water Right application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim a right is JUNE 13, 19 77
2. The equivalent of at least one-half of the work above specified is to be completed on or before JANUARY 28, 19 78
3. The whole of said work is to be completed on or before JULY 28, 19 78
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JULY 28, 19 79
5. The water appropriated shall be used for the purpose of SUBURBAN HOUSING
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.3 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used for suburban housing and if for the irrigation purposes said appropriation must be limited to not more than ~~one cubic foot per acre per year~~ one cubic foot per acre per year and be limited to not more than ~~one-tenth (1/10) of one cubic foot of water per acre of time for each acre of land to which water is~~ used for suburban housing actually and beneficially ~~applied to irrigation~~ used for suburban housing on or before JULY 28, 19 79; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 5TH day of AUGUST, 19 77

WATER RIGHTS COMMISSION

By: John Walsh
 Chief Engineer, Executive Officer

Certificate of Construction Issued SEPTEMBER 23, 19 81

Water License Issued SEPTEMBER 23, 19 81

FRANCIS, Johnny
Knecht Stagehart Canyon Ext.

March 14, 1977

Total Depth 923'
824' 7" Casing

Static 130'
120 GPM @ 680'
140 PSI

0-130	green shale and sandstone
130-595	red siltstone
595-640	limestone
640-755	red shale
755-765	yellow limestone
765-780	purple and pink limestone
780-810	red limestone
810-832	pink sandstone (WATER)
832-868	red limestone
868-891	yellow sandstone (WATER)
891-904	red limestone
904-923	rose sandstone (WATER)

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter 8", Depth 923'
 (2) Casing, Type Steel (wood, concrete, steel, etc) Diameter 7" O.D. Thickness .317"
 (3) Perforated Screen.
 Type None, Diameter 0", Length 0'
 (4) Gravel Pack, Thickness None, Length of gravel pack 0'

E. Dugout Information or Estimates.

(1) Surface Dimensions 0', Depth 0'

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to each well log if available.)

Character of Water bearing materials Miocene Sandstone

Depth to top of water bearing material 834'
 Depth to bottom of water bearing material 923'
 Thickness of water bearing material 50'
 Depth to water (ground surface to water level) 130'

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property 0 rds. On property owned by others 3/4 Mile rds.

G. Water Storage Dams

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

[Signature]
 Signature of Applicant

Permit No. 1588-2

Water Diversion No. 2 Rapid Creek Water District

CERTIFICATE OF CONSTRUCTION

This is to Certify, That Wonderland Water Association

the holder _____ of
Permit No. 1588-2, issued upon Application No. 1588-2, bearing date of priority of June 13,
1977 authorizing the diversion of .3 cu. ft. per second of the waters of _____
groundwater (one well) County of Meade State of South Dakota at _____
a point 35'N & 35'W of NE corner, Lot 2, Block 7, Wonderland Sub Division
in Lot 1, A Part of Lot A of SW 1/4 & Lot B of SE 1/4, Section 24, T3N, R3E
for suburban housing development

purposes, have _____ complied with the provisions of the laws of the State of South Dakota relating to proof of
completion of the works of diversion set out and described in said Permit; that said works are found in satisfactory
condition for diverting and conveying to the place of intended use .24 cu. ft. per second of water.

Date September 23, 1981

John Hatch
JOHN HATCH, Chief Engineer
Water Rights Division

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1588-2

(1) WHEREAS, On the 13th day of June A. D. 19 77
Hollim Enterprises Inc.

made Water Right Application No. 1588-2 for a permit to use .3 cubic feet per second of the waters
of groundwater (one well)

County of Beade, State of South Dakota, for suburban housing
purposes, and

(2) WHEREAS, On the 28th day of July A. D. 19 77
Permit No. 1588-2, with a date of priority of June 13, 1977

was issued to said applicant for the diversion of said water, and provided for the completion of construction of the water
supply system therein described on or before the 28th day of July A. D. 19 78 and for the
application to beneficial use of said water on or before the 28th day of July A. D. 19 79

WHEREAS, on the 23rd day of September, 1981 this permit was transferred to the
Wonderland Water, Association, Piedmont SD

and:

(3) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to completion of the construction of the water supply system and is entitled to divert .24 cubic feet
per second of water for beneficial use and,

(4) WHEREAS, It is hereby certified that the applicant has complied with the provisions of the laws of the State of South Dakota
relating to the application of water to beneficial use of the following extent,
water supplies for a suburban housing development

(5) NOW, THEREFORE, by the virtue of the authority vested in us by the laws of the State of South Dakota, We hereby grant and confirm to Wonderland Water Association

of Piedmont, South Dakota
the holder 6 and owner 8 of said permit No. 1580-2 a water right, dating from June 13, 1977
to use of .24 cubic feet per second of the waters
of groundwater (one well)

in the County of Meade and State of South Dakota, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point 35'N & 35'W of NE corner, Lot 2, Block 7,
Wonderland Sub Division in Lot 1, a part of Lot A of SW $\frac{1}{4}$ & Lot B of SE $\frac{1}{4}$,
Section 24, T3N, R6E

and conducted ~~EXHIBIT~~ through the Association's distribution system

for the purpose of suburban housing development

Subject to any limitations listed in Water Right Permit No. 1583-2 and subject to the laws of the State of South Dakota.

WITNESS, My hand and seal of our office at Pierre, South Dakota
this 23rd day of September A. D.
Nineteen Hundred and Eighty-one

WATER MANAGEMENT BOARD

By:

John Hatch
Chief Engineer, Executive Officer
JOHN HATCH

Filed for first publication, on or before July 14, 1977NOTICE OF HEARING ON
APPLICATION TO APPROPRIATE WATER

Pierre, South Dakota 57501

June 22, 1977

Notice is hereby given that Noillum Enterprises, Inc. whose
post office address is Rapid City, South Dakota, has made an application
in accordance with the provisions of SDCL 46-1-1 thru 46-1-8; 46-2-9 thru 46-2-11,
46-2-13; 46-5-1 thru 46-5-8, 46-5-10 thru 46-5-22, 46-5-41, ~~Future Use 46-5-38,~~
~~Temporary Permit 46-5-39, 46-5-40; Ground Water 46-6-3, 46-6-5, 46-6-6.1, 46-6-10,~~
~~46-6-14 and Commission Rules ARSD 52:01:01:01 thru 52:01:01:13, Future Use 52:01:01:21~~
~~thru 52:01:01:24~~, for a permit to appropriate for beneficial use 0.3 cubic feet
of water per second of time from the ground water through
Wonderland Homes Subdivision, the point of diversion of which is
to be located in ~~the~~ Lot 2 of Block 8 of Wonderland Homes Subdivision in
the St

of Section 24, Twp. 3N, Range 6E. Said water to be used for the purposes
of providing irrigation and portions of the following described lands

suburban housing purposes

This Application No. 1586-2 will be considered by the Water Rights Commission
the Staurolite Inn, Brookings, SD
at their office at Pierre upon the 27th day of July, 1977, at 10 A.M. The
Commission is authorized to make a determination on this application at the hearing.
All interested persons may appear and be heard. Any person who may be affected by
a Commission decision who desires to present evidence or cross-examine witnesses
according to SDCL 1-26 may notify the Commission in writing prior to the hearing or
orally at the hearing.

WATER RIGHTS COMMISSION

JAMES WILFERTON
Water Rights Specialist

cc: Noillum Enterprises, Inc., 301 Mt. Rushmore Rd., Rapid City, SD 57701

Form 8 - Proof of Publication Notice of
Intent to Appropriate Water

No. 1588-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Meade) ss.

I, Teresa Shorn hereby
certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Black Hills Press

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

B.H. Publishers of Sturgis

County of Meade and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

July 2, 9

Teresa Shorn
(Signature)

Bookkeeper
(Title)

July 15 1977
(Date Signed)

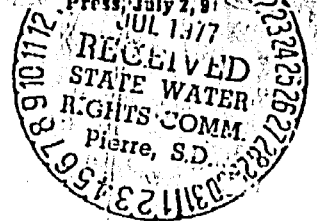
No. 1588-2
NOTICE OF HEARING
ON APPLICATION
TO APPROPRIATE
WATER

Notice is hereby given that
Noillum Enterprises, Inc.
whose principal office address
is Rapid City, South Dakota,
has made an application
in accordance with the provi-
sions of SDCL 48-1-1 thru 48-
1-8; 48-2-9 thru 48-2-11; 48-2-
13; 48-5-1 thru 48-5-8; 48-5-10
thru 48-5-22; 48-5-41; 48-6-3;
48-6-5; 48-6-6.1; 48-6-10; 48-6-14
and Commission Rules
ARSD 52:01:01.01 thru
52:01:01.13 for a permit to
appropriate for beneficial use
0.3 cubic feet of water per
second of time from
ground water through the
Wonderland Homes Sub-
division, the point of
diversion of which is to be
located in Lot 2 of Block 8 of
Wonderland Homes Sub-
division in the S½ of Section
24, Twp. 3N, Range 6E. Said
water to be used for
suburban housing purposes.

This Application No. 1588-2
will be considered by the
Water Rights Commission at
the Stauron Inn,
Brookings, S.D. upon the
27th day of July, 1977, at 10
A.M. The Commission is
authorized to make a
determination on this ap-
plication at the hearing. All
interested persons may
appear and be heard. Any
person who may be affected
by a Commission decision
who desires to present
evidence or cross examine
witnesses according to SDCL
1-26 may notify the Com-
mission in writing prior to
the hearing or orally at the
hearing.

WATER RIGHTS
COMMISSION

James Winterton
JAMES WINTERTON
Water Rights Specialist
Press, July 2, 9



11588-2. Northam Enterprises, Inc.
9-4-80 Change ownership to
Wondering Water Assoc.
Box 97,
Piedmont, S. Dak 57759

1-7-81 ^{1015, 21st Ave. N} Called for Olson. Ph. 347-2301.
for well info.

Well #1 Depth - 923 ft, Pumping 110 gpm
5" Gallo - 130 ft. Pump at 680 ft.
30 HP Rada Submersible
150,000 gal Storage Tank
Johnny Francis - developer

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

NO 4 8476

PIERRE, September 23, 1961

RECEIVED OF Wonderland Water Association, & Quentin Glover, Box 97, Piedmont, SD 57709
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No.		
Fee for Inspecting Beneficial Use, and Issuing Water License No.		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing transfer of WR# 1568-2	2.	50
Fee for certified copy of		
Fee for Print map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	2.	50

WATER RIGHTS COMMISSION

By *Wm. J. Hatch*
Chief Engineer, Executive Officer
JUNE HATCH / 10/2/61

RECEIPT

WATER RIGHTS COMMISSION
State of South Dakota

NO 4 8477

PIERRE, September 23, 1961

RECEIVED OF Wonderland Water Association, & Quentin Glover, Box 97, Piedmont, SD 57769
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit to Appropriate Water No. (examination, processing, recording and filing)		
Fee for Inspecting Construction, and Issuing Cert. of Construction No. 1538-2	50.	00
Fee for inspecting Beneficial Use, and Issuing Water License No. 155622		
Fee for issuing Location Certificate-Dry Draw, No.		
Fee for filing		
Fee for certified copy of		
Fee for Print copy of map		
Fee for Certifying		
Fee for (any other work as provided by law)		
TOTAL	50.	00

WATER RIGHTS COMMISSION

By *Wm. J. Hatch*
Chief Engineer, Executive Officer
JUNE HATCH / 10/2/61

NOTICE OF TRANSFER OF WATER PERMIT

TO: Water Rights
Foss Building
Pierre, SD 57501

Date: 9-21-81

This is to notify you that the title to the lands described as follows:

Wonderland Homes SubDivision in S $\frac{1}{2}$ Section 24, T3N, R6E

formerly owned by Noillim Enterprises Inc.

has been transferred to Wonderland Water Association, Box 97, Piedmont, SD 57769
together with any rights to the beneficial use of water thereon as evidenced by
Water Right Permit No. 1588-2 as provided for in SDCL 46-5-32 and 46-5-33.

You are therefore hereby requested to file this "Notice of Transfer of Water Permit" in its appropriate file at the Office of Water Rights, Water Management Board as evidence of the change of ownership.

A fee of Two Dollars and Fifty Cents (\$2.50) is hereto attached to cover filing fees as required under SDCL 46-2-13.

STATE OF SOUTH DAKOTA)
County of MEADE) ss.

I, Quentin Glavin being first duly sworn on my oath depose and say:
That my relation to the above described undertaking is that of Owner, that I have read the above foregoing statement, and I know of my own personal knowledge that the information herein stated is true.

Quentin Glavin
(Signed)

Subscribed and sworn to before me this 21 Day of September, 1981.

Samuel B. [Signature]
(Notary Public)

Permit No. 1588-2Water Division 2 Rapid Creek Water DistrictREPORT OF EXAMINATION OF WORKS
AND/OR APPLICATION OF WATER TO BENEFICIAL USE

TO: WATER RIGHTS, WATER MANAGEMENT BOARD / POSS BLDG., Pierre, SOUTH DAKOTA 57501

I have this day made a thorough examination of the water use system constructed by Wonderland
Water Assoc. of Box 91, Piedmont, S. Dak. 57769 holder
of Permit No. 1588-2, bearing date of priority of June 13, 1977
authorizing the diversion of .3 cu. ft. per second of the waters of Well.
for Suburban Housing purposes, in Meade County.

I have to report on the condition of the same as follows:

The Water Use System consists of,

A. Works used to divert the water:

30 HP Rada. Submersible Pump pumping 110 gpm

B. Works used to transport water to place of use,

6" P.V.C. Mains150,000 gal. Storage Tank

C. Works used to apply water to beneficial use.

Houses, Lawns & GardensThe system is in the following condition: Good

The point of diversion is located 35' N 125' W of NE Cor of Lot 2, Block 7, Wonderland
Subdivision in Lot 1, A Part of Lot 11 of SW 1/4 & Lot 13 of SE 1/4 Sec. 24,
T3N R1E

The works are capable of diverting and conveying to the place of use .24cu. ft. per second of water which is to be used for Suburban Housing

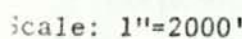
Water has been put to beneficial use to the maximum extent as follows:

comprising a total of _____ acres of land.

Well data -

Depth 923 ftStatic 130 ftPump @ 650 ftDate September 14, 1980

LeRoy J. Mernaugh
(Signature)



Permit # 15882

Permit # 1659-2

Vicinity Map of Wonder-
land Homes Subdivision
of Lot 1, a part of Lot
A of SW $\frac{1}{4}$ & Lot B of SE $\frac{1}{4}$,
all in section 24, T3N,
R6E, B.H.M., Meade Coun-
ty, South Dakota.