

Water Right Number 1407-2

1. Considered 1-26, 1977
2. Name of Applicant MAURICE NELSON
3. Post Office Address MARTIN
4. Amount of water claimed 2.00
5. Source of water supply 500' DEEP WELL
6. Water to be used for IRRIGATION
Acres to be irrigated 144
7. Water to be diverted and used in BENNETT County
about 2 1/2 S, 11 1/2 W Miles of MARTIN
8. Proof of Publication Received 1ST
Not received
9. Application Approved
Subject to
Not approved

10. Remarks:

*1000' deep well
500' deep well
200' deep well
100' deep well*

No. 1497-2
 Map No. 1274-2 Water Division No. 2 LITTLE WHITE RIVER District _____
 (Blanks to be filled by the Engineer for the F. H. C.)



APPLICATION FOR PERMIT

To Appropriate Water within the State of South Dakota

(NOTE - Draw a line through items not applicable)

1. Name of Applicant Maurice Nelson
 Postoffice address Martin, State South Dakota
 If a corporation, show date and place of incorporation _____
 2. Method of accomplishing work (contract, employment of others, or by direct labor) Contract
 3. Name of diversion work M. Nelson Well #3
 4. Amount of water claimed (cubic feet per second) 2 cfs
 5. Source of water supply Deep well
 6. Location of point of diversion West edge NE $\frac{1}{4}$ of Sec 28, 37-39

- County Bennett
 7. Annual period or periods during which water is to be used April thru October
 8. Use to be made of water (irrigation, industrial, municipal, commercial, recreation, etc.) Irrigation
 9. For irrigation use, Total number of acres to be irrigated 144 Acres

List below each forty acre subdivision, or lot, or fraction thereof and show number of acres to be irrigated in each.

Land Description	No. Acres Irr.	Land Description	No. Acres Irr.
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 28, 37-39	36A		
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 28, 37-39	36A		
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 28, 37-39	36A		
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec 28, 37-39	36A		

Attach sheet if more space is needed

10. Time required to complete construction of water supply system Five (5) years. Additional time required to complete application of water to the proposed beneficial use Two (2) years.
 11. Choice of newspaper for Notice of Intent to Appropriate Water publication Bennett County Booster II
 12. Principal Features of the Proposed Water Supply System.

A. Works proposed to divert water from its natural source. High volumn pumpB. Works proposed to transport water to place of use. PVC plastic pipeC. Works proposed to apply water to beneficial use. circular sprinklerEstimated Total Cost \$ 45,900.00

Attachments: Attach Form 2A if diversion from a well or dugout, or if storage of water, is proposed. Attach map.
 (See instructions concerning preparation)

STATE OF SOUTH DAKOTA

County of Bennett

I, Maurice Nelson, the applicant, certify that I have read the foregoing application and have examined the attached map and that the matters therein stated are true and that I intend, and am able to complete the necessary construction

Signed Maurice NelsonSubscribed and sworn to before me this 24th day of November, 1976

Notary Public (or other qualified officer)

Reg. J. Seeda

WATER RIGHT APPLICATION APPROVAL

The Water Rights Commission hereby approves Water Right Application No. 1497-2

MAURICE NELSEN
(Applicant)

MARTIN
(Post Office Address)

SOUTH DAKOTA 57551 With the following modifications:
(State)

The irrigation well approved under this Permit will be located near domestic wells and other irrigation wells which may obtain water from the same aquifer. The irrigation well owner, under this Permit, shall control his irrigation withdrawals so there is not a reduction of needed water supplies in adequate domestic wells or in irrigation wells having prior water rights.

Date of first receipt of application NOVEMBER 29, 1976

Date of return to applicant for correction, amendments or changes required

Date of receipt of corrected application DECEMBER 29, 1976

Approved JANUARY 26, 1977 Recorded in Book 16 Page 348

WATER RIGHT PERMIT NO. 1497-2

The Water Rights Commission hereby grants and issues this Water Right Permit No. 1497-2 authorizing the construction of the water use system and the putting of water to beneficial use as stated in the Application and as modified in the Water Right Application approval, subject, however, to the following limitations and conditions:

1. The date from which applicant may claim right is NOVEMBER 29, 1976
2. The equivalent of at least one-fifth of the work above specified is to be completed on or before JULY 26, 1979
3. The whole of said work is to be completed on or before JANUARY 26, 1982
4. The limit of time from proof of beneficial use of water appropriated in accordance herewith is JANUARY 26, 1984
5. The water appropriated shall be used for the purpose of IRRIGATION

6. The prior right of all persons who, by compliance with the laws of the State of South Dakota, have acquired a right to the use of water must not be injuriously affected by this appropriation.

7. The amount of the appropriation herein granted shall not exceed 2.0 cubic feet per second; neither shall it exceed the capacity of the above described water supply system, nor shall it exceed the amount of water needed for beneficial uses served, and if for the irrigation purposes said appropriation must be limited to not more than 3 acre feet per acre per year and be limited to not more than one-seventieth (1/70) of one cubic foot of water per second of time for each acre of land to which water is actually and beneficially applied for irrigation on or before JANUARY 26, 1984 said water to be used during the following described annual period: APRIL THRU OCTOBER

Witness my hand this 1st day of APRIL 1977

WATER RIGHTS COMMISSION

By: John Halish
Chief Engineer, Executive Officer

Certificate of Construction Issued , 19

Water License Issued , 19

12. Principal Features of the Proposed Water Supply System (continued.)

D. Well Information or Estimates

- (1) Drill Hole, Diameter 28", Depth 500 ft
- (2) Casing, Type Steel (wood, concrete, steel, etc), Diameter 18", Thickness 1/2"
- (3) Perforated Screen.
Type Steel, Diameter 18", Length 400 ft
- (4) Gravel Pack, Thickness 12", Length of gravel pack 425 ft

E. Dugout Information or Estimates.

- (1) Surface dimensions _____, Depth _____

F. Fill out for Either a Well or a Dugout.

- (1) Water Bearing Materials. (Please attach a copy to test well log if available.)

Character of Water bearing materials Sandy loam to sands to sandstone

Depth to top of water bearing material 65 ft

Depth to bottom of water bearing material 500 ft

Thickness of water bearing material 435 ft

Depth to water (ground surface to water level) 18 ft

- (2) Distance to nearest existing household or livestock watering wells.

On same owner's property 80 rds. On property owned by others 240 rds.

G. Water Storage Dams.

If the proposed water use system contains one or more water storage dams, please show in the space below, the height, maximum water depth, surface area and storage capacity of each storage dam. The location of each water storage dam should be shown on the water right map.

Mauricio J. Nielsen
Signature of Applicant

No. 1497-2

PROOF OF PUBLICATION

STATE OF SOUTH DAKOTA)
) ss.
County Bennett)

I, Mary E. Long hereby
certify that the annexed printed copy of Notice of Intent to Appropriate
Water was taken from the Bennett County Booster II

A newspaper which during the whole time of publication of said notice
herein after stated, has been and is printed and published in the _____

City _____ of _____ Martin _____

County of Bennett and State of South Dakota;
that the said notice was published in said newspaper on the following
two dates:

January 6, 1977

January 13, 1977

Mary E. Long
(Signature)

Assistant
(Title)

1-31-77
(Date Signed)

No. 1497-2
NOTICE INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 3, 1977

Notice is hereby given that Maurice Nelson whose post office address is Martin, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use 2.0 cubic feet of water per second of time from ground water through the Nelson No. 3, the point of diversion of which is to be located in the SW 1/4 NE 1/4 of Section 28, Twp. 37N, Range 39W. Said water to be used for the purpose of providing irrigation on portions of the following described land: SE 1/4, Section 28, T37N, R39W.

This application No. 1497-2 will be considered by the Water Rights Commission at their office at Pierre upon the 26th day of January, 1977, at 10:00 a.m. All interested persons may appear and be heard.

WATER RIGHTS
COMMISSION,
Burton F. Jones,
Water Rights Specialist

21-29



Form 6 - Notice of Intent to Appropriate Water

No. 1497-2

Publish first publication, on or before January 13, 19 77.

NOTICE
INTENT TO APPROPRIATE WATER

Pierre, South Dakota 57501

January 3, 19 77

Notice is hereby given that Maurice Nelson

whose post office address is Martin, South Dakota, has made an application in accordance with the provisions of the water laws of South Dakota for a permit to appropriate for beneficial use

2.0 cubic feet of water per second of time from the ground water through the

North 28, the point of diversion of which is to be located in the

of Section 28, Twp. 37N, Range 35E. Said water to be used for the purpose of providing irrigation on the following described land:

SD, Section 28, T37N, R35E

This application No. 1497-2 will be considered by the Water Rights Commission at their office at Pierre upon the 26th day of January, 19 77, at 10:00 A.M. All interested persons may appear and be heard.

WATER RIGHTS COMMISSION

By:

BURTON F. JONES
Water Rights Specialist

BFI/bw

cc: Maurice Nelson, Martin, SD 57551

CONSERVATION
COMMISSION
WI #1

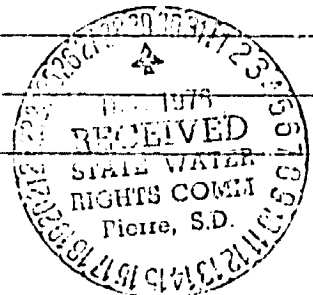
STATE CONSERVATION COMMISSION
SUPPORTING INFORMATION
FOR APPROPRIATION OF GROUND WATER IN ACCORDANCE
WITH SDCL 46-6-3 AS AMENDED
(THIS FORM REQUIRED FOR PROPOSED WELL IRRIGATION ONLY)

FOR COMMISSION USE ONLY
IRRIGATION SYSTEM _____
WATER QUALITY _____
SOILS CAPABILITY _____
APPROVED W. A. H. H. H.
DISAPPROVED _____

NAME Maurice Nelson Well #3

ADDRESS Martin, South Dakota

COUNTY Bennett



LEGAL DESCRIPTION

1. WELL LOCATION West edge of NE 1/4 Section 28, 37-39
2. AREA TO BE IRRIGATED SE 1/4, Section 28, 37-39

TYPE OF IRRIGATION

3. GRAVITY _____ SPRINKLER (INDICATE TYPE) Circular
4. CROPS TO BE IRRIGATED Alfalfa and forage crops

LAND CAPABILITY FOR IRRIGATION

5. PERCENTAGE OF SLOPE 2-6%
6. PHYSICAL SOILS CLASSIFICATION FOR IRRIGATION About equal areas of Keith-Rosebud and Goshen silt loam with outcroppings of Canyon-Rosebud complex in small area.

WATER QUALITY (TO BE COMPLETED BY COMMISSION)

7. SAMPLE NUMBER 76-2000
8. SALINITY EC = 485 (Med)
9. SODIUM SAR = 0.85 (Low)
RSC = 0.49

I DO HEREBY CERTIFY THAT A CHEMICAL ANALYSIS OF THE GROUND WATER TO BE
ACQUIRED FOR IRRIGATION FROM SOUTH DAKOTA STATE UNIVERSITY AND:
THE LAND CAPABILITY FOR IRRIGATION INFORMATION HAS BEEN ACQUIRED FROM
Gary Nies, County Extension Agent, Bennett County

AND:

THAT THE LEGAL DESCRIPTION FOR THE LOCATION OF THE WELL AND LAND TO BE
IRRIGATED IS TRUE AND CORRECT.

Maurice J. Nelson

SUBSCRIBED AND SWORN BEFORE ME THIS

19th DAY OF Nov. 19 26.
Anna B. Engelbert

Reg. J. D. Duda
(TITLE)

1336-2
1496-2
1497-2

July 17, 1984

Maurice Nelson
Martin, South Dakota 57551

Dear Mr. Nelson:

This letter is in regard to the inspection and licensing of Water Permit Nos. 1336-2, 1456-2 and 1497-2.

While reviewing the records of these permits, I was unable to locate the construction reports for the two wells in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 28, T-37N, R-39W. Please submit logs of these two wells to this office so that the licensing of your permits can be completed. If you do not have an actual well log available, an invoice or other document which shows the depth of the well and the casing and screen materials used will be acceptable.

I have enclosed logs of the four water rights observation wells in your area, as you requested during the inspection.

If you have any questions feel free to call this office.

Sincerely,

Frank Smith
Natural Resources Engineer

FS:ms
Enc.

Equal Opportunity Employer

November 21, 1984

R & B Drilling
PO Box 357
Gordon, Nebraska 69343

RE: Well logs for wells drilled for Maurice Nelson, Martin, SD

Gentlemen:

Our records show that test holes were drilled by your company (formerly Reizenstein Drilling) for Mr. Nelson. At this time, we would request information as to whether or not you would still have copies of the well logs.

Below are the legal descriptions for the wells in question, (both are in Bennett County, South Dakota).

Well #1: Center of SW $\frac{1}{4}$ Section 28, T37N, R39W

Well #2: Center of NW $\frac{1}{4}$ Section 28, T37N, R39W

If you have any information as to the well construction for these wells, or are able to obtain a copy of the actual well logs, please forward the information to our office as soon as possible. The water licenses are ready to be issued for Mr. Nelson's water permits, but cannot be done until this information is obtained.

Your assistance in this matter would be appreciated. A postage paid envelope is enclosed for your convenience. If you have any questions, please contact our office.

Sincerely,

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

cc: Maurice Nelson, Martin, SD

RECEIPT

Division of Water Rights

No. 4 9774

South Dakota Department of Water and Natural Resources

Pierre, September 28, 1934

RECEIVED OF Maurice Nelson, SR, Box 18, Hartington, SD 57551

the following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct works and to put water to beneficial use _____

Fee for Application for Permit No. _____ to Appropriate Water for Future Use _____

Fee to retain Future Use Permit No. _____ after period of seven years. _____

Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. 1497-2 _____

Fee for Filing Transfer Form _____

Fee for Filing Extension Request _____

Fee for Certified Copy of _____

Fee for Print Copy of Map _____

Fee for Certifying _____

Fee for _____

(Any Other Work Provided by Law)

Total

50

00

By

Chief Engineer

JOHN HATCH (105)

State of South Dakota

Water License No. 1497-2

(1) Maurice Nelson
of Star Route, Box 18, Merzlin, South Dakota 57551
made Application No. 1497-2, November 29, 1976 for a water permit to appropriate
2.0 cubic feet per second of water from ground water (one well)
Bennett County, South Dakota for Irrigation purposes
Permit No. 1497-2, with a priority date of November 29, 1976
was approved January 26, 1977 and issued to applicant(s) for diversion of water with construction of the described
water supply system to be completed on or before January 26, 1982 and for the application to beneficial use of said
water on or before January 26, 1984.

The applicable portions of Water Permit No. 1496-2 are being incorporated into this
Water License No. 1497-2. A November 29, 1976 priority date will be retained for
all lands and water.

and

(2) It is certified that the application has complied with the provisions of South Dakota State Law relating to completion of
the construction of the water supply system and is entitled to divert 1.78 cubic feet per second of water
for beneficial use. The location of the diversion point(s) is In the center of the NW 1/4 Section 8,

T 37N, R39W

and

(3) The applicant has complied with the provisions of South Dakota State Law relating to the application of water to beneficial use to the following extent, to irrigate the following land all in Section 28,

T37N, R39W

NW $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BB)
SW $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BC)
SE $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BD)
NE $\frac{1}{4}$ NW $\frac{1}{4}$	33 Acres	(BA)
NW $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres	(DB)
SW $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres	(DC)
SE $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres	(DD)
NE $\frac{1}{4}$ SE $\frac{1}{4}$	33 Acres	(DA)
TOTAL	264 ACRES	

(4) Pursuant to §46-5-30.1 Maurice Nelson
of SR, Box 18, Martin, South Dakota 57551
the holder(s) and/or owner(s) of Water Permit No. 1497-2 is issued a license to appropriate water, the right to use
1.78 cubic feet per second of water from groundwater (one well-Arikaree) with a priority date
of November 29, 1976 from the location specified in (2) of this license. The water to be
conducted to and upon lands specified in (3) of this license for the purpose of Irrigation

This license is subject to any limitations or qualifications listed in Water Permit No. 1497-2 and subject
to South Dakota State Law.


Chief Engineer, Water Rights Division
Department of Water and Natural Resources

JOHN HATCH

APR 9 1985

Permit No. 1497-2White River

Water District

The applicable portions of
Permit No. 1496-2 will be
incorporated into this License
No. 1497-2**Report Of Examination Of Works And/Or Application Of Water To Beneficial Use**

TO: Chief Engineer, Division of Water Rights, DWNR, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Maurice Nelson
_____ of St Rt Bay 18 Martin, SD holder ofPermit No. 1497-2, bearing the priority of November 29 19 76 authorizingthe diversion of 2.0 cu. ft. per second of the waters of ground water (Arikaree)for irrigation purposes, in Bennett County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Well #2 (NW 1/4 Sec. 28-37-39) Depth 500' 800 gpm7 stage western land roller pump #E77456, size 12C100 HP Newman motor #S1301605

B. Works used to transport water to place of use:

3600' of 6" aluminum pipe from well in NW 1/4 to center of SE 1/4
of Section 28, T37N, R39W

C. Works used to apply water to beneficial use:

10 Tower Zimmatic center pivot 1320' overall length 130' spansZimmatic end gunPivot is tawed between the NW 1/4 and SE 1/4 Section 28, T37N, R39WThe system is in the following condition fairThe point of diversion is located in the center of the NW 1/4 Section 28, T37N, R39WThe works are capable of diverting and conveying to the place of use 1.78cu. ft. per second of water which is to be used for irrigationWater has been put to beneficial use to the maximum extent as follows: Land all in Section 28, T37N, R39W

<u>NW 1/4 NW 1/4</u>	<u>33 acres</u>	<u>NW 1/4 SE 1/4</u>	<u>33 acres</u>
<u>SW 1/4 NW 1/4</u>	<u>33 "</u>	<u>SW 1/4 SE 1/4</u>	<u>33 "</u>
<u>SE 1/4 NW 1/4</u>	<u>33 "</u>	<u>SE 1/4 SE 1/4</u>	<u>33 "</u>
<u>NE 1/4 NW 1/4</u>	<u>33 "</u>	<u>NE 1/4 SE 1/4</u>	<u>33 "</u>

comprising a total of 26 1/4 acres of land and the license should be issued for 1.78 cfsApplicable permit qualifications have been complied with X Yes No

Exceptions to compliance are: _____ Date _____
 the information on this report was taken from an inspection report prepared by
 Frank Smith June 14, 1984. Permit Nos. 1496-2 & 1497-2 must be licensed separately from
 Permit No. 1336-2 since the systems are operated Frank Smith by Deputy M. Smith
 separately. (signature) 3/27/85

1336-2
1496-2
1497-2
Permit No. 1497-2
10140203
White River Water District

Report Of Examination Of Works And/Or Application Of Water To Beneficial Use

TO: Chief Engineer, Division of Water Rights, DWRN, Foss Bldg., Pierre, SD 57501

I have this day made a thorough examination of the water use system constructed by Maurice Nelson

of Martin, S.D. holder of

Permit No. 1336-2
1496-2
1497-2, bearing the priority of December 30, 1975
November 29, 1976 19____ authorizing

the diversion of 1.78
1.8 cu. ft. per second of the waters of Ground Water (Arikaree)

for Irrigation purposes, in Bennett County.

I have to report on the conditions of the same as follows:

A. Works used to divert the water:

Well #1: SW⁴ 28-37-39, Depth -
12 Stage Western Land Roller pump # C76689, size 10 c
125 HP Newman electric motor # S 1186305

Well #2: NW⁴ 28-37-39, Depth -
12 Stage Western Land Roller pump # E77456, size 12 c
100 HP Newman motor # S 1301605

B. Works used to transport water to place of use:

3600' of 6" aluminum pipe from well in NW⁴ to center of SE⁴
S28 T37N R39W.

C. Works used to apply water to beneficial use:

Two 10 Ton 2-1mmatic center pivots. 1320' overall length.
130' spans. 2-1mmatic end gun.
One of the pivots is tamed between the NW⁴ and SE⁴ 28-37-39.

The system is in the following condition Fair

The point of diversion is located #1: Center of SW⁴ S28 T37N R39W
#2: Center of NW⁴ S28 T37N R39W

The works are capable of diverting and conveying to the place of use 2.9 ~~2.9~~ 2.9

cu. ft. per second of water which is to be used for Irrigation

Water has been put to beneficial use to the maximum extent as follows: Land in S.28 T37N R39W

NW ⁴ NW ⁴ - 33 acres	NW ⁴ SW ⁴ - 33 acres	NW ⁴ SE ⁴ - 33 acres
SW ⁴ NW ⁴ - 33 acres	SW ⁴ SW ⁴ - 33 acres	SW ⁴ SE ⁴ - 33 acres
SE ⁴ NW ⁴ - 33 acres	SE ⁴ SW ⁴ - 33 acres	SE ⁴ SE ⁴ - 33 acres
NE ⁴ NW ⁴ - 33 acres	NE ⁴ SW ⁴ - 33 acres	NE ⁴ SE ⁴ - 33 acres

comprising a total of 396 acres of land and the license should be issued for 2.9 cfs

Applicable permit qualifications have been complied with ☒ Yes ☐ No

Exceptions to compliance are: _____ Date: _____

Frank Smith June 14, 1984
(signature)

Maurice Nelson
Martin, S.D. 57551



Test hole log

Static water 18ft.

0-----2	Top soil
2-----60	Brule
60-----64	Sandstone (hard)
64-----65	Rock
65-----100	Sandstone
100-----101	Rock
101-----130	Sandstone
130-----140	Sandstone with roof layers 2per. 20ft. approx 6" thick
140-----160	Sandstone
160-----177	Rock
177-----280	Sandstone (rock layers)
280-----287	Rock
287-----460	Sandstone (rock layers 2rock every 20ft.)
460-----500	Sandstone & brule

I & II are the same formation

Robert Rejzner

INVOICE

REIZENSTEIN DRILLING CO.

RT. 1 • BOX 293
TOWNSHIP, WYO. 82240

Maurice Nelson
Martin, S.D. 57551

INVOICE DATE	July 15, 1976
OLD ORDER NO.	
YOUR ORDER NO.	
TERMS	F.O.B.
SALESMAN	
SHIPPED VIA	

QUANTITY		DESCRIPTION	PRICE	AMOUNT
1- -76		Western Land Roller Pump		
		606 TDH 600GPM 70lb. prusser		\$1,766.00
		12stage 10c-H		8,000.00
		400ft. col. & shaft 8 5/8x2 1/2x1 1/2		335.00
		8M head		3,384.00
		125HP Electric motor		275.00
		Complete discharge pipe		360.00
		57ft. suction		452.23
		Freight		
				14,572.23
		Tax		364.31
		Total		\$14,936.54

8/13/76 Paid.

After 30 days 1% interest charged

**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 777-3352

1336-2
1497-2

November 21, 1984

R & B Drilling
PO Box 357
Gordon, Nebraska 69343

RE: Well logs for wells drilled for Maurice Nelson, Martin, SD

Gentlemen:

Our records show that test holes were drilled by your company (formerly Reizenstein Drilling) for Mr. Nelson. At this time, we would request information as to whether or not you would still have copies of the well logs.

Below are the legal descriptions for the wells in question, (both are in Bennett County, South Dakota).

Well #1: Center of SW $\frac{1}{4}$ Section 28, T37N, R39W

Well #2: Center of NW $\frac{1}{4}$ Section 28, T37N, R39W

If you have any information as to the well construction for these wells, or are able to obtain a copy of the actual well logs, please forward the information to our office as soon as possible. The water licenses are ready to be issued for Mr. Nelson's water permits, but cannot be done until this information is obtained.

Your assistance in this matter would be appreciated. A postage paid envelope is enclosed for your convenience. If you have any questions, please contact our office.

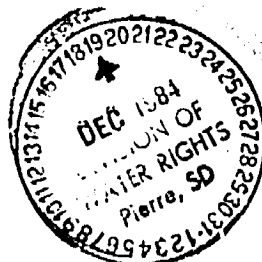
Sincerely,

Genny McMath

Genny McMath
Natural Resources Analyst

GM:ms
Enc.

cc: Maurice Nelson, Martin, SD



**South Dakota Department of
Water & Natural Resources**

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501

Division of Water Rights
605 773-3352

No. 1497-2

August 30, 1984

Maurice Nelson

Martin, South Dakota 57551

Dear Mr. Nelson:

The inspection of your water use system and inspection of the extent of the application of water to beneficial use, as developed under your Water Right No. 1497-2 has been completed. Your final water right document, the Water License, can now be issued.

Statutes require that we charge a \$50.00 fee for the inspection and issuing of the Water License. Upon receipt of the \$50.00 fee from you, your Water License will be sent to you.

South Dakota Water Law 46-5-30.1 requires that a permit holder may not divert water until this \$50.00 license fee has been paid. Please contact us if you have any questions.

Sincerely,

Maxine Stirling
Staff Assistant

ms/

NOTE: On form of payment, please include the number of the water permit. This insures proper handling of the fee.

DWNR-814 8/83

South Dakota Department of
Water & Natural Resources

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

WATER RIGHTS DIVISION
(605) 773-3352

NO. 1336-2
1497-2

APR 9 1985

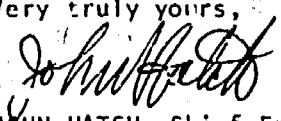
Maurice Nelson
SR, Box 18
Martin, South Dakota 57551

Dear Mr. Nelson:

Enclosed herewith are, Water License Nos. 1336-2 & 1497-2. These are the final water right documents completing the process of obtaining water rights.

As long as you use the water beneficially, as stated in the Water Licenses, the State Water Laws provide that you have a continuing right to use the water.

Very truly yours,


JOHN HATCH, Chief Engineer
Water Rights Division

JH:ms

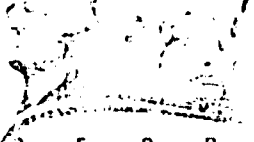
Enclosures

Applicable portions of Water Permit No. 1496-2 are being incorporated into Water License No. 1497-2.

Equal Opportunity Employer

1497-2

South Dakota



GREAT FACES. GREAT PLACES.

February 1, 1991

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

MAURICE NELSEN
HWC 1 BOX 18
MARTIN SD 57551

NOTICE

RE: Violation of Requirement to Submit 1990 Irrigation Questionnaire

Our records indicate that the 1990 Irrigation Questionnaire has not been submitted for Permit No(s) 1336-2, 1497-2. The request for the Questionnaire was dated October 12, 1990. The Water Management Board has directed that owners of water permits who have not submitted the 1990 Irrigation Questionnaire be given notice of hearing(s) to be held by the Board to determine if any action is to be taken concerning the violation.

The hearings will be held at 9:15 am, February 27, 1991, at the Governor's Inn in the meeting room, 700 West Sioux Avenue, Pierre SD.

The hearing will be conducted pursuant to the provisions of SDCL 46-1-12, 46-1-14, 46-2-9, 46-2-11 and 46-2-17. These are contested case hearings pursuant to procedures contained in SDCL 1-26. Following the hearing(s), the Water Management Board can:

1. Amend Permit No(s) 1336-2, 1497-2 to require the Irrigation Water Use Questionnaire to be submitted each year;
2. Postpone any action;
3. Take no action.

The hearing(s) is an adversary proceeding. The permit owner has the right to be present or to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised. Decisions of the Board may be appealed to the Circuit Court and the State Supreme Court as provided by law.

If the questionnaire(s) is received in this office before the February 27th hearing date, your name will be deleted from the agenda for the hearing.

Very truly yours,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division
605 773-3352

South Dakota



GREAT FACES. GREAT PLACES.

DEPARTMENT OF WATER & NATURAL RESOURCES

Joe Foss Building
523 East Capitol
Pierre, South Dakota 57501-3181

February 19, 1991

1497-2

1336-2
1497-2

Maurice Nelson
HC 1 Box 18
Martin, SD 57551

Dear Mr. Nelson:

I am writing to acknowledge receipt of your 1990 irrigation questionnaires for Water Right Nos. 1336-2 and 1497-2. You may disregard the February 1, 1991, Notice of failure to submit the 1990 irrigation questionnaire. With receipt of the questionnaires, your name has been deleted from the February Water Management Board meeting agenda.

If you have any questions, please contact Genny McMath, at (605) 773-3352.

Sincerely,

Ron Duvall, Natural Resources Engineer IV
Water Rights Division

NOT TO SCALE



W/L 1496-2 & 1497-2

Map # 1274-2

BENNETT COUNTY ASCS

Box A

Marlin, South Dakota 57051



**NOTICE OF TRANSFER OF OWNERSHIP
RECEIVED**

To: Chief Engineer
Water Rights Program, DENR
523 E. Capitol
Pierre, SD 57501-3181

NOV - 5 2015

**WATER RIGHTS
PROGRAM**

No. 1497-2

Date: _____

I/We request that Water Right No. 1497-2

formerly owned by: Maurice Nelson

be transferred to: (name & address) Maurice & Donna Nelson Revocable Trust
PO Box 446, 407 Easy Street Martin SD 57551
Telephone No. 605 685 6658

Title to the following described land(s)/property has been transferred as described above:

264 acres – NW ¼ and SE ¼ Section 28, T37N, R39W

I/We understand that the validity of Water Right No. 1497-2 has not been determined by this transfer action. If I/We have any questions on validity, I/We understand that only the Water Management Board has the authority to determine if a water permit/right is valid (see note).

You are requested to file this "Notice of Transfer" in the appropriate file with the Water Rights Program, as evidence of the change of ownership.

A fee of Fifty Dollars (\$50.00) is required to cover the filing fees as required under SDCL 46-2-13. This form must be signed by the new owner.

I/We Donna Nelson, the new owner, certify that the above information is true and correct.

Donna Nelson
(Signed by new owner)

NOTE: Water permits may be cancelled for nonconstruction after the five year construction period has expired. Once a water permit is developed and the water used, the permit becomes a right. A water right may be lost for three reasons:

1. Abandonment - no intent to use water and use is abandoned.
2. Forfeiture - no use of water for three year period without legal excuse.
3. For a third violation of a condition of a water permit/right.

RECEIPT

WATER RIGHTS PROGRAM

South Dakota Department of Environment and Natural Resources

Date 11/5, 20 15

RECEIVED OF Nelsen's Farm & Ranch PO Box 446 Martin SD 57551

The following amount in fees for services rendered as provided for by law:

Fee for Application for Permit No. _____ to Appropriate Water, to construct and to put water to beneficial use	50	00
Fee for Application for Permit No. _____ to Appropriate Water for Future use		
Fee to retain Future Use Permit No. _____ after period of seven years.		
Fee for Inspecting Constructed Works, confirming beneficial use and issuing Water License No. _____		
Fee for Filing Transfer Form <u>1497-2</u>		
Fee for _____		
Fee for Issuing New Well Driller's License No. _____ for C.Y. _____		
Fee for Renewal of Well Driller's License No. _____ for C.Y. _____		
Fee for Issuing Well Pump Installer's License No. _____ for C.Y. _____	50	00
Fee for Renewal of Well Pump Installer's License No. _____ for C.Y. _____		
(Any Other Work Provided by Law)	TOTAL	
	50	00

No. 07520

By J. Earl Goodman Jr.
Chief Engineer



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE SOUTH DAKOTA 57501-3182
www.denr.sd.gov

November 6, 2015

1336-2
1497-2

Donna Nelsen
PO Box 446
Martin SD 57551

Dear Mrs. Nelson:

I am writing to acknowledge receipt of the transfer forms and filing fees you submitted for filing an ownership change on Water Right Nos. 1336-2 and 1497-2.

The ownership changes have been completed. The water rights formerly listed in the name of Maurice Nelson are now listed in the name of "Maurice & Donna Nelsen Revocable Trust".

Enclosed for your records are Receipt Nos. 07519 and 07520 in the amounts of \$50 each. If I can answer any questions for you, please let me know.

Sincerely,

Genny McMath
Water Rights Program
(605) 773-3352
email: genny.mcmath@state.sd.us

enclosures

Dewell, Amanda

From: Dewell, Amanda
Sent: Wednesday, October 22, 2025 3:31 PM
To: Nelsen, Travis
Subject: RE: MAurice and Donna Nelsen Revocable trust repacement well.

Travis,

Water Right No. 1497-2 allows for a well located in the approximate center of the NW ¼. Based on the coordinates and provided, I do not believe that replacement of the well at this site will require any additional paperwork from our Program. I will add this email correspondence to the file and update the well's location in our database. You should be good to go!

Thanks!

Amanda Dewell

DANR - Water Rights Program
Permitting Administrator
Main Phone: 605 773-3352
Website: danr.sd.gov



From: Nelsen, Travis <Travis.Nelsen@state.sd.us>
Sent: Wednesday, October 22, 2025 3:22 PM
To: Dewell, Amanda <Amanda.Dewell@state.sd.us>
Subject: MAurice and Donna Nelsen Revocable trust repacement well.

The coordinate for the new well to replace the existing well that went bad is 43.15561 N -101.94644 W NW 28-37N-39W Bennett Co.
Current permit is 1497-2 located as NW1/4 sec 28-37N-39W.
Proposed depth 430 feet.
Thank you for your time Amanda. Please let me know what I need to do next.

Travis Nelsen

Senior Health facility Surveyor | Division of Licensure and Accreditation
SOUTH DAKOTA DEPARTMENT OF HEALTH
605.367-4878 | 1501 South Highline Avenue, Suite 3D



Sioux Falls 57104 | doh.sd.gov

