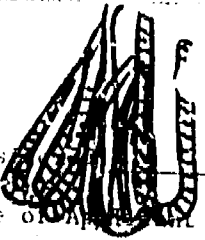


er Right Number 1560-2

1. Cons 3-23, 1977
2. Name of TRIPP COUNTY WATER USER DISTRICT
3. Post Office Address WINNER
4. Amount of Water claimed 1.00
5. Source of Water supply 130' WELL
6. Water to be used for RURAL WATER SYSTEM
Acres to be irrigated _____
7. Water to be diverted and used in TRIPP County
about 115 miles of WINNER
8. Proof of Publication Received 1ST
Not Received _____
9. Application Approved _____
Subject to _____
Not Approved _____
Action Deferred _____
10. Remarks:



*3/8 mile
from
closest
well*

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1560-2
TRIPP COUNTY WATER USER DISTRICT Box 690, WINNEF
 (Applicant) (Post Office Address)
SOUTH DAKOTA 57580 With the following modifications:
 (State)

The ~~well~~ well approved under this Permit is located near domestic wells which may obtain water from the same aquifer. The ~~well owner~~ well owner, under this Permit, shall control his ~~withdrawals~~ withdrawals so there is not a reduction of needed water supplies in adequate domestic wells.

Date of first receipt of application MARCH 3, 19 77
 Date of return to applicant for correction, amendments or changes required _____, 19 ____
 Date of receipt of corrected application JUNE 20, 19 78
 Approved MAY 25, 19 77, Recorded in Book 20 Page 39

WATER RIGHT PERMIT No. 1560-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1560-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is MARCH 3, 19 77
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before MAY 25, 19 78
3. The whole of said work is to be completed on or before MAY 25, 19 79
4. The limit of time from proof of beneficial use of water appropriate in accordance herewith is MAY 25, 19 79
5. The water appropriated shall be used for the purpose of RURAL WATER SYSTEM
6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.
7. The amount of the appropriation herein granted shall not exceed 1.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for ~~beneficial use~~ used for rural water system and for the irrigation purposes and appropriation must be limited to not more than ~~one acre-foot per year~~ one acre-foot per year and be limited to not more than ~~one acre-foot per year~~ one acre-foot per year and be used for rural water system actually and beneficially applied for irrigation on or before MAY 25, 19 79; said water to be used during the following described annual period: CONTINUOUSLY

Witness my hand this 20TH day of JUNE, 19 78

WATER RIGHTS COMMISSION

By:

John Hatib
 Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 ____

After License Issued _____, 19 ____

1

SOUTH DAKOTA GEOLOGICAL SURVEY

Location BBB, BBB, BBB Section: 3 T. 97 N. 78 R. 76 E. W.

Well: Pump test well Test Hole: _____ Land Owner: _____

County: Tripp Date: 6-76 Elevation: _____ (A, L, T)

E Log: _____ Samples: _____ Drilling Company: Chase Drilling Co

Source of Data: _____

[illegible]

10

SOUTH DAKOTA GEOLOGICAL SURVEY

Location IB, IIP, IIP Section B T. 97 N. R. 76 W.

Well _____ Test Hole Obs. Well #1 50' North of Production well

County: Tripp Date: 6-76 Elevation: (A, L, T)

E Log: _____ Samples: _____ Drilling Company: Chase Drilling

Source of Data: _____

[illegible]

SOUTH DAKOTA GEOLOGICAL SURVEY

Location NE 1/4 Sec 3 Section: 3 T. 97 N. 33 E. 76 W.
Well: _____ Test Hole: Observation Well #2 XXXXXXXXXX 100' N. of production well
County: Tripp Date: 6-76 Elevation: _____ (A. L. T)
L Log: _____ Samples: _____ Drilling Company: Chase Drilling Co.

Source of Data:

[illegible]

97 76 8 bbb

SOUTH DAKOTA GEOLOGICAL SURVEY

Location WWJWWJWWJ Section 8 T. 97 N. XX R. 76 W

Well: _____ Test Hole (Observation Well) #3 _____ XXXXXXXX 50' west of Prod. Well _____

County: Tripp Date: 6-76 Elevation: _____ (A, L, T)

E Log: _____ Samples: _____ Drilling Company: Chase Drilling Co

Source of Data: _____

[illegible]

23

SOUTH DAKOTA GEOLOGICAL SURVEY

Location 1000000000 Section 3 T. 97 N. R. 76 W.

Well _____ Test Hole/Observation Well #4 _____ XXXXXX XXX 100' West of Pro _____ Well _____

County: Tripp Date: 6-76 Elevation: _____ (A, 1, 1)

E-Log _____ Samples: _____ Drilling Company: Chase Drilling Co _____

Source of Data: _____

[illegible]

12 Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 24 inches, Depth 130 feet
- (2) Casing, Type steel Diameter 12 inches Thickness 0.375 inch
(wood, concrete, steel, etc)
- (3) Perforated Screen.
Stainless Steel
Type Continuous V-Slot, Diameter 12 inches, Length 30 feet
- (4) Gravel Pack, Thickness 6 inches, Length of gravel pack 100 feet

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Fine sand

Copies of well logs from first well and observation wells on
the property are attached. First well is in NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$,
NW $\frac{1}{4}$ Sec. 8, T97N, R76W

Depth to top of water bearing material approximately 50 feet

Depth to bottom of water bearing material approximately 130 feet

Thickness of water bearing material approximately 80 feet

Depth to water (ground surface to water level) approximately 54 feet

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 230 rds. On property owned by others 145 rds.

G. ~~Water Storage Dams.~~

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Tripp Co. Water Users Dist
Arthur Caywood Jr. Pres
Signature of Applicant

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA, County of Tripp—es

E. L. JOHANNSEN

of said county being first duly sworn, on oath says that he is the publisher of the

WINNER ADVOCATE

a weekly newspaper printed and published at Winner, said county of Tripp, and has full and personal knowledge of all the facts herein stated that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies weekly and has been published within said County for fifty-two successive weeks prior to the publication of the notice herein mentioned, and was printed wholly or in part in an office maintained at said place of publication; that the

Notice of Intent to
Appropriate Water
Tripp County Water Users'
District

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet, and is made a part of this affidavit, was published in said newspaper at least one in each week for

two successive weeks, on the day of each week on which said newspaper was regularly published, to-wit:

<i>March 9</i>	197 <i>8</i>	_____	197_____
<i>March 16</i>	197 <i>8</i>	_____	197_____
_____	197_____	_____	197_____
_____	197_____	_____	197_____
_____	197_____	_____	197_____

That the full amount of the fees for the publication of the annexed notice is \$ *9.85*

E. L. Johannsen

Subscribed and sworn to before me this *9*

day of *June* 197*8*

Robert M. Finck
Notary Public.

County of Tripp, South Dakota.

No. 1560-2
**NOTICE INTENT TO
APPROPRIATE WATER**
Pierre, South Dakota 57501
March 4, 1977

Notice is hereby given that Tripp Co. Water Users District whose post office address is Winner, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 1.0 cubic feet of water per second of time from the ground water through the Tripp Co. No. 1, the point of diversion of which is to be located in the NE 1/4 SW 1/4 of Section 8, Twp. 97N, Range 76W. Said water to be used for the purpose of rural water.

This application No. 1560-2 will be considered by the Water Rights Commission at their office at Pierre upon the 23 day of March, 1977, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By: James Winterton
JAMES WINTERTON
Water Rights Specialist. (10-11)



No. 1560-2

Publish first publication, on or before March 10, 1977

**NOTICE
INTENT TO APPROPRIATE WATER**

Pierre, South Dakota 57501

March 1, 1977

Notice is hereby given that Tripp Co. Water Users District

whose post office address is Winner, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.0 cubic feet of water per second of time from the ground water through the

x Tripp Co. No. 1, the point of diversion of which is to be located in the

NE 1/4 NE 1/4 SW 1/4

of Section 8, Twp. 97N, Range 76W. Said water to be used for the purpose of portions of providing irrigation on the following described land:

of rural water

This application No. 1560-2 will be considered by the Water Rights Commission at their office at Pierre upon the 23 day of March, 1977, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

JAMES WINTERSTON
Water Rights Specialist

BEJ/bv

cc: Tripp County Water Users District, Winner SD 57580

DAY & GROSSENHURGH
ATTORNEYS AT LAW
FIFTH & MAIN STREETS
P. O. BOX 700
WINNER, SOUTH DAKOTA 57586

PHONES:
605-842-1676
605-842-1684

Re: Tripp County Water Users District

I received your letter of April 5 to the effect that the Commission deferred action on our application No. 156C-2. Would you kindly advise as to what you think we should be doing down here as construction will soon be let and we were quite surprised that the Commission delayed action.

Very truly, yours,

DAY & GROSSENBURG

William F. Day, Jr.

WFD : ps

cc: Dale Waters
Martin Jorgenson

1560-2

April 7, 1977

William F. Day, Jr.
Day & Grossenburg
Fifth & Main Streets
P.O. Box 690
Winner, S.D. 57580

Dear Mr. Day:

The Water Rights Commission deferred action on application No. 1560-2 because of several reasons:

1. There was a question on the well location and limited data was available on plans for water requirements of the District.
2. The representative for the Tripp County Water User District was unable to answer questions asked by the Commission.
3. There is a question on what should be done with Application No. 1301-2 for the Tripp County Water User District which is in deferred status. This is for the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, T97N, R76W. Before approval of Application No. 1560-2, the Water User District should withdraw Application No. 1301-2.

The Water Rights Commission hearings are set for May 25 and 26, 1977. The application may be reconsidered at that time if the Water User District desires.

Please advise this office of any further questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Commission

JH/bw

10-13-77

Martin Jorgenson advised
that the Tripp County
Water Users District
would like to locate
the well approved under
application No. 1560-2
closer to the well authorized
under Permit No. 1300-2.
^{They found better sands & gravels.}

The distance from the
1300-2 well would be
about 1600' which is
greater than the minimum
distance recommended by
State G. S. The new location
would be no closer ~~than~~
to domestic wells.

I okayed changes in
accordance with 56-6-4
& because it would move well
further away from domestic wells. JH

DAY & GROSSENBURG
ATTORNEYS AT LAW
FIFTH & MAIN STREETS
P. O. BOX 600
WINNER, SOUTH DAKOTA 57580

PHONES:
605-842-1676
605-842-1684



Secretary,
Water Rights Commission
Pierre, South Dakota 57501

Dear Sir:

Would you kindly send the proper forms in order to seek the proper authority to accomplish this.

Very truly yours,

William F. Day, Jr.

cc: Martin Jorgensen
Dale Waters.

1
term
- 1000
- 1000
- 1000



7560 2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

FEB 27 1998

2293-2

Tripp County Water Users District
%Neil Frank, Manager
P.O. Box 1746
Winner, SD 57580

Dear Mr. Frank:

Enclosed is Water License No. 2293-2. This is the final water right document completing your process of obtaining a Water Right. Enclosed is Receipt No. 410808 in the amount of \$50.00 which you paid for the investigation and issuance of the Water License.

For your information SDCL 46-6-27 requires that if the owner of an existing well, such as the well authorized by Water Right No. 2293-2, constructs a replacement well and does not plan to use the old well, the old well is considered abandoned and must be plugged. Also, any well that is being used or is not considered abandoned must be valved and controlled, if flowing, or sealed and capped so that no leaking occurs either underground or at the surface.

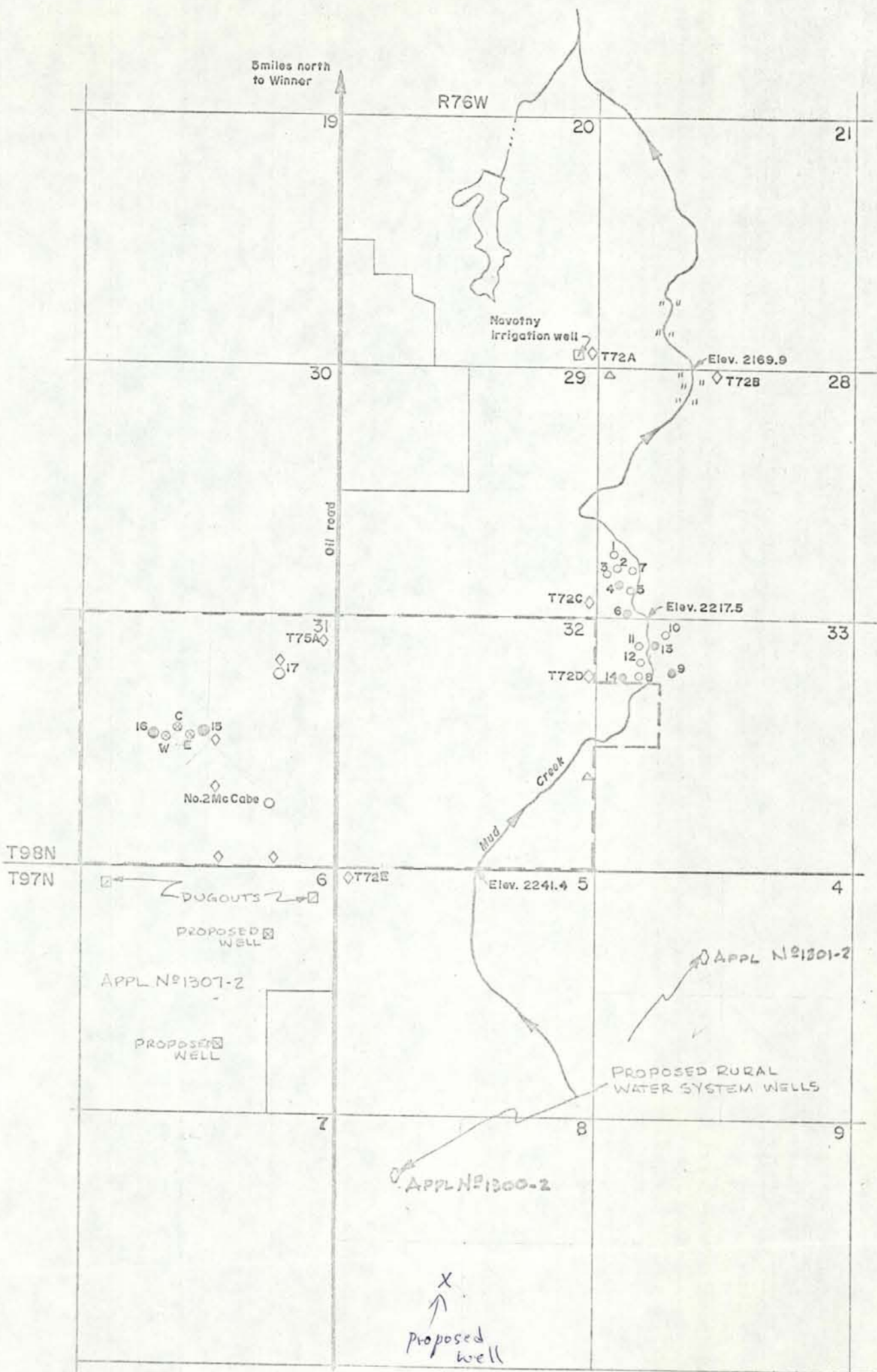
As long as you use the water beneficially, as stated in the Water License, the State Water Laws provide that you have a continuing right to use the water. If you have any questions, please contact our office.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Program
(605) 773-3352

ks
enclosures

NOTE: The applicable portions of Water Permit Nos. 1300-2, 1560-2, 1792-2 and 2046-2 have been incorporated into this Water License No. 2293-2.



SYMBOLS

- Active city well
- Inactive city well
- ⊙ City observation well
- ◇ W.R.C. or State G.S. observation well
- △ Dry test hole
- Boundary Winner future use area
- || Spring area

James K. Kasper

Map # 1560-2
App 1 # 1560-2

Map # 1560-2
App 1 # 1560-2