

Water Right Number 1503-2

1. Considered 1-26, 19 77
2. Name of Applicant DAVE HEMMINGSON
3. Post Office Address PHILIP
4. Amount of water claimed 1.50
5. Source of water supply BOD RIVER & RUNOFF (53 AC FT STORAGE)
6. Water to be used for IRRIGATION
Acres to be irrigated 110.5
7. Water to be diverted and used in HAGGARD County
about 2E Miles of PHILIP
8. Proof of Publication
Received 151 1-26-77
Not received _____
9. Application
Approved _____
Subject to _____
Not approved _____
Action deferred _____
10. Remarks:

Map No. 1279.2 Water Division No. 2 No. 1503-2 BAD RIVER District _____
 (Blanks to be filled by the Engineer for the W. R. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Dave Hemmingson
 Post-office address Philix, State South Dakota
 If a corporation show date and place of incorporation -0-
2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract & Direct Labor
3. Name of diversion work Hemmingson Irrigation Project No. 1
4. Amount of water claimed (cubic feet per second) 1.58 cfs
5. Source of water supply Bad River & Storage Reservoir
6. Location of point of diversion On Bad River: 108 rods S38°00'W and 156 rods S03°00'W of the NE corner of Sec. 22, T1N, R21E; & on Storage Reservoir: 193 rods N40°00'E of the SW corner of Sec. 22, T1N, R21E. County Haakon
7. Annual period or periods during which water is to be used March 1 to November 30
8. Use to be made of water, (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
9. For irrigation use, Total number of acres to be irrigated 110.5

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
#1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec21, T1N, R21E	11.0	#5, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec22, T1N, R21E	24.5
#2, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec22, T1N, R21E	25.5	#6, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec23, T1N, R21E	19.0
#3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec22, T1N, R21E	16.5	#7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec23, T1N, R21E	8.5
#4, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec22, T1N, R21E	5.5		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system 5 years. Additional time required to complete application of water to the proposed beneficial use 4 years.
11. Choice of newspaper for Notice of Intent to Appropriate Water publication Pioneer Review
12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source

Pump

B. Works proposed to transport water to place of use.

Pipe & Gravity

C. Works proposed to apply water to beneficial use.

Gravity and/or Sprinkler

Estimated Total Cost \$ 30,000.00

Attachments: Attach Form 2A if diversion from a well or turnout, or if storage of water is proposed. Attach map.
 (See instructions concerning preparation.)

STATE OF SOUTH DAKOTA)

County of Haakon)

I, Dave Hemmingson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Dave HemmingsonSubscribed and sworn to before me this 1st day of November, 1976

Barney L. Kenzler
 Notary Public (or other qualified officer)

Barney L. Kenzler, Notary Public

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1503-2

DAVE HEMMINGSON
(Applicant)

PHILIP
(Post Office Address)

SOUTH DAKOTA 57567 With the following modifications:
(State)

LOW FLOWS AS NEEDED FOR DOWNSTREAM DOMESTIC USE, INCLUDING LIVESTOCK WATERING AND PRIOR WATER RIGHTS MUST BE BY-PASSED. APPROVAL OF THIS PERMIT AUTHORIZES STORAGE OF 53 ACRE FEET OF WATER ANNUALLY.

Date of first receipt of application DECEMBER 17, 19 76

Date of return to applicant for correction, amendments or changes required _____, 19 _____

Date of receipt of corrected application _____, 19 _____

Approved JANUARY 26, 19 77, Recorded in Book 17 Page 2

WATER RIGHT PERMIT NO. 1503-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1503-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is DECEMBER 17, 19 76
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 26, 19 79
3. The whole of said work is to be completed on or before JANUARY 26, 19 82
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 26, 19 86
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 1.58 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is

actually and beneficially applied for irrigation on or before JANUARY 26, 19 86; said water to be used during the following described annual period: MARCH 1 - NOVEMBER 30

Witness my hand this 1ST day of APRIL, 19 77

WATER RIGHTS COMMISSION

By:

John Hatch
Chief Engineer, Executive Officer

Certificate of Construction Issued _____, 19 _____

Water Right Issued _____, 19 _____

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

(1) Drill Hole, Diameter _____, Depth _____

(2) Casing, Type _____, Diameter _____, Thickness _____
(wood, concrete, steel, etc)

(3) Perforated Screen

Type _____, Diameter _____, Length _____

(4) Gravel Pack, Thickness _____, Length of gravel pack _____

E. Dugout Information or Estimates.

(1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

(1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials _____

Depth to top of water bearing material _____

Depth to bottom of water bearing material _____

Thickness of water bearing material _____

Depth to water (ground surface to water level) _____

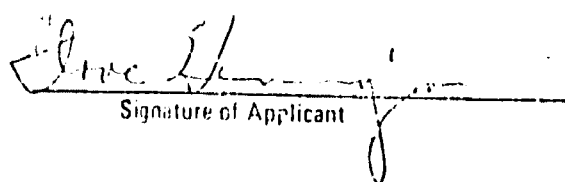
(2) Distance to nearest existing household or livestock watering wells.

On same owner's property _____ rds. On property owned by others _____ rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Surface Area.....	8.0 AC
Max. Water Depth....	20 FT
Height	25 FT
Storage Capacity....	53 FT


Signature of Applicant

Form 6 - Notice of Intent to Appropriate Water

No. 1503-2

Publish first publication, on or before January 13, 1977

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 13, 1977

Notice is hereby given that Dave Hemmingson

whose post office address is Phillip, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

1.50 cubic feet of water per second of time from the Red River through the Hemmingson #1, the point of diversion of which is to be located in the

from the Red River in the SE 1/4 NE 1/4 and from a storage dam in the NE 1/4 SW 1/4;

of Section 22, Twp. 1N, Range 21E. Said water to be used for the purpose of providing irrigation on the following described land:

SE 1/4 NE 1/4, Section 21, T1N, R21E, S1, S2, Section 22, S1, S2,

Section 23, T1N, R21E

This application No. 1503-2 will be considered by the Water Rights Commission at their office at Pierre upon the 25th day of January, 1977, at 10:00 A. M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

DURTON F. JONES
Water Rights Specialist

BFJ/bw

cc: Dave Hemmingson, Phillip, South Dakota 57567

Form 8 - Proof of Publication - Notice of
Intent to Appropriate Water

No. 1503-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
County Haskell) ss.

I, Pam Ingram hereby

certify that the annexed printed copy of Notice of Intent to Appropriate

Water was taken from the Pioneer Review

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City Phillips of _____

County of Haskell and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

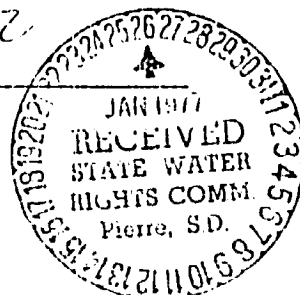
January 13, 1977

January 20, 1977

Pam Ingram
(Signature)

Secretary
(Title)

1-20-1977
(Date Signed)



INTENT TO APPROPRIATE
WATER

Notice is hereby given that
Dave Hemmingson whose post
office address is Phillip, South
Dakota, has made an application
in accordance with the provisions
of the water laws of South
Dakota for a permit to appropri-
ate for beneficial use 1.68 cubic
feet of water per second of time
from the Bad R. & runoff through
the Hemmingson #1, the point of
diversion of which is to be
located from the Bad River in the
SE 1/4 NE 1/4 and from a storage
dam in the NE 1/4 SW 1/4 of
Section 22, Twp. 1N, Range 21E.
Said water to be used for the
purpose of providing irrigation
on the portions of the following
described land:

SE 1/4 NE 1/4, Section 21;
S 1/4 NW 1/4, S 1/4 SE 1/4,
Section 22; S 1/4 SW 1/4, Sec-
tion 23, T1N, R21E

This application No. 1503-2 will
be considered by the Water
Rights Commission at their office
at Pierre upon the 26th, day of
January, 1977, at 10:00 A.M. All
interested persons may appear
and be heard.

WATER RIGHTS
COMMISSION

BY: Burton F. Jones
Burton F. Jones
Water Rights Specialist
(Publish Jan. 13 & 20, 1977)

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

March 23, 1987

DAVE HEMMINGSON
PHILIP, SD 57567

NOTICE

Re: Violation of Requirement To Submit 1986 Irrigation
Questionnaire

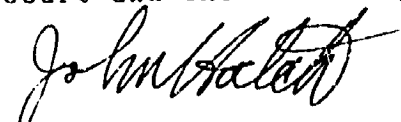
Our records indicate that the 1986 Irrigation Questionnaire has not been submitted for Permit No(s). 1503-2. The request for the Questionnaire was dated November 3, 1986. The Water Management Board has directed that owners of water permits who have not submitted 1986 Irrigation Questionnaires be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 2:00 pm, May 6, 1987 in Room 216, Joe Foss Building, 523 E Capitol, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s). 1503-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.



JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

NOTE: If the questionnaire(s) is received in this office before the hearing date, your name will be deleted from the agenda for the hearing.

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

May 13, 1987

NOTICE OF AMENDMENT TO WATER PERMIT(s)

TO: DAVE HEMMINGSON

PHILIP, SD 57567

FROM: John Hatch, Chief Engineer
Water Rights Division
605 773-3352



SUBJECT: Amendment to Water Permit No(s). 1503-2

Pursuant to the provisions of the notice dated March 23, 1987, and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No(s). 1503-2 to add the following qualification:

"This permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

The addition of this qualification to your Permit means that failure to submit the required irrigation questionnaire in the future could result in **SUSPENSION** of the water permit and no use of water for up to one year for the first violation. Please include the enclosed attachment with your permit.

Attachment to Water Permit No. 1503-2

Pursuant to the provisions of the notice dated March 23, 1987 and following the Hearing May 6, 1987, the Water Management Board has amended Water Permit No. 1503-2 to add the following qualification:

"This Permit is subject to the Irrigation Water Use Questionnaire being submitted each year."

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article ~~3~~ **3** passed to:

DAVE HEMMINGSON
PHILIP, SD 57567

4. Article Number
P 576 309 713

Type of Service:

☒ Registered
☒ Certified
☐ Express Mail

☐ Insured
COD

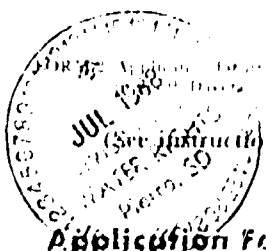
Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature — Addressee
X *[Signature]*

6. Signature — Agent
X *[Signature]*

7. Date of Delivery
5-14-87

8. Addressee's Address (ONLY if requested and fee paid)



1503-2

Mail to: Water Rights Div.
DWNF, Foss Bldg.
Pierre, SD 57501
605-773-3352

No. _____ Hydrologic Unit _____
Basin _____
Newspaper _____

Application For Soil/Water Compatibility Permit and Permit To Appropriate Water

Type of Application: ☒ New ☐ Vested Right ☐ Amend Permit No. _____
☐ Change Acreage ☐ Change diversion points ☐ Add diversion points
☒ Add Acreage ☐ Increase diversion rate ☐ Other _____

1. Name of Applicant: Bozeman Irrigation Co. Phone No. _____

Post Office Address: _____ State: MT 59701

2. Amount of water claimed (cfs): _____ Total acres irrigated: 13

3. Source of Water supply: Bozeman Irrigation Co. Well

4. Location of point of diversion: Bozeman Irrigation Co. Well
Tract 1, SE 1/4 NW 1/4, Dam: 5 1/2, NW 1/4, all in Sec 22-T1N-R21E
County: Hauke

5. Counties where water will be used: Hauke

6. Annual period during which water is to be used: 3-1 to 11-30

7. List below each forty-acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres In
<u>SE 1/4</u>	<u>5.3</u>
<u>SW 1/4</u>	<u>7.7</u>
<u>all in Sec 22-T1N-R21E</u>	

Land Description	No. Acres In

Attach sheet if more space is needed

8. Type of Irrigation: Gravity: _____ Lowline: _____ Center Pivot: _____ Gun: _____ Other: _____ (Specify) _____

9. Crops to be irrigated: _____

10. Give a description of proposed project. (Attach sheet if more space is needed)

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach maps, soils information and any other technical information.

STATE OF SOUTH DAKOTA
County of _____

I, _____ the applicant, certify that I have read this application and examined the attached maps, that the water sample, if needed, has been taken by the required procedures and has not been adulterated or tampered with and is truly representative of the water to be used, and that the matters stated in this application are true and correct.

Signed: [Signature]

Subscribed and sworn to before me this 11 day of July 1988

[Signature]
Notary Public

1503-2

Water Rights Division 605 773-3352

November 16, 1983

Dave Hemmingson
Philip,
South Dakota 57567

Dear Mr. Hemmingson:

On July 26, 1983, I visited your farm for the final inspection of your Water Permit No. 1503-2. The purpose of the final inspection is to compare the original conditions of the permit with what you have developed. After all necessary corrections are made, the water permit is licensed and becomes a water right.

I discussed with you that some of your developed acreage is not covered by Permit No. 1503-2. The lands listed on the enclosed application are the areas which are not covered. The time for developing or amending Permit No. 1503-2 ended on January 26, 1982; therefore, a new permit is required to cover the listed acreage.

Soil and water compatibility is also required for all new permit. Enclosed is a WI-1 Form which must be completed to obtain soil and water approval. Haakon County does not have an updated soil survey. I suggest you contact the local conservation district or the Soil Conservation Service to complete the necessary soils information. Contact the Division of Conservation to determine whether to take the water sample from the dam or the Bad River (773-3256).

Please answer the questions which have not already been completed and correct any errors. The forms must be notarized and returned with the application, filing fee of \$150.00. Thank you for your time and consideration.

Sincerely,

RON DUVALL
Water Resources Engineer

RD:ks
enclosures

1503-2

Water Rights Division
605 773-3352

July 16, 1934

Dave Hemmingson
Philip SD 57567

Dear Mr. Hemmingson:

I am contacting you in regard to a letter sent to you on July 26, 1933.
Enclosed is a copy of the letter.

I am writing this letter to remind you of your legal obligation to apply
for a water permit. Action must be taken on your part to bring your
irrigation project into compliance with South Dakota Codified Laws
46-1 through 46-1-3. These laws relate to the necessity of legally
appropriating water, by the correct process, through the State of South
Dakota.

Please complete the forms enclosed in the previous letter and return
with the application fee. Thank you for your time and consideration.

Sincerely,

RON DUVAL,
Water Resources Engineer

RD:ks

1.



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

June 3, 1988

NOTICE

Dave Hemmingson
Philip, S.D. 57567

RE: Irrigation of Additional Acreage Water Permit No. 1503-2

Dear Mr. Hemmingson:

On November 16, 1983, and July 16, 1984, you were contacted by Ron Duvall, Water Rights Division Engineer regarding irrigation of acreage in addition to the acreage authorized by on Water Permit No. 1503-2. On May 6, 1988 an on site inspection of Water Permit No. 1503-2 was conducted by Rassool Ahadi, Division Engineer. Filing an application for additional irrigated acreage was discussed with you. The acreage not covered by your water permit is located in the SW1/4 NE1/4 (5.3 acres) and SE1/4 NE1/4 (12.7 acres) in Section 22, T1N-R21E. This acreage is shown in red on the enclosed map. The map is a copy of the map you submitted with the original application.

Enclosed you will find a set of application forms to file for the above mentioned acreage. Please complete as shown on the application forms. sign, notarize, and return the application to us with the required \$150.00 fee no later than June 30, 1988.

It is our intent to request the Attorney General to initiate legal action if you irrigate the unauthorized acres and if the completed application and fee are not received by June 30, 1988.

Let us know, if you have any questions.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

cc: Harold Deering, Assistant Attorney General



CERTIFICATION

CERTIFICATION

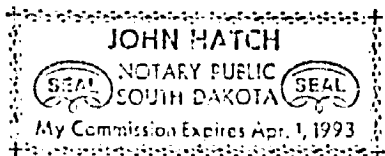
I hereby certify that on June 6, 1988 I have personally deposited with the U.S. Mail, postage prepaid envelopes containing Notice of Irrigation of Additional Acreage on Water Permit No. 1503-2 addressed as follows:

Dave Hemmingson
Philip SD 57567

Karen Schlaak
KAREN SCHLAACK
Senior Secretary

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 7th day of June, 1988.



John G. Bates
Notary Public

Water Rights Division - DWIR
Conversation or File Documentation

File No. 1503-2

NAME OF PERSON OR FILE: Dave Hemmingson

ADDRESS: Philip, S.D. 57567 COUNTY Haakon

DATE: 8/19/88 TELEPHONE 859-2149

RE: Irrigation of Additional Acreage

COMMENTS:

At 12:00 noon local time, I met with Mr. Dave Hemmingson re.
the additional acreage which Mr. Hemmingson has been irrigating for
some time. Mr. Hemmingson stated that he had decided not to
irrigate the 18 acres in question. He said it was not worth of
trouble to go through.

* Cancel the 18 acres in question from Mr. Hemmingson's Water
Right # 1503-2.

File in Permit or other file as necessary. Use to document conversations and what the other party was told; why action or decision was made.

NAME: MR. Had



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1503-2

August 23, 1988

Dave Hemmingson
Philip, South Dakota 57567

Dear Mr. Hemmingson:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1503-2 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Maxine Stirling
Secretary

MS/

NOTE: On check or money order, please indicate the number of the water permit. This insures proper handling of the fee.

DWNR-814 8/83

Permit No. 1503-2_____
Water District**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Ray: Heer Ingson

of Philip, SD 57567 holder of
Permit No. 1503-2, bearing the priority, of December 17 19 76 authorizing
the diversion of 1.58 cu. ft. per second of the waters of surface runoff
for irrigation purposes, in Haskell County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

water from a storage dam, 12 inch outlet tube.

B. Works used to transport water to place of use:

irrigation canal, 8 feet wide, 3 feet deep, 3800 feet long.***

C. Works used to apply water to beneficial use:

gravity system of irrigation.

The system is in the following condition goodThe point of diversion is located approximately 1980 feet south, 1550 feet east from the Northwest
corner of Section 22, T1N-R21E (SE 1/4 NW 1/4)The works are capable of diverting and conveying to the place of use 0.76⁺
cu. ft. per second of water which is to be used for IRRIGATIONWater has been put to beneficial use to the maximum extent as follows: all in T1N-R21E

<u>Section 21</u>	<u>Section 22</u>
<u>SE 1/4 NE 1/4 11.0 ac.</u>	<u>SW 1/4 NW 1/4 25.5 ac.</u>
	<u>SE 1/4 NW 1/4 16.5 ac.</u>

comprising a total of 53.0 acres of land and the license should be issued for 0.76 cfsApplicable permit qualifications have been complied with X Yes NoExceptions to compliance are: _____ Date 8/22/88

**** see my note of 8/19/88

(signature)MZA hadi

LICENSE FOR PERMIT NUMBER 1503-2

1. Legal location of wells: _____

dams & structures: _____

2. Well Information: Well Drilling Firm _____

No. of wells _____ Depth _____

Casing a) diameter _____ Screen a) type _____
b) length _____ b) length _____
c) type _____ Static Water Level _____

Pump a) make _____ Motor a) make _____
b) model _____ b) model no. _____
c) size _____ c) horsepower rating _____
d) capacity _____ GPM d) motor efficiency rating _____
e) turbine pump _____
no. of stages _____

3. Distribution lines:

a) size of lines 10 in 12 in 4 in + 6 in
b) type Aluminum PVC Fire hose
c) length 2860 feet 360 feet _____

4. Dam information:

a) height to crest 33 ft
b) height to spillway 29 ft
c) crest width 16 feet
d) crest length 980 feet
e) spillway length 200 ft
f) spillway width 60 ft
g) approx. storage 35 ac ft

i) Outlet tubes:

1) diameter 12 in
2) type steel
3) valued (Y/N) _____
4) valve type _____
5) location on structure _____

h) Distribution lines or canals:

1) size 8 ft wide, 3 ft deep
2) type earthen
3) length 3400 feet

5. System Type: a) sideroll:

1) length _____ feet
2) diameter of pipe _____
3) make, model & number of sprinklers _____
4) spacing of sprinklers _____
5) nozzle size _____

b) towline:

1) length _____ feet
2) make, model & number of sprinkler _____
3) spacing of sprinklers _____
4) nozzle size _____

5. System Type: c) center pivot

- 1) make _____
- 2) number of towers _____
- 3) distance between towers _____
- 4) overall length _____
- 5) End gun (Y/N) _____
- 6) high or low pressure _____
- 7) make & size of nozzles _____
- 8) PSI reading while system is running _____
- 9) GPM _____

d) Gate Pipe

- 1) length _____
- 2) diameter _____
- 3) spacing of gates _____

e) Siphons

- 1) number _____
- 2) size _____

f) Portable boom

- 1) make _____
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) _____
- 5) PSI _____

h) Hydromatic

- 1) make _____
- 2) model _____
- 3) serial number _____
- 4) length _____
- 5) nozzle size _____
- 6) spacing _____
- 7) PSI _____
- 8) capacity (GPM) _____

g) Gun

- 1) make Alban (3)
- 2) serial number _____
- 3) nozzle size _____
- 4) capacity (GPM) 113 (1400 gpm)
- 5) PSI _____
- 6) hose size 4 in 4 in
- 7) hose length 2000 feet

Based on 8/22/88 inspection, the big gun is no longer used.

YES NO Check Items

1. Soil and water permit lands agree with lands being irrigated and lands listed on permit.
precludes S/W
2. Special Qualifications to permit being abided by.
✓
3. All Structures, wells and lands on map.
✓

REMARKS:

motor: Deutz
88 hp, 6 cyl
MN F6L912

pumps: Peerless, 10 in
Berkley, 6 in

WR:

Date:



Department of Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

1503-2

February 17, 1989

SECOND NOTICE

Permit No. 1503-2

NOTICE OF WATER LICENSE INSPECTION FEE REQUIREMENT

Dave Hemmingson
Philip, SD 57567

Dear Mr. Hemmingson:

On August 23, 1988, you were notified the final inspection fee of \$50.00 is due before Water License No. 1503-2 can be issued. As of this date, the fee has not been received.

The fee is a final step in the legal process of obtaining and perfecting a water right and is required by SDCL 46-2-13(3). Upon receipt of the \$50.00 fee, your Water License will be sent to you. This is the final document for the perfection of your Water Right. A perfected water right is similar to a property right and once a water right is perfected, it cannot be lost as long as the water is used.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until the License fee has been paid. Please submit the required fee immediately to avoid jeopardizing your water permit.

Very truly yours,

John Hatch, Chief Engineer
Water Rights Division
Phone: (605) 773-3352



● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Signature required, delivered, date, and addressee's address.	2. ☐ Restricted Delivery.
3. Article Addressed to: Dave Hemmingson Philip SD 57567	4. Article Number P 321 925 687
	Type of Service: ☒ Registered ☐ Certified ☐ Express Mail ☐ Insured ☐ COD
5. Signature — Addressee X	Always obtain signature of addressee or agent and DATE DELIVERED .
6. Signature — Agent X <i>[Signature]</i>	8. Addressee's Address (ONLY if requested and fee paid) Hc 3 Box 11 Philip, SD 57567
7. Date of Delivery 2-21-89	

PS Form 3811, Feb. 1986

DOMESTIC RETURN RECEIPT

RECEIPT
Division of Water Rights
South Dakota Department of Water and Natural Resources

Pierre, February 27, 19

RECEIVED OF Dave & Sharon Cummings, Box 03, Box 11, Indian, SD 57357
the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____		
Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. <u>1503-2</u>	50	00
Fee for Filing Transfer Form _____		
Fee for Filing Extension Request _____		
Fee for Certified Copy of _____		
Fee for Print Copy of Map _____		
Fee for Certifying _____		
Fee for _____		
(Any Other Work Provided by Law)	Total	50 00

By J. P. McFarland
Chief Engineer

STATE OF SOUTH DAKOTA

WATER LICENSE NO. 1503-2

(1) Dave Hemmingson of HCR 3, Box 11, Philip, SD 57567 made Application No. 1503-2, December 17, 1976 for a water permit to appropriate 1.58 cubic feet of water per second from the Bad River and storage of 53 acre-feet of water annually in a reservoir, in Haakon County, South Dakota for irrigation purposes. Permit No. 1503-2 with a priority date of December 17, 1976 was approved January 26, 1977 and issued to applicant(s) for diversion of water with construction of the described water supply system to be completed on or before January 26, 1982 and for the application to beneficial use of said water on or before January 26, 1986.

(2) It is certified that the applicant has complied with the provisions of South Dakota State Law relating to completion of the construction of the water supply system and is entitled to divert 0.76 cubic feet of water per second for beneficial use. The storage dam, which has a capacity of 35 acre-feet, is located: approximately 1980 feet south and 1550 feet east of the NW corner of Section 22, T1N, R21E (SE 1/4 NW 1/4).

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to irrigate the following land:

T1N, R21E Section 21	SE 1/4 NE 1/4	11.0 Acres
Section 22	SW 1/4 NW 1/4	25.5 Acres
	SE 1/4 NW 1/4	16.5 Acres
	Total-----	53.0 Acres

(4) Pursuant to Section 46-5-30.1 Dave Hemmingson of HCR 3, Box 11, Philip, SD 57567 the holder(s) and/or owner(s) of Water Permit No. 1503-2 is issued a license to appropriate water, the right to use 0.76 cubic feet of water per second from surface runoff into a 35 acre-feet storage dam with a priority date of December 17, 1976 from the location specified in (2) of this license. The water is to be conducted to and upon lands specified in (3) of this license for the purpose of irrigation. This license is subject to any limitations or qualifications listed in Water Permit No. 1503-2 and subject to South Dakota State Law.

 NOV 30 1982
JOHN HATCH, Chief Engineer
Water Rights Division
Department of Environment and
Natural Resources



1503-2

DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

GREAT FACES GREAT PLACES.

NOV 30 1992

1503-2

Dave Hemmingson
HCR 3, Box 11
Philip, SD 57567

Dear Mr. Hemmingson:

Enclosed is Water License No. 1503-2 and Receipt No. 411645 for \$50.00 which was assessed for an inspection and issuance of the license. Water License No. 1503-2 is the final document which completes the process of obtaining a water right.

As long as you use the water beneficially, as stated in the Water License, State Water Laws provide that you have a continuing right to use the water.

Very truly yours,

JOHN HATCH, Chief Engineer
Water Rights Division
605 773-3352

enclosures

1503-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

DAVE HEMMINGSON
HCR 3 BOX 11
PHILIP SD 57567

NOTICE

RE: Violation of Water Permit No(s) 1503-2

Our records indicate that the 1993 Irrigation Questionnaire has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 18, 1993. The Water Management Board has directed that owners of water permits who have not submitted the 1993 Irrigation Questionnaire be given notice of permit violation and a hearing to be held by the Board. The hearing held by the Board will determine the action to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 8:45 am, April 6, 1994, at the Golden Hills Resort, 900 Miners Ave, Lead, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to SDCL 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before April 1, 1994, you will no longer be in violation of your permit and your name will be deleted from the Board agenda.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return the card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☒ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

1503-2

4. Article Number

P 837 692 600

DAVE HEMMINGSON
HCR 3 BOX 11
PHILIP SD 57567

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

Sue Heltzel

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-337-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

1503-2



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES
JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 9, 1994

NOTICE

TO: DAVE HEMMINGSON
HCR 3 BOX 11
PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer IV
For John Hatch, Chief Engineer,
Water Rights Division
(605) 773-3352 

SUBJECT: April 6, 1994 Water Management Board Meeting --
Irrigation Questionnaire Violation(s)
RE: 1503-2,

On February 16, 1994, a notice was sent to you concerning submission of the 1993 irrigation questionnaire(s). The time and location of the April 6th hearing have been changed.

The hearing is now scheduled as follows:

9:30 a.m., April 6, 1994, in the Conference Room of
the Floyd Matthev Training Center, Joe Foss Building,
523 E Capitol, Pierre, SD.

All other provisions of the February 16th notice still apply. If the questionnaire(s) are received in this office prior to April 1, 1994, your name will be deleted from the agenda.

If you have any questions, please contact Genny McMath at
(605) 773-3352.

CERTIFICATION

I hereby certify that on March 9, 1994, I have personally deposited with the United States Mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated March 9, 1994, regarding April 8, 1994, Water Management Board Meeting -- Irrigation Questionnaire Violation(s) on the following Water Rights/Permits and addresses as stated below:

- 2709-3: Alex A./Ann L. Falk, 1301 N. 4th St., Aberdeen, SD 57401.
 2763-3 & 4281-3: Alfred LaCroix, Jr., RR 1, Box 350, Jefferson, SD 57038.
 5238-3 & 2520-3: B. L. Loris Jensen, RR 2, Box 107, Beresford, SD 57004-9578.
 2534-3: Barry Imsland, RR 2, Box 26, Conde, SD 57434.
 1677-3: Burnett Quam, RR 1, Box 222, Elk Point, SD 57025.
 1814-3: Caroline & Garry S. Kerkvliet, RFD 2, Box 145, Castlewood, SD 57223.
 4773-3 & 3880-3: City of Brookings, Theodore Kryger, F.O., P.O. Box 270, Brookings, SD 57006-0270.
 180-3 & 291-3: Craig Flyger, RR 1, Box 22, Parker, SD 57053.
 1076-2, 1236-2 & 2167-2: Dale Heese, HCR 88, Box 36, Millboro, SD 57580-7417.
 1488-2: Dan Donelan, HCR 33, Box 23, Mission Ridge, SD 57532.
 417-1A & 417-1B: Darrell C. Anderson, 1700 Kings Rd., Rapid City, SD 57702.
 540-2: Darrell E. Heldman, Box 402, Edgemont, SD 57735.
 1503-2: Dave Hemmingson, HCR 3, Box 11, Philip, SD 57567.
 792-1: David L. & Mary Lou Mollman, HC 63, Box 62, Ludlow, SD 57755.
 4093-3: Dell Rapids Golf & Rec Assoc, Mike Solem, Box 165, Dell Rapids, SD 57022.
 2394-3 & 2395-2: Dennis Jones, RR 1, Box 55, Bath, SD 57427.
 1275-2: Donald Kaiser, HCR 89, Box 303, Hermosa, SD 57744.
 1556-3: Ed & Dale Fawcett, Inc., Box 3D, Ree Heights, SD 57371.
 1555-3: Ed & Dale Fawcett, Inc., HCR 64, Box 155, Miller, SD 57362.
 2622-3: Evelyn Bernard, RR 1, Box 35, Jefferson, SD 57038.
 526-2: Fred & Dan McFarland, P.O. Box 2110, Rapid City, SD 57709.
 1390A-1: Fred W. Carlson, 716 10th Ave., Belle Fourche, SD 57717.
 3026-3: G. Waldner, Hillcrest Colony, Box 17, Garden City, SD 57236.
 1291-3 & 2474-3: Gary Hanson, Operator, RR 2, Box 224, Elk Point, SD 57025.
 407-2, 408-2 & 409-2: Gerrit DeJong, HCR 81, Box 50, Kennebec, SD 57544-9503.
 4209-3: Harold Nelson & Son, RR 2, Box 156, Yankton, SD 57078.
 5315-3: Hillcrest Golf/Country Club, T. Cihak, President, 2206 Mulberry, Yankton, SD 57078.
 2595-3 & 4379-3: James B. Zell, Rt 1, Box 350, Cavour, SD 57324.
 4687-3A & 4687-3B: James L. Sutton, Box 33, Onida, SD 57564.
 5203-3: Jeffery O. & Sally J. Nelson, RR 2, Box 2080, Brandon, SD 57005-9606.
 475-2 & 1114-2: John Pitkin, Rex Ranch, Box 92, Nenzel, SD 57219.
 961-3, 1050-3, 1120-3 & 1223-3: Kevin Dettler, HC 71, Box 29, Doland, SD 57436.

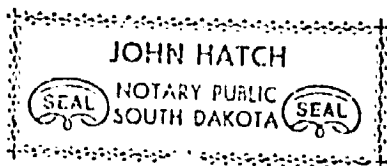
4524-3 & 4524-JA: Leon Lengkeek, 1605 Buffalo TR, Brookings, SD 57006.
 4443-3: Lonnie H. Nelson, RR 2, Box 156, Yankton, SD 57078.
 5010-3: Loren & Joyce Forrest, RR 1, Bcx 213, Laverne, MN 56150.
 156-3, 157-3, 164-3 & 1878-3: Marene Flyger, Box 362, Hurley, SD 57036.
 2242-3: Mark Quam, RR 2, Box 456, Elk Point, SD 57025.
 1523-2 & 1525-2: May & Sons, Inc., HC 53, Box 21, Interior, SD 57750.
 3550-3: Melvin A. Schmidt, Rt 2, Box 127, Parker, SD 57053.
 1714-2 & 2063-2, 400-2 & 401-2: Melvin E. Brassfield, Box 24, Caputa, SD 57725.
 5353-3: Michael A. Koslowski, RR 1, Box 44, Waubay, SD 57273.
 4910A-3: Michael L. Kreber, RR 1, Box 89, Tabor, SD 57063.
 2120-2: Mick Zink, HC 88, Box 51, Wewela, SD 57578.
 5205-3: Oahe Shores Golf Association, Dennis Moser, P.O. Box 174, Pollock, SD 57648.
 1684-3 & 2742-3: Paul Daly, P.O. Box 379, Ft. Thompson, SD 57339-0379.
 5736-3: Robert Streeter, 2645 Country VW, Monroe, WI 53566.
 235-3: Russell Deolittle, RR 1, Box 53, Wolsey, SD 57384.
 1264-3A: Steffer Brothers, Inc., HCR 37, Box 132, Pierre, SD 57501-9514.
 424-1: Steve Smeenk, Rt 1, Box 134, Newell, SD 57760.
 399-2: Thomas & Robin Jagow, HC 56, Box 39, Buffalo Gap, SD 57722.
 5225-3: Town of Pollock, Lila Renner, F.O., P.O. Box 57, Pollock, SD 57648-0057.
 925-1: Warren N. Gollither, RR 1, Box 237D, Spearfish, SD 57783.
 897-2: Wilbert & Judith Ohlmann, HCR 69, Box 663, Midland, SD 57552.
 1402A-2: William & James O'Kief, HC 68, Box 32, Wood Lake, NE 69221.
 4646A-3: William A. Stoddard, 821 S. Walts Ave., Sioux Falls, SD 57104.

Cheryl F. Frost

Cheryl F. Frost
Secretary

STATE OF SOUTH DAKOTA)
) SS
 COUNTY OF HUGHES)

Sworn to, before me, this 10th day of March, 1994.



John Hatch
Notary Public

JOHN HATCH, Notary Public
My Commission Expires
April 1, 2001

1503-2



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3181

March 28, 1994

1503-2

Dave Hemmingson
HCR 3 Box 11
Philip, SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 1993 Irrigation questionnaire. I completed a questionnaire for you based upon my telephone conversation with Mrs. Hemmingson on March 28th. You may disregard the February 16, 1994, **Notice of Violation of Water Permit No. 1503-2.**

The questionnaire was completed and on in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Division
(605) 773-3352



1503-2

**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 9, 1998

NOTICE

TO: DAVE HEMMINGSON, HCR 3 BOX 11, PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1997 Irrigation Questionnaire(s)

Our records indicate that the 1997 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 17, 1997. The Water Management Board has directed that owners of water permits who have not submitted the 1997 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, February 25, 1998 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before February 20, 1998, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
 2. ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

15032

4a. Article Number

119 141 232

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☐ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X Dave Hemmingson

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

10595-97-8-0179

Domestic Return Receipt

Thank you for using Return Receipt Service.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181

January 15, 1998

1503-2

Dave Hemmingson
HCR 3 Box 11
Philip, SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 1997 irrigation questionnaire. You may disregard the January 9, 1998, "Notice" concerning reporting requirements for Water Permit No. 1503-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Genney McMath'.

Genney McMath
Environmental Scientist
Water Rights Program
(605) 773-3352



1503-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/denr

January 22, 1999

NOTICE

TO: DAVE HEMMINGSON, HCR 3 BOX 11, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for John Hatch, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 1998 Irrigation Questionnaire(s)

Our records indicate that the 1998 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 16, 1998. The Water Management Board has directed that owners of water permits who have not submitted the 1998 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at 9:45 am, March 3, 1999 in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol, Pierre, SD, and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

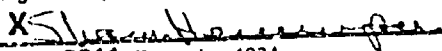
The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is(are) received in this office on/or before March 1, 1999, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. If you have questions or need assistance in completion of the irrigation questionnaire(s), please contact Genny McMath at (605) 773-3352.

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1503-2

Is your RETURN ADDRESS completed on the reverse side?

SENDER: ■ Complete items 1 and/or 2 for POSTAGE SERVICE ■ Complete items 3, 4a, and 4b. ■ Print your name and address on the reverse side so we can return this card to you. ■ Attach this form to the front of the mailpiece, or on another space, as you permit. ■ Write "Return Receipt Requested" on the mailpiece below the article number. ■ The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. ☐ Addressee's Address 2. ☐ Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: DAVE HEMMINGSON HCR 3 BOX 11 PHILIP SD 57507		4a. Article Number 2 119 141 5-70	
		4b. Service Type ☒ Registered ☐ Certified ☐ Express Mail ☐ Insured ☐ Return Receipt for Merchandise ☐ COD	
5. Received By: (Print Name)		7. Date of Delivery 1.29.99	
6. Signature: (Addressee or Agent) 		8. Addressee's Address (Only if requested and fee is paid)	

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3181
www.state.sd.us/den

February 1, 1999

1503-2

Dave Hemmingson
HCR 3 Box 11
Philip, SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 1998 irrigation questionnaire. You may disregard the January 22, 1999, "Notice" concerning reporting requirements for Water Right No. 1503-2.

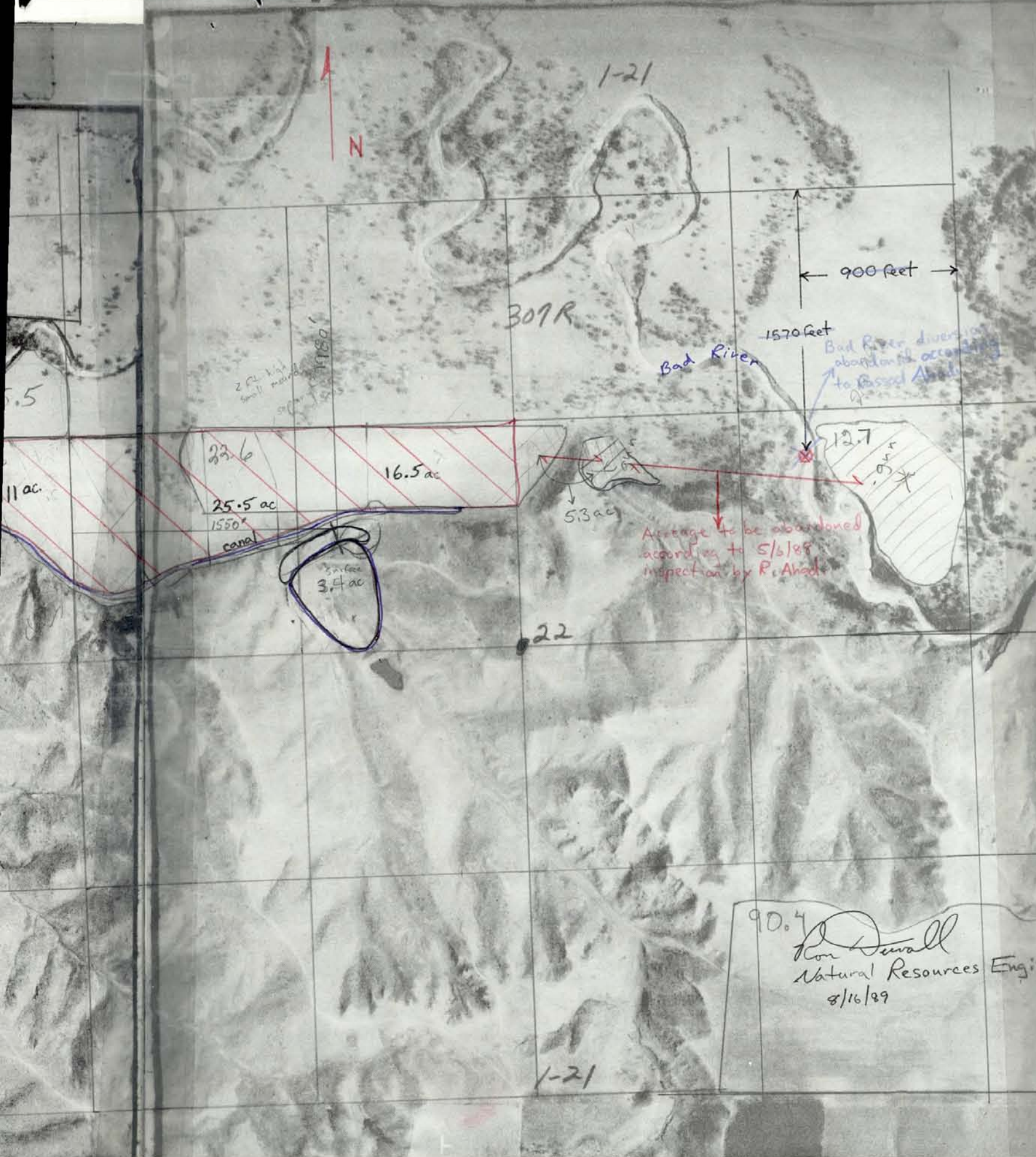
The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352

NOT TO SCALE



90.4
Don Small
Natural Resources Engineer
8/16/89

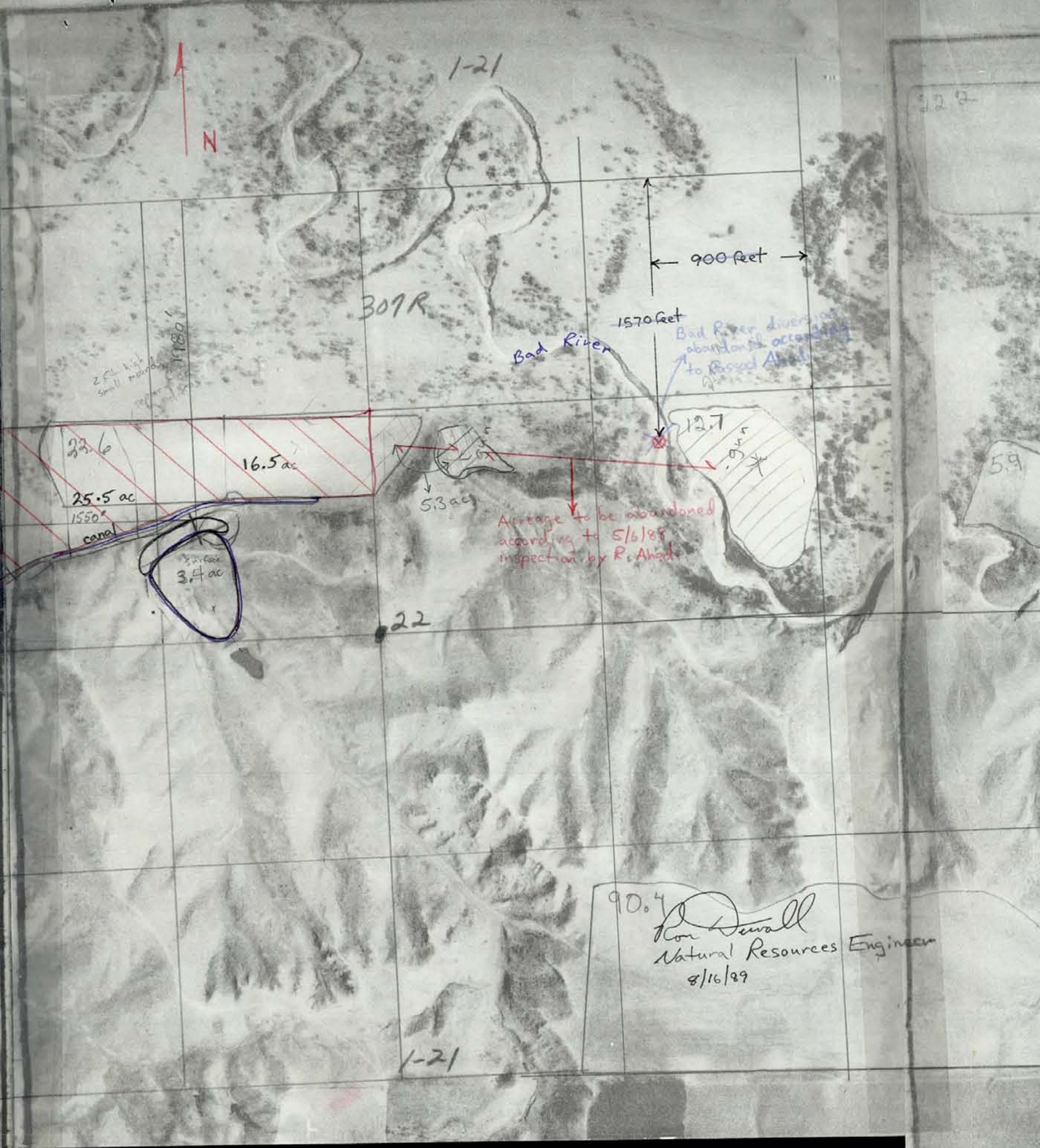
NOT TO SCALE



NOT TO SCALE



NOT TO SCALE





DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 22, 2010

NOTICE

TO: DAVE HEMMINGSON, 22650 WILLOW CREEK RD, PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2009 Irrigation Questionnaire(s)

Our records indicate that the 2009 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 16, 2009. The Water Management Board has directed that owners of water permits who have not submitted the 2009 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 10, 2010** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 5, 2010**, you will no longer be in violation of your permit and your name will be deleted from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <https://denr.sd.gov/iq/asp>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



1503-2

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SIGNATURE CONFIRMATION NUMBER:
2303 2160 0000 0802 9006

DAVE HEMMINGSON
22650 WILLOW CREEK RD
PHILIP SD 57567

Waiver of Signature ☐ YES ☐ NOPostmark
Here

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2010

1503-2

Dave Hemmingson
22650 Willow Creek Rd
Philip SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 2009 irrigation questionnaire. You may disregard the January 22, 2010, "Notice" concerning reporting requirements for Water Right No. 1503-2.

The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Genny McMath". The signature is written in a cursive, flowing style.

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1503-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 21, 2011

NOTICE

TO: DAVE HEMMINGSON, 22650 WILLOW CREEK RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2010 Irrigation Questionnaire(s)

Our records indicate that the 2010 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 15, 2010. The Water Management Board has directed that owners of water permits who have not submitted the 2010 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 9, 2011** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2011**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.

1503-2

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- Arrival at Post Office, January 22, 2011, 7:13 am, PHILIP, SD 57567

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FOIA

DAVE HEMMINGSON
22650 WILLOW CREEK RD
PHILIP SD 57567

Waiver of Signature ☐ YES ☐ NO

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**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 25, 2011

1503-2

Dave Hemmingson
22650 Willow Creek Rd
Philip SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 2010 irrigation questionnaire.

You may disregard the January 21, 2011, "Notice" concerning reporting requirements for Water Right No. 1503-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Environmental Scientist
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1503-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2013

NOTICE

TO: DAVE HEMMINGSON, 22650 WILLOW CREEK RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2012 Irrigation Questionnaire(s)

Our records indicate that the 2012 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 12, 2012. The Water Management Board has directed that owners of water permits who have not submitted the 2012 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **8:30 am, March 7, 2013** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 4, 2013**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
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523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

January 29, 2013

1503-2

Dave Hemmingson
22650 Willow Creek Rd
Philip SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 2012 irrigation questionnaire.

You may disregard the January 18, 2013, "Notice" concerning reporting requirements for Water Right No. 1503-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Genny McMath".

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1503-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 24, 2014

NOTICE

TO: DAVE HEMMINGSON, 22650 WILLOW CREEK RD, PHILIP, SD 57567
FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2013 Irrigation Questionnaire(s)

Our records indicate that the 2013 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 18, 2013. The Water Management Board has directed that owners of water permits who have not submitted the 2013 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

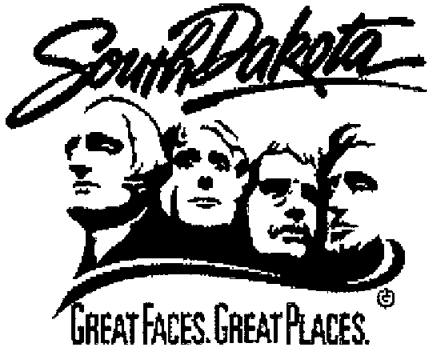
The hearing will be held at **9:00 am, March 6, 2014** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office on/or before **March 3, 2014**, you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

February 3, 2014

1503-2

Dave Hemmingson
22650 Willow Creek Rd
Philip SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 2013 irrigation questionnaire.

You may disregard the January 24, 2014, "Notice" concerning reporting requirements for Water Right No. 1503-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



1503-2
DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
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PIERRE SOUTH DAKOTA 57501-3182
www.state.sd.us/denr

January 16, 2015

NOTICE

TO: DAVE HEMMINGSON, 23438 WILLOW CREEK RD, PHILIP, SD 57567

FROM: Ron Duvall, Natural Resources Engineer
for Garland Erbele, Chief Engineer
Water Rights Program

SUBJECT: Reporting Requirement for 2014 Irrigation Questionnaire(s)

Our records indicate your 2014 Irrigation Questionnaire(s) has not been submitted for Permit No(s) 1503-2. The request for the Questionnaire was dated October 17, 2014. The Water Management Board has directed that owners of water permits who have not submitted the 2014 Irrigation Questionnaire(s) be given notice of permit violation and a hearing to be held by the Board. The hearing is to determine what action is to be taken for violation of Water Permit No(s) 1503-2 qualification:

"This permit is approved subject to the Irrigation Water Use Questionnaire being submitted each year."

The hearing will be held at **10:00 am, March 4, 2015** in the Floyd Matthew Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre, SD and will be conducted pursuant to SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to Chapter 1-26. According to SDCL 46-1-12, the Board may suspend a permit for a period of up to one year for the first violation of a permit qualification or up to three years for a second violation, or cancel a permit for a third violation. Following the hearing, the Water Management Board can:

1. Suspend or cancel Permit No(s) 1503-2 in accordance with applicable provisions of SDCL 46-1-12;
2. Postpone any action; or
3. Take no action.

The hearing is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is (are) received in this office before the **March 4, 2015** hearing you will no longer be in violation of your permit and your name will be removed from the Board agenda. Enclosed are additional questionnaire(s) for your use. If you have questions or need assistance, please contact Genny McMath at (605) 773-3352 or email at genny.mcmath@state.sd.us. If you prefer, you can complete the questionnaire online at the following link: <http://denr.sd.gov/iq.aspx>

NOTE: Please contact the Water Rights Program, Joe Foss Building, 523 E Capitol, Pierre, SD (605-773-3352) to assure access to the meeting room for the handicapped or to obtain an interpreter for the hearing impaired.



**DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES**

JOE FOSS BUILDING
PMB 2020
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182

January 23, 2015

1503-2

Dave Hemmingson
23438 Willow Creek Rd
Philip SD 57567

Dear Mr. Hemmingson:

I am writing to acknowledge receipt of your 2014 irrigation questionnaire. You may disregard the January 16, 2015, "Notice" concerning reporting requirements for Water Right No. 1503-2. The information was received in our office prior to the Water Management Board meeting and your name has been deleted from the agenda.

It is my understanding from the notation you made on the form the land is currently enrolled in CRP through 2024. Under SDCL 46-5-37.2, no water right or permit may be forfeited for nonuse if land authorized for irrigation by a permit or right is placed under an acreage reserve or production quota program or otherwise withdrawn from use as required for participation in any federal program, if:

- the water source is not fully appropriated
- if the withdrawal from use does not prevent approval of new permits from the same source, and
- if the appropriated water has been applied to beneficial irrigation use prior to participation in a federal program.

The annual irrigation questionnaire will not be mailed to you until the land comes out of CRP. If the land should be sold or any other changes occur prior to the land coming out of the program, please notify us so that appropriate changes can be made to the water right.

If you have any questions, please contact me.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 31, 2025

Dave Hemmingson
23438 Willow Creek Rd
Philip, SD 57567

No. 1503-2

Dear Mr. Hemmingson:

I am contacting you in regard to your Water Right No. 1503-2, authorizing the appropriation of 0.76 cubic feet of water per second, from surface runoff into a 35 acre-feet storage dam, for the irrigation of 53 acres located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21 and the S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 22; all in T1N, R21E.

Irrigators in South Dakota are required to submit an annual irrigation questionnaire reporting how much water was pumped during the irrigation season. Our records show the land authorized for irrigation under Water Right No. 1503-2 has been in the Conservation Reserve Program (CRP) through 2024.

The purpose of this letter is to find out the status of irrigation on your property. Please take a few minutes and answer the questions on the attached sheet and return it in the envelope provided. If you have made a decision not to resume irrigation, let me know that as well.

Thank you in advance for your help in updating the water right.

Sincerely,

Miranda Smith
Water Rights Program
605 773-3352
Miranda.Smith@state.sd.us

enclosure

WATER RIGHTS PROGRAM -- FILE DOCUMENTATION

NAME: Mr. & Mrs. Dave Hemmingson

DATE: June 2, 2025

TELEPHONE: 605-859-2149

RE: CRP 1503-2

COMMENTS:

I spoke with Mrs. Hemmingson in regard to the CRP mailing I sent March 31, 2025. Mrs. Hemmingson indicated that she had filled it out incorrectly and they did not reenroll the land associated with Water Right No. 1503-2 back into CRP. Water Right No. 1503-2 has been enrolled in CRP off and on through the last few decades. Due to drought conditions, there is limited water available. I informed Mrs. Hemmingson that the irrigation water use questionnaire will resume this fall.

A handwritten signature in cursive script, appearing to read "Miranda Smith".

Miranda Smith
Water Rights Program

RECEIVED

JUN 02 2025

OFFICE OF
WATER

Water Right No. 1503-2
Dave Hemmingson

Water Right No. 1503-2 authorizes the irrigation of 53 acres located in:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21 – 11 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22 – 25.5 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22 – 16.5 acres
All in T1N, R21E

Do you still own the land described above?

Yes ☒

No ☐ (If no, please list the name, mailing address, and phone number of the new owner)

Has the land been re-enrolled in CRP:

Yes ☐ through calendar year

No ☒

If the land has not been re-enrolled in CRP, we will begin mailing irrigation questionnaires to you for annual reporting. Questionnaires are mailed to irrigators in October each year and are due back in December.

For informational purposes:

46-5-37.2. Exceptions to forfeiture for nonuse. The provisions of § 46-5-37 notwithstanding, no water right or permit may be forfeited for nonuse if land authorized for irrigation by a permit or right is placed under an acreage reserve or production quota program or otherwise withdrawn from use as required for participation in any federal program, if:

- the water source is not fully appropriated
- if the withdrawal from use does not prevent approval of new permits from the same source, and
- if the appropriated water has been applied to beneficial irrigation use prior to participation in a federal program.