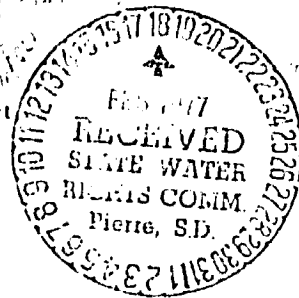


Water Right Number 1564-2

1. Considered 5-25 19 77
2. Name of Applicant DARRELL & ~~GLENN~~ GLENN L. PSON
3. Post Office Address HAMILL
4. Amount of Water claimed 5.55
5. Source of Water supply DRY DRAW (400 AC. FT.)
6. Water to be used for IRRIGATION
Acres to be irrigated 389
7. Water to be diverted and used in TRIPP County
about 9E, 21N miles of WINNER
8. Proof of Publication
Received 5-6-77
Not Received
9. Application
Approved
Subject to
Not Approved
Action Deferred
10. Remarks:

Map No. 1335-2 Water Division No. 2 WHITE RIVER District _____
 (Blanks to be Filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE--Draw a line through item, is not applicable)

1. Name of Applicant Darrell and Glenn Larson
 Postoffice address Hamill State South Dakota
 If a corporation show date and place of incorporation DNA
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contracted by Bailey Construction Co.
3. Name of diversion work None
4. Amount of water claimed (cubic feet per second) 389ac. @1cfs for every 70ac. = 5.55cfs
5. Source of water supply mixed native range, tame pastures and cropland.
6. Location of point of diversion from NE corner of Section 36-T105N-R74W, 90 rods west and 148 rods south.

- County Tripp
7. Annual period or periods during which water is to be used June - September annually
8. Use to be made of water. (irrigation, industrial, municipal, commercial, recreation, etc.) irrigation
9. For irrigation use, Total number of acres be irrigated 389

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
See attached sheet of descriptions			

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use _____ years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Winner Advocate, Winner, South Dakota
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source.

Earth Dam

B. Works proposed to transport water to place of use.

Underground pipeline

C. Works proposed to apply water to beneficial use.

Center pivot sprinkler irrigation systemEstimated Total Cost \$ 120,000.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA

County of Tripp

We Darrell and Glen Larson the applicants certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction.

Signed Darrell and Glen LarsonSubscribed and sworn to before me this 11th day of February 19 77

Notary Public (or other qualified officer)

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1564-2

DARRELL & GLENN LARSON
(Applicant)

HAMILL
(Post Office Address)

SOUTH DAKOTA 57534
(State)

With the following modifications:

LOW FLOWS AS NEEDED FOR DOWNSTREAM DOMESTIC USE, INCLUDING LIVESTOCK WATERING, MUST BE BY-PASSED.

APPROVAL OF THIS PERMIT AUTHORIZES STORAGE OF 600 ACRE FEET OF WATER ANNUALLY.

Date of first receipt of application FEBRUARY 18 19 77

Date of return to applicant for correction, amendments or changes required FEBRUARY 18 19 77

Date of receipt of corrected application MARCH 2 19 77

Approved MAY 25 19 77, Recorded in Book 18 Page 146

WATER RIGHT PERMIT NO. 1564-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1564.2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is FEBRUARY 18 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before NOVEMBER 25 19 77
3. The whole of said work is to be completed on or before MAY 25 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is MAY 25 19 82
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 5.55 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one sevenieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before MAY 25 19 82; said water to be used during the following described annual period: JUNE - SEPTEMBER

Witness my hand this 2ND day of JUNE 19 77

WATER RIGHTS COMMISSION

By: John Malach
(Chief Engineer, Executive Officer)

Certificate of Construction Issued _____, 19 _____

Water License Issued _____, 19 _____

Acres to be irrigated in Sec. 36 - T103N-R74W.

NW $\frac{1}{4}$ NW $\frac{1}{4}$ -	1+	
NE $\frac{1}{4}$ NW $\frac{1}{4}$ -	27	
NW $\frac{1}{4}$ NE $\frac{1}{4}$ -	10	
NE $\frac{1}{4}$ NE $\frac{1}{4}$ -	14	
SW $\frac{1}{4}$ NW $\frac{1}{4}$ -	32	
SE $\frac{1}{4}$ NW $\frac{1}{4}$ -	35	
SW $\frac{1}{4}$ NE $\frac{1}{4}$ -	7	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ -	27	
NW $\frac{1}{4}$ SW $\frac{1}{4}$ -	40	
NE $\frac{1}{4}$ SW $\frac{1}{4}$ -	18	
NW $\frac{1}{4}$ SE $\frac{1}{4}$ -	-	
NE $\frac{1}{4}$ SE $\frac{1}{4}$ -	-	
SW $\frac{1}{4}$ SW $\frac{1}{4}$ -	40	
SE $\frac{1}{4}$ SW $\frac{1}{4}$ -	12	
SW $\frac{1}{4}$ SE $\frac{1}{4}$ -	-	
SE $\frac{1}{4}$ SE $\frac{1}{4}$ -	-	Subtotal 276

Acres to be irrigated in Sec. 1-102-74

NW $\frac{1}{4}$ NE $\frac{1}{4}$ -	38	
SW $\frac{1}{4}$ NE $\frac{1}{4}$ -	40	
NE $\frac{1}{4}$ NE $\frac{1}{4}$ -	13	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ -	<u>2.2</u>	Sub-total 113

Grand Total 389

1 cfs for every 70 ac.

$$\frac{389}{70} = 5.55 \text{ cfs}$$

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____ Diameter _____ Thickness _____
(wood, concrete, steel, etc)

(3) Perforated Screen.

Type _____ Diameter _____ Length _____

(4) Gravel Pack. Thickness _____ Length of gravel pack _____

E. Dugout Information or Estimates

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Height of dam 30'

Depth of water 25'

Surface Area 30 acres

Storage capacity 100 ac. ft.

Harold Larson
Harold Larson
Signature of Applicant

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1564-22

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Tripp) ss.

I, W. J. Johannsen hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Winner Advocate

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the

City of Winner

County of Tripp and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

April 13, 1977 and
April 20, 1977

W. J. Johannsen
(Signature)

Publisher
(Title)

April 20, 1977
(Date Signed)

No. 1564-2
NOTICE INTENT TO
APPROPRIATE WATER
Pierre, South Dakota 57501
April 6, 1977
Notice is hereby given that
Darrell & Glenn Larson, whose
post office address is Hamill,
South Dakota, has made an
application in accordance with
the provisions of the water laws
of South Dakota for a permit to
appropriate for beneficial use
5.55 cubic feet of water per
second of time from surface
runoff into dam through the D &
G Larson No. 11 the point of
diversion of which is to be
located in the SW 1/4 NE 1/4 of
Section 36, T103N, R74W,
74W. Said water to be used for the
purpose of providing irrigation
on portions of the following
described land: NW 1/4 NE 1/4,
SW 1/4 Section 36 T103N R74W,
NE 1/4 Section 1 T102N R74W.
This application No. 1564-2 will
be considered by the Water
Rights Commission at their
office at Pierre upon the 25th day
of May, 1977, at 10:00 A.M. All
interested persons may appear
and be heard.
WATER RIGHTS COMMISS-
SION
By: James Winterton
JAMES WINTERTON
Water Rights Specialist. (15-16)



Form 6 - Notice of Intent to Appropriate Water

No. _____

Publish first publication, on or before _____, 19____

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

_____, 19____

Notice is hereby given that _____
whose post office address is _____, South Dakota, has made an application in accordance
with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use
_____ cubic feet of water per second of time from the _____ through the
_____, the point of diversion of which is to be located in the _____.

of Section _____, Twp. _____, Range _____, Said water to be used for the purpose
of providing irrigation on the following described land:

NW¹/₄, NE¹/₄, SE¹/₄, Section 14, T102N-R74W; NE¹/₄, Section 14, T102N-R74W

This application No. _____ will be considered by the Water Rights Commission at their office at
Pierre upon the _____ day of _____, 19____, at _____ M. All interested
persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON JONES
Water Rights Specialist

BEJ/bw

cc: D

Locate principal spillway pipe
or E of dam site _____
or angle of _____ to the E of
the dam

Emergency spillway El. 910.0

Principal spillway El. 912.0

Berm, if required
1:1 slope normal
to E of dam

Riser base. See
Job Plan No. _____

SD-312-13 (REV. 1/14)

Trash rack and baffle plate
not shown. See Job Plan
No. _____

1:1 slope normal
to E of dam

48 dia riser. See
Job Plan No. _____

Antiseep collar

SE of dam

16-18" TOP of dam after
settlement EL 100.0

Note: Allowance for settlement 5"

3:1 slope normal
to E of dam

10" 2 1/2" dia. pipe

El. _____

Prefabricated elbow _____

Pipe support. See
Job Plan No. _____

CROSS SECTION OF DAM ALONG E OF PRINCIPAL SPILLWAY (Not to scale)

SPECIFICATION NOTES

1. RISER, ELBOW (IF USED) - SHALL BE FABRICATED FROM SEPARATE SECTIONS OF PIPE BY CONTINUOUS WELDING (PAINT WELDS - SEE FED. SPEC. WM-P-405).
2. PIPE WALL THICKNESS SHALL BE _____
3. PIPE SHALL BE ZINC COATED CORRUGATED IRON OR STEEL PIPE CONFORMING TO FED. SPEC. WM-P-405, AND SHALL HAVE ANNULAR OR HELICAL CORRUGATIONS. A FULL CIRCULAR CROSS SECTION.

TABLE OF QUANTITIES

ITEM	UNIT	QUANTITY
Embankment	C.Y.	21,670
Core	C.Y.	1500

APPLICABLE STANDARD S.C.S. SPECIFICATIONS

**CORRUGATED METAL PIPE
DROP INLET PRINCIPAL SPILLWAY**

OPERATOR: Barrell - Glen Larson

CONSERVATION DISTRICT: Harris

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

DATE: _____

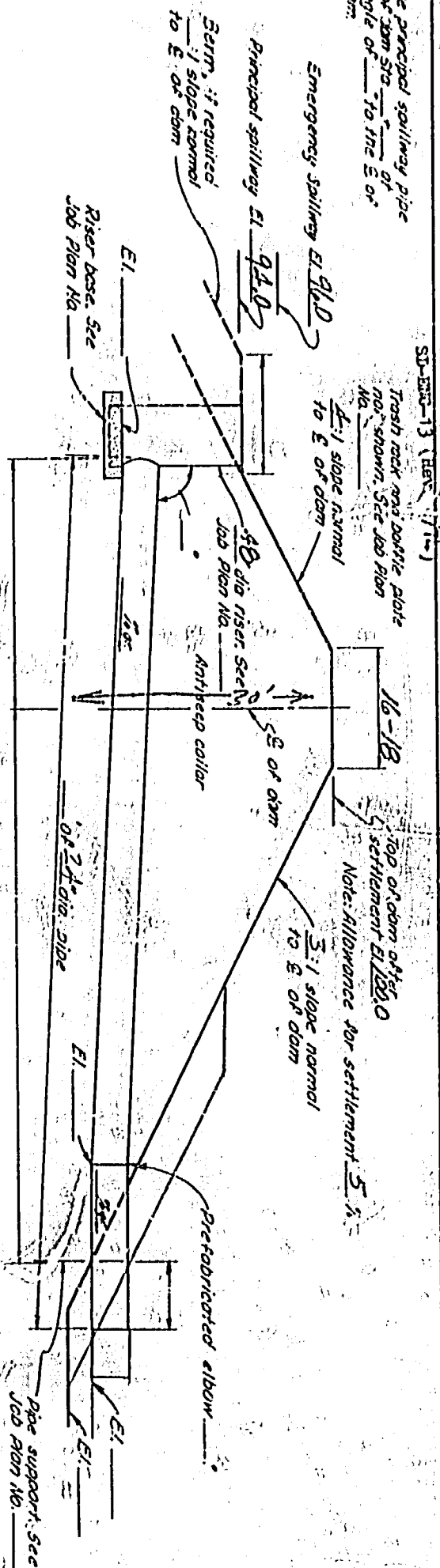
APPROVED BY: _____

DESIGNED BY: _____

CONSTRUCTED BY: _____

Sec. 36 - T. 103, R. 7E
Tripp County
LOCATION

Locate principal spillway pipe at E of dam 510' to E of or angle of 1:1 to the E of the dam.



CROSS SECTION OF DAM ALONG E OF PRINCIPAL SPILLWAY
(Not to scale)

SPECIFICATION NOTES

1. RISER, ELEV. (IF USED) - SHALL BE FABRICATED FROM SEPARATE SECTIONS OF PIPE BY CONTINUOUS WELDING (PAINT WELDS - SEE FED. SPEC. WM-P-405).
2. PIPE WALL THICKNESS SHALL BE _____
3. PIPE SHALL BE ZINC COATED CORRUGATED IRON OR STEEL PIPE CONFORMING TO FED. SPEC. WM-P-405. AND SHALL HAVE ANNUAL OR HELICAL CORRUGATIONS. A FULL CIRCULAR CROSS SECTION.

TABLE OF QUANTITIES

ITEM	UNIT	QUANTITY
Embedment	C.Y.	216.70
Core	C.Y.	1500

APPLICABLE STANDARD S.C.S. SPECIFICATIONS

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

CORRUGATED METAL PIPE
DROP INLET PRINCIPAL SPILLWAY

Sec 36 T 103, R 7E
LOCATION
Tulsa County

OPERATOR: Dinnell - Glen Larson

CONSERVATION DISTRICT: Hiram

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

January 29, 1988

DARRELL LARSON
HCR 84 BOX 7
HAMILL, SD 57534

NOTICE

Re: Violation of Requirement To Submit 1987 Irrigation
Questionnaire

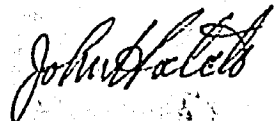
Our records indicate that the 1987 Irrigation Questionnaire has not been submitted for Permit No(s). 1564-2, 1440-2. The request for the Questionnaire was dated October 8, 1987. The Water Management Board has directed that owners of water permits who have not submitted 1987 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:00 am, March 2, 1988 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1564-2, 1440-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the March 2 hearing date, your name will be deleted from the agenda for the hearing.

South Dakota
Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 12, 1988

1270-2
1440-2
1564-2

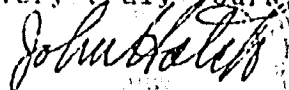
Darrell Larson
HCR 84, Box 7
Dumell SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 1987 Irrigation Questionnaire(s). A notice was sent to you January 29, 1988 regarding the requirement to submit the Irrigation Questionnaire(s) for Water Permit No. 1270-2, 1440-2 & 1564-2 and the hearing date before the Water Management Board.

Since your questionnaire was received prior to the March 2, 1988 Water Management Board Meeting, your name has been deleted from the Board Meeting agenda. If you have any questions, please contact us.

Very truly yours,



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352



DARRELL/GLEN LARSON
HCR 84 BOX 7
HAMILL SD 57536

1564-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

NOTICE

RE: Violation of Requirement to Submit 1991 Irrigation Questionnaire

Our records indicate that the 1991 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 18, 1991. The Water Management Board has directed that owners of water permits who have not submitted the 1991 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning the violation.

The hearing will be held at 9:15 AM March 4, 1992, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office before the March 4th hearing date, your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3354



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

February 13, 1992

1270-2

1564-2

Darrell & Glen Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Sirs:

I am writing to acknowledge receipt of your 1991 irrigation questionnaires for Water Permit Nos. 1270-2 and 1564-2. You may disregard the January 27, 1992, Notice of failure to submit the 1991 irrigation questionnaire. The questionnaires were received prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me at (605) 773-3352.

Sincerely,

Genny McMath
Natural Resources Analyst
Water Rights Division

White River Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Darrell & Glenn
Larson of ACR 84, Box 7, Hamill, SD holder of
Permit No. 1564-2, bearing the priority of February 18 1977, authorizing
the diversion of 5.55 cu. ft. per second of the waters of Surface Runoff - Dens
for Irrigation purposes, in Tyler County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Works used to divert the water:
Berkeley Pump, Model 7738061, 13 1/2 inch w/ 60 1/2 John Deere, Model 427

Berkeley Pump, Model 7737389, 9 inch w/ 90 hp A/S Chalmers, Model 4331

Wellbore Pump, Model 11BH, w/ 120 Hp John Deere, Model 4259

B. Works used to transport water to place of use:

Approximately 4000 ft. of Buried 8" PVC.

C. Works used to apply water to beneficial use:

Olson to tower & 8 tower Center Pivot &
Rented Big Gun

The system is in the following condition Good

The point of diversion is located 1150 ft. East & 130 ft. North of the center
of Section 36-T153N-R74W (SW1/4 NE1/4)

The works are capable of diverting and conveying to the place of use 2.44 cfs (100 gpm)
cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: Section 36-T103N-R74W

NW 1/4 SW 1/4 - 33 Ac. SW 1/4 NW 1/4 - 27 Ac. NW 1/4 NE 1/4 - 1.5 Ac.

NE 1/4 S 1/4 N - 19 SE 1/4 N 1/4 N - 18 NE 1/4 NE 1/4 - 1.5

$5\frac{1}{4} \times 5\frac{1}{4} - 36$ $5\frac{1}{4} \times 1\frac{1}{4} - 2.0$

SE 1/4 SW 1/4 - 9 SE 1/4 NE 1/4 - 27

comprising a total of 174 acres of lan¹ and the license should be issued for 2.44 cts

Applicable permit qualifications have been complied with X Yes No

Exceptions to compliance are: _____ Date July 29, 1991

Timothy H. School

LICENSE FOR PERMIT NUMBER 1564-2

1. Legal location of ^{Dam} well 1150 ft. East & 130 ft. North of the
Center of Section 36-T103N-R74W (SW 1/4 NE 1/4)
dams & structures: _____

2. Well Information: Well Drilling Firm _____

Completion Report Yes ___ No ___ No. of Wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____
b) length _____ b) length _____
c) type _____ Static Water Level _____
a) make WellLine Turbine Motor a) make John Deere - Diesel
b) model 11BH b) model No. 4259
c) size 11 inch c) horsepower rating 120 hp
d) capacity ≈ 1120 gpm
e) turbine pump - no. of stages 2
f) operating PSI _____

3. Distribution lines or canals

a) size 8"
b) type Buried PVC
c) length ≈ 4000 ft.

Berkley Centrifugal - 13 1/2"
Model 7738061 - 650 gpm Capacity
with 60 hp John Deere - Diesel
Model - 427

Berkley Centrifugal - 9"
Model 7737389 - 350 gpm Capacity
with 90 hp Allis Chalmers - Diesel
Model - 4331

4. Dam Information:

a) height to crest 30 ft. m) Outlet tubes:
b) height to primary spillway 24 ft. 1) diameter 48" Riser w/ 24" pipe
c) height to secondary spillway 27 ft. 2) type CMP
d) crest width 15 ft. 3) valved (Y/N) No
e) crest length 400 ft. 4) valve type _____
f) spillway length _____ 5) location on structure _____
g) spillway width 50 ft.
h) approx. storage 365 A-c-ft. n) Category of Dam 3-Low Hazard
i) approx. storage to crest 400 A-c-ft.
j) date constructed ≈ 1971
k) inspection sheet completed (Y/N) No
l) Name of Contractor _____

5. System Type a) sideroll:

- 1) length _____ feet
- 2) diameter of pipe _____
- 3) make, model & number of sprinklers _____
- 4) spacing of sprinklers _____
- 5) nozzle size _____

c) gun

- 1) make Rented
- 2) nozzle size _____
- 3) capacity (GPM) _____
- 4) hose size _____
- 5) hose length _____

e) gated pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

f) portable boom

- 1) make _____
- 2) nozzle size _____
- 3) capacity (GPM) _____

b) towline:

- 1) length _____ feet
- 2) make, model & number of sprinklers _____
- 3) spacing of sprinklers _____
- 4) nozzle size _____

d) center pivot 2

- 1) make 0/5211
- 2) number of towers 8 & 6
- 3) distance between towers _____
- 4) overall length 1100 ft & 900 ft.
- 5) end gun (Y/N) Yes
- 6) high or low pressure High
- 7) make & size of nozzles _____
- 8) capacity (GPM) 650 & 450

g) siphons

- 1) size _____
- 2) number _____

NOTE: For Permits with additional wells or changes in well locations, record the following for each well: pump capacity, date constructed, well driller and if a well log is available.

Indicate any other permit(s) which are associated with project _____

Yes	No	Check Items
<u>NA</u>		1. Soil and water permit lands agree with lands being irrigated and lands listed on permit?
<u>X</u>		2. Special qualifications to permit being abided by?
<u>X</u>		3. All structures, wells and lands on map?
<u>X</u>		4. Irrigation Questionnaires checked to determine if permit owner started irrigation by end of construction period?
	<u>X</u>	5. Is chemigation used?
<u>NA</u>		6. If yes, does equipment comply with chemigation rules?

REMARKS:

South Dakota



GREAT FACES. GREAT PLACES.

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

January 3, 1992

1564-2

Dariell & Glenn Larson
HCR 84, Box 7
Hamill SD 57534

Dear Sirs:

The inspection of your water use system and the inspection of the extent of application of water to beneficial use, as developed under Water Permit No. 1564-2, has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuance of the Water License. Upon receipt of the \$50.00 fee from you, we will begin processing your Water License.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Cenny McMath

Cenny McMath
Natural Resources Analyst
(605) 773-3352

NOTE: On check or money order, please specify your permit number. This will insure proper handling of the fee.

RECEIPT

Division of Water Rights

South Dakota Department of Water and Natural Resources

Paid to, _____ January 17, 1933

RECEIVED OF Glen or Darrell Larson, Hamill, SD 57534

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1504-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

by John H. H. H. H.
Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1564-2

(1) Darrell and Glenn Larson of HCR 84, Box 7, Hamill, SD 57534 made Application No. 1564-2, February 18, 1977 for a water permit to appropriate 5.55 cubic feet of water per second and store 400 acre feet of water annually from surface runoff collected in a dam, located in Tripp County, South Dakota for irrigation purposes. Permit No. 1564-2 with a priority date of February 18, 1977 was approved May 25, 1977 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before May 25, 1982 and for the application to beneficial use of said water on or before May 25, 1982.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 2.44 cubic feet of water per second for beneficial use. The location of the dam is: 1150'E and 130'N of the center of Section 36, T103N, R74W (SW 1/4 NE 1/4). The dam has a storage capacity of 365 acre feet.

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T103N, R74W Section 36	NW 1/4 SW 1/4	33 Acres
	NE 1/4 SW 1/4	19 Acres
	SW 1/4 SW 1/4	36 Acres
	SE 1/4 SW 1/4	9 Acres
	SW 1/4 NW 1/4	27 Acres
	SE 1/4 NW 1/4	18 Acres
	NW 1/4 NE 1/4	1.5 Acres
	NE 1/4 NE 1/4	1.5 Acres
	SW 1/4 NE 1/4	2.0 Acres
	SE 1/4 NE 1/4	27.0 Acres
	Total-----	174 Acres

(4) Pursuant to Section 46-5-30.1 Darrell and Glenn Larson of HCR 84, Box 7, Hamill, SD 57534 the holder(s) and/or owner(s) of Water Permit No. 1564-2 is issued a license to appropriate water, the right to use 2.44 cubic feet of water per second from runoff and store 365 acre feet in a storage dam with a priority date of February 18, 1977 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 1564-2 and subject to South Dakota State Law.


AUG 12 1982
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



AUG 12 1992

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

1564-2

Darrell and Glenn Larson
HCR 84, Box 7
Hamill, SD 57534

Dear Sirs:

Enclosed is Water License No. 1564-2. This is the final water right document completing your process of obtaining a water right. Enclosed is Receipt No. 413009 in the amount of \$50.00 which you paid for the inspection and issuance of this water license.

As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have continuing right to use the water.

Very truly yours,

A handwritten signature in cursive script, appearing to read "John Hatch".

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-2352

enclosures



January 9, 1998

1564-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 9:45 am, February 25, 1998, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-12. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1564-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 23, 1998

1270-2

1564-2

Darrelli Larson
HCR 84 Box 7
Hamill, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaires and chemical reporting form. You may disregard the January 9, 1998, "Notices" concerning reporting requirements for Water Permit Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 14, 2000

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1999 Irrigation Questionnaire(s)

Our records indicate that the 1999 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 7, 1999. The Water Management Board has directed that owners of water permits who have not submitted the 1999 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 1:30 pm, March 1, 2000, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

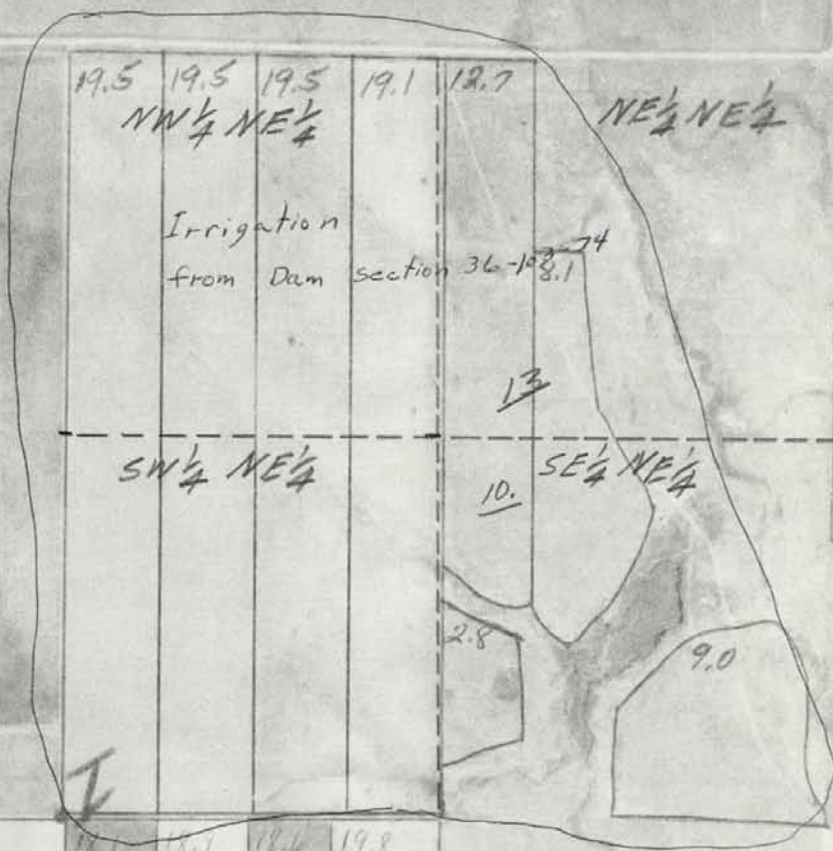
The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 28, 2000, your name will be deleted from the Board agenda. If you have any questions or need assistance with completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1564-2

SENDER COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Received by (Please Print Clearly) <u>Frances Larson</u> B. Date of Delivery <u>1-15-00</u>	
1. Article Addressed to: DARRELL LARSON HCR 84 BOX 7 HAMILL SD 57534		C. Signature <u>X Frances Larson</u> ☐ Agent ☐ Addressee	
		D. Is delivery address different from item 1? ☐ Yes ☐ No If YES, enter delivery address below:	
		3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.	
		4. Restricted Delivery? (Extra Fee) ☐ Yes	
2. Article Number (Copy from service label) <u>2 227 670 369</u>			



Laurel Edrison
Eng.

MAP N-1335-2 APR N-1564-2

NW 1/4 NW 1/4

NE 1/4 NW 1/4
24.3

NW 1/4 NE 1/4 (37)

NE 1/4 NE 1/4
16.1
3

20.6

SW 1/4 NW 1/4

SE 1/4 NW 1/4

SW 1/4 NE 1/4

SE 1/4 NE 1/4

21.0

35

2.5

2

32

7

1

9.6

NW 1/4 SW 1/4

NE 1/4 SW 1/4

Dam - 400 acre feet water
1400 acre watershed
Peak flow 350 ft/sec.

NE 1/4 SE 1/4

12.3

Irrigation

18

SW 1/4 SW 1/4

SE 1/4 SW 1/4

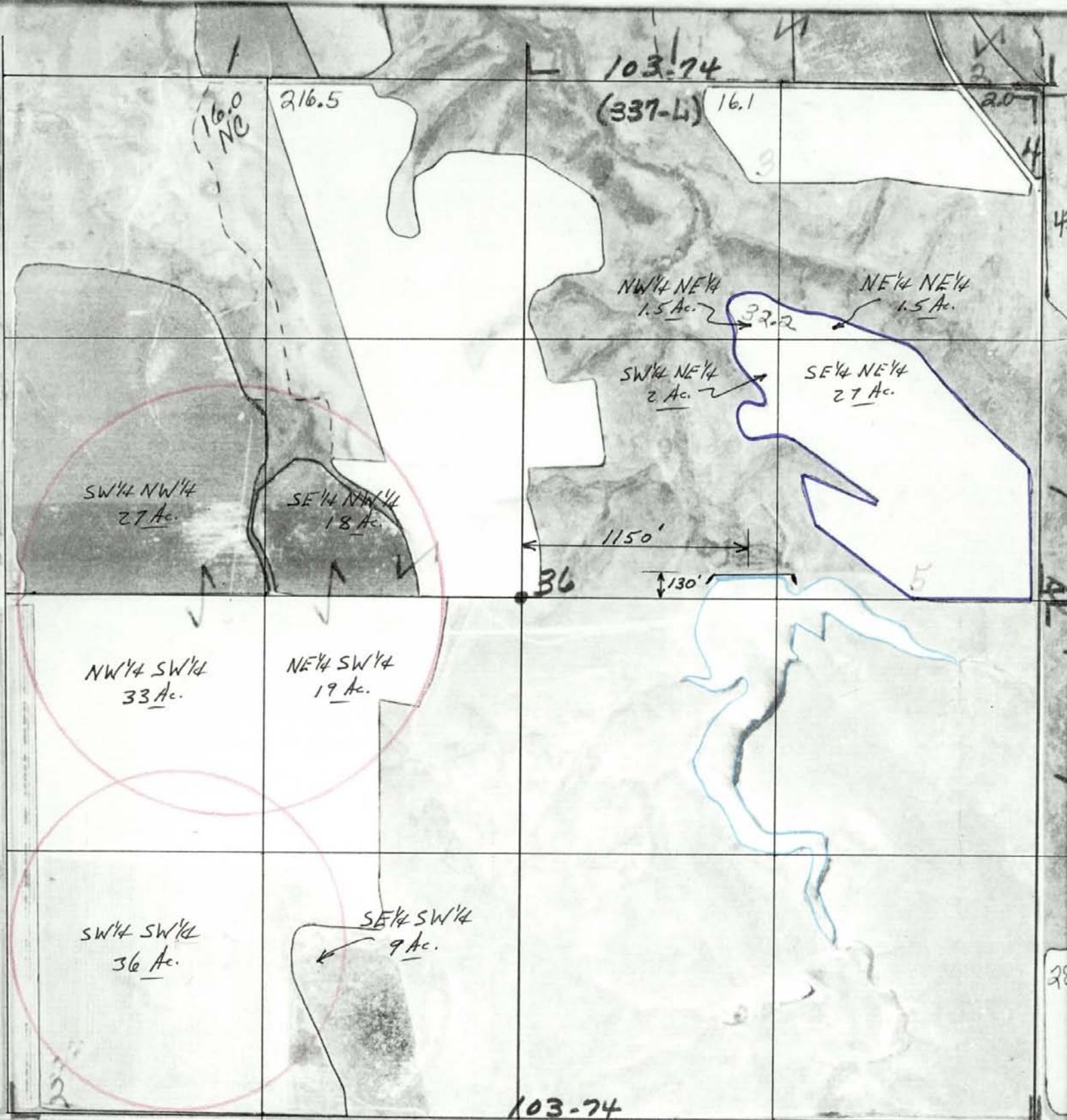
SW 1/4 SE 1/4

SE 1/4 SE 1/4

Laurie E. Jensen
Eng.
103-74

Lyman County

NOT TO SCALE



License # 1564-2
Timothy R. Hovee
July 29, 1991



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2007

NOTICE

TO: DARRELL LARSON, HCR 84 BOX 7, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2006 Irrigation Questionnaire(s)

Our records indicate that the 2006 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2006. The Water Management Board has directed that owners of water permits who have not submitted the 2006 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at 10:30 am, March 7, 2007, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 2007, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352. If you prefer, you can complete the questionnaire on-line at the following link:
<https://www.state.sd.us/eforms/secure/eforms/E0455V5-IQ.pdf>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

PMB 2020
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 13, 2007

1270-2
1564-2

Darrell Larson
HCR 84 Box 7
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2006 irrigation questionnaires. You may disregard the January 26, 2007, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

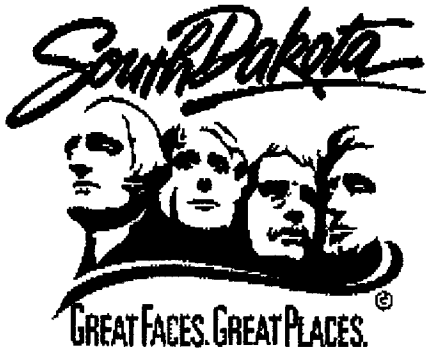
The hearing will be held at **10:00 am, March 10, 2010**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 17, 2010

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2009 irrigation questionnaires. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

February 18, 2010

1270-2

1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing in regard to the ownership changes we spoke about a couple weeks ago. I meant to include the transfer of ownership forms with the letter I sent to you this week on the irrigation questionnaires and somehow missed it.

Enclosed are partially completed Notice of Transfer of Ownership forms for filing ownership changes. Upon completion, please sign the forms and return them to our office with a required filing fee of \$50.00 each (\$100.00 total). The check or money order for the fee can be made payable to the Water Rights Program.

I have also included copies of the water rights in the event you need them for your files. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 9, 2011**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1564-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2011

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaires.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2012

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2011 Irrigation Questionnaire(s)

Our records indicate that the 2011 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 14, 2011. The Water Management Board has directed that owners of water permits who have not submitted the 2011 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 7, 2012**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 2, 2012**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 13, 2012

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2011 irrigation questionnaires.

You may disregard the January 24, 2012, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 18, 2013

NOTICE

TO: DARRELL LARSON, 25649 326 Ave, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **8:30 am, March 7, 2013**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

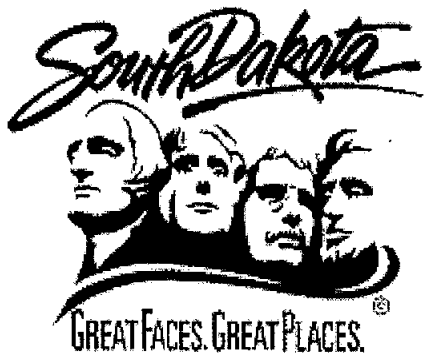
1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1564-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 8, 2013

1270-2 & 1564-2

DARRELL LARSON
25649 326 Ave
HAMILL, SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2012 irrigation questionnaires.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Permit Nos. 1270-2 & 1564-2. The information was received in our office prior to the Water Management Board meeting and your name was deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **9:00 am, March 6, 2014**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1564-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 28, 2014

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of information for your 2013 irrigation questionnaires. I completed questionnaires for you based on our January 27, 2014 telephone conversation.

You may disregard the January 24, 2014 "Notice" concerning reporting requirements for Water Permit Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire has not been submitted for Permit No(s) 1270-2 & 1564-2 as required by administrative rule 74:02:01:14.02. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire be given notice of hearing to determine if any Board action is to be taken concerning this issue.

The hearing will be held at **10:00 am, March 4, 2015**, in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. Following the hearing, the Water Management Board can:

1. Amend Permit No(s) 1270-2 & 1564-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

Note: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

English

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Available Actions

Return Receipt After Mailing

DATE & TIME	STATUS OF ITEM	LOCATION
January 20, 2015 , 11:01 am	Delivered	HAMILL, SD 57534
Your item was delivered at 11:01 am on January 20, 2015 in HAMILL, SD 57534.		
January 20, 2015 , 5:07 am	Departed USPS Facility	HURON, SD 57399
January 16, 2015 , 9:45 pm	Arrived at USPS Origin Facility	HURON, SD 57399
January 16, 2015 , 6:16 pm	Departed Post Office	PIERRE, SD 57501
January 16, 2015 , 11:02 am	Picked Up	PIERRE, SD 57501

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25649 326TH AVE
HAMILL SD 57534

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PS Form 3800, August 2006

See Reverse for Instructions

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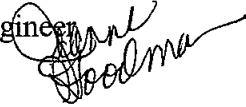
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 5, 2015

NOTICE OF ENTRY OF ORDER OF AMENDMENT OF WATER RIGHTS

TO: Darrell Larson, 25649 326th Ave., Hamill SD 57534

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

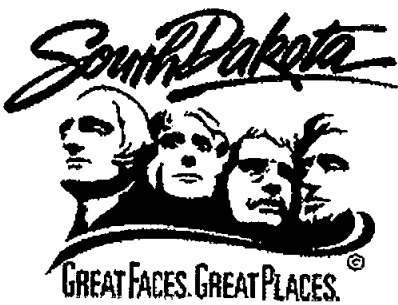
SUBJECT: Amendment to Water Right Nos. 1270-2 & 1564-2

On March 4, 2015, the Water Management Board amended Water Right Nos. 1270-2 & 1564-2 to add the following qualification:

"This water right is subject to the Irrigation Water Use Questionnaire being submitted each year."

This action was taken for failure to return the 2014 irrigation questionnaires. The addition of this qualification to your water rights means that failure to submit the required irrigation questionnaire in the future could result in suspension of the water rights with no use of water for up to one year for the first violation.

Please contact Genny McMath (605) 773-3352, if you have any questions.



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 15, 2016

NOTICE

TO: DARRELL LARSON, 25649 326TH AVE, HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2015 Irrigation Questionnaire(s)

Our records indicate your 2015 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 23, 2015. The Water Management Board has directed that owners of water permits who have not submitted the 2015 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Thursday, March 3, 2016 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 3, 2016** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

February 9, 2016

1270-2
1564-2

Darrell Larson
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2015 irrigation questionnaires.

You may disregard the January 15, 2016, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1564-2

GUNDERSON, PALMER, NELSON & ASHMORE, LLP

ATTORNEYS AT LAW

J. CRISMAN PALMER
JAMES S. NELSON
DANIEL E. ASHMORE
DONALD P. KNUDSEN
PATRICK G. GOETZINGER
TALBOT J. WIECZOREK
DAVID E. LUST
TERRI LEE WILLIAMS
SARA FRANKENSTEIN
JASON M. SMILEY
QUENTIN L. RIGGINS

506 SIXTH STREET
POST OFFICE BOX 8045
RAPID CITY, SOUTH DAKOTA 57709-8045

TELEPHONE (605) 342-1078

www.gpna.com

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SOUTH DAKOTA, NORTH DAKOTA, NEBRASKA,
WYOMING, MONTANA, KENTUCKY, AND PENNSYLVANIA

RECEIVED

JAN 23 2017

**WATER RIGHTS
PROGRAM**

RONALD G. SCHMIDT
REBECCA L. MANN
ANDREW J. KNUTSON
KYLE L. WIESE
JANA SMOOT WHITE
TYLER C. WETERING
NATHAN R. CHICOINE
KATELYN A. COOK
JUSTIN A. DIBONA

WYNN A. GUNDERSON
Of Counsel

Writer's E-mail Address: patrick@gpna.com

Writer's Fax No.: (605) 342-9503

January 20, 2017

Water Rights Program, DENR

Attn: Genny McMath

523 E. Capitol

Pierre, SD 57501-3181

Re: Larson White River Ranch, LLC / General Business Advice

GPNA File No. 06848.0003

Dear Genny:

Enclosed please find two Notice of Transfer of Ownership forms (Nos. 1270-2 and 1564-2) completed by Darrell Larson. Also, enclosed is our firm's check in the amount of \$100.00 to cover the filing fees.

Please feel free to contact me if you have any questions. Thank you for your assistance with this matter.

Sincerely,



Patrick G. Goetzinger

PGG:paw

Enclosures

cc: Darrell Larson (w/out enclosures)

NOTICE OF TRANSFER OF OWNERSHIP

RECEIVED

JAN 23 2017

WATER RIGHTS
PROGRAM

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

No. 1564-2

Date:

January 11, 2017

I/We request that Water Right No. 1564-2

formerly owned by: Darrell and Glenn Larson

be transferred to: (name & address) Larson White River Ranch, LLC

25649 326th Avenue, Hamill, SD 57534

Telephone No. 605-840-1290

Title to the following described land(s)/property has been transferred as described above:

174 acres – SW ¼, S ½ NW ¼ and NE ¼ Section 36, T103N, R74W

I/We understand that the validity of Water Right No. 1564-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Larson White River Ranch, LLC, the new owner, certify that the above information is true and correct.

Darrell Larson

Darrell Larson, Manager of Larson White River Ranch, LLC (Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 1/23, 20 17

RECEIVED OF Ginderson Palmer Nelson & Ashmore PO Box 8045 Rapid City SD 57709

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1564-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____		
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	50 00

No. 08119

By

James H. Anderson
Chief Engineer



South Dakota Secretary of State

SHANTEL KREBS

Filing Information

Name: **LARSON WHITE RIVER RANCH, LLC**

General Information

SOS Business ID DL005816
Filing Type: Limited Liability Company - Domestic
 04/28/2003
Status: Good Standing
Duration Term: Perpetual
Managed By: Manager Managed

Registered Agent Address

DARRELL G. LARSON
 25649 326TH AVENUE
 HAMILL, SD 57534-6904

Principal Address

25649 326 AVENUE
 HAMILL, SD 57534

The following document(s) was/were filed in this office on the date(s) indicated below:

Date Filed	Filing Description	Image #
11/18/2016	2016 Annual Report	B0015-3769
11/17/2016	2015 Annual Report	B0015-3577
04/21/2014	2014 Annual Report	
04/21/2014	2013 Annual Report	
04/21/2014	2012 Annual Report	
07/29/2011	2011 Annual Report	
05/07/2010	2010 Annual Report	
05/07/2010	2010 Annual Report	
04/01/2008	2008 Annual Report	
04/01/2007	2007 Annual Report	
04/19/2006	2006 Annual Report	
09/06/2005	2005 Annual Report	
06/01/2004	2004 Annual Report	
04/28/2003	Initial Filing	DL005816



1564-2
**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

January 23, 2017

1270-2
1564-2

Patrick G Goetzinger
Gunderson, Palmer, Nelson & Ashmore LLP
PO Box 8045
Rapid City SD 57709-8045

RE: Larson White River Ranch LLC

Dear Mr. Goetzinger:

Thank you for sending in the transfer forms and filing fees for Water Right Nos. 1270-2 and 1564-2.

The ownership changes have been completed. Water Right Nos. 1270-2 and 1564-2, formerly held by Darrell and Glenn Larson are now listed in the name of Larson White River Ranch LLC, in care of Darrell Larson, Manager.

Enclosed for your records are Receipt Nos. 08118 and 08119 in the amount of \$50 each. If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

c: Larson White River Ranch LLC



1564-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 26, 2018

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Natural Resources Engineer
for Jeanne Goodman, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2017 Irrigation Questionnaire(s)

Our records indicate your 2017 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2017. The Water Management Board has directed that owners of water permits who have not submitted the 2017 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 7, 2018 at 10:00 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 7, 2018** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1564-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

March 1, 2018

1270-2
1564-2

Darrell Larson, Mgr
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2017 irrigation questionnaires.

You may disregard the January 26, 2018, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 & 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

1564-2



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2022

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2021 Irrigation Questionnaire(s)

Our records indicate your 2021 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 22, 2021. The Water Management Board has directed that owners of water permits who have not submitted the 2021 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 2, 2022 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 2, 2022** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: UGMBIZ**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1564-2



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 1, 2022

1270-2
1564-2

Darrell Larson
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2021 irrigation questionnaires.

You may disregard the January 20, 2022, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2023

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Water Rights Permitting Administrator
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2022 Irrigation Questionnaire(s)

Our records indicate your 2022 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 21, 2022. The Water Management Board has directed owners of water permits who have not submitted the 2022 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 8, 2023 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 8, 2023** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: NMEOAA**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 27, 2023

1270-2
1564-2

Darrell Larson
Larson White River Ranch LLC
25649 326th Ave
Hamill SD 57534

Dear Mr. Larson:

I am writing to acknowledge receipt of your 2022 irrigation questionnaires.

You may disregard the January 20, 2023, "Notice" concerning reporting requirements for Water Right Nos. 1270-2 and 1564-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
605 773-3352
Genny.mcmath@state.sd.us



DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES
JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 19, 2024

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Engineer III
for Eric Gronlund, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2023 Irrigation Questionnaire(s)

Our records indicate your 2023 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 20, 2023. The Water Management Board has directed owners of water permits who have not submitted the 2023 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **Wednesday, March 6, 2024 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 6, 2024** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Amanda Dewell at (605) 773-3352 or email at amanda.dewell@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: JGVJJE**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

February 15, 2024

1270-2
1564-2

Larson White River Ranch LLC
c/o Darrell & Audie Larson
25649 326th Ave
Hamill SD 57534

Dear Larsons:

I am writing to acknowledge the receipt of your 2023 irrigation questionnaire(s).

You may disregard the January 19, 2024, "Notice" concerning the reporting requirements for Water Permit No(s). 1270-2 & 1564-2. The information was received prior to the March 6, 2024, Water Management Board meeting and these permit numbers have been removed from the agenda.

If you have any questions, please contact me.

Sincerely,

Amanda Dewell
Water Rights Program
605 773-3352
Amanda.Dewell@state.sd.us



1270-2 1564-2

**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

January 20, 2026

NOTICE

TO: LARSON WHITE RIVER RANCH LLC, DARRELL LARSON, MGR, 25649 326TH AVE,
HAMILL, SD 57534

FROM: Ron Duvall, Engineer III
for Adam Mathiowetz, PE, Acting Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2025 Irrigation Questionnaire(s)

Our records indicate your 2025 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1270-2 & 1564-2. The request for the Questionnaire was dated October 8, 2025. The Water Management Board has directed owners of water permits who have not submitted the 2025 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1270-2 & 1564-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held on **Wednesday, March 4, 2026 at 9:30 am (Central Time)** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1270-2 & 1564-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2026** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Shannon Konst at (605) 773-3352 or email at shannon.konst@state.sd.us. **If you prefer, you can complete the questionnaire online at the following link: <https://danr.sd.gov/iq> using this password: AKFWRI**

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 3, 2026

1270-2, 1564-2

Larson White River Ranch LLC
C/O Audie or Monty Larson
25649 326th Ave
Hamill, SD 57534

Dear Mr. Larson,

I am writing to acknowledge receipt of your 2025 irrigation questionnaire(s).

You may disregard the January 20, 2026, "Notice" concerning irrigation reporting requirements for your water permit/right(s). The information was received in our office prior to the Water Management Board meeting, and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Shannon Konst
Water Rights Program
605 773-8204
Shannon.konst@state.sd.us